EXHIBIT 2

CAM #20-0504 Exhibit 2 Page 1 of 7

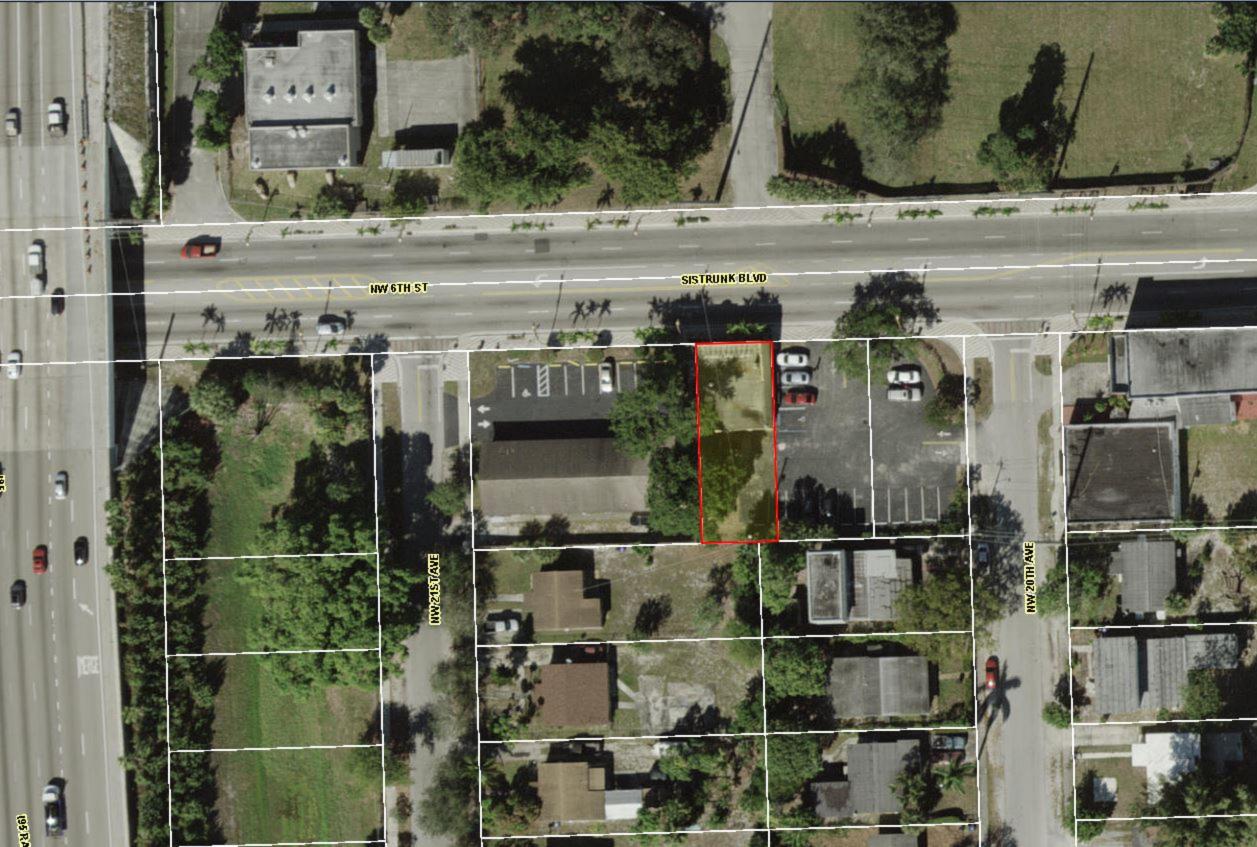


| Site Address | 2012-2014 NW 6 STREET, FORT LAUDERDALE FL 33311 | ID # | 5042 04 30 0280 |
|---------------------------|---|-----------|-----------------|
| Property Owner | JUNNY INVESTMENT GROUP LLC | Millage | 0312 |
| Mailing Address | 12801 MUSTANG TRL SOUTHWEST RANCHES FL 33330 | Use | 11 |
| Abbr Legal Description | RIVER BEND 25-50 B LOT A W 39.5 OF E 139.5 LESS N 10 FC | OR RD R/W | / BLK 2 |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| | | | Prop | erty Assessment | Value | S | | | | |
|--|---|-----------------|----------|---------------------|------------------------|-------------------|-------------------------|--|-----------------------------|--|
| Year | Land | Build Improv | | Just / Mar Value | Just / Market Value | | Assessed / SOH Value | | x | |
| 2020 | \$45,190 | \$172, | 730 | \$217,920 |). | \$217,92 | 0 | | | |
| 2019 | \$45,190 | \$172, | 730 | \$217,920 |) | \$217,92 | 0 | \$4,52 | 5.97 | |
| 2018 | \$45,190 | \$172, | 730 | \$217,920 |) | \$217,80 | 0 | \$4,36 | 7.80 | |
| | | 2020 Exem | ptions a | nd Taxable Values | by 1 | axing Authority | / | | COLOR ALAST OF COLOR ACTION | |
| an a | 2000 CUMBER 2011 COM (2010 EXCEL) A COMPLEX BUT | | ounty | School B | | Municip | 1 | Inde | pendent | |
| Just Value |) | \$2 | 17,920 | \$217 | ,920 | \$217,9 | 20 | \$ | 217,920 | |
| Portability | 1 | | 0 | | 0 | | 0 | er en solar sonart er angle en sona tyaki ta | 0 | |
| Assessed | /SOH | \$2 | 17,920 | \$217 | ,920 | \$217,9 | 20 | \$ | 217,920 | |
| Homestea | d | | 0 | | 0 0 | | 1 | | | |
| Add. Hom | estead | | 0 | 0 | | | 0 | | | |
| Wid/Vet/Di | S | | 0 | | 0 | | 0 | | | |
| Senior | SCCACHINA CONTRACTOR SCIENCES AND | | 0 | | 0 | | 0 | | 0 | |
| Exempt Ty | /pe | | 0 | | 0 | 0 0 | | | 0 | |
| Taxable | | \$2 | 17,920 | \$217 | ,920 | \$217,9 | 20 | \$ | 217,920 | |
| | ing talanda ang ang ang ang ang ang ang ang ang an | Sales Histor | у | | | Land | Calcul | ations | | |
| Date | Туре | Price | Boo | ok/Page or CIN | | Price | F | actor | Туре | |
| 8/3/2015 | WD-T | \$100 | | 113180166 | | \$11.00 | 4 | ,108 | SF | |
| 7/13/201 | 5 WD-T | \$100 | | 113147168 | | | | | ng - 11 | |
| 8/15/2002 | 2 WD* | \$135,000 | 3 | 33656 / 1035 | | | | | | |
| | | | _ | | | Adj. Bldg. S.F. (| Card, | Sketch) | 1794 | |
| * Denotes | Multi-Parcel S | ale (See Dee | | | | Eff./Act. Yea | ar Buil | t: 1968/195 | 9 | |

| | Special Assessments | | | | | | | | | | |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|
| Fire | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc | | | |
| 03 | | | | | | | | | | | |
| С | | | | | | | | | | | |
| 1794 | | | | | I | | | | | | |





Parcel Information

Folio Number: 504204300280

Owner: JUNNY INVESTMENT GROUP

Situs Address: 2012 NW 6 ST FORT LAUDERDALE FL 33311

> Legal: 39.5 OF E 139.5 LESS N 10 FOR RD R/W BLK 2

Millage Code: 0312

Use Code: 11

Land Value: \$ 45,190

Building Value: \$ 172,730

Other Value: 0

Total Value: \$ 217,920

SOH Capped Value: \$ 217,920

Homestead Exempt. \$ 0

WVD Exempt. Amt: \$ 0

Other Exempt. Amt: \$ 0

Taxable Value: \$ 217,920 Sale Date 1: 08/03/2015 Sale Price 1: \$ 100 Deed Type 1: WD Sale Date 2: 07/13/2015 Sale Price 2: \$ 100







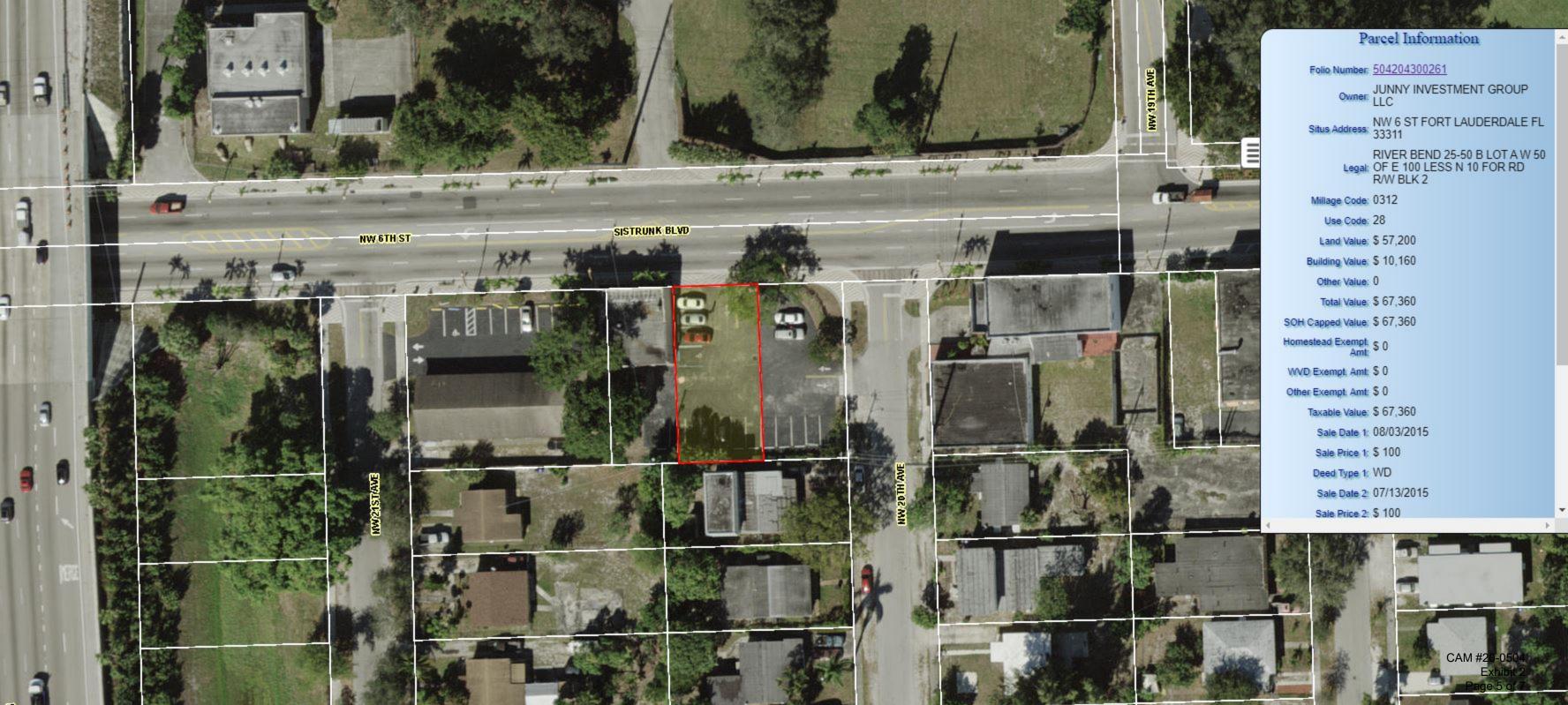
| Site Address | NW 6 STREET, FORT LAUDERDALE FL 33311 | ID # | 5042 04 30 0261 |
|---------------------------|--|-----------|-----------------|
| Property Owner | JUNNY INVESTMENT GROUP LLC | Millage | 0312 |
| Mailing Address | 12801 MUSTANG TRL SOUTHWEST RANCHES FL 33330 | Use | 28 |
| Abbr Legal Description | RIVER BEND 25-50 B LOT A W 50 OF E 100 LESS N 10 FOR F | RD R/W BL | K 2 |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| | | | Prop | erty Assessment | Values | S | | | | |
|-------------|-----------|-----------------|----------|--|------------------------|---|-----------|---------|----------|--|
| Year | Land | Build Improv | - | Just / Mar Value | Just / Market Value | | 1 / Ie | Тах | | |
| 2020 | \$57,200 | \$10,1 | 60 | \$67,360 | | \$67,360 | | | | |
| 2019 | \$57,200 | \$10,1 | 60 | \$67,360 | | \$67,360 | | \$1,251 | .89 | |
| 2018 | \$57,200 | \$10,1 | 60 | \$67,360 | | \$67,360 | | \$1,222 | 2.90 | |
| | | 2020 Exem | otions a | Ind Taxable Values | s by Ta | axing Authority | | | | |
| | | Co | unty | School Bo | bard | Municipa | I e | Indep | pendent | |
| Just Value | | \$6 | 7,360 | \$67 | ,360 | \$67,36 | D | | \$67,360 | |
| Portability | | | 0 | | 0 | | D | | 0 | |
| Assessed/ | SOH | \$6 | 7,360 | \$67 | ,360 | \$67,36 | D | | \$67,360 | |
| Homestead | Homestead | | 0 | 0 | | | D | | | |
| Add. Home | stead | | 0 | 0 | | | D | | | |
| Wid/Vet/Dis | 5 | | 0 | 0 | | | D | | 0 | |
| Senior | | | 0 | | 0 | | D | | 0 | |
| Exempt Ty | pe | | 0 | | 0 | | D | | 0 | |
| Taxable | | \$6 | 7,360 | \$67 | ,360 | \$67,36 | 0 | | \$67,360 | |
| | | Sales Histor | у | | | Land C | alcula | ations | | |
| Date | Туре | Price | Во | ok/Page or CIN | | Price | Factor | | Туре | |
| 8/3/2015 | WD-T | \$100 | | 113180169 | | \$11.00 | | 5,200 | SF | |
| 7/13/2015 | WD-T | \$100 | | 113147167 | | a ha ka da sa sa ka ka sa | | | | |
| 8/15/2002 | WD* | \$135,000 | | 33656 / 1035 | | | | | | |
| 4/1/1963 | WD | \$5,800 | | | | | | | | |
| | | | | and in practice of the manufer provide the set of the set | | Adj. Bldg. S.F. ((| Card | Sketch) | | |
| | | | | | 'I ' | | son a, | | | |

* Denotes Multi-Parcel Sale (See Deed)

| | Special Assessments | | | | | | | | | | | |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|--|
| Fire | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc | | | | |
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| Site Address | NW 6 STREET, FORT LAUDERDALE FL 33311 | ID # | 5042 04 30 0260 |
|---------------------------|---|---------|-----------------|
| Property Owner | JUNNY INVESTMENT GROUP LLC | Millage | 0312 |
| Mailing Address | 12801 MUSTANG TRL SOUTHWEST RANCHES FL 33330 | Use | 28 |
| Abbr Legal Description | RIVER BEND 25-50 B LOT A E 50 LESS RD R/W BLK 2 | | |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| | | | Prope | rty Assessment | Value | es s | 24 | | - | |
|-------------|-----------|----------------------|---------------------|------------------------|-------|--------------------|--------|---|----------|--|
| Year | Land | Building Improvem | Just / Mar Value | Just / Market Value | | / e | Тах | | | |
| 2020 | \$57,200 | \$7,660 | | \$64,860 | | \$64,860 | | | | |
| 2019 | \$57,200 | \$7,660 | | \$64,860 | | \$64,860 | | \$1,205 | .39 | |
| 2018 | \$57,200 | \$7,660 | | \$64,860 | | \$64,860 | | \$1,177 | .51 | |
| | | 2020 Exemptio | ons an | d Taxable Values | by T | Taxing Authority | | ana | | |
| | | Cour | ty | School Bo | bard | Municipa | I | Indep | endent | |
| Just Value | ****** | \$64,8 | 60 | \$64 | 860 | \$64,860 |) | ç | 64,860 | |
| Portability | | | 0 | | 0 | (|) | | 0 | |
| Assessed/S | ЮН | \$64,8 | 60 | \$64 | 860 | \$64,860 |) | 5 | \$64,860 | |
| Homestead | Homestead | | 0 | 0 | | (| | | 0 | |
| Add. Home | stead | | 0 | 0 | | (|) | | | |
| Wid/Vet/Dis | | | 0 | 0 | | (|) | | 0 | |
| Senior | | | 0 | | 0 | |) | | 0 | |
| Exempt Typ | 96 | | 0 | | 0 | |) | | 0 | |
| Taxable | | \$64,8 | 60 | \$64 | ,860 | \$64,860 |) | 5 | \$64,860 | |
| | S | ales History | | | | Land C | alcula | itions | | |
| Date | Туре | Price | Boo | k/Page or CIN | | Price | F | Factor | Туре | |
| 11/16/2018 | QCD-T | \$100 | | 115461340 | | \$11.00 | Ę | 5,200 | SF | |
| 8/27/2015 | WD-T | \$100 | | 113200686 | | | | | | |
| 7/13/2015 | WD-T | \$100 | 113147171 | | | | | a la seconda de la seconda da seco | | |
| 8/15/2002 | WD* | \$135,000 | 3 | 3656 / 1035 | | | | 9767645474556AW3166703 | | |
| 12/1/1968 | WD | \$7,000 | | | | Adj. Bldg. S.F. (C | Card, | Sketch) | | |

* Denotes Multi-Parcel Sale (See Deed)

| | Special Assessments | | | | | | | | | | | |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|--|
| Fire | Garb | Light | Drain | Impr | Safe | Storm | Clean | Misc | | | | |
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