

2018 FEB 21 PM 4: 58

## CITY OF FORT LAUDERDALE APPLICATION FOR NEIGHBOR PRESENTATION FIRST MEETING OF THE MONTH CITY COMMISSION REGULAR MEETING (6:00 P.M.) (Please Print or Type)

| City Commission Meeting Date Requeste      | ed: Please choose one:                    |                   |
|--|---|-------------------|
| → ☐ First Available Date                   | ■ Date Certain:                           | 03/06/18          |
|  |   | (Fill in Date)    |
| Name of Individual Making Presentation:    | Stephen Jens-Rochow                       |                   |
| Street Address: 1420 SW 13 Street          |   |                   |
| City, State, Zip Code: Ft. Lauderdale, F   | L 33312-3322                              |                   |
| Daytime Telephone Number: 954-647-8        | 379 Evening Telephone Numl                | рег:              |
| Facsimile Number:E                         | E-Mail Address: stevejensrochow@gmail.com |                   |
| Briefly describe topic to be discussed: Sp | oeak against War Memorial Ai              | uditorium hosting |
| Gun Shows                                  |   |                   |
|  |   |                   |

## **Neighbor Presentation Guidelines:**

- . Neighbor Presentations will occur ONLY on the first Regular Commission Meeting of each month.
- Only one completed application per speaker will be accepted. Application deadline is 12:00 noon six days prior to the Commission Meeting in which the Neighbor Presentation is to be heard.
- Neighbor Presentations will be a maximum of three (3) minutes. Regardless of the number of speakers affiliated with the
  presentation, the entire presentation will only be allotted three (3) minutes.
- If you plan to present additional information to the Commission, please provide prior to the scheduled meeting date.

## Important Information:

- This document will be made a part of the City Commission agenda and will be viewable on the City's website.
- This document may be a public record under Florida law, which defines "public records" to mean, all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency.
- The promoting, advertising or marketing of any product or service is prohibited.

Applications may be submitted by email to: <u>NP@fortlauderdale.gov</u>, or by hard copy to the City Clerk's Office, City Hall, 100 North Andrews Avenue, Fort Lauderdale, FL 33301.

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002.