

RESOLUTION NO. 17-

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE AN EASEMENT IN FAVOR OF FLORIDA POWER & LIGHT.

WHEREAS, Section 4.01(b) of the Charter of the City of Fort Lauderdale, Florida provides that pursuant to resolution, the execution of certain instruments may be delegated to another person;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the City Manager is hereby authorized to execute the attached Easement in favor of Florida Power & Light.

SECTION 2. That this Resolution shall become effective immediately upon its adoption.

ADOPTED this the _____ day of _____, 2017.

ATTEST:

Mayor
JOHN P "JACK" SEILER

City Clerk
JEFFREY A. MODARELLI

Work Request No. 7827432

Sec. __, Twp __ S, Rge __ E

Parcel I.D. _____
(Maintained by County Appraiser)

EASEMENT (BUSINESS)

This Instrument Prepared By

Name: FAVYAN TORRES
Co. Name: FLORIDA POWER & LIGHT
Address: 3020 NW 19TH ST
FT LAUDERDALE, FL 33311

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 20__.

Signed, sealed and delivered in the presence of:

City of Fort Lauderdale, a Florida municipal corporation

(Witness' Signature)

By: _____

Print Name: _____
(Witness)

Print Name: LEE R. FELDMAN, City Manager

(Witness' Signature)

Print Address: 100 North Andrews Avenue

Print Name: _____
(Witness)

Fort Lauderdale, FL 33301

STATE OF FLORIDA AND COUNTY OF BROWARD. The foregoing instrument was acknowledged before me this _____ day of _____, 20__, by LEE R FELDMAN, the City Manager of City of Fort Lauderdale, a Florida municipal corporation, who is personally known to me or has produced _____ as identification, and who did (did not) take an oath.

(Type of Identification)

My Commission Expires:

Notary Public, Signature

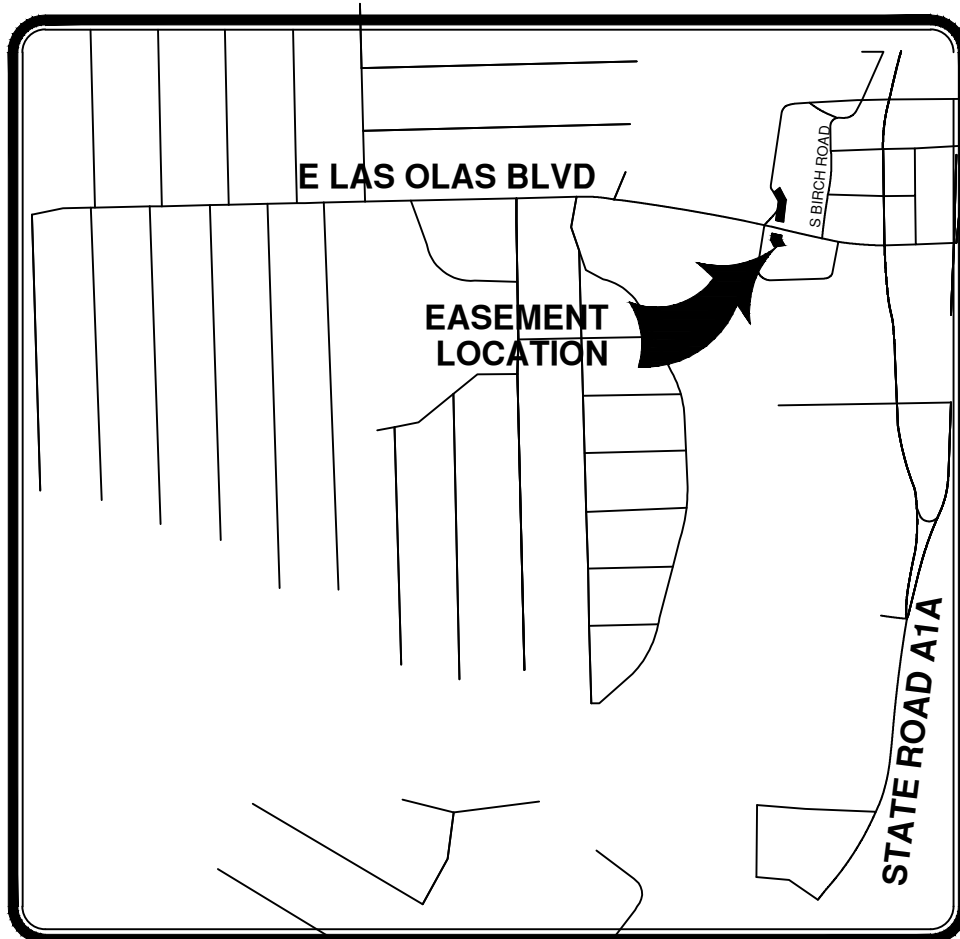
Print Name _____

A PORTION OF PARCEL A OF "LAS OLAS DEL MAR I", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 147, PAGE 20, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SW CORNER OF SAID PARCEL A; THENCE ALONG THE SOUTH LINE OF SAID PARCEL A, ALSO BEING THE NORTH RIGHT-OF-WAY LINE OF E LAS OLAS BOULEVARD, SOUTH 79°08'56" EAST 20.02 FEET TO THE POINT OF BEGINNING # 1; THENCE PARALLEL WITH AND 20 FEET EAST OF THE WEST LINE OF SAID PARCEL A, NORTH 08°12'14" EAST 131.33 FEET; THENCE NORTH 62°19'08" WEST 3.08 FEET; THENCE NORTH 81°08'29" WEST 17.10 FEET; THENCE ALONG THE WEST LINE OF SAID PARCEL A, NORTH 08°12'14" EAST 16.48 FEET; THENCE SOUTH 81°18'13" EAST 30.00 FEET; THENCE PARALLEL WITH AND 30 FEET EAST OF THE WEST LINE OF SAID PARCEL A, SOUTH 08°12'14" WEST 149.23 FEET TO THE SOUTH LINE OF SAID PARCEL A ALSO BEING A NORTH RIGHT-OF-WAY LINE OF E LAS OLAS BOULEVARD; THENCE ALONG SAID LINE, NORTH 79°08'56" WEST 10.01 FEET TO THE POINT OF BEGINNING #1; TOGETHER WITH A PORTION OF PARCEL B OF SAID "LAS OLAS DEL MAR I":

COMMENCE AT THE AFORESAID POINT OF BEGINNING # 1; THENCE SOUTH 00°42'16" EAST 129.02 FEET TO THE POINT OF BEGINNING #2; THENCE ALONG THE NORTH LINE OF SAID PARCEL B, ALSO BEING THE SOUTH RIGHT-OF-WAY LINE OF E LAS OLAS BOULEVARD, SOUTH 81°49'25" EAST 11.53 FEET; THENCE SOUTH 21°38'40" EAST 15.77 FEET; THENCE SOUTH 68°21'20" WEST 10 FEET; THENCE NORTH 21°38'40" WEST 21.50 FEET TO THE POINT OF BEGINNING #2.

SAID LANDS SITUATE, LYING, AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA.



TOWNSHIP 50 - RANGE 42 - SECTION 12
LOCATION MAP
N.T.S.

SEE SHEET 2 OF 2 FOR SKETCH

SKETCH & DESCRIPTION

THIS SKETCH DOES NOT REPRESENT A BOUNDARY SURVEY

CERTIFIED TO:

CITY OF FORT LAUDERDALE

MILLER LEGG

South Florida Office: 5747 N. Andrews Way
Ft. Lauderdale, Florida · 33309-2364
954-436-7000 · Fax: 954-436-8664
www.millerlegg.com

I HEREBY CERTIFY THAT THIS SKETCH MEETS STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES. DATED THIS 21st DAY OF NOVEMBER, 2017 A.D.

Martin P. Rossi

MARTIN P. ROSSI

PROFESSIONAL SURVEYOR AND MAPPER
STATE OF FLORIDA REGISTRATION No. 5857
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL
RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
CERTIFICATE OF AUTHORIZATION: LB6680

PROJECT NO.

15-00091

FILE NO.

SH-1

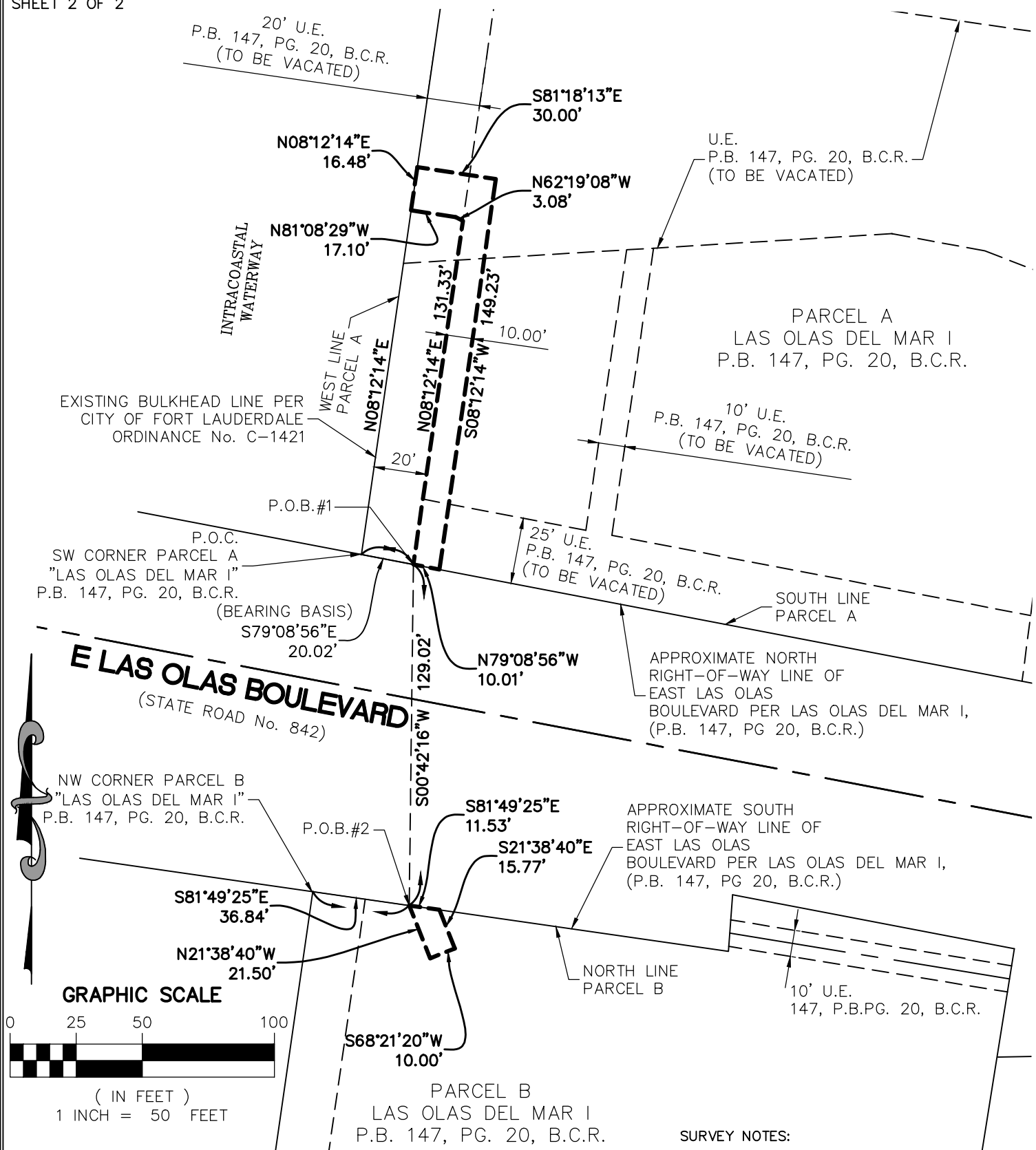
DATE	REVISIONS	DWN.	CHK.

DRAWN BY:

LP

CHECKED BY:

MR



SEE SHEET 1 OF 2 FOR DESCRIPTION

MILLER LEGG

South Florida Office: 5747 N. Andrews Way
Ft. Lauderdale, Florida - 33309-2364
954-436-7000 - Fax: 954-436-8664
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ABBREVIATIONS:
O.R.B. - OFFICIAL RECORD BOOK
PG. - PAGE
P.B. - PLAT BOOK
B.C.R. - BROWARD COUNTY RECORDS
U.E. - UTILITY EASEMENT
P.O.B. - POINT OF BEGINNING
P.O.C. - POINT OF COMMENCEMENT

Certificate of Authorization L.B. 6680

SURVEY NOTES:

1. BEARINGS SHOWN HEREON ARE
ARE BASED ON PLAT BEARING OF
S79°08'56"E ALONG THE SOUTH LINE
OF PARCEL A AS SHOWN ON THE
LAS OLAS DEL MAR I, PLAT BOOK
147, PAGE 20, BROWARD COUNTY
RECORDS.

THIS SKETCH DOES NOT REPRESENT A BOUNDARY SURVEY

SKETCH & DESCRIPTION

PROJECT NO.
15-00091

FILE NO.
SH-2