

# PLAT BOOK \_\_\_\_ PAGE \_\_\_\_ SHEET 1 OF 2 SHEETS

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STATE OF FLORIDA

SS KNOW ALL MEN BY THESE PRESENTS: That FLORIDA CONFERENCE ASSOCIATION OF SEVENTH—DAY
COUNTY OF ORANGE

SS ADVENTISTS, a Florida not for profit corporation, owner of the lands described in and shown as included in this plat, has caused said lands to be subdivided and platted as shown hereon, said plat to be known as "ROYAL PALM S.D.A." being a replat of a portion of Lot 4, Block 2, ARROWHEAD ESTATES, according to the plat thereof, as recorded in Plat Book 21, Page 27, of the public records of Broward County Florida, being a portion of the Southeast one-quarter (SE 1/4) of Section 29, Township 49 South, Range 42 East, City of Fort Lauderdale, Broward County,

Officer:		Title:	Name of officer printed  Name of witness printed  Name of witness printed  Name of witness printed  regoing instrument was acknowledged before  being	Witness:  Witness:  ACKNOWLEDGMENT  STATE OF FLORIDA SS The foregoes to the country of orange of the country of
Witness:Name of witness printed		e this day of	Name of witness printed  Name of witness printed  regoing instrument was acknowledged before y being	Witness:  Witness:  ACKNOWLEDGMENT  STATE OF FLORIDA SS The foregoes to the country of orange of the country of
ACKNOWLEDGMENT STATE OF FLORIDA SS The foregoing instrument was acknowledged before me this day of COUNTY OF ORANGE 2018, by being the of the corporation.  FLORIDA CONFERENCE ASSOCIATION OF SEVENTH—DAY ADVENTISTS, or Florida not for profit corporation, on behalf of the corporation.  She/He is  [ ] personally known to me or  [ ] has produced , as identification, and  [ ] did take and oath.  [ ] did take an oath.	of	ne this day of	regoing instrument was acknowledged before y being	Witness:  ACKNOWLEDGMENT  STATE OF FLORIDA  SS The foregoenery of ORANGE  SS 2018, by
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ITY	OF FORT	LAUDERD	ALF P	ANNING	AND	ZONING	BOARD

THIS IS TO CERTIFY: That the City Planning and Zoning Board of Fort Lauderdale, Florida, has hereby approved and accepted this plat 18th day of July. 2018. (City of Fort Lauderdale Planning # PL18003) Catherine Maus Chairman, this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

CITY COMMISSION

STATE OF FLORIDA

THIS IS TO CERTIFY: That this plat has been accepted and approved for record by the CITY COMMISSION OF COUNTY OF BROWARD SS

THE CITY OF FORT LAUDERDALE, FLORIDA, in and by RESOLUTION NO. \_\_\_\_\_\_, adopted by the said City Commission, this \_\_\_\_\_ day of \_\_\_\_\_\_, 201\_\_\_.

No building permits shall be issued for the construction, expansion, and/or conversion of a building within this plat until such time as the developer provides this municipality with written confirmation from Broward County that all applicable concurrency/impact fees have been paid or are not due.

By: \_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 201\_\_\_.

CITY ENGINEER'S SIGNATURE

This plat is approved and accepted for record this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_\_.

, Dennis R. Girisgen, City Engineer, Florida P.E. Registration No. 50207

### BROWARD COUNTY ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT

This plat is approved and accepted for record this\_\_\_\_\_day of\_\_\_\_\_\_\_, 201\_\_\_.

By: \_\_\_\_\_ Director / Designee

#### BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION

This plat has been reviewed for conformity with Chapter 177, Part 1, Florida Statutes.

This plat has been approved and accepted for record.

Robert P. Legg, Jr.

Richard Tornese Professional Engineer

Florida Registration Number 40263

Professional Surveyor and Mapper Florida Registration Number: LS4030

#### BROWARD COUNTY PLANNING COUNCIL

THIS IS TO CERTIFY: That the Broward County Planning Council approved this plat subject to its compliance with dedication of right-of-way for trafficways this\_\_\_\_\_day of\_\_\_\_\_\_, 201\_\_\_, 8y:\_\_\_\_\_\_\_\_Chairperson This plat complies with the approval of the Broward County Planning Council of the above date and is approved and accepted for record this \_\_\_\_\_day of \_\_\_\_\_\_, 201\_\_. By: \_\_\_\_\_\_\_\_\_ Executive Director or Designee

## BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT - COUNTY RECORDS DIVISION - MINUTES SECTION

THIS IS TO CERTIFY: That this plat complies with the provisions of Chapter 177, FLORIDA STATUTES, and was accepted for record by the Board of County Commissioners of Broward County, Florida, this\_\_\_\_\_day of\_\_\_\_\_\_, 201\_\_\_.

By: \_\_\_\_\_ Mayor - County Commission

### SURVEYOR'S CERTIFICATE

STATE OF FLORIDA SS I HEREBY CERTIFY: That the attached plat is a true and correct representation of the lands recently surveyed, COUNTY OF BROWARD subdivided and platted under my responsible direction and supervision, that the survey data shown complies with subdivided and platted under my responsible direction and supervision, that the survey data shown complies with the applicable requirements of Chapter 177, Part 1, FLORIDA STATUTES, and further that the PERMANENT REFERENCE MONUMENTS (P.R.M.'S) were set in accordance with Section 177.091 of said Chapter 177, on this \_\_\_\_\_\_ day of \_\_\_\_\_\_, <u>201\_\_\_</u>. This plat conforms to all applicable sections of Chapter 5J-17.05, FLORIDA ADMINISTRATIVE CODE. This plat dated at Fort Lauderdale, Florida, this <u>7th</u> day of <u>March, 2018.</u>

# "ROYAL PALM S.D.A."

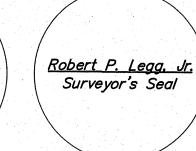
a replat of a portion of lot 4, block 2, ARROWHEAD (PLAT BOOK 21, PAGE 27, B.C.R.) SECTION 29, TOWNSHIP 49 SOUTH, RANGE 42 EAST, CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA **MARCH**, 2018

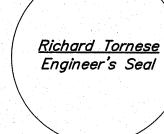
**FLORIDA** <u>CONFERENCE</u> ASSOCIATION OF SEVENTH-DAY <u>ADVENTISTS</u>

PREPARED BY: McLAUGHLIN ENGINEERING CO. 1700 N.W. 64th STREET, SUITE 400 FORT LAUDERDALE FLORIDA 33309 TEL. (954) 763-7611 FAX (954) 763-7615

City Engineers

City of Fort Lauderdale Corporate Seal





<u>James M.</u> McLaughlin Jr. Surveyor's Seal

James M. McLaughlin, Jr. Registered Land Surveyor No. 4497

State of Florida. for McLAUGHLIN ENGINEERING COMPANY 1700 N.W. 64th STREET, SUITE 400 Fort Lauderdale, Florida 33309 Certificate of Authorization Number: LB 285

SURVEY FILE NO. 17-3-064 McL JOB NO.: V-2886

