

GRANT PROGRAM INFORMATION

Grant Agency:	Florida Inland Navigation District (FIND)
Grant Program Title	Waterway Assistance Program
Grant Period:	Open
Application Due Date:	Open
Grant Website:	http://aicw.org/index.jsp
Grantor Contact:	Janet Zimmerman
Address:	1314 Marcinski Road, Jupiter, FL 33477
Phone:	561.627.3386
Fax:	
Email:	jzimmerman@aicw.org
PROJECT INFORMATION	

Project Title:	Small Scale Derelict Vessel Removal Program: Tarpon River Sailboat

GRANT PRE-APPLICATION FORM

Rev: 03 | **Print Date:** 9/28/2018

Brief Project Summary:					
A Small derelict sunken sailboat was removed from the Tarpon River on Septermber 18, 2018 at a cost of \$8,000. The vessel was in the Tarpon River for several years. The Florida Inland Navigation District provides funding assistance of up to 75% of the costs for the removal of abandon and derelict vessels from the District's waterways.					
Grant Amount Requested:	\$6,0	00			
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Match Amount and Source:	\$ 2,000 Broward Boating Improvement Brogram				
Grant Project Budget:	\$ 2,000 Broward Boating Improvement Program \$ 8,000				
,			Ilowable Direct Administrative Costs		
Revenue	.01111 11110	nade any a			
\$6,000 - FIND Grant		1 1	\$ 8,000 - Vessel Removal		
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\$2,000 - BBIP Grant (GBBIP14)			\$		

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Major Conditions and Deliverables:					
None					
Project Manager: Other department(s) impacted by grant: Has the City received this grant in the past? Yes ☑ No □	Jonathan Luscomb None Year: 2017 Amount:\$ 5,100				
Originating Department Comments: None					
Prepared by: Approved by (Department Director):	Jonathan Luscomb				

GRANT PRE-APPLICATION FORM

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DEPARTMENT REVIEW/APPROVAL

City Attorney's Comments:				
Signature:	Date:			
Budget Division Comments:				
Signature: Lawral Reece	Date: 9/28/18			
Grants Administration Comments: - There are adequate funds in the Broward County Boating Improvement Program (BBIP) grant index to cover the match. (GBBIP14 - Current Balance \$42K) - In-house project management or administration costs are not eligible costs or matching costs.				
Signature: U.W.Matthews	Date: 9/28/18			
City Manager Comments:				
Approved				
Signature:	Date: 9/27/18			