

ATTACHMENT E-7

RESOLUTION FOR ASSISTANCE 2020
UNDER THE FLORIDA INLAND NAVIGATION DISTRICT
WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE City of Fort Lauderdale is interested in carrying out the
(Name of Agency)
following described project for the enjoyment of the citizenry of Broward County
and the State of Florida:

Project Title North Fork Riverfront Park - Phase 1

Total Estimated Cost \$ 150,000

Brief Description of Project: The construction of a new sidewalk, pavilion, seawall,
boardwalk, floating dock and gangway, viewing platforms,
and dredging of the North Fork New River to improve an
existing park and provide water access to the New River.

AND, Florida Inland Navigation District financial assistance is required for the program
mentioned above,

NOW THEREFORE, be it resolved by the City of Fort Lauderdale
(Name of Agency)
that the project described above be authorized,

AND, be it further resolved that said City of Fort Lauderdale
(Name of Agency)

make application to the Florida Inland Navigation District in the amount of 50 % of the
actual cost of the project in behalf of said City of Fort Lauderdale
(Name of Agency)

AND, be it further resolved by the City of Fort Lauderdale
(Name of Agency)

that it certifies to the following:

1. That it will accept the terms and conditions set forth in FIND Rule 66B-2
F.A.C. and which will be a part of the Project Agreement for any assistance awarded under
the attached proposal.
2. That it is in complete accord with the attached proposal and that it will carry out
the Program in the manner described in the proposal and any plans and specifications attached
thereto unless prior approval for any change has been received from the District.

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said _____

City of Fort Lauderdale

for public use.

(Name of Agency)

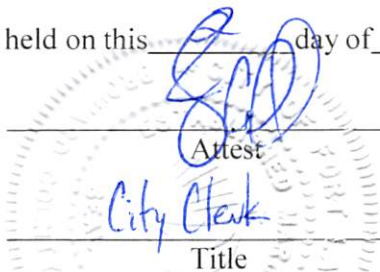
4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

5. That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the CITY OF FORT LAUDERDALE at a legal meeting

held on this 20 day of JUNE, 2020.


[Signature]
Attest
City Clerk
Title

[Signature]
Signature
CITY MANAGER
Title

(2)

FY 2020

WATERWAYS ASSISTANCE

PROGRAM

APPLICATION PACKAGE

Part 2. Attachment E

THE FOLLOWING ATTACHMENT E-1 THROUGH E-8
FORMS, IN ADDITION TO THE REQUIREMENTS OF ITEMS
10 THROUGH 13 OF THE APPLICATION CHECKLIST,
CONSTITUTE YOUR FORMAL APPLICATION.

SUBMIT THE APPLICATION INFORMATION IN THE ORDER
LISTED ON THE CHECKLIST.

**An electronic copy (pdf) may be emailed to JZimmerman@aicw.org.
or a completed hardcopy of the application may be delivered to:
FIND, 1314 Marcinski Rd., Jupiter, FL 33477
Application must be received by the deadline, no exceptions.**

Applications must be received by the District by 4:30 pm on March 27, 2020.

ATTACHMENT E - APPLICANT TIPS SHEET

(Mistakes Common to the application process and how to avoid them)

Scheduling – The new application is available by January each year, and District funding is available AFTER October 1st of each year. Applicants should plan their schedule to avoid commonly missed deadlines: Application due – 27th of March; Property control/Technical sufficiency items – 22nd of May, Permits – 15th of September. (Staff suggestion: Begin to secure property control and permits PRIOR to applying for funding.)

Property Control Verification – Please have your attorney complete and sign the form in the application verifying applicant property control. In the case of leases or management agreements, please forward a copy to the District well in advance of the deadline to verify consistency with our program rules. (Staff suggestion: Resolve this requirement outside the application “window”.)

Project Costs Eligibility – Please note the eligible project costs in Rule Section 66B-2.008, F.A.C. If you are not sure about an item’s eligibility, ask! Note: Any ineligible cost, including in-house project management and administration, is also not eligible for an applicant’s match. Make sure you have delineated your required minimum cost-share on the project cost estimate. (Staff suggestion: If you have questions about the eligibility of an item, work up a mock cost-sheet and send it to our office well before the deadline.)

Cost-Share – Although the applicant must provide a minimum of 50% of the total project costs (25% for eligible public navigation dredging), there is no specific requirement to split each item. (Staff suggestion: You may want to organize project element in a certain manner for easier accounting.)

Pre-Agreement Expenses – Rule 66B-2.005(3), F.A.C. requires any activity in the submitted project cost estimate occurring PRIOR to October 1st to be considered as pre-agreement expenses. The Board’s past philosophy has been to fund only those projects that require District funding assistance to be completed. It is best to avoid pre-agreement expenses if possible. Note, that pre-agreement expenses must be limited to 50% or less of the total project costs, and they are eligible for only ½ of the original District funding. (Example: A project with a total cost of \$200,000 is Board-approved for one-half construction PRIOR to October 1st. In this case, District funding will be limited as follows: Only 50% of the \$100,000 project cost prior to October 1st is eligible as project expenses (i.e. \$50,000). Then only ½ of the eligible project expenses (\$50,000) are eligible for District funding assistance (i.e. \$25,000).

Submitted Materials & June Presentation –The Board must review and evaluate every application and each year we receive about 90 applications for consideration. The final product for the Commissioner’s review is two 8-1/2” x 11” spiral-bound notebooks containing the essential information for the application. NOTE: make sure your final submitted material is the same material you will be presenting to the Board at our June meeting. This will avoid confusion and strengthen your presentation. (Staff suggestion: Limit the submitted materials to the requested information, in the required format and make sure it is consistent with your June presentation. Do not submit additional material at the June presentation!)

ELECTRONIC SUBMISSIONS – Grant applications are being accepted by email or hardcopy. Grant applications may be submitted via email as a pdf attachment (permits attached separately). Make sure to label your pdf attachment with the applicant and project title. You will receive a confirmation email letting you know your application has been received. Email your completed application to JZimmerman@aicw.org Or you may send hardcopy applications to FIND, 1314 Marcinski Rd, Jupiter, EL 33477.

Applications must be received by the District by 4:30 pm on March 27, 2020.

ATTACHMENT E-1.
APPLICATION CHECKLIST 2020
(To be completed by the Applicant)

Project Title:	North Fork Riverfront Park - Phase I
Applicant:	City of Fort Lauderdale

[Handwritten signature: J. Zimmerman]
[Handwritten text: J. Zimmerman - District Commissioner]

This checklist and the other items listed below in items 1 through 13 constitute your application. The required information shall be submitted in the order listed.

An electronic copy may be emailed to JZimmerman@aicw.org. Application must be received by the deadline, no exceptions.

All information will be printed on 8 ½"x11" paper to be included in agenda books bound by staff.

	<u>YES</u>	<u>NO</u>
1. District Commissioner Review (prior to March 6th) (NOTE: For District Commissioner initials ONLY!) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	_____	_____
2. Application Checklist – E-1 (Form No. 90-26, 2 pages) (Form must be signed and dated)	<u>X</u>	_____
3. Applicant Info/Project Summary – E-2 (Form No. 90-22, 1 page) (Form must be completed and signed)	<u>X</u>	_____
4. Project Information – E-3 (Form No. 90-22a, 1 page)	<u>X</u>	_____
5. Application and Evaluation Worksheet – E-4(+) (Form No.91-25) (One proper sub-attachment included, 7 pages) Must answer questions 1-10. No signatures required	<u>X</u>	_____
6. Project Cost Estimate – E-5 (Form No. 90-25, 1 page) (Must be on District form)	<u>X</u>	_____
7. Project Timeline – E-6 (Form No. 96-10, 1 page)	<u>X</u>	_____
8. Official Resolution Form – E-7 (Form No. 90-21, 2 pages) (Resolution must be in District format and include items 1-6)	<u>X</u>	_____

ATTACHMENT E-1 (Continued)

APPLICATION CHECKLIST

(To be completed by the Applicant)

	<u>YES</u>	<u>NO</u>
9. Attorney's Certification (Land Ownership) – E-8 (Must be on or follow format of Form No. 94-26, (Legal descriptions NOT accepted in lieu of form)	<u>X</u>	<u> </u>
10. County/City Location Map	<u>X</u>	<u> </u>
11. Project Boundary Map	<u>X</u>	<u> </u>
12. Clear & Detailed Site Development Plan Map	<u>X</u>	<u> </u>
13. Copies of all Required Permits: ACOE, DEP, WMD (Required of development projects only)	<u> </u>	<u>X</u>

The undersigned, as applicant, acknowledges that Items 1 through 12 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 27, 2020. By May 22, 2020 my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 13 is due to the District no later than September 15, 2020. If the information in Item 13 is not submitted to the District office by September 15, 2020, I am aware that my application will be removed from any further funding consideration by the District.

LIAISON: Dronix Suarez TITLE: Project Manager II

Dronix Suarez

Digitally signed by Dronix Suarez
Date: 2020.06.05 07:53:34 -04'00'

6/5/2020

**** SIGNATURE - PROJECT LIAISON ****

DATE

FIND OFFICE USE ONLY

Date Received: _____

Local FIND Commissioner Review: _____

All Required Supporting Documents: _____

Applicant Eligibility: _____

Project Eligibility: _____ Available Score: _____

Compliance with Rule 66B-2 F.A.C.: _____

Eligibility of Project Cost: _____

ATTACHMENT E-2

WATERWAYS ASSISTANCE PROGRAM FY 2020 PROJECT APPLICATION APPLICANT INFORMATION – PROJECT SUMMARY

APPLICANT INFORMATION			
Applicant: Chris Lagerbloom			
Department: City of Fort Lauderdale			
Project Title: North Fork Riverfront Park			
Project Director: Chris Lagerbloom		Title:	City Manager
Project Liaison: <i>(if different from Project)</i>	Dronix Suarez, E.I.	Title:	Project Manager II
Mailing Address:	100 N Andrews Avenue		
City: Fort Lauderdale		Zip Code:	33301
Email Address:		Phone #:	
Project Address:	200 NW 18th Avenue Fort Lauderdale, FL 33311		

***** I hereby certify that the information provided in this application is true and accurate. *****

SIGNATURE:  DATE: 4/29/20

<p>PROJECT NARRATIVE (Please summarize the project in space provided below in 2 paragraphs or less.)</p> <p>The North Fork Riverfront Park will be located on a City owned parcel of land with possible wetlands, located on the south bank of the North Fork of the New River. This park will serve as a green space for the local neighborhood and provide access to the Atlantic Intracoastal Waterway through the New River for recreational vessels as well as kayaks and paddle boards. The the funding appropriated from this grant will be utilized for final construction design and permitting of the North Fork Riverfront Park and will include the following items; removal of a portion of the existing mangroves, dredging of the North Fork of the New River, new sidewalk and pavilion on the uplands, installation of a new concrete seawall, new boardwalk, floating dock and gangway, and viewing platforms. The project is divided into two phases. Phase I will consist of design and permitting and Phase II will consist of constructing the proposed improvements.</p>
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ATTACHMENT E-3 - PROJECT INFORMATION 2020

Applicant: City of Fort Lauderdale		Project Title: North Fork Riverfront Park - Phase I	
Total Project Cost: \$ 150,000	FIND Funding Requested: \$ 75,000	% of Total Cost: 50	
Amount and Source of Applicant's Matching Funds:		City of Fort Lauderdale Parks and Recreation Budget	

1. Ownership of Project Site (check one): Own: ☒ Leased: ☐ Other: ☐

2. If leased or other, please describe lease or terms and conditions:

3. Has the District previously provided assistance funding to this project or site? Yes: ☐ No: ☒

4. If yes, please list:

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.)? (as applicable):

There is one parking lot with two parking spots and one handicap parking spot. There is also one existing dock and gazebo located in the southeastern portion of the property but is located on the uplands.

6. How many additional ramps, slips, parking spaces or other access features will be added by this project?

A 8100 sq. ft. pavilion, 2,475 sq. ft. of sidewalk, 435.8 ln. ft. of seawall with a 3,010 sq. ft. boardwalk, viewing platforms, and floating dock with gangway.

7. Are fees charged for the use of this project? No ☒ Yes ☐ **

****If yes, please attach additional documentation of fees and how they compare with fees from similar public & private facilities in the area.**

Please list all Environmental Resource Permits required for this project:

AGENCY	Yes / No / N/A	Date Applied For	Date Received
WMD	No		
DEP	Yes		
ACOE	Yes		

ATTACHMENT E-4

WATERWAYS ASSISTANCE PROGRAM APPLICATION AND EVALUATION WORKSHEET

DIRECTIONS: All applicants will complete questions 1 through 6, and then based on the type of project, complete one and only one subsection (E-4A, B, C, D or E) for questions 7-10.

****Please keep your answers brief and do not change the pagination of Attachment E-4****

All other sub-attachments that are not applicable to an applicant's project should not be included in the submitted application.

Project Title:	North Fork Riverfront Park - Phase I
Applicant:	City of Fort Lauderdale

1) PRIORITY LIST:

- a) Denote the priority list category of this project from Attachment C in the application. (The application may only be of one type based upon the predominant cost of the project elements.)

12 - Public waterfront parks and boardwalks and associated improvements

- b) Explain how the project fits this priority category.

The project aims to provide improvements to the existing North Fork Riverfront park by constructing a pavilion, sidewalks, seawall, boardwalk, viewing platforms, and floating docks.

(For reviewer only)

Max. Available Score for application _____

Question 1. Range of Score (1 to _____ points)

2) WATERWAY RELATIONSHIP:

- a) Explain how the project relates to the ICW and the mission of the Navigation District.

The project aims to dredge the North Fork New River to (-)7.0 MLW to allow safer and easier access to this park from the waterway.

- b) What public access or navigational benefit to the ICW or adjoining waterway will result from this project?

A portion of the New River will be dredged, allowing larger vessels to access the waterway.

(For reviewer only)
(1-6 points)

3) PUBLIC USAGE & BENEFITS:

- a) How is the public usage of this project clearly identified and quantified? Estimate the amount of total public use.

The entire park is open to the public from dawn to dusk and is utilized by the two adjacent residential communities. The park does not charge entry fees or record attendance but it is estimated that it is used regularly especially on weekends by the adjacent residents.

- b) Discuss the regional and local public benefits that will be provided by the project. Can residents from other counties of the District reasonably access and use the project? Explain.

The project will provide easier access to the North Fork New River. The construction of a seawall will provide shoreline stabilization, which is needed to prevent shoreline erosion due to sea level rise. The park is available to the public. Due to the parks close proximity to Interstate 95, the park is frequently utilized by numerous travelers and visitors from other regions.

- c) Are there any restrictions placed on commercial access or use of this site?

Although there are restrictions, the park is gated and is bordered by development and mangroves.

(For reviewer only)
(1-8 points)

4) TIMELINESS

- a) **Describe current status of the project and present a reasonable and effective timeline for the completion of the project consistent with Attachment E-6.**

The project is in the concept and design phase. Environmental permitting of the project is anticipated to be completed in 2021 and construction to begin by 2022.

- b) **Briefly explain any unique aspects of this project that could influence the project timeline.**

The environmental permitting of the project may be extended to allow for the agreement of all agencies on mitigation for potential impacts to mangroves.

(For reviewer only)
(1-3 points)

5) COSTS & EFFICIENCY:

- a) **List funding sources and the status and amount of the corresponding funding that will be utilized to complete this project.**

The City of Fort Lauderdale will allocate a part of the budget to complete this project.

- b) **Identify and describe any project costs that may be increased because of the materials utilized or specific site conditions.**

None at this time are anticipated.

- c) **Describe any methods to be utilized to increase the cost efficiency of this project.**

The surrounding parcels will be able to be utilized for construction staging and equipment due to the industrial nature of the parcels.

- d) **If there are any fees associated with the use of this facility, please detail. In addition, please provide a listing of the fees charged by similar facilities, public and private, in the project area.**

No fees are associated with the use of this park.

(For reviewer only)
(1-6 points)

6) PROJECT VIABILITY:

- a) What specific need in the community does this project fill? Is this project referenced or incorporated in an existing maritime management, public access or comp plan?**

The proposed project will provide access to the water for a portion of the community that currently has limited access to the New River and ICW.

- b) Clearly demonstrate how the project will continue to be maintained and funded after District funding is completed.**

The park will be maintained and funded by the City of Fort Lauderdale.

- c) Will the program result in significant and lasting benefits? Explain.**

The proposed dredging will provide a significant benefit by allowing additional vessels to access this portion of the River and to improve the water quality of the River.

- d) Please describe any environmental benefits associated with this project.**

The proposed project will enhance an existing park by preventing shoreline erosion with the construction of a new seawall, and will preserve and enhance a portion of the mangrove habitat on site which will provide improved water quality, shoreline stabilization, reduction of shoreline erosion, and increase biodiversity by providing habitat for land and water dwelling organisms.

(For reviewer only)
(1-7 points)

SUB-TOTAL _____

**ATTACHMENT E-4A
DEVELOPMENT & CONSTRUCTION PROJECTS**

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET**

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A
DEVELOPMENT OR CONSTRUCTION PROJECT BUT IS NOT AN INLET
MANAGEMENT OR BEACH RENOURISHMENT PROJECT.**

7) PERMITTING:

- a) Have all required environmental permits been applied for? (USACE, DEP and WMD)
If permits are NOT required, explain why not.**

No, the project is under Phase I and the grant is being applied for to acquire funding for environmental design permitting.

- b) If the project is a Phase I project, list the tasks scheduled to obtain the necessary permits and engineering work and provide a general cost estimate for the future Phase II work.**

The tasks to obtain the necessary permits and engineering work include design and permitting. A general cost estimate for the future Phase II work is approximately \$1,000,000.00.

- c) Detail any significant impediments that may have been identified that would potentially delay the timely issuance of the required permits.**

Due to the likelihood of mangrove impacts and mitigation, agency review of applications is anticipated to exceed one year.

*(For reviewer only)
(1-4 points)*

8) PROJECT DESIGN:

- a) **Has the design work been completed? If this is a Phase I project, has a preliminary design been developed?**

Yes, the preliminary design has been developed. Please see the attached schematic design plan set.

- b) **Are there unique beneficial aspects to the proposed design that enhance public usage or access, minimize environmental impacts, improve water quality or reduce costs?**

The boardwalk, viewing platforms, and floating dock will encourage an increase in the public usage of the park. The proposed seawall will prevent shoreline erosion with the increasing threat of sea level rise. The preservation and enhancement of a portion of the mangrove habitat will improve water quality, provide shoreline stabilization, and reduce shoreline erosion.

(For reviewer only)

(1-2 points)

9) CONSTRUCTION TECHNIQUES:

- a) **Briefly explain the construction techniques to be utilized for this project. If a Phase 1, elaborate on potential techniques.**

In water work will occur from a typical construction barge and turbidity barriers will be installed around the entire project footprint.

- b) **How are the utilized construction techniques appropriate for the project site?**

The construction techniques utilized will minimize and avoid impacts to the surrounding habitat. The in-water construction will also adhere to the project design criteria of the permit agencies to minimize and avoid environmental impacts.

- c) **Identify any unusual construction techniques that may increase or decrease the costs of the project.**

Due to the mangroves, access for dredging and seawall installation will be limited and require significant staging which may increase construction costs.

(For reviewer only)

(1-3 points)

10) CONSTRUCTION MATERIALS:

- a) List the materials to be utilized for this project. What is the design life of the proposed materials compared to other available materials?

At this time, the proposed project is to use concrete and materials that will have a long shelf life and require minimal maintenance to reduce the city's future costs.

- b) Identify any unique construction materials that may significantly alter the project costs.

It is not anticipated that the selected materials will alter the costs significantly.

(For reviewer only)
(1-3 points)

**RATING POINT
TOTAL** _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

**ATTACHMENT E-4B
ENVIRONMENTAL EDUCATION PROJECTS**

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET**

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN
ENVIRONMENTAL EDUCATION PROJECT**

7) THOROUGHNESS:

- a) **Who is the primary target audience or user group for the project and how were they identified?**

- b) **How have the needs of the target audience been evaluated and met?**

- c) **How many people will the program serve on an annual basis? What will be the measurable results?**

(For reviewer only)
(1-5 points)

10) PROJECT GOALS:

a) What are the long-term goals of this project as it relates to the ICW?

b) What is the expected duration/frequency of this program?

(For reviewer only)
(1-3 points)

**RATING POINT
TOTAL** _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

**ATTACHMENT E-4C
LAW ENFORCEMENT & BOATING SAFETY PROJECTS**

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET**

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A LAW
ENFORCEMENT OR BOATING SAFETY PROJECT**

7) VIABILITY:

c) Describe how the project will address particular public health, safety, or welfare issues of the Navigation District's Waterways.

d) How does the project provide significant benefits or enhancements to the District's Waterways?

*(For reviewer only)
(1-3 points)*

8) EXPERIENCE & QUALIFICATIONS:

- a) List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

- b) Have the personnel participated in or received state marine law enforcement training?

(For reviewer only)
(1-2 points)

9) DELIVERABLES:

- a) Describe the anticipated, long-term measurable results of implementing this project.

- b) What is the range or area of coverage for this project? Please provide a map of the coverage area.

- c) Does the project fulfill a particular community need?

For reviewer only)
(1-4 points)

10) EDUCATION:

- a) What are the educational benefits (if any) of this proposed project?
- b) How does the project or program provide effective public boating education or expand boater safety?

(For reviewer only)
(1 -3 points)

**RATING POINT
TOTAL** _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

ATTACHMENT E-4D
INLET MANAGEMENT and PUBLIC NAVIGATION PROJECTS

WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS AN INLET
MANAGEMENT or PUBLIC NAVIGATION PROJECT**

7) WATERWAY RELATIONSHIP:

- a) **How does the project directly benefit the Atlantic Intracoastal Waterway (AICW)?**

- b) **Identify any long-term sedimentation problems and briefly discuss any methods or activities that will address these issues.**

- c) **Will the project inhibit sediment inflow into, or reduce the dredging frequency of the AICW?**

(For reviewer only)
(1-5 points)

8) PUBLIC ACCESS:

- a) Will the project enhance public access to or from the waterways? Describe in brief detail.

- b) List the upstream publicly accessible facilities with improved access as a result of this project.

(For reviewer only)
(1 -3 points)

9) BENEFICIAL PROJECT ELEMENTS:

- a) Are there additional economic benefits to be realized by implementing this project?

- b) Briefly spell out any water quality, environmental or habitat benefits to be realized by this project.

(For reviewer only)
(1 -2 points)

10) PROJECT MAINTENANCE:

a) When was this area last dredged? What is the expected frequency of future dredging?

b) Explain the funding mechanism for the long-term maintenance of the project.

c) Describe the long-range dredge material management plans.

(For reviewer only)
(1 -2 points)

**RATING POINT
TOTAL** _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

**ATTACHMENT E-4E
BEACH RENOURISHMENT PROJECTS**

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET**

**THIS ATTACHMENT IS TO BE COMPLETED IF YOUR PROJECT IS A BEACH
RENOURISHMENT PROJECT**

7) WATERWAY RELATIONSHIP:

- a) Describe how the District and other navigation interests will benefit from the implementation of this project.

(For reviewer only)
(1 -4 points)

8) VIABILITY:

- a) Is the project site defined as critically eroded area by a statewide beach management plan?
- b) Cite the quantifiable rate of erosion in this area.
- c) Is the project an important component of an overall beach management effort?

(For reviewer only)
(1 -4 points)

9) PUBLIC BENEFITS:

- a) Are there quantifiable public benefits demonstrated by the project?
- b) Is there adequate public access to the project area? Please describe location and amount.

(For reviewer only)
(1-2 points)

10) PROJECT FUNDING:

- a) Describe any assistance funding from other sources.

- b) Clarify the availability of long-term funding for this project.

(For reviewer only)
(1 -2 points)

RATING POINT
TOTAL _____

(Note: The total maximum score possible is dependent upon the project priority category but cannot exceed 50 points unless the project qualifies as an emergency-related project. The minimum score possible is 10 points. A score of 35 points or more is required to be considered for funding.)

**ATTACHMENT E-4F
EMERGENCY RE-CONSTRUCTION**

**WATERWAYS ASSISTANCE PROGRAM
APPLICATION AND EVALUATION WORKSHEET**

THIS ATTACHMENT IS TO BE COMPLETED ONLY IF YOUR PROJECT IS A
WATERWAY PROJECT THAT WAS DAMAGED BY A NATURAL DISASTER AS
DECLARED BY A STATE OF EMERGENCY UNDER CHAPTER 252, FLORIDA
STATUTES.

11 (Extra) STORM DAMAGE EVALUATION:

- a) List the State of Emergency declaration order or proclamation & the name and date of the storm/event.

- b) Has this site/project previously received funding from FIND

- c) Detail the other funding mechanisms and financial assistance that will be applied to defray the reconstruction costs or damage repair.

- d) What is the current status of your FEMA paperwork for the project?

*(For reviewer only)
(0-3 points)*

**FLORIDA INLAND NAVIGATION DISTRICT
ASSISTANCE PROGRAM 2020**

(See Rule Section 66B-2.005 & 2.008 for eligibility and funding ratios)

Project Title:	North Fork Riverfront Park - Phase I
Applicant:	City of Fort Lauderdale

Project Elements <i>(Please list the MAJOR project elements and provide general costs for each one. For Phase I Projects, please list the major elements and products expected)</i>	Quantity or Total Estimated Cost (Number and/or Footage etc.)	Applicant's Cost (To the nearest \$50)	FIND Cost (To the nearest \$50)
Design & Permitting	\$150,000	75,000	75,000

**TOTALS =	\$150,000	75,000	75,000
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ATTACHMENT E-6
WATERWAYS ASSISTANCE PROGRAM 2020
PROJECT TIMELINE

Project Title:	North Fork Riverfront Park - Phase I
Applicant:	City of Fort Lauderdale

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction.

NOTE: All funded activities must begin AFTER October 1st
(or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses)

11/1/2020 - Project Design to be finalized
12/1/2020 - Permit application submittal to U.S. Army Corps of Engineers (USACOE), Florida Department of Environmental Protection (FDEP), and Broward County Growth and Management Division (BCEPGMD)
2/1/2021 - 1st Request for Additional Information (RAI) from USACOE, FDEP and BCEPGMD
3/1/2021 - RAI #1 response submittal
4/1/2021 - 2nd Request for Additional Information (RAI) from USACOE, FDEP and BCEPGMD
5/1/2021 - RAI #2 response submittal
6/1/2021 - 3rd Request for Additional Information (RAI) from USACOE, FDEP and BCEPGMD
7/1/2021 - RAI #3 response submittal
8/1/2021 - 4th Request for Additional Information (RAI) from USACOE, FDEP and BCEPGMD
9/1/2021 - RAI #4 response submittal
11/1/2021 - ACOE, FDEP, and BCEPGMD estimated issuance

ATTACHMENT E-8

ATTORNEYS CERTIFICATION OF TITLE 2020
(See Rule 66B-2.006(4) & 2.008(2) FAC)

OFFICE OF THE FORT LAUDERDALE CITY ATTORNEY
100 North Andrews Avenue
Fort Lauderdale, FL 33301

_____, 2020

TO WHOM IT MAY CONCERN:

I, James Brako, am the Assistant City Attorney for Fort Lauderdale, Florida. I hereby state that I have examined a copy of the Quit Claim Deed recorded in Book 37936 Page 188 of the Broward County Public Records dated 6/29/2004 from Broward County, a political subdivision of the State of Florida, ("Grantor") to the City of Fort Lauderdale, a municipal corporation of the State of Florida ("Grantee") dated 6/29/2004 conveying Fee Simple Ownership in the following described property:


All of Parcel "A", "J.E.T. ON PLAT, according to the Plat thereof, as recorded on Plat Book 130, at Page 12 of the public records of Broward County, Florida.

I have also examined a document showing that this property is listed on the tax rolls as belonging to Fort Lauderdale. Finally, I have also examined such documents and records as necessary for this certification.

This property is what is now called North Fork Riverfront Park

I certify that based on the Official Records of Broward County Fort Lauderdale has in fact owned This property for sixteen (16) years.

Very truly yours,


James Brako
Assistant City Attorney
City of Fort Lauderdale

JB/ss/L-20-108



DOCUMENT ROUTING FORM

100
6/12/2020

Today's Date: 6/8/2020

DOCUMENT TITLE: Application package for FIND 75k grant for North Fork Riverfront Park (Phase I)

COMM. MTG. DATE: 6/2/2020 CAM #: 20-0387 ITEM #: R-2 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: Sonia Ext. 5598 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 1

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☐ YES ☐ NO

Date to CCO: 6/10/20 JAMES BRANKO JB
Attorney's Name Initials

2) City Clerk's Office: # of originals: 1 Routed to: MJ Matthews/CMO/x5364 Date: 6/10/2020

3) City Manager's Office: CMO LOG #: Jun 14 Document received from: _____

Assigned to: CHRIS LAGERBLOOM ☐ ROB HERNANDEZ ☐ TARLESHA SMITH ☐

CHRIS LAGERBLOOM as CRA Executive Director ☐

☐ APPROVED FOR C. LAGERBLOOM'S SIGNATURE ☐ N/A C. LAGERBLOOM TO SIGN

PER DCM: R. Hernandez _____ (Initial/Date) PER ACM: T. Smith _____ (Initial/Date)

☐ PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward _____ originals to ☐ Mayor ☐ CCO Date: _____

4) Mayor/CRA Chairman: Please sign as indicated. Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

INSTRUCTIONS TO CITY CLERK'S OFFICE

5) City Clerk: Forward _____ originals to CAO for FINAL APPROVAL Date: _____

6) CAO forwards _____ originals to CCO Date: _____

7) City Clerk: Scan original and forwards 1 originals to: Shannon Barrett / Public Works Department / Ext. 5789 **** Please scan a completely executed copy to ssierra@fortlauderdale.gov.

Attach _____ certified Reso # _____ ☐ YES ☐ NO

Original Route form to CAO

CAO#20-0291