

Work Request No. 7827432

Sec. \_\_, Twp \_\_ S, Rge \_\_ E

Parcel I.D. \_\_\_\_\_  
(Maintained by County Appraiser)

## EASEMENT (BUSINESS)

This Instrument Prepared By

Name: FAVYAN TORRES  
Co. Name: FLORIDA POWER & LIGHT  
Address: 3020 NW 19<sup>TH</sup> ST  
FT LAUDERDALE, FL 33311

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on December 26, 2017

Signed, sealed and delivered in the presence of:

[Signature]  
(Witness Signature)  
Print Name: Kecia Davis  
(Witness)

[Signature]  
(Witness Signature)  
Print Name: Katerina Skountridakis  
(Witness)

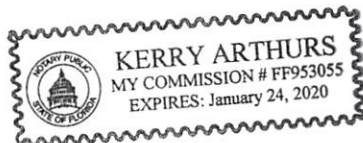
City of Fort Lauderdale, a Florida municipal corporation

By: [Signature]  
Print Name: LEE R. FELDMAN, City Manager  
Print Address: 100 North Andrews Avenue  
Fort Lauderdale, FL 33301

STATE OF FLORIDA AND COUNTY OF BROWARD The foregoing instrument was acknowledged before me this 26<sup>th</sup> day of December, 2017 by LEE R FELDMAN, the City Manager of City of Fort Lauderdale, a Florida municipal corporation, who is personally known to me or has produced \_\_\_\_\_ as identification, and who did (did not) take an oath.

(Type of Identification)

My Commission Expires:



Notary Public, Signature

Print Name KERRY ARTHURS

11. 12. 1900

12. 12. 1900

13. 12. 1900

14. 12. 1900

15. 12. 1900

16. 12. 1900

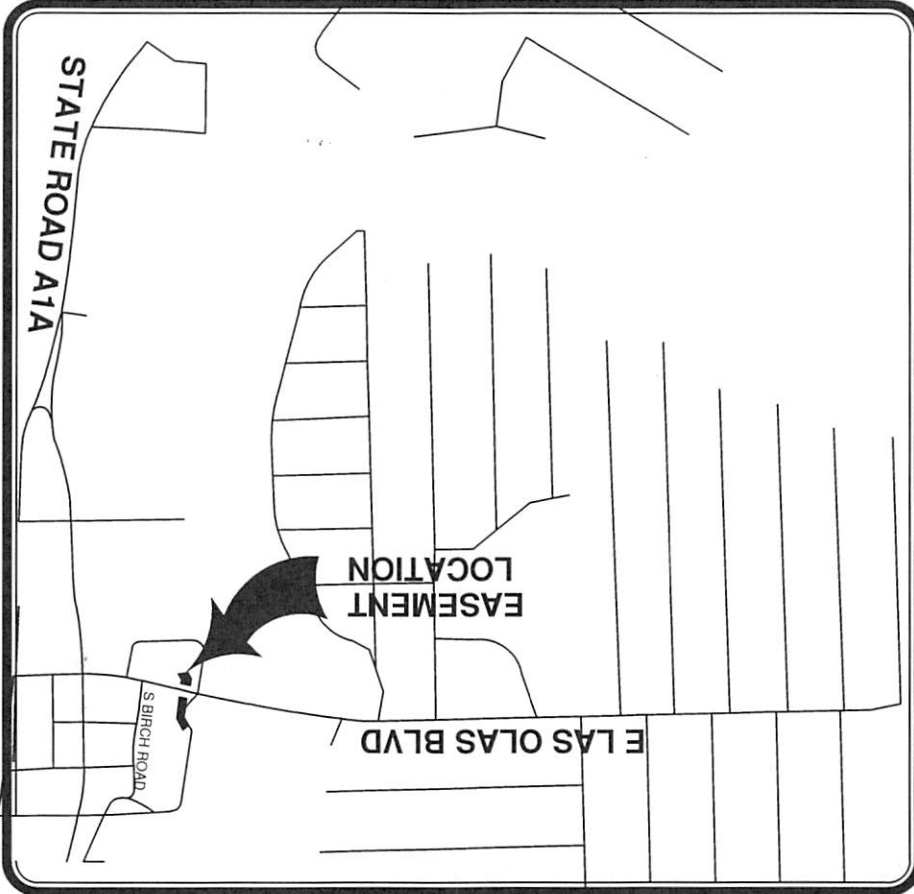
17. 12. 1900

18. 12. 1900

A PORTION OF PARCEL A OF "LAS OLAS DEL MAR I", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 147, PAGE 20, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID PARCEL A; THENCE ALONG THE SOUTH LINE OF SAID PARCEL A, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF E LAS OLAS BOULEVARD, SOUTH 79°08'56" EAST 20.02 FEET TO THE POINT OF BEGINNING # 1; THENCE PARALLEL WITH AND 20 FEET EAST OF THE WEST LINE OF SAID PARCEL A, NORTH 08°12'14" EAST 131.33 FEET; THENCE NORTH 62°19'08" WEST 3.08 FEET; THENCE NORTH 81°08'29" WEST 17.10 FEET; THENCE ALONG THE WEST LINE OF SAID PARCEL A, NORTH 08°12'14" EAST 16.48 FEET; THENCE SOUTH 81°18'13" EAST 30.00 FEET; THENCE PARALLEL WITH AND 30 FEET EAST OF THE WEST LINE OF SAID PARCEL A, SOUTH 08°12'14" WEST 149.23 FEET TO THE SOUTH LINE OF SAID PARCEL A ALSO BEING A NORTH RIGHT-OF-WAY LINE OF E LAS OLAS BOULEVARD; THENCE ALONG SAID LINE, NORTH 79°08'56" WEST 10.01 FEET TO THE POINT OF BEGINNING #1; TOGETHER WITH A PORTION OF PARCEL B OF SAID "LAS OLAS DEL MAR I"; COMMENCE AT THE AFORESAID POINT OF BEGINNING # 1; THENCE SOUTH 00°42'16" EAST 129.02 FEET TO THE POINT OF BEGINNING #2; THENCE ALONG THE NORTH LINE OF SAID PARCEL B, ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF E LAS OLAS BOULEVARD, SOUTH 81°49'25" EAST 11.53 FEET; THENCE SOUTH 21°38'40" EAST 15.77 FEET; THENCE SOUTH 68°21'20" WEST 10 FEET; THENCE NORTH 21°38'40" WEST 21.50 FEET TO THE POINT OF BEGINNING #2.

SAID LANDS SITUATE, LYING, AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.



## SKETCH &amp; DESCRIPTION

LOCATION MAP  
TOWNSHIP 50 - RANGE 42 - SECTION 12  
N.T.S.SEE SHEET 2 OF 2 FOR SKETCH  
THIS SKETCH DOES NOT REPRESENT A BOUNDARY SURVEY

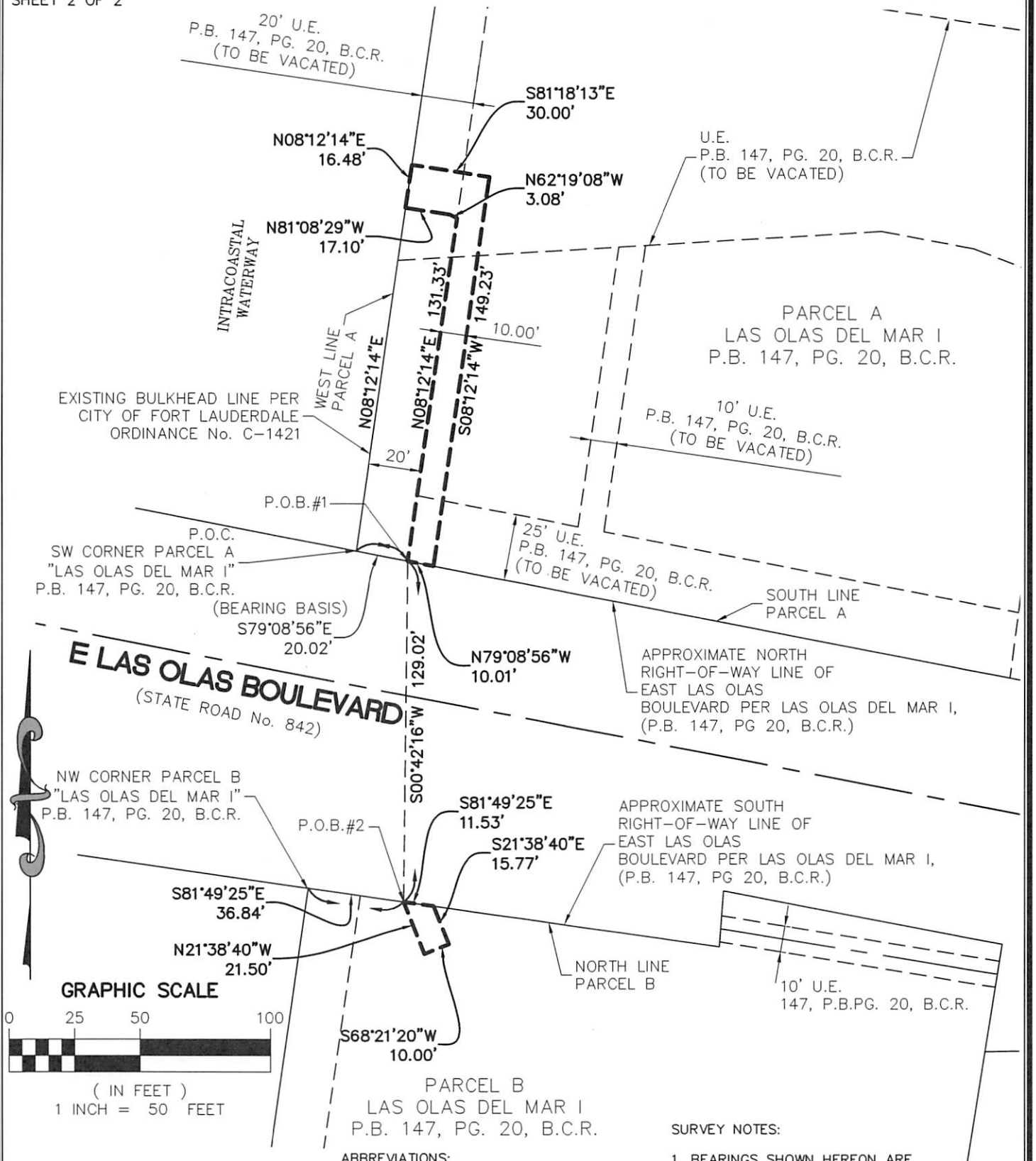
CERTIFIED TO:

CITY OF FORT LAUDERDALE

MILLER  
LEGGSouth Florida Office: 5747 N. Andrews Way  
Ft. Lauderdale, Florida 33309-2364  
954-436-7000 · Fax: 954-436-8664  
www.millerlegg.comPROJECT NO.  
15-00091FILE NO.  
SH-1DRAWN BY: LP  
CHECKED BY: MR

DATE	REVISIONS	CHK	MR

I HEREBY CERTIFY THAT THIS SKETCH MEETS  
STANDARDS OF PRACTICE AS SET FORTH BY THE  
FLORIDA DEPARTMENT OF AGRICULTURE AND  
CONSUMER SERVICES OF PROFESSIONAL  
SURVEYORS AND MAPPERS IN CHAPTER 5J-17,  
FLORIDA ADMINISTRATIVE CODE PURSUANT TO  
SECTION 472.027, FLORIDA STATUTES.  
DATED THIS 21st DAY OF NOVEMBER, 2017 A.D.  
*Martin P. Rossi*  
MARTIN P. ROSSI  
PROFESSIONAL SURVEYOR AND MAPPER  
STATE OF FLORIDA REGISTRATION NO. 5857  
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL  
CERTIFICATE OF AUTHORIZATION: LB6680



SEE SHEET 1 OF 2 FOR DESCRIPTION

**MILLER LEGG**

South Florida Office: 5747 N. Andrews Way  
Ft. Lauderdale, Florida - 33309-2364  
954-436-7000 - Fax: 954-436-8664  
www.millerlegg.com

## ABBREVIATIONS:

O.R.B. - OFFICIAL RECORD BOOK  
PG. - PAGE  
P.B. - PLAT BOOK  
B.C.R. - BROWARD COUNTY RECORDS  
U.E. - UTILITY EASEMENT  
P.O.B. - POINT OF BEGINNING  
P.O.C. - POINT OF COMMENCEMENT

Certificate of Authorization L.B. 6680

## SURVEY NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON PLAT BEARING OF S79°08'56"E ALONG THE SOUTH LINE OF PARCEL A AS SHOWN ON THE LAS OLAS DEL MAR I, PLAT BOOK 147, PAGE 20, BROWARD COUNTY RECORDS.

THIS SKETCH DOES NOT REPRESENT A BOUNDARY SURVEY

**SKETCH & DESCRIPTION**

PROJECT NO.  
15-00091

FILE NO.  
SH-2





COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

1-6  
12/27/17

Today's Date: 12/21/17

DOCUMENT TITLE: Easement – Florida Power & Light - City Parking Garage

COMM. MTG. DATE: 12/19/17 CAM #: 17-1448 ITEM #: CR-3 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: Shaniece Louis / Ext. 5036

CIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

2) City Attorney's Office # of originals attached: 1 Approved as to Form: ☒ YES ☐ NO

Date to CCO: 12/21/17 LS  
Initials

3) City Clerk's Office: # of originals: 1 Routed to: Gina Ri/CMO/X5013 Date: 12/22/17

4) City Manager's Office: CMO LOG #: Dee-95 Date received from CCO: 12/22/17

Assigned to: L. FELDMAN ☒ S. HAWTHORNE ☐ C. LAGERBLOOM ☐  
L. FELDMAN as CRA Executive Director ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM  
(Initial/Date) ☐ PENDING APPROVAL (See comments below)  
Comments/Questions: \_\_\_\_\_

Forward 1 originals to ☐ Mayor ☒ CCO Date: 12/26/17

5) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

**INSTRUCTIONS TO CLERK'S OFFICE**

City Clerk: Retains 0 original and forwards 1 original(s) to: Thomas Green/ CRA/ Ext. 4008 (Name/Dept/Ext)

Attach \_\_\_ certified Reso # \_\_\_ ☐ YES ☐ NO Original Route form to CAO

**\*\*Easement has to be recorded by FPL and will then be returned to City Hall\*\***

**\*\*please email an executed copy to Shaniece Louis \*\*\*\***