

RESOLUTION NO. 18-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, DESIGNATING THE STRUCTURE, COMMONLY KNOWN AS THE BENDER RESIDENCE, LOCATED AT 1100 SW 6TH STREET, FORT LAUDERDALE, FLORIDA, AS A HISTORIC LANDMARK BUILDING PURSUANT TO SECTION 47-24.11 OF THE CITY OF FORT LAUDERDALE, FLORIDA, UNIFIED LAND DEVELOPMENT REGULATIONS, PROVIDING FOR SEVERABILITY AND PROVIDING FOR AN EFFECTIVE DATE.

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WHEREAS, Section 47-24.11.B of the Unified Land Development Regulations of the City of Fort Lauderdale ("ULDR") provides the procedures for designation of historic landmarks; and

WHEREAS, the applicant, Tom Forney, submitted an application for the historic designation of the structure located at 1100 SW 6th Street in the City of Fort Lauderdale called the "Bender Residence"; and

WHEREAS, the applicant, Tom Forney has specifically requested that only the structure called the "Bender Residence" located at 1100 SW 6<sup>th</sup> Street, Fort Lauderdale, Florida be designated as a historic landmark and not the entire site upon which the structure is located; and

WHEREAS, notice of a public hearing of the Historic Preservation Board was provided in accordance with Section 47-27.7 of the ULDR, Notice Procedures for Public Hearings; and

WHEREAS, at the public hearing held on November 5, 2018 the Historic Preservation Board reviewed the application, evaluated the testimony and other material presented and recommended the designation of the building as a historic landmark based on criteria provided in Sections 47-24.11.B.6(c) and 47-24.11.B.6(e) of the ULDR; and

WHEREAS, the City Commission has reviewed the application and documentation supporting the application and finds that one or more of the criteria provided in Subsection 47-24.11.B.6 of the ULDR have been met;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the above recitals are true and correct and incorporated into this Resolution by this reference.

SECTION 2. That the City Commission of the City of Fort Lauderdale, Florida, finds that one or more of the criteria provided Section 47-24.11.B.6 of the ULDR has been met and are more specifically articulated on the record of the November 20, 2018 public hearing.

SECTION 3. That the City Commission of the City of Fort Lauderdale, Florida, hereby approves the designation of the structure located at 1100 SW 6th Street, Fort Lauderdale, as a historic landmark pursuant to Section 47-24.11.B. of the ULDR of the City of Fort Lauderdale, Florida. The structure so designated is a building called the "Bender Residence" and legally described as follows:

A PORTION OF LOTS 2 AND 3, BLOCK 21, AMENDED PLAT OF RIVERSIDE ADDITION TO FORT LAUDERDALE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 1, PAGE 13, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA AND CONTAINING 2,484 SQUARE FEET OR 0.0570 ACRES MORE OR LESS

As more particularly described in Exhibit "A" attached hereto and made a part hereof.

Location: 1100 SW 6th Street, City of Fort Lauderdale, Florida.

SECTION 4. This designation does not include the site upon which the landmark exists, but only includes the building called the "Bender Residence."

SECTION 5. That the designation shall take effect immediately.

SECTION 6. That the designated building is accorded all protection under applicable City ordinances now existing or subsequently enacted to preserve its exterior appearance, including protection from demolition.

SECTION 7. The City Clerk is hereby directed to provide a certified copy of this Resolution to the applicant and property owner within thirty (30) days of the adoption of this Resolution, and to record a copy of this Resolution in the Public Records of Broward County, Florida.

SECTION 8. That if any clause, section or other part of this Resolution shall be held invalid or unconstitutional by any court of competent jurisdiction, the remainder of this Resolution shall not be affected thereby, but shall remain in full force and effect.

SECTION 9. That this Resolution shall be in full force and effect immediately upon and after its passage.

ADOPTED this the \_\_\_\_\_ day of \_\_\_\_\_, 2018.

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Mayor  
DEAN J. TRANTALIS

ATTEST:

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City Clerk  
JEFFREY A. MODARELLI



**McLAUGHLIN ENGINEERING COMPANY**  
**LB#285**

ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING  
1700 N.W. 64th STREET #400, FORT LAUDERDALE, FLORIDA 33309  
PHONE (954) 763-7611 \* FAX (954) 763-7615

m.d.o.k.

**SKETCH AND DESCRIPTION**  
**BUILDING AT**  
**#1100 S.W. 6th STREET**  
**FORT LAUDERDALE, FL**  
**SHEET 1 OF 2 SHEETS**

**LEGAL DESCRIPTION:**

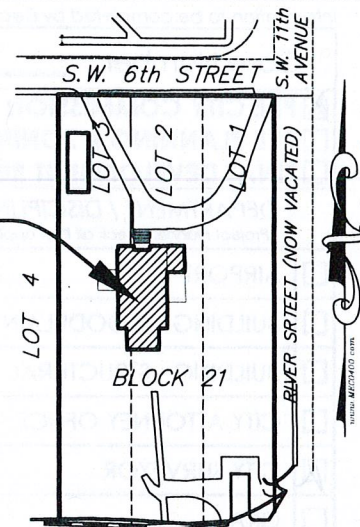
A portion of Lots 2 and 3, Block 21, AMENDED PLAT OF RIVERSIDE ADDITION TO FORT LAUDERDALE, according to the plat thereof, as recorded in Plat Book 1, Page 13, of the public records of Broward County, Florida, more fully described as follows:

Commencing at the Northwest corner of said Lot 3; thence South 00°00'00" East, on the West line of said Lot 3, a distance of 106.80 feet; thence South 89°53'13" East, a distance of 40.44 feet to the Point of Beginning; thence continuing South 89°53'13" East, a distance of 0.74 feet; thence North 00°57'31" West, a distance of 2.75 feet; thence North 89°41'07" East, a distance of 10.98 feet; thence South 00°04'35" East, a distance of 2.77 feet; thence North 89°36'16" East, a distance of 11.04 feet; thence North 01°22'05" East, a distance of 2.79 feet; thence North 89°11'52" East, a distance of 24.14 feet; thence South 00°31'05" East, a distance of 18.20 feet; thence North 90°00'00" West, a distance of 12.44 feet; thence South 00°24'52" East, a distance of 38.94 feet; thence South 89°40'48" West, a distance of 5.93 feet; thence South 00°10'46" East, a distance of 14.68 feet; thence South 89°44'02" West, a distance of 22.45 feet; thence North 00°24'52" West, a distance of 14.60 feet; thence South 89°40'48" West, a distance of 6.00 feet; thence North 00°31'37" West, a distance of 54.15 feet to the Point of Beginning.

Said lands situate, lying and being in the City of Fort Lauderdale, Broward County, Florida and containing 2,484 square feet or 0.0570 acres more or less.

It is the intent of this Legal Description to follow the outside perimeter of the existing building.

THIS  
SKETCH



SOUTH FORK  
OF NEW RIVER  
**SITE LAYOUT**  
**NOT TO SCALE**

**NOTES:**

- 1) This sketch reflects all easements and rights-of-way, as shown on above referenced record plat(s). The subject property was not abstracted for other easements road reservations or rights-of-way of record by McLaughlin Engineering Company.
- 2) Legal description prepared by McLaughlin Engineering Co.
- 3) This drawing is not valid unless sealed with an embossed surveyors seal.
- 4) THIS IS NOT A BOUNDARY SURVEY.
- 5) Bearings shown assume the West line of Lot 3, as South 00°00'00" East.

**CERTIFICATION**

Certified Correct. Dated at Fort Lauderdale, Florida this 5th day of September, 2018.  
Revised this 25th day of October, 2018.

McLAUGHLIN ENGINEERING COMPANY

JERALD A. McLAUGHLIN  
Registered Land Surveyor No. 5269  
State of Florida.

FIELD BOOK NO. \_\_\_\_\_

DRAWN BY: JMMjr

JOB ORDER NO. V-3731

CHECKED BY: \_\_\_\_\_

REF. DWG.: 01-2-055

**EXHIBIT A**

C: \JMMjr\2018\V3731 (HISTORIC)





# McLAUGHLIN ENGINEERING COMPANY

LB#285

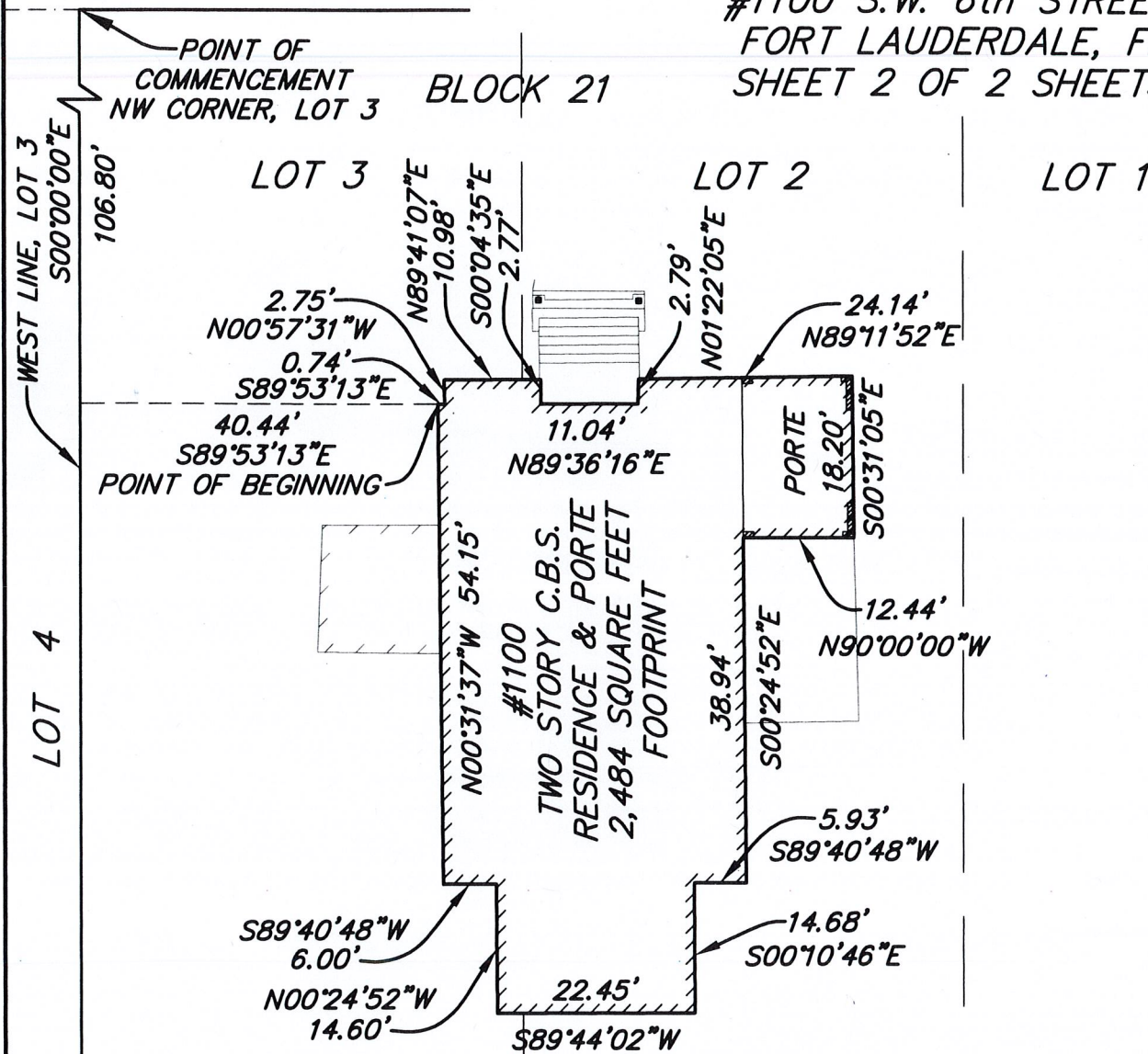
ENGINEERING \* SURVEYING \* PLATTING \* LAND PLANNING  
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PHONE (954) 763-7611 \* FAX (954) 763-7615

m. D. O.K.

SCALE 1" = 20'

S.W. 6th STREET  
(ALEXANDER STREET - PLAT)

SKETCH AND DESCRIPTION  
BUILDING AT  
#1100 S.W. 6th STREET  
FORT LAUDERDALE, FL  
SHEET 2 OF 2 SHEETS



## NOTES:

- 1) This sketch reflects all easements and rights-of-way, as shown on above referenced record plat(s). The subject property was not abstracted for other easements road reservations or rights-of-way of record by McLaughlin Engineering Company.
- 2) Legal description prepared by McLaughlin Engineering Co.
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## LEGAL DESCRIPTION:

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CHECKED BY: \_\_\_\_\_

REF. DWG.: 01-2-055

C: \JMMjr\2018\V3731 (HISTORIC)



Information to be completed by Department and Representatives

Case Number: H18017

- ☒ PRE CITY COMMISSION
 ☐ AMENDED DEVELOPMENT REVIEW COMMITTEE  
☐ PRE PLANNING & ZONING BOARD
 ☐ ADMINISTRATIVE REVIEW  
☐ FINAL DEVELOPMENT REVIEW COMMITTEE
 ☐ OTHER

DEPARTMENT / DISCIPLINE <small>Project Planner check all that apply:</small>	REPRESENTATIVE SIGNATURE	DATE	COMMENTS / CONDITIONS <small>Representative: "YES", "NO" or "N/A"</small>			
<input type="checkbox"/> AIRPORT			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> BUILDING - FLOODPLAIN			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> BUILDING - STRUCTURAL			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> CITY ATTORNEY OFFICE			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input checked="" type="checkbox"/> CITY SURVEYOR	<i>Michael D. Delt</i>	10/26/10	<input type="checkbox"/>	YES	<input checked="" type="checkbox"/>	NO
<input type="checkbox"/> CRA			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> ENGINEERING			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> FIRE			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> INFORMATION SYSTEMS			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> LANDSCAPE			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> MARINE FACILITIES			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> PARKS & RECREATION			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> POLICE			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> SANITATION / RECYCLING			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> STORMWATER			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> SUSTAINABILITY			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> TRANSPORTATION & MOBILITY			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> *URBAN DESIGN & PLANNING			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> UTILITIES			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO
<input type="checkbox"/> ZONING			<input type="checkbox"/>	YES	<input type="checkbox"/>	NO

\*Obtain Urban Design & Planning signature last

Approval conditions/comments found in  
Final DRC Certificate of Compliance or  
Notice of Determination

Final Review Body: ☐ Administrative ☐ DRC ☐ Planning & Zoning Board ☐ City Commission

APPROVAL DATE:                     

**SITE PLAN EXPIRES UNLESS:**

A. Building Permit Application for above  
ground principal structure is submitted  
within 18 months following APPROVAL  
DATE, by:                     

B. Building Permit is issued within 24 months  
following APPROVAL DATE, by: