



THIRD AMENDMENT TO INTERLOCAL AGREEMENT BETWEEN BROWARD COUNTY AND CITY OF FORT LAUDERDALE FOR COMMUNITY BUS SERVICE

This is the Third Amendment to the Interlocal Agreement ("Third Amendment") Between Broward County ("County") and the City of Fort Lauderdale ("City") for Community Bus Service (collectively, County and City are the "Parties").

RECITALS

- A. The Parties entered into two Interlocal Agreements for Community Bus Service dated November 3, 2014, one provided for financial assistance ("Agreement") and other provided for a leased vehicle without financial assistance ("Lease Only Agreement").
- B. On June 10, 2015, the Parties entered into a First Amendment to: (1) terminate the Lease Only Agreement, (2) reflect the current ownership of seven vehicles transferred from the County to the City, (3) include the vehicle from the Lease Only Agreement in the Agreement, and (4) provide for financial assistance for the additional vehicle.
- C. On May 11, 2018, the Parties entered into a Second Amendment to: (1) reduce the service hours and funding for existing routes and (2) modifying or terminating financial assistance for underperforming routes.
- D. The City requested and the County has approved financial assistance for the new NW Community Link route.
- E. The Parties desire to enter this Third Amendment to modify the Agreement to: (1) reflect changes in routes maps and schedules, (2) reflect changes in vehicles and vehicle registrations, and (3) provide financial assistance for the new NW Community Link route.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties hereto agree as follows:

- 1. Except as expressly modified herein, all terms and conditions of the Agreement, as modified by previous amendments, remain in full force and effect. Amendments made to the Agreement by this Third Amendment are indicated by use of strikethroughs to indicate deletions and bold/underlining to indicate additions, unless otherwise stated.
- 2. Exhibit A is hereby modified as provided for in the attached Amended Exhibit A.
- 3. Exhibit D is hereby modified as provided for in the attached Amended Exhibit D.
- 4. Exhibit F is hereby modified to include additional financial assistance for the new NW Community Link as well as reductions in service hours and the corresponding reductions

in financial assistance for the Beach Link, Las Olas Link, Downtown Link, and Neighborhood Link as provided for in the attached Amended Exhibit F.

5. The additional financial assistance provided for in the Third Amendment shall be effective May 13, 2019.
6. The effective date of this Third Amendment shall be the date of complete execution by both Parties. This Third Amendment represents the final and complete understanding of the Parties regarding the subject matter of the items addressed herein, and together with the remainder of the Agreement, supersedes all prior and contemporaneous negotiations and discussions regarding that subject matter. There is no commitment, agreement, or understanding concerning the subject matter of this Third Amendment that is not contained in this written document or the Agreement.
7. This Third Amendment may be executed in counterparts, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.

[Remainder of this page is intentionally blank]

IN WITNESS WHEREOF, the Parties hereto have made and executed this First Amendment to Interlocal Agreement: Broward County through its Board of County Commissioners, signing by and through its County Administrator, authorized to execute same by Board action on the 14th day of October 2014, and City of Fort Lauderdale, signing by and through its City Manager, duly authorized to execute same.

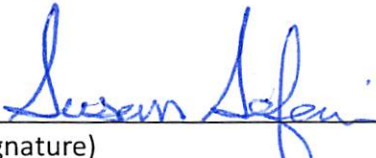
BROWARD COUNTY

WITNESS:


(Signature)

TAMARA BRANNON

(Print Name of Witness)

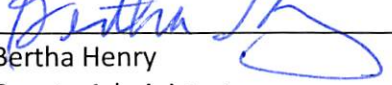

(Signature)

SUSAN SEFERIAN

(Print Name of Witness)



BROWARD COUNTY, by and through
its County Administrator

By 
Bertha Henry
County Administrator

 day of May, 2019


Approved as to form by
Andrew J. Meyers
Broward County Attorney
Governmental Center, Suite 423
115 South Andrews Avenue
Fort Lauderdale, Florida 33301
Telephone: (954) 357-7600
Telecopier: (954) 357-7641

By  5/21/19
Angela J. Wallace (Date)
Deputy County Attorney

AJW

Third Amendment – Fort Lauderdale Community Bus.doc
03/29/2019

ATTEST:



Jeffrey A. Modarelli, City Clerk

CITY

CITY OF FORT LAUDERDALE

By: 

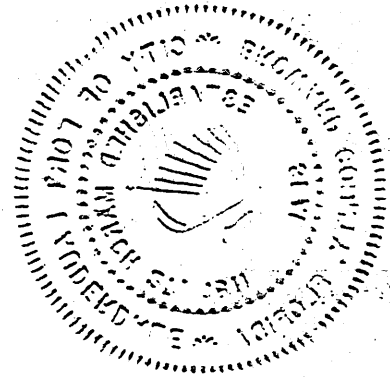
Christopher J. Lagerbloom, ICMA-CM
City Manager

14 day of May, 2019

Approved as to form:
Alain E. Boileau, City Attorney

By: 

Shari C. Wallen, Esq.
Assistant City Attorney





COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

P 42
5/15/19

Today's Date: 5/9/2019

DOCUMENT TITLE: BROWARD COUNTY – THIRD AMENDMENT TO ILA FOR COMMUNITY BUS SERVICE

COMM. MTG. DATE: 5/7/2019 CAM #: 19-0307 ITEM #: CR-7 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: J. Larregui/5106 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 4

Is attached Granicus document Final? ☒ YES ☐ NO

Approved as to Form: ☒ YES ☐ NO

Date to CCO: 5/14/19

Shari C. Wallen
Attorney's Name

SCW/JL
Initials

2) City Clerk's Office: # of originals: 4 Routed to: MJ Matthews/CMO/X5364 Date: 5/14/19

3) City Manager's Office: CMO LOG #: May. 68 Document received from: CCO
Assigned to: CHRIS LAGERBLOOM ☐ LINDA LOGAN-SHORT ☐ RHODA MAE KERR ☐
CHRIS LAGERBLOOM as CRA Executive Director ☐

☐ APPROVED FOR C. LAGERBLOOM'S SIGNATURE ☐ N/A FOR C. LAGERBLOOM TO SIGN

PER ACM: PER ACM: L. L-SHORT (Initial/Date) R. KERR (Initial/Date)

☐ PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward 4 originals to ☐ Mayor ☒ CCO Date: 5/14/19

4) Mayor/CRA Chairman: Please sign as indicated. Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

5) City Clerk's Office: Forwards 4 Originals to: Renee Cross/TAM/Ext. 5217 for routing to FDOT

Attach 1 certified Reso # 19-91 ☒ YES ☐ NO

Original Route form to CAO/J. Larregui

Rev. 1/9/2019