

## **CONTRACT CONTENT ACKNOWLEDGMENT**

*This document serves as acknowledgement that either (1) the contract document forwarded for signature has not been modified or altered in any manner or (2) you have issues or concerns with the document that you wish for the Department to consider. Please mark the section below that applies and return it (if applicable) with the executed contract documents. Please note that if this section is not completed and returned to the Contract Administrator, the returned contract will be discarded with the exception of the signature page, and the Department's original contract document will be substituted. Also, contracts that are the result of a competitive procurement may not have material terms changed, modified or altered.*

**PLEASE INDICATE WHICH SECTION APPLIES:**

\_\_\_\_\_ The attached document has been executed by the named Provider and no changes, material or otherwise, to the contract have been made.

\_\_\_\_\_ The attached document has not been executed by the named Provider. The named Provider has issues or concerns in the following sections and pages of the document for Department review and consideration:

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and extend across the width of the page. There are no margins, text, or other markings on the paper.

**Contract # 10637      Amendment # 1**

I hereby acknowledge that the information above is true and correct.

PROVIDER: \_\_\_\_\_

SIGNED BY: \_\_\_\_\_

NAME: \_\_\_\_\_

TITLE:

DATE: \_\_\_\_\_

**DEPARTMENT OF JUVENILE JUSTICE  
FIRST CONTRACT AMENDMENT  
FOR  
CITY OF FORT LAUDERDALE**

The purpose of this Amendment is to renew this Contract for a period of one year. This change is made pursuant to section III., A., 2., of this Contract.

**THIS AMENDMENT**, entered into between the **STATE OF FLORIDA, DEPARTMENT OF JUVENILE JUSTICE**, ("Department") and **CITY OF FORT LAUDERDALE** ("Provider"), amends the above-referenced Contract by deleting, as indicated by "~~strike through~~" or reference and adding, as indicated by "underscore" or reference the section(s) below:

**REFERENCE:** **Page 3, Section III., A., Contract Term**

**UPDATE:** 1. This Contract shall begin on **September 1, 2019**, or upon full execution, whichever is later, and shall end at **11:59 P.M.** on ~~August 31, 2020~~ **August 31, 2021**. In the event the parties sign this Contract on different dates, the latter date shall be the effective date.

**REFERENCE:** **Page 3, Section III., B., 1., Contract Amount**

**UPDATE:** Total compensation under this Contract shall not exceed ~~\$27,777.00~~ **\$55,554.00**. The Department will pay the Provider for the delivery of service units provided in accordance with the terms of this Contract.

Deliverable	Unit	Unit Rate	Total Cost
DMC Training and Technical Assistance	4	\$3,160.55	\$12,642.20
DMC Analysis Report	4	\$1,891.85	\$7,567.40
Youth Focus Group	4	\$1,891.85	\$7,567.40
<b>Total Annual Contract Amount</b>			<b><u>\$27,777.00</u></b>

This Amendment shall become effective on **September 1, 2020**. All terms and conditions of said original Contract and any attachments and amendments thereto shall remain in full force and effect for this Amendment. Any provisions of said original Contract and any supplements and amendments thereto in conflict with this Amendment shall be and are hereby changed to conform to this Amendment. This Amendment is hereby made a part of the Contract.

Pursuant to subsection 287.135(5), Florida Statutes, by signing this renewal amendment the Provider certifies that it is not participating in a boycott of Israel.

IN WITNESS WHEREOF, the parties have caused this Renewal to be duly executed, the day and year last written below.

**PROVIDER  
CITY OF FORT LAUDERDALE**

**STATE OF FLORIDA  
DEPARTMENT OF JUVENILE JUSTICE**

**SIGNED BY:** \_\_\_\_\_

**SIGNED BY:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**NAME:** HEATHER DIGIACOMO

**TITLE:** \_\_\_\_\_

**TITLE:** DEPUTY SECRETARY

**DATE:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

**VENDOR NUMBER:** 59-6000319

**THIS AMENDMENT IS NOT VALID UNTIL SIGNED AND DATED BY BOTH PARTIES**