

### **Assignment and Assumption**

This Assignment and Assumption (this "Assignment") by and between USHW of California, Inc., a California corporation, as successor by merger of U.S. HealthWorks Medical Group of Florida, Inc., a Florida corporation, ("Assignor"), and Occupational Health Centers of the Southwest, P.A., a Texas professional association authorized to transact business in the State of Florida as Concentra Medical Centers, ("Assignee"), is executed as of the dates noted below to be effective on September 10, 2018.

WHEREAS, Assignor and the City of Fort Lauderdale (the "Client") have entered into that certain Agreement for Occupational Medical, Drug and Alcohol Testing Programs dated December 30, 2015 as it may have been supplemented and amended from time to time (the "Agreement") for services described therein to be performed by Assignor in the State of Florida;

WHEREAS, Assignor has transferred its assets and its ability to perform the services at the centers set forth in the attached Schedule A ("Florida Integration & Assignment Schedule") to Assignee beginning on September 10, 2018;

WHEREAS, as of September 10, 2018, each U.S. HealthWorks Medical Clinic listed in the Florida Integration & Assignment Schedule has transitioned to Concentra Medical Centers under the operation of the Assignee;

WHEREAS, upon such transfer all services provided to the Client under the Agreement are being performed by Assignee at the Concentra Medical Centers set forth in the Florida Integration & Assignment Schedule;

WHEREAS, the Assignor has requested that the City consent to an assignment of the Agreement to Occupational Health Centers of the Southwest, P.A., a Texas professional association authorized to transact business in the State of Florida as Concentra Medical Centers;

NOW, THEREFORE, intending to be legally bound, Assignor and Assignee hereby agree as follows:

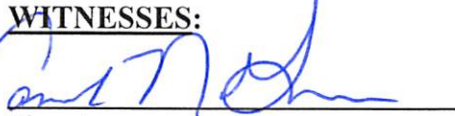
1. For and in consideration of the sum of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and subject to the written approval of this Assignment and Assumption by the City, effective as of September 10, 2018, Assignor hereby assigns, conveys, transfers and delivers to Assignee all of Assignor's rights, duties, obligations, responsibilities, and liabilities under the Agreement to Assignee.

2. Subject to the written consent to this Assignment and Assumption by the City, Assignee hereby accepts the foregoing assignment, and Assignee assumes and agrees to perform all of the Assignor's duties, obligations, responsibilities, and liabilities under the Agreement.

[ASSIGNOR SIGNATURE PAGE TO FOLLOW]

IN WITNESS WHEREOF, the parties hereto have executed this Assignment and Assumption as of the dates noted below, effective September 10, 2018.

**WITNESSES:**



Signature

Print Name: Cassandra N Green



Signature

Print Name: Amanda J Allard

**ASSIGNOR:**

**USHW of California, Inc.**

By: 

Name: John F. Duggan

Title: Senior Vice President & Assistant Secretary

Date: 10/17/18

**ATTEST:**

By: 

Name: Michael E. Tarvin

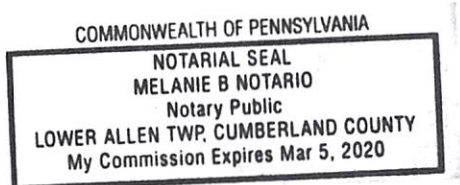
Title: Executive Vice President, & Secretary

Date: 10/17/18

COMMONWEALTH OF PENNSYLVANIA :  
: SS.  
COUNTY OF CUMBERLAND :

The foregoing Assignment and Assumption was acknowledged before me this 17<sup>th</sup> day of October, 2018, by John F. Duggan, Senior Vice President and Assistant Secretary for USHW of California Inc., a California corporation, who is personally known to me and who did take an oath.

(SEAL)





Notary Public, Commonwealth of Pennsylvania  
(Signature of Notary)

Melanie B Notario

(Print, Type, or Stamp Commissioned Name of Notary Public)

[ASSIGNEE SIGNATURE PAGE TO FOLLOW]

**INDIVIDUAL ACKNOWLEDGMENT**

State/Commonwealth of PA }  
County of Cumberland } ss.

On this the 17<sup>th</sup> day of October, 2018, before me,  
Day Month Year

Melanie B Notario, the undersigned Notary Public,  
Name of Notary Public

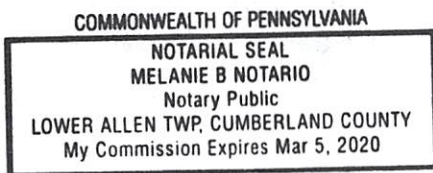
personally appeared Michael E. Tamm,  
Name(s) of Signer(s)

☒ personally known to me – OR –

☐ proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same for the purposes therein stated.

WITNESS my hand and official seal.



[Signature]  
Signature of Notary Public

Place Notary Seal/Stamp Above

Any Other Required Information  
(Printed Name of Notary, Expiration Date, etc.)

**OPTIONAL**

*This section is required for notarizations performed in Arizona but is optional in other states. Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

STATE OF PENNSYLVANIA

IN SENATE

January 11, 1950

REPORT OF THE

COMMISSIONER OF REVENUE

FOR THE YEAR 1949

ALBANY, N. Y.

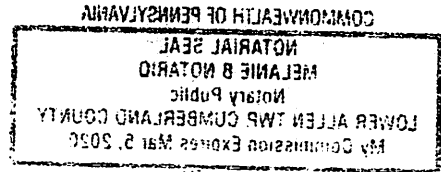
1950

PRINTED BY THE

UNIVERSITY OF THE STATE OF NEW YORK

ALBANY, N. Y.

1950



**WITNESSES:**

Signature Mary G. Turner

Print Name:

Signature

Print Name: Patricia Orendain

**EE  
ASSIGNOR:**

**Occupational Health Centers of the Southwest, P.A.**

By: Robert G. Hassett

Name: Robert G. Hassett, DO

Title: President, Treasurer, & Secretary

Date: 10.22.2018

STATE OF TEXAS

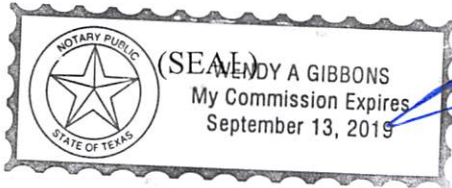
:

: SS.

COUNTY OF DALLAS

:

The foregoing Assignment and Assumption was acknowledged before me this 22nd day of October, 2018, by Robert G. Hassett, President, Treasurer, and Secretary for Occupational Health Centers of the Southwest, P.A., a Texas corporation, who is personally known to me and who did take an oath.



Wendy A. Gibbons  
Notary Public, State of Texas  
(Signature of Notary)

Wendy A. Gibbons  
(Print, Type, or Stamp Commissioned Name of  
Notary Public)

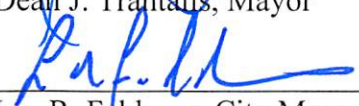
[CITY OF FORT LAUDERDALE SIGNATURE PAGE TO FOLLOW]

The City of Fort Lauderdale, a Florida municipality, by and through its undersigned Mayor and City Manager, does hereby   X   consent            does not consent to the foregoing Assignment and Assumption.


ATTEST:

  
\_\_\_\_\_  
Jeffrey A. Modarelli, City Clerk

  
\_\_\_\_\_  
Dean J. Trantalis, Mayor

  
\_\_\_\_\_  
Lee R. Feldman, City Manager

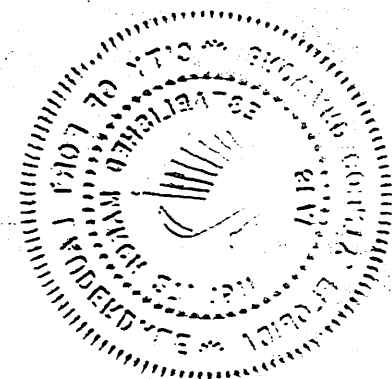
Approved as to form:

  
\_\_\_\_\_  
Sr. Assistant City Attorney

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Handwritten text at the top center, possibly a title or subject line.

Handwritten signatures or initials in the center of the page.



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**SCHEDULE A**  
**FLORIDA INTEGRATION & ASSIGNMENT SCHEDULE**

<b>U.S. HEALTHWORKS CLINIC NAME</b>	<b>CLINIC ADDRESS</b>	<b>CONCENTRA INTEGRATION &amp; ASSIGNMENT DATE</b>
Boca Raton	141 NW 20 <sup>th</sup> St C9 Boca Raton, FL 33431	June 25, 2018
Sarasota	600 N. Cattlemen Rd, Suite 120 Sarasota, FL 34232	September 10, 2018
Bradenton	1105 53 <sup>rd</sup> Ave East Bradenton, FL 34203	September 10, 2018
Fort Lauderdale	1007 W. Commercial Blvd Fort Lauderdale, FL 33309	September 10, 2018
Fort Lauderdale (Port Everglades)	407 SE 24 <sup>th</sup> St Fort Lauderdale, FL 33316	September 10, 2018
Plantation	7676 Peters Rd, Suite C Plantation, FL 33324	September 10, 2018
Pompano Beach	311 S Cypress Rd Pompano Beach, FL 33060	September 10, 2018



## Paul Bangel

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**From:** Katsifis, Rick H. <RKatsifis@selectmedical.com>  
**Sent:** Friday, October 26, 2018 4:39 PM  
**To:** Paul Bangel  
**Subject:** RE: Assignment of USHW Agreement for Occupational Health Centers of the Southwest, PA

Hi Paul – It has been brought to my attention that there is a discrepancy between the spelling of the name of the President, Treasurer and Secretary of Occupational Health Centers of the Southwest, P.A. on the Assignment and Assumption document and how it is spelled on Sunbiz.org. The correct spelling of his last name is “Hassett” which is what appears on the Assignment and Assumption. It appears that his name was misspelled on Sunbiz.org. Rest assured, this is the same Dr. Hassett who serves as the President, Treasurer and Secretary of Occupational Health Centers of the Southwest, P.A.

Thank you,  
Rick

**Richard H. Katsifis**  
Associate Counsel | Concentra  
Select Medical  
4714 Gettysburg Road  
P.O. Box 2034  
Mechanicsburg, PA 17055

Office: 717-975-4744  
Mobile: 717-210-1469  
Fax: 717-547-1262  
Email: [RKatsifis@SelectMedical.com](mailto:RKatsifis@SelectMedical.com)

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**From:** Katsifis, Rick H.  
**Sent:** Friday, October 26, 2018 4:13 PM  
**To:** 'Paul Bangel' <PBangel@fortlauderdale.gov>  
**Subject:** Assignment of USHW Agreement for Occupational Health Centers of the Southwest, PA

Hi Paul – I’m writing to follow up on our discussion. It appears there is a typographical error on the Assignee’s signature page. Page 3 of the document incorrectly lists that Occupational Health Centers of the Southwest, PA is the ‘ASSIGNOR’. However, it should have read ‘ASSIGNEE’. Please make the necessary change by hand to accurately reflect that Occupational Health Centers of the Southwest, PA is the ASSIGNEE.

Thanks again for all your help in resolving this issue. Please let me know if you need anything else.

**Richard H. Katsifis**  
Associate Counsel | Concentra  
Select Medical  
4714 Gettysburg Road  
P.O. Box 2034  
Mechanicsburg, PA 17055

Office: 717-975-4744  
Mobile: 717-210-1469  
Fax: 717-547-1262  
Email: [RKatsifis@SelectMedical.com](mailto:RKatsifis@SelectMedical.com)

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COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

106  
11/5/18

Today's Date: 10/25/2018

DOCUMENT TITLE: OCCUPATIONAL HEALTH CENTERS OF THE SOUTHWEST, P.A. D/B/A  
CONCENTRA MEDICAL CENTERS – ASSIGNMENT AND ASSUMPTION

COMM. MTG. DATE: 10/23/2018 CAM #: 18-1079 ITEM #: PUR-4 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: J. Larregui/5106 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Dept: FedEx Router Name/Ext: R. Katsifis/Concentra # of originals routed: 2 Date to CAO: 10/24/18

2) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 2

Is attached Granicus document Final? ☒ YES ☐ NO

Approved as to Form: ☒ YES ☐ NO

Date to CCO: 10/29/18

Paul G. Bangel  
Attorney's Name

PGB/JL  
Initials

3) City Clerk's Office: # of originals: 1 Routed to: K. Arthurs/CMO/X5013 Date: 10/29/18

4) City Manager's Office: CMO LOG #: OG-120 Document received from: 10/29/18

Assigned to: L. FELDMAN ☒ S. HAWTHORNE ☐ C. LAGERBLOOM ☐  
L. FELDMAN as CRA Executive Director ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM  
(Initial/Date) ☐ PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward 2 originals to ☒ Mayor ☐ CCO Date: 10/30/18

5) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

6) City Clerk's Office: Retains 1 Original and forwards 1 Original to: Linda Blanco/Procurement/Ext. 5141

Attach \_\_\_\_ certified Reso # \_\_\_\_ ☒ YES ☐ NO

Original Route form to CAO/J. Larregui

Rev. 12/22/16