

#20-0474

**TO**: Honorable Mayor & Members of the

Fort Lauderdale City Commission

**FROM**: Chris Lagerbloom, ICMA-CM, City Manager

**DATE**: June 16, 2020

TITLE: Resolution Authorizing the City Manager to Execute Any Amendments

Extending the Term of the Grant Agreement Accepting Grant Funding in the Amount of \$50,000 for Architectural Resource Surveys – (Commission

Districts 2 and 4)

#### **Recommendation**

It is recommended that the City Commission consider a resolution authorizing the City Manager to execute any amendments extending the term of the Grant Agreement accepting grant funding in the amount of \$50,000 for architectural resource surveys.

## **Background**

At its August 20, 2019, meeting the City Commission approved Resolution 19-150 (Exhibit 1) authorizing the City Manager to accept a grant in the amount of \$50,000 from the Florida Department of State and execute the grant agreement to accept the funds from the Florida Department of State awarded to the City of Fort Lauderdale.

Grant funds have been used to hire a historic preservation consultant to organize and conduct intensive level Architectural Resources Surveys in the city. The survey has resulted in over 400 Florida Master Site File historic resource group and historic structures forms and a final survey report that conforms to Chapter 1A-46, Florida Administrative Code. Within the Grant Award Agreement contract (Exhibit 2) the term of the agreement expires on June 30, 2020, and the City is requesting to extend the term of the Grant Agreement to July 31, 2020 (Exhibit 3) to provide additional time for review and submittal of required documents.

#### **Resource Impact**

There is no fiscal impact associated with this action.

### **Strategic Connections**

This item is a Press Play Fort Lauderdale Strategic Plan initiative, advancing:

- The Neighborhood Enhancement Focus Area
- Goal 4: Build a thriving and inclusive community of neighborhoods

This item advances the Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Community.

# **Attachments**

Exhibit 1 – Resolution 19-150

Exhibit 2 – Grant Award Agreement

Exhibit 3 – Amendment to Grant Award Agreement

Exhibit 4 – Resolution

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