

**DEDICATION**

STATE OF FLORIDA    SS    KNOW ALL MEN BY THESE PRESENTS: That FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY  
COUNTY OF ORANGE    ADVENTISTS, a Florida not for profit corporation, owner of the lands described in and shown as  
included in this plat, has caused said lands to be subdivided and platted as shown hereon, said plat to be known as  
"ROYAL PALM S.D.A." being a replat of a portion of Lot 4, Block 2, ARROWHEAD ESTATES, according to the plat  
thereof, as recorded in Plat Book 21, Page 27, of the public records of Broward County Florida, being a portion of the  
Southeast one-quarter (SE 1/4) of Section 29, Township 49 South, Range 42 East, City of Fort Lauderdale, Broward County,  
Florida.

IN WITNESS WHEREOF: I hereunto set my hand in the City of Apopka, County of Orange, State of Florida,  
this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS  
a Florida not for profit corporation

Officer: \_\_\_\_\_ Name of officer printed \_\_\_\_\_ Title: \_\_\_\_\_

Witness: \_\_\_\_\_ Name of witness printed \_\_\_\_\_

Witness: \_\_\_\_\_ Name of witness printed \_\_\_\_\_

**ACKNOWLEDGMENT**

STATE OF FLORIDA    SS    The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
COUNTY OF ORANGE    2018, by \_\_\_\_\_ being the \_\_\_\_\_ of  
FLORIDA CONFERENCE ASSOCIATION OF SEVENTH-DAY ADVENTISTS,  
a Florida not for profit corporation, on behalf of the corporation.

She/He is

[    ] personally known to me or

[    ] has produced \_\_\_\_\_, as identification,  
and

[    ] did take an oath.

[    ] did not take an oath.

NOTARY PUBLIC \_\_\_\_\_ STATE OF FLORIDA

Name of Notary printed \_\_\_\_\_

My Commission # \_\_\_\_\_ Expires: \_\_\_\_\_

SEAL

**"ROYAL PALM S.D.A."**  
**A REPLAT OF A PORTION OF LOT 4, BLOCK 2,**  
**ARROWHEAD (PLAT BOOK 21, PAGE 27, B.C.R.)**  
**SECTION 29, TOWNSHIP 49 SOUTH, RANGE 42 EAST,**  
**CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA**  
**MARCH, 2018**

PREPARED BY: McLAUGHLIN ENGINEERING CO. 1700 N.W. 64th STREET, SUITE 400 FORT LAUDERDALE FLORIDA 33309 TEL. (954) 763-7611 FAX (954) 763-7615 SURVEY FILE NO. 17-3-064 McL JOB NO.: V-2886

**CITY OF FORT LAUDERDALE PLANNING AND ZONING BOARD**

THIS IS TO CERTIFY: That the City Planning and Zoning Board of Fort Lauderdale, Florida, has hereby approved and accepted  
this plat 18th day of July, 2018 (City of Fort Lauderdale Planning # PL18003)

By: \_\_\_\_\_ Catherine Maus Chairman, this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

**CITY COMMISSION**

STATE OF FLORIDA    SS    THIS IS TO CERTIFY: That this plat has been accepted and approved for record by the CITY COMMISSION OF  
COUNTY OF BROWARD    THE CITY OF FORT LAUDERDALE, FLORIDA, in and by RESOLUTION NO. \_\_\_\_\_, adopted by the said City  
Commission, this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

No building permits shall be issued for the construction, expansion, and/or conversion of a building within this plat until such time as the  
developer provides this municipality with written confirmation from Broward County that all applicable concurrency/impact fees have been  
paid or are not due.

By: \_\_\_\_\_ Jeffrey A. Modarelli City Clerk, this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

**CITY ENGINEER'S SIGNATURE**

This plat is approved and accepted for record this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

By: \_\_\_\_\_, Dennis R. Girisgen, City Engineer, Florida P.E. Registration No. 50207

**BROWARD COUNTY ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT**

This plat is approved and accepted for record this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

By: \_\_\_\_\_ Director / Designee

**BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION**

This plat has been reviewed for conformity with Chapter 177, Part 1, Florida Statutes. This plat has been approved and accepted for record.

By: \_\_\_\_\_

Robert P. Legg, Jr. (date)  
Professional Surveyor and Mapper  
Florida Registration Number: LS4030

By: \_\_\_\_\_

Richard Tornese (date)  
Director  
Professional Engineer  
Florida Registration Number 40263

**BROWARD COUNTY PLANNING COUNCIL**

THIS IS TO CERTIFY: That the Broward County Planning Council approved this plat subject to its compliance with dedication of right-of-way

for trafficways this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_. By: \_\_\_\_\_ Chairperson This  
plat complies with the approval of the Broward County Planning Council of the above date and is approved and accepted for record

this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_. By: \_\_\_\_\_ Executive Director or Designee

**BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT – COUNTY RECORDS DIVISION – MINUTES SECTION**

THIS IS TO CERTIFY: That this plat complies with the provisions of Chapter 177, FLORIDA STATUTES, and was accepted for record by the Board of County  
Commissioners of Broward County, Florida, this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_.

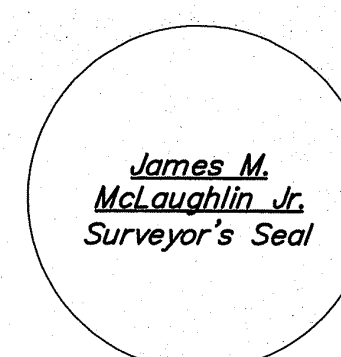
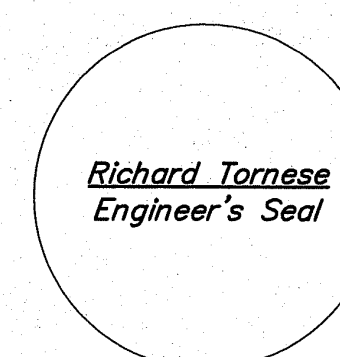
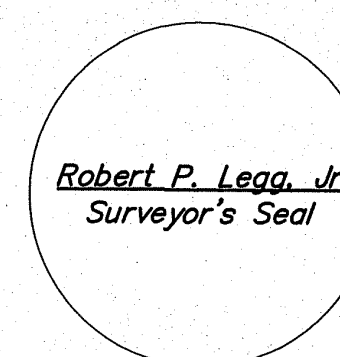
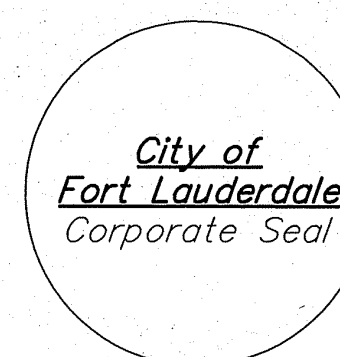
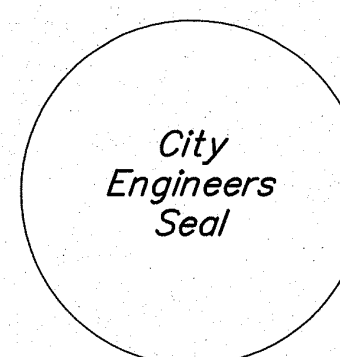
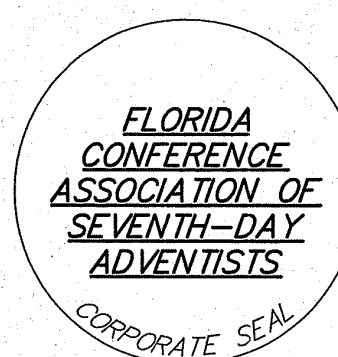
By: \_\_\_\_\_ Mayor – County Commission

**SURVEYOR'S CERTIFICATE**

STATE OF FLORIDA    SS    I HEREBY CERTIFY: That the attached plat is a true and correct representation of the lands recently surveyed,  
COUNTY OF BROWARD    subdivided and platted under my responsible direction and supervision, that the survey data shown complies with the  
applicable requirements of Chapter 177, Part 1, FLORIDA STATUTES, and further that the PERMANENT REFERENCE MONUMENTS (P.R.M.'S) were set in  
accordance with Section 177.091 of said Chapter 177, on this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_\_. This plat conforms to all applicable  
sections of Chapter 5J-17.05, FLORIDA ADMINISTRATIVE CODE. This plat dated at Fort Lauderdale, Florida, this 7th day of March, 2018.

By: James M. McLaughlin, Jr.

James M. McLaughlin, Jr.  
Registered Land Surveyor No. 4497  
State of Florida.  
for McLAUGHLIN ENGINEERING COMPANY  
1700 N.W. 64th STREET, SUITE 400  
Fort Lauderdale, Florida 33309  
Certificate of Authorization Number: LB 285



022-MP-18



