Space Reserved for Recording Information

PREPARED BY AND RETURN TO: Lynn Solomon, Esq. CITY OF FORT LAUDERDALE 100 N. Andrews Ave Fort Lauderdale, FL 33301

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF FORT LAUDERDALE, a Florida municipal corporation (hereinafter "Mortgagee"), the holder of a City of Fort Lauderdale Waterworks 2011 Sewer Connection Program Mortgage and Promissory Note given by Luis M. Gil, a single person, (hereinafter "Mortgagor"), dated August 2, 2010, and recorded October 27, 2010, at Official Records Book 47482 Page 1780 of the Public Records of Broward County, Florida, given to secure the sum of Three Thousand Eight Hundred Twenty Six and 65/100 (\$3,826.65) on the following described properties, situated, lying and being in Broward County, Florida.

Lot 36, Block 2 of HOOSIER HEIGHTS, according to the Plat thereof, as recorded in Plat Book 26, at Page 47, of the Public Records of Broward County, Florida.

Property Address:

1131 SW 24<sup>th</sup> Avenue Fort Lauderdale, Florida, 33312

Mortgagee has received full performance of all obligations under said Mortgage and does hereby acknowledge satisfaction and discharge of said Mortgage and hereby directs cancellation of same of record.

Pursuant to Resolution No. 17-282 adopted by the City Commission of the City of Fort Lauderdale, Lee R. Feldman, City Manager, is authorized to execute this Satisfaction of Mortgage on behalf of the City of Fort Lauderdale, Florida.

| WITNESSES:  Din Rizuti Smith  Witness name – printed or typed | Lee R. Feldman, City Manager  |
|---|---|
| Mitness name - printed or typed                               |   |
| STATE OF FLORIDA:<br>COUNTY OF BROWARD:                       | th  |
|   | Notary Public, State of Florida Signature of Notary Typed, Printed or Stamped  My Commission Expires: |
| Approved as to form: Cynthia A. Everett, City Attorney        | Commission Number   |

M:\SATISFACTION OF MORTGAGE\2017\Luis M. Gil.Doc

Lynn Solomon, Assistant City Attorney

Satisfaction of Mortgage City of Fort Lauderdale – Luis Gil



## COMMISSION AGENDA ITEM DOCUMENT ROUTING FORM

Today's Date: \_1/4/2018\_\_

1/8/18

| DOCUMENT TITLE: Satisfaction of Mortgage – Luis M. Gil   |  |
|--|--|
| COMM. MTG. DATE: <u>12/19/2017</u> CAM #: <u>17-1463</u> ITEM #: <u>CR-2</u> CAM attached: ⊠YES □NO  |  |
| Routing Origin: CAO Router Name/Ext: Shaniece Louis / Ext. 5036  |  |
| CIP FUNDED: YES NO  Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real. |  |
| 2) City Attorney's Office # of originals attached: Approved as to Form: \( \subseteq YES \subseteq NO \)   |  |
| Date to CCO: 1/4/18 LS Initials  |  |
| 3) City Clerk's Office: # of originals: Routed to: Gina Ri/CMO/X5013 Date:/5//8  |  |
| 4) City Manager's Office: CMO LOG #: 500-16 Date received from CCO: 1 5 18  Assigned to: L. FELDMAN S. HAWTHORNE C. LAGERBLOOM L. FELDMAN as CRA Executive Director  |  |
| ☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN  |  |
| PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM (Initial/Date) Denoted Pending Approval (See comments below)  Comments/Questions:   |  |
| Forward originals to Mayor CCO Date:   |  |
| 5) Mayor/CRA Chairman: Please sign as indicated. Forward originals to CCO for attestation/City seal (as applicable) Date:  |  |
| INSTRUCTIONS TO CLERK'S OFFICE   |  |
| City Clerk: Retains 0 original and forwards 1 original(s) to: Claudia Goncalves/ HCD/ Ext. 6024 (Name/Dept/Ext)**the original will be returned once recorded**   |  |
| Attach certified Reso # TES NO Original Route form to CAO  |  |

\*\*please email an executed copy to Shaniece Louis \*\*\*