

**DEMOLITION PLAN**927 SW 2ND COURT
FT. LAUDERDALE, FL 33312

LEGAL DESCRIPTION:

LOTS 13, 14 AND THE EAST FIVE FEET OF LOT 15, BLOCK 114, WAVERLY PLACE, AS RECORDED IN PLAT BOOK 2, PAGE 19, OF THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, SAID LAND LYING, SITUATE AND BEING IN BROWARD COUNTY, FLORIDA.

FLOOD ZONE: X

COMMUNITY NUMBER: 125105

PANEL: 0557

SUFFIX: H

SCOPE OF WORK:

ALL "EXISTING" INFORMATION ON THE DRAWINGS HAS BEEN OBTAINED BY THE ENGINEER FROM THE OWNER. SJCH "EXISTING" INFORMATION SHALL BE CONSIDERED AS SHOWN SCHEMATICALLY ONLY, AND SHALL BE FIELD VERIFIED BY ALL CONTRACTORS TO SIZE, LOCATION AND MATERIAL.

2. THE CONTRACTOR AND ALL HIS SUB-CONTRACTORS SHALL BE HELD TO HAVE VISITED THE SITE OF THE WORK AND TO 1: A VE EXAMINED THE EXISTING CONDITIONS OF THE SAME AND THE SITUATIONS UNDER WHICH THEY ARE TO WORK AND TO HAVE ACCOUNTED FOR SAME IN THEIF BIDS.

3. REMOVE EXISTING RESIDENCE IN IT'S ENTIRETY, INCLUDING BUT NOT LIMITED TO: EXTERIOR AND INTERIOR WALLS, ALL WINDOWS AND EXTERIOR & INTERIOR DOORS, ALL APPLIANCES, PLUMBING FIXTURES, ELECTRICAL COMPONENTS INCLUDING METER AND PANEL BOX, ALL CONCRETE SLA3S AND FOOTINGS.

4. ALL DEMOLITION AND REMOVAL OF EXISTING UTILITIES, STRUCTURES, PLANTING MATERIALS, ETC., SHALL BE DONE IN ACCORDANCE WITH ALL LOCAL, STATE AND NATIONAL GOVERNING AUTHORITIES.

5. CONTRACTOR SHALL VERIFY SOIL BEARING CAPACITY PRIOR TO PERMITTING AND SHALL SUBMIT REPORT TO ENGINEER AND DRIVEWAYS AS REQUIRED.

DEMOLITION NOTES:

1. PRIOR TO DEMOLITION THE GENERAL CONTRACTOR IS TO VERIFY EXISTING CONDITIONS AND REPORT ANY DISCREPANCIES). THE OWNER.

2. SALVAGE ITEMS AND MATERIALS SHALL REMAIN THE PROPERTY OF THE OWNER AS PART OF THE CONTRACT. CONTRACTOR SHALL DELIVER THESE ITEMS TO A LOCATION AS DIRECTED BY OWNER.

3. WHERE EXISTING PLUMBING AND PIPING IS TO BE REMOVED OR REPLACED CARE SHALL BE TAKEN WHEREVER CUTTING OR DRILLING IS INDICATED OR REQUESTED. WORK SHALL BE NEATLY SAW-CUT OR DONE IN A MANNER NOT TO DAMAGE ANY WORK THAT IS TO REMAIN. PATCH ADJACENT WALLS, FLOORS AND CEILINGS AS REQUIRED TO MATCH EXISTING CONDITIONS.

4. ELECTRICAL CONTRACTOR IS TO DISCONNECT, CAP, AND REMOVE ALL ELECTRICAL CONDITIONS.

ECTRICAL CONTRACTOR IS TO DISCONNECT, CAP, AND REMOVE ALL ELECTRICAL ONDUIT AND WIRING AFFECTED BY THOSE AREAS DESIGNATED TO BE DEMOLISHED. ONTRACTOR TO PROVIDE TEMPORARY WEATHERPROOF CLOSURES AT ALL EXTERIOR PENINGS RESULTING FROM DEMOLITION WORK AND INTERIOR AND EXTERIOR SHORING PACING, OR SUPPORT TO PREVENT MOVEMENT, SETTLEMENT OR COLLAPSE OF AREAS DISCONDISHED AND ADJACENT AREAS TO REMAIN.

ONTRACTOR IS TO CONSTRUCT TEMPORARY DUST-PROOF PARTITIONS AT INTERSECTION OF THOSE AREAS TO REMAIN AND THOSE THAT ARE TO BE DEMOLISHED.

FITHOSE AREAS TO REMAIN AND THOSE THAT ARE TO BE DEMOLISHED.

MERGENCY ACCESS OR RESPONSE TO STRUCTURE OR VICINITY, INCLUDING FIRE LANES.

CONTRACTOR.

2. A LICENSED ASBESTOS CONSULTING FIRM SHOULD PERFORM DAILY AIR MONITORING OF THE RENOVATION AREAS DURING ASBESTOS REMOVAL TO DOCUMENT THE AIR QUALITY, PERFORM DAILY INSPECTIONS, AND PROVIDE FINAL VISUAL INSPECTIONS AND FINAL AIR CLEARANCE TESTING.

3. PRIOR TO RENOVATION ACTIVITIES, THE RENOVATION AREAS SHOULD BE INSPECTED FOR POTENTIALLY HAZARDOUS MATERIALS, SUCH AS FREON, MERCURY, LEAD, SOLVENTS, CAUSTIC MATERIALS, AND FLAMMABLE MATERIALS. THE IDENTIFIED MATERIALS SHOULD BE REMOVED FROM THE AREA, AND PROPERLY DISPOSED OF IN ACCORDANCE WITH FEDERAL, STATE, AND LOCAL REGULATIONS.

4. HAZARDS COMMUNICATIONS PROGRAM IS RECOMMENDED TO PROTECT WORKERS IN OTHER TRADES FROM INADVERTENT EXPOSURE TO ASBESTOS FIBERS DURING THE RENOVATION.

AMI-DADE COUNTY HEALTH DEPARTMENT REQUIRES NOTIFICATION OF INTENT TO ATE OR DEMOLISH. NOTIFICATION MUST BE SENT AT LEAST 10 WORKING DAYS TO THE START OF ANY CONSTRUCTION ACTIVITIES.

BESTOS REMOVAL NOTES: REMOVAL AND DISPOSAL OF ACM (ASBESTOS-CONTAINING MATERIALS) FOR THE PURPOSES OF RENOVATION MUST BE PERFORMED BY A FLORIDA-LICENSED ASBESTOS

**NEW 2-STORY DUPLEX (2 UNIT)** 927 SW 2ND COURT

DEMOLITION PLAN AND GENERAL NOTES

**BUNKER ENGINEERING &** CONSTRUCTION SERVICES, INC.

120 N FEDERAL HWY, SUITE 305, LAKE WORTH, FL 33460

Exhibit 2 Page 1 of 15

BUNKER

EDGAR BUENAS PE

FIREG. ENG. #57831. CA# 26268VA

 $12'-9\frac{1}{2}''$ 

11'-0"

PROPERTY LINE

MEASURES 130'-0"

## TRUSS MANUFACTURER SHALL SUBMIT SHOP DRAWINGS, WHICH SHALL INCLUDE TRUSS PROFILES, FRAMING PLAN AND 25 CERTIFICATION BY A FLORIDA REGISTERED ENGINEER TO THE ENGINEER AND OWNER. TRUSS MANUFACTURER SHALL NOT START FABRICATION UNTIL REVIEW OF SUCH SHOP DRAWINGS BY THE ENGINEER AND OWNER IS ISSUED. TRUSS MANUFACTURER SHOLL NOT SUCH SHOP DRAWINGS BY THE ENGINEER AND OWNER IS ISSUED. TRUSS AND UP-LIFE LOOP AND ENGINEERED TRUSS HARDWARE AND ANCHORAGE REQUIREMENTS FOR TRUSS TO TRUSS CONNECTIONS. AND ENGINEERED TRUSS HARDWARE AND ANCHORAGE REQUIREMENTS FOR TRUSS TO TRUSS CONNECTIONS. THE TRUSS LAYOUT SHOWN IS SCHEMATIC IN NATURE HOWEVER, THE SUPPORTING SUPERSTRUCTURE HAS BEEN DESIGNED UNDER THE ASSUMPTION THAT THE FRAMING SCHEME SHOWN WILL COMPLY WITH THE FINAL TRUSS DESIGNED DESIGNED ONLY AFTER OBTAINING PERMISSION FROM THE PRIME PROFESSIONAL OF RECORD WHO MUST REVIEW PROPOSED CHANGES AND AUTHORIZE STRUCTURAL REVISIONS ACCORDINGLY. ALL WOOD IN CONTACT WITH MASONRY OR CONCRETE SHALL BE PRESSURE TREATED WITH A WOOD PRESERVATIVE TREATMENT NOT HAVING CCA (CHOMATED COPPER ARSENATE). PROVIDE AN ALTERNATE TREATMENT AS APPROVED BY THE EPA (ENVIRONMENTAL PROTECTION AGENCY) FOR THIS PURPOSE.

CLASS A, B, OR CEIN BATHROOMS S

C. S SHALL BE OF IMPERVIOUS MATERIALS. STEEL ANGLES SHALL BE FACTORY PRIMED. ALL EXPOSED STEEL SHALL BE PAINTED PRIOR TO

IND GARAGE DOOR SHALL MEET WIND PRESSURES, IMPACT TEST, WINIJUDING CODE. THE FRONT DOOR SHALL BE DESIGNATED EMERGENCY OORS AND DOOR INTO GARAGE SHALL HAVE WEATHER STRIPPING ALEANS OF EGRESS SHALL COMPLY WITH NFPA 101-22-2.2.3 AND SHALL 5.7 SQ FT (MIN. 20" W/24"H). THE BOTTOM OF THE WINDOW OPENING BC SECTION R310. IF WINDOW SILL AT UPPER FLOORS IS LESS THAN 24 MIN. 36" ABOVE FLOOR AS SPECIFIED IN FBC SECTION R312.

SHALL PROVIDE SHOP DRAWINGS AND /OR SAMPLES FOR OWNER'S REVIEW FOR ALL OR ANY DOORS, WINDOWS, MATERIALS, CUSTOM FEATURES, ETC. THAT ARE SHOWN ON DRAWINGS. DOORS AND OPENINGS SHALL BE CASED WITH TRIM.

ORS IMMEDIATELY SURROUNDING A BATH TUB OR SHOWER SHALL BE SAFETY GLAZING THAT A PLOOR OF THE TUB OR SHOWER.

PHANICAL

HANICAL

HYAC CONTRACTOR SHALL VERIFY ALL LOCATIONS / SIZES OR THEIR OUTLETS, SUPPLIES AND CHASE AND DNSIBLE FOR COORDINATION OF THE SAME.

COTOR SHALL PROVIDE ALL NECESSARY DOCUMENTATION AND PRODUCT SPECIFICATIONS TO OBTAIN A NOT AND COMPLETE SUCH WORK AS REQUIRED BY MECHANICAL FBC 2014 AND THE SPECIFICATIONS.

NITRACTOR SHALL VERIFY CENTER LINE DIMENSIONS OF ALL FIXTURES THAT HAVE BEEN SPECIFIED BY OWNER RESPONSIBLE FOR COORDINATION OF THE SAME, MAINTAIN MINIMUM CLEARANCES BETWEEN TOILET FIXTUIT WALL, CABINETRY AND / OR PLUMBING FIXTURE AS PER FBC 2014 RESIDENTIAL SECTION R307. FIXTURES SHACCORDANCE WITH FIGURE ALL VERTICAL STACKS TO BE DIVERTED TO THE REAR OF ROOF RIDGE SUCH STALL BATHROOMS AS REQUIRED BY FBC 2014 RESIDENTIAL SECTION P2903.9.

IND TUB/SHOWER COMBINATIONS SHALL BE PROTECTED WITH ANTI-SCALD CONTROL VALVE. SEXTURES SHALL BE SUPPORTED AS PER FBC 2014 RESIDENTIAL SECTION P2705 AND PLUMBING ORDINATION OF THE SAME.

ased on Copper. S, Garage utility room, kitchen Counter and exterior w.p. receptacles shall have g.f.i. circuits Sing shall be copper.

CONTRACTOR

CIRCUIT OF KITCHEN OR BATH

5'-0"

VERIFY CONNECTION LOCATION WITH LOCAL VERIFY CONNECTION LOCATION WITH LOCAL

SERVICE ENTRANCE. VERIFY CONNECTION LOCATION WITH LO SERVICE ENTRANCE. VERIFY CONNECTION LOCATION WITH LO AVERS ON CLEAN COMPACTED SOIL.

PAVERS ON CLEAN COMPACTED SOIL.

HALL BE CONSTRUCTED IN ACCORDANCE WITH GOVERNING DED FILLER BETWEEN DRIVEWAY AND SIDEWALK.

PAVEMENT, VARIES, CONTRACTOR SHALL VERIFY LIMITS. R

MINUM PICKET FENCE, COORDINATE SELECTION WITH OWNER.

AINUM PICKET FENCE, COORDINATE SELECTION WITH OWNER.

E: 3'-6" WIDTH, ALUMINUM PICKET, COORDINATE SELECTION WITH OWNER.

E: 3'-6" WIDTH, ALUMINUM PICKET, COORDINATE SELECTION WITH OWNER.

CONTRACTOR TO VERIFY WITH LOCATION FOR TO VERIFY WITH LOCATION PROPERTION FROM HOUSE.

STRUCTION REQUIREMENTS AND REFER TO ELEVATION MARKS FROM SURVEY.

STRUCTION REQUIREMENTS.

STRUCTION REQUIREMENTS.

STRUCTION REQUIREMENT TO BE INSTALLED WITH MIN. CLEARANCE FROM EACH OTHER ALAS MAINTAINING MIN. CLEARANCE FROM PROPERTY SETBACK.

N

**NEW TOWNHOUSES** 

ZONING DATA, DESIGN CRITERIA, LOCATION MAP, SITE PLAN, DETAILS, AND GENERAL NOTES.

**BUNKER ENGINEERING &** 

SIDERED AS FILLERS AND THE WINDOW AND/OR DOOR SHALL BE SECURED TO THE CORDANCE WITH THE MANUFACTURER'S PRODUCT APPROVAL AND SPECIFICATIONS O DOORS SHALL BE TEMPERED.

MIT ALL CODE REQUIRED PRODUCT APPROVALS FOR ALL EXTERIOR WINDOWS AND

CONSTRUCTION SERVICES, INC.

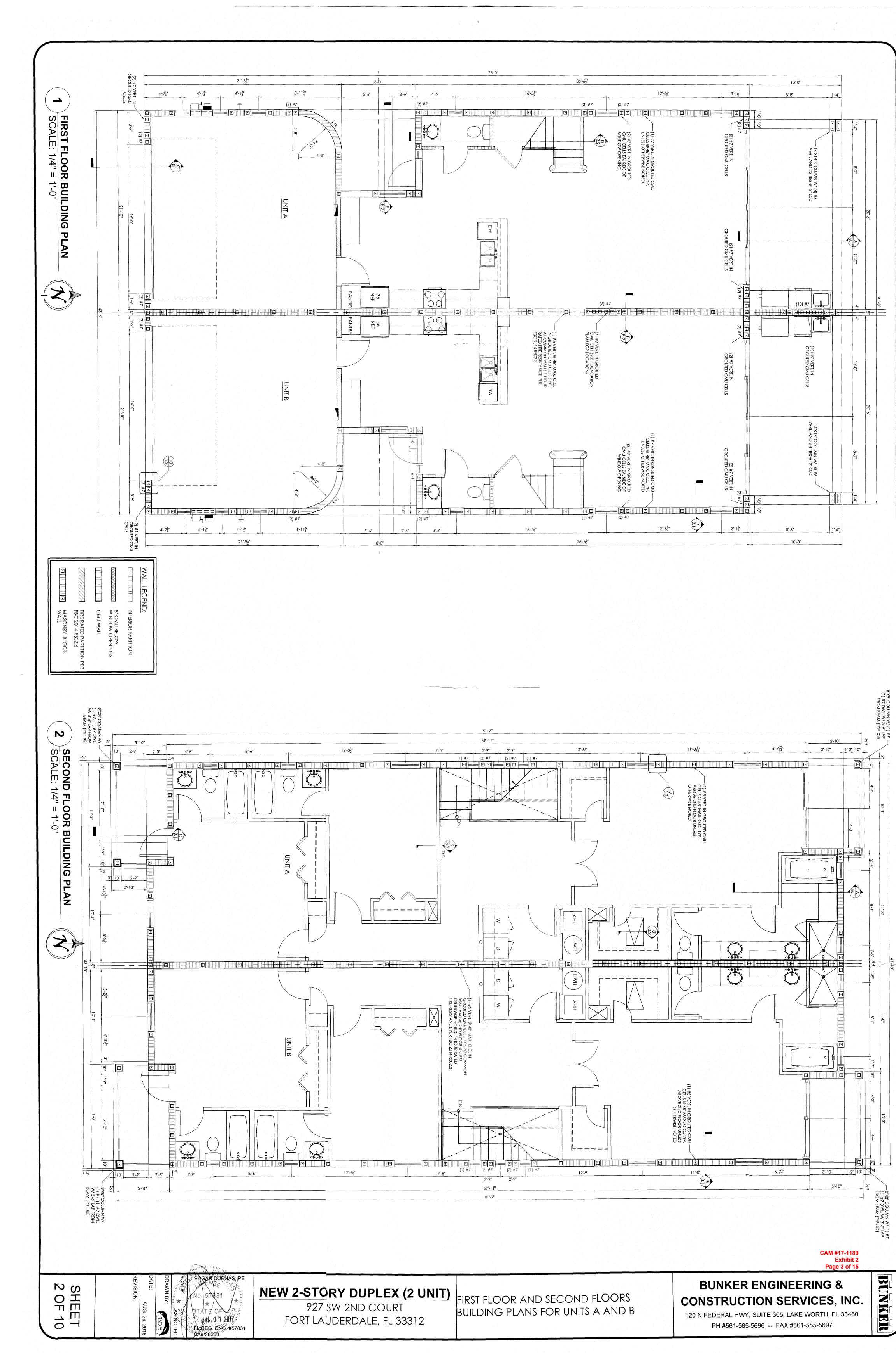
DIVISION 8: DOORS AND WINDOWS

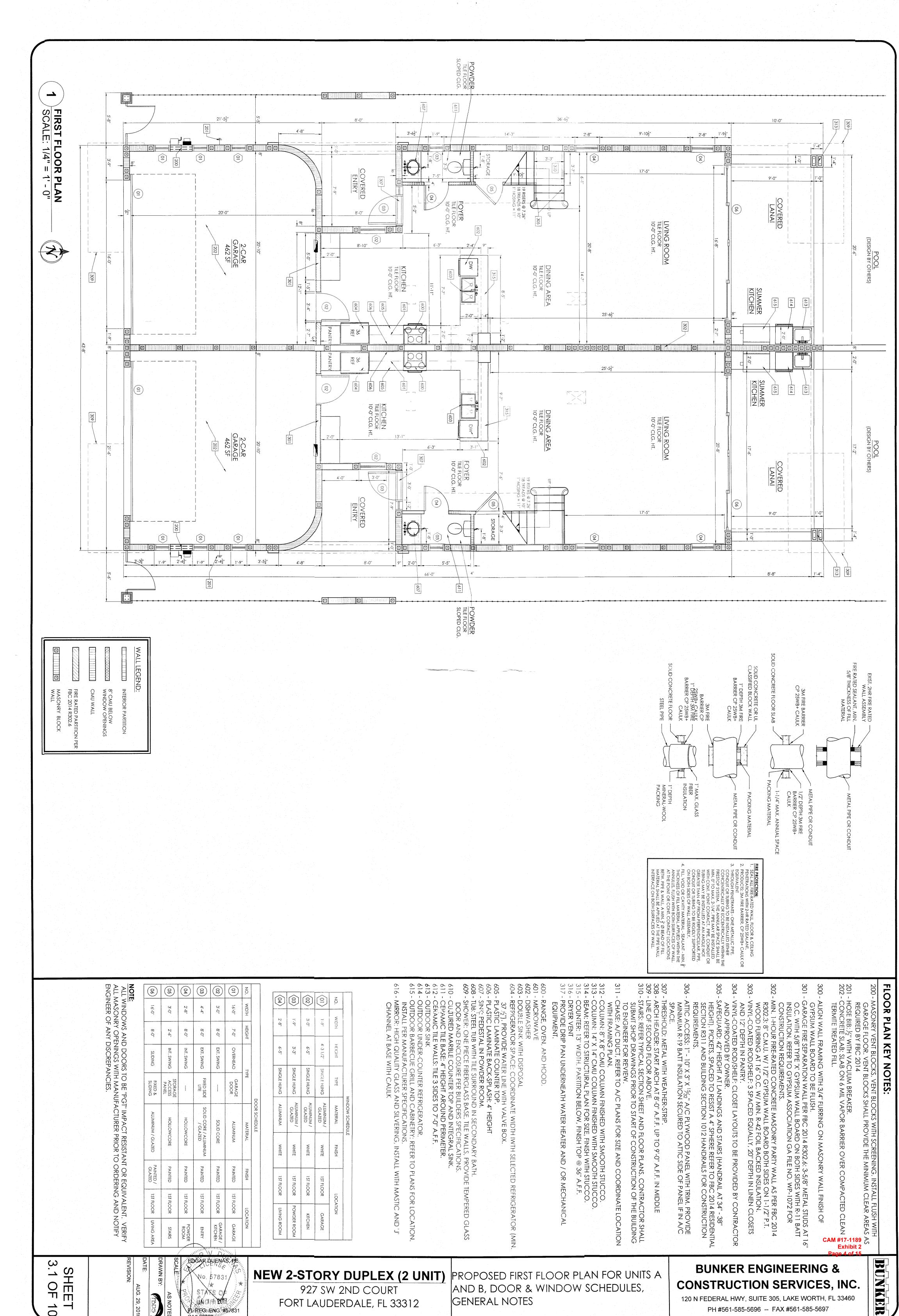
1. ALL EXTERIOR WINDOWS AND SLIDING GLASS DOORS WILL BE APPROVED HURRICANE WINDOWS AND DOORS.

2. EVERY BATHROOM DOOR LOCK SHALL BE IN COMPLIANCE WITH NFPA 101-21-2.4.4 AND CLOSET DOOR LATCH PER NFPA

120 N FEDERAL HWY, SUITE 305, LAKE WORTH, FL 33460

2-STORY DUPLEX (2 UNIT) 927 SW 2ND COURT FORT LAUDERDALE, FL 33312





PROPOSED FIRST FLOOR PLAN FOR UNITS A AND B, DOOR & WINDOW SCHEDULES, GENERAL NOTES

**NEW 2-STORY DUPLEX (2 UNIT)** 

927 SW 2ND COURT

FORT LAUDERDALE, FL 33312

OF.

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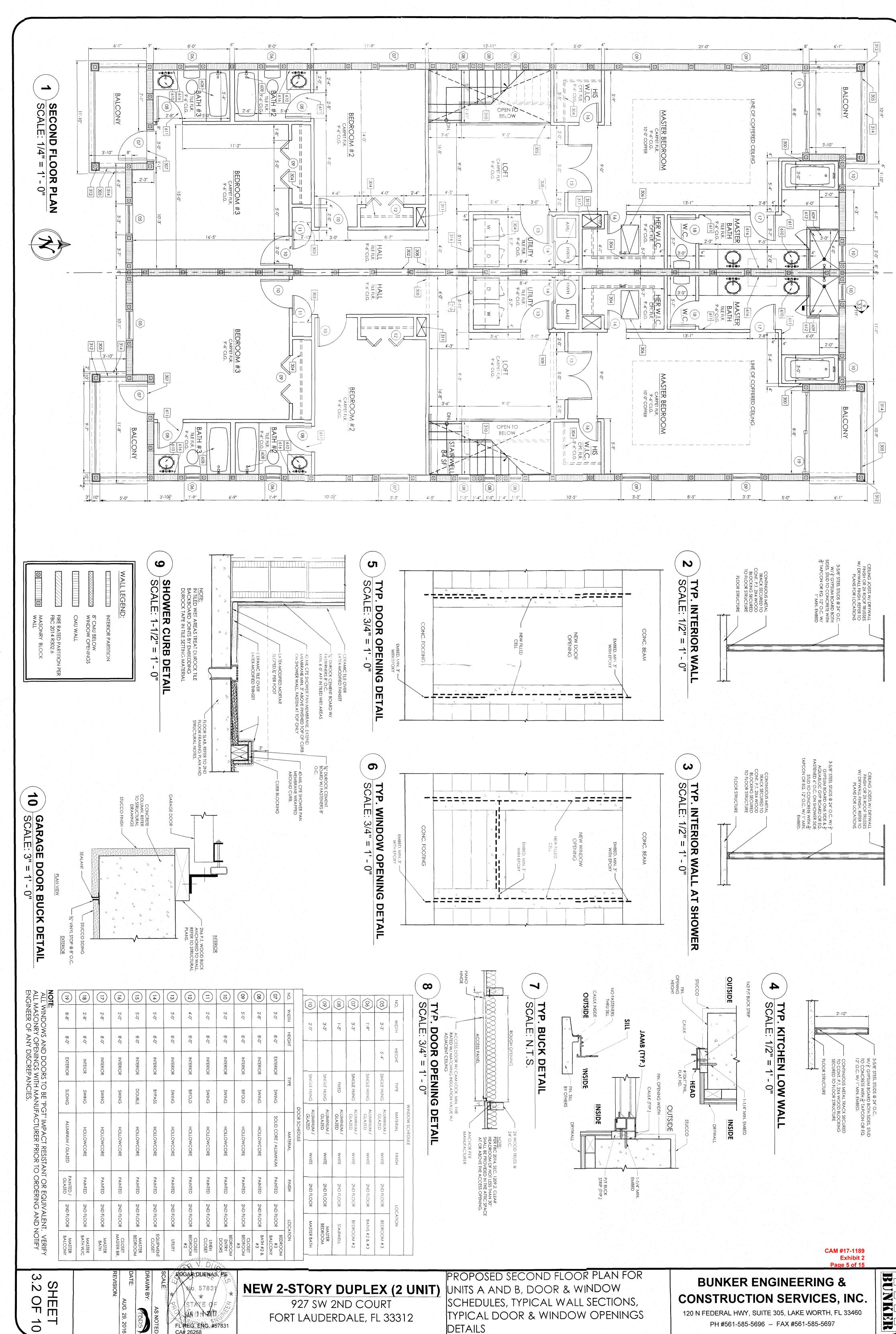
AUG. 29, 2016

AS NOTED

HEGINENG #57831

**BUNKER ENGINEERING &** CONSTRUCTION SERVICES, INC.

120 N FEDERAL HWY, SUITE 305, LAKE WORTH, FL 33460 PH #561-585-5696 -- FAX #561-585-5697



TYPICAL DOOR & WINDOW OPENINGS

DETAILS

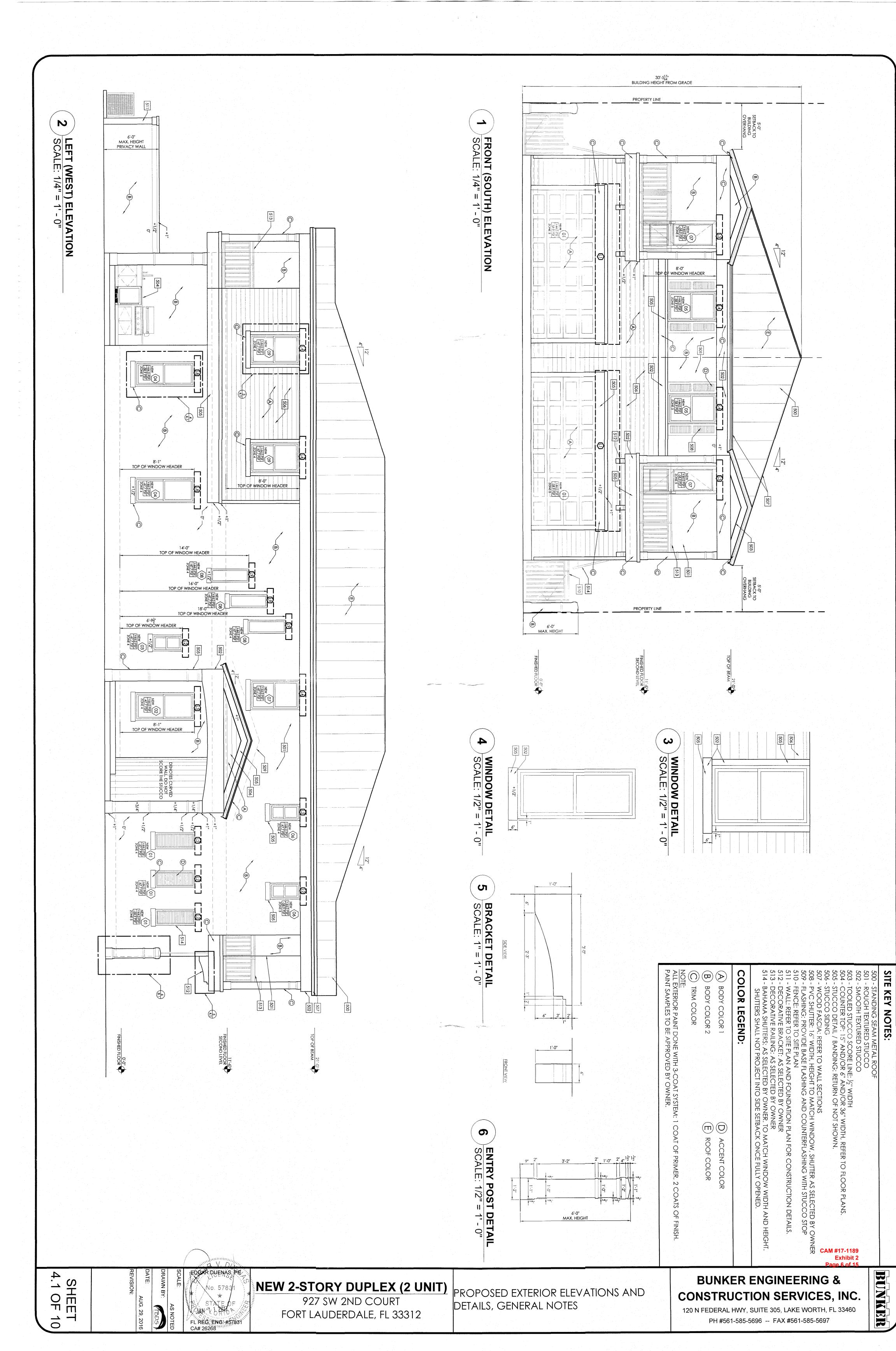
FORT LAUDERDALE, FL 33312

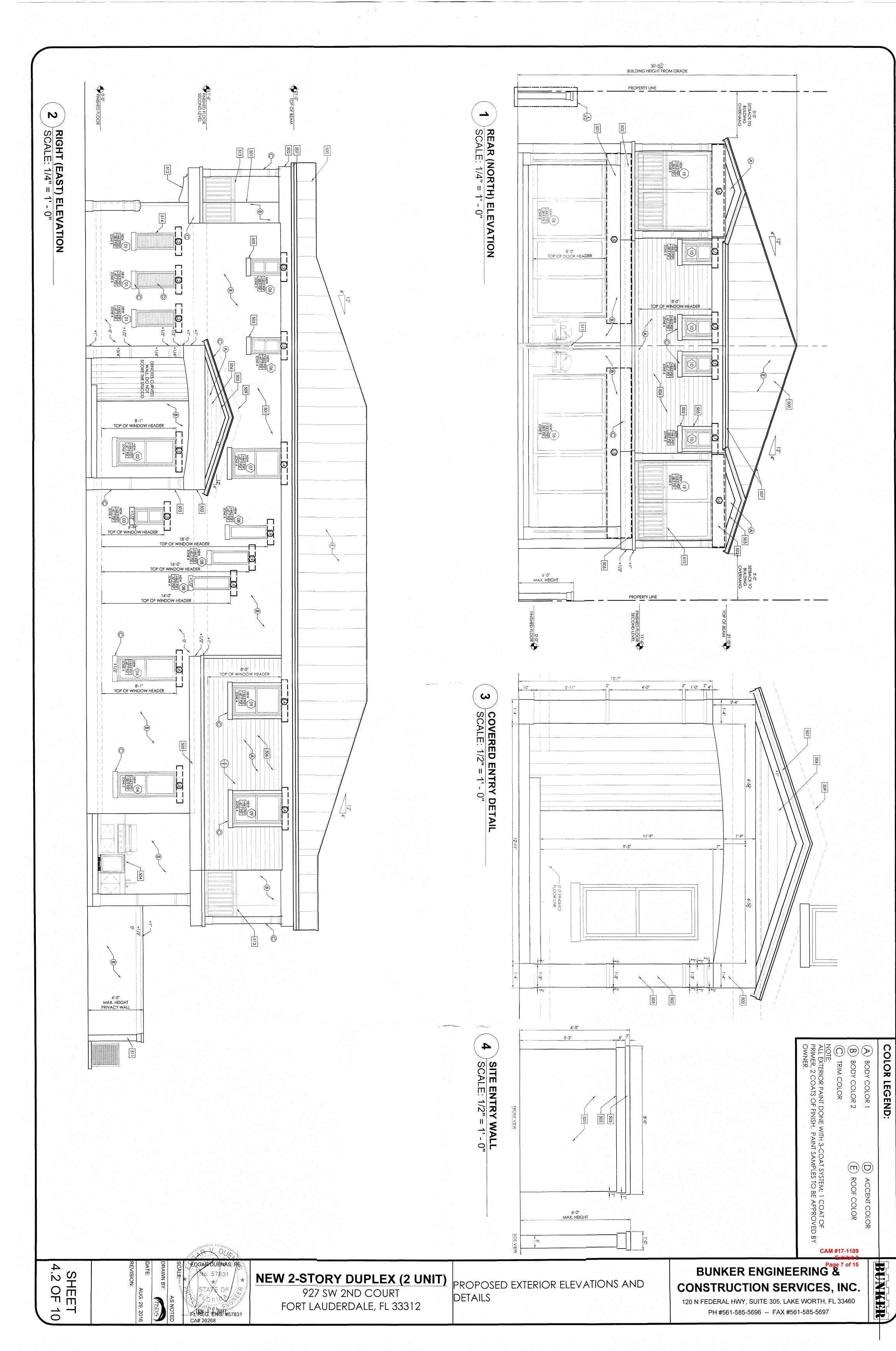
FL REG. ENG. #57831 CA# 26268

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BUNKER

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EDGAR DUENAS PE

FL REG. ENG. #57831

**NEW 2-STORY DUPLEX (2 UNIT)** 

927 SW 2ND COURT

FORT LAUDERDALE, FL 33312

GENERAL STRUCTURAL NOTES, TYPICAL

SECTIONS AND DETAILS

SHEE

AUG. 29, 2016

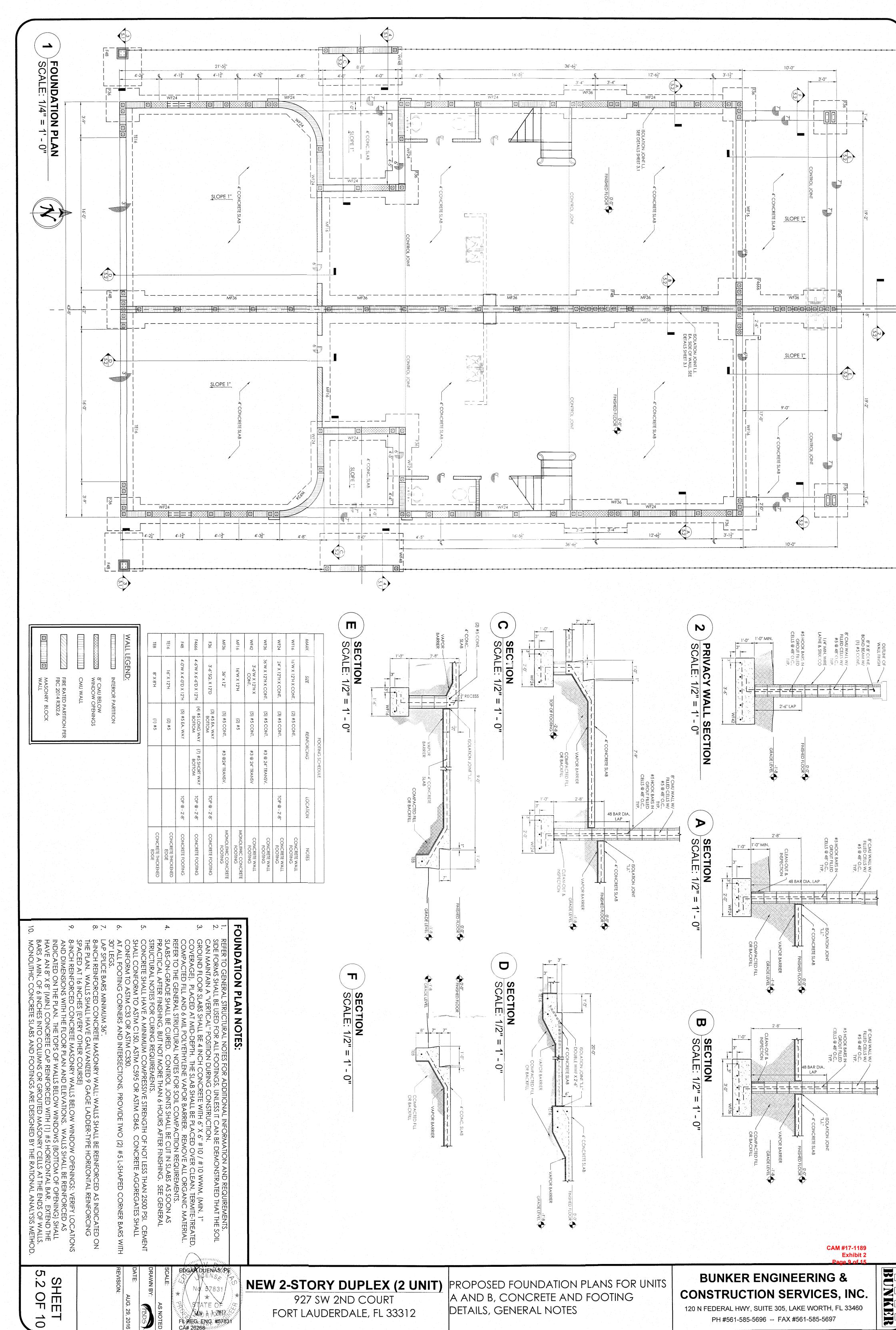
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BUNKER

**BUNKER ENGINEERING &** 

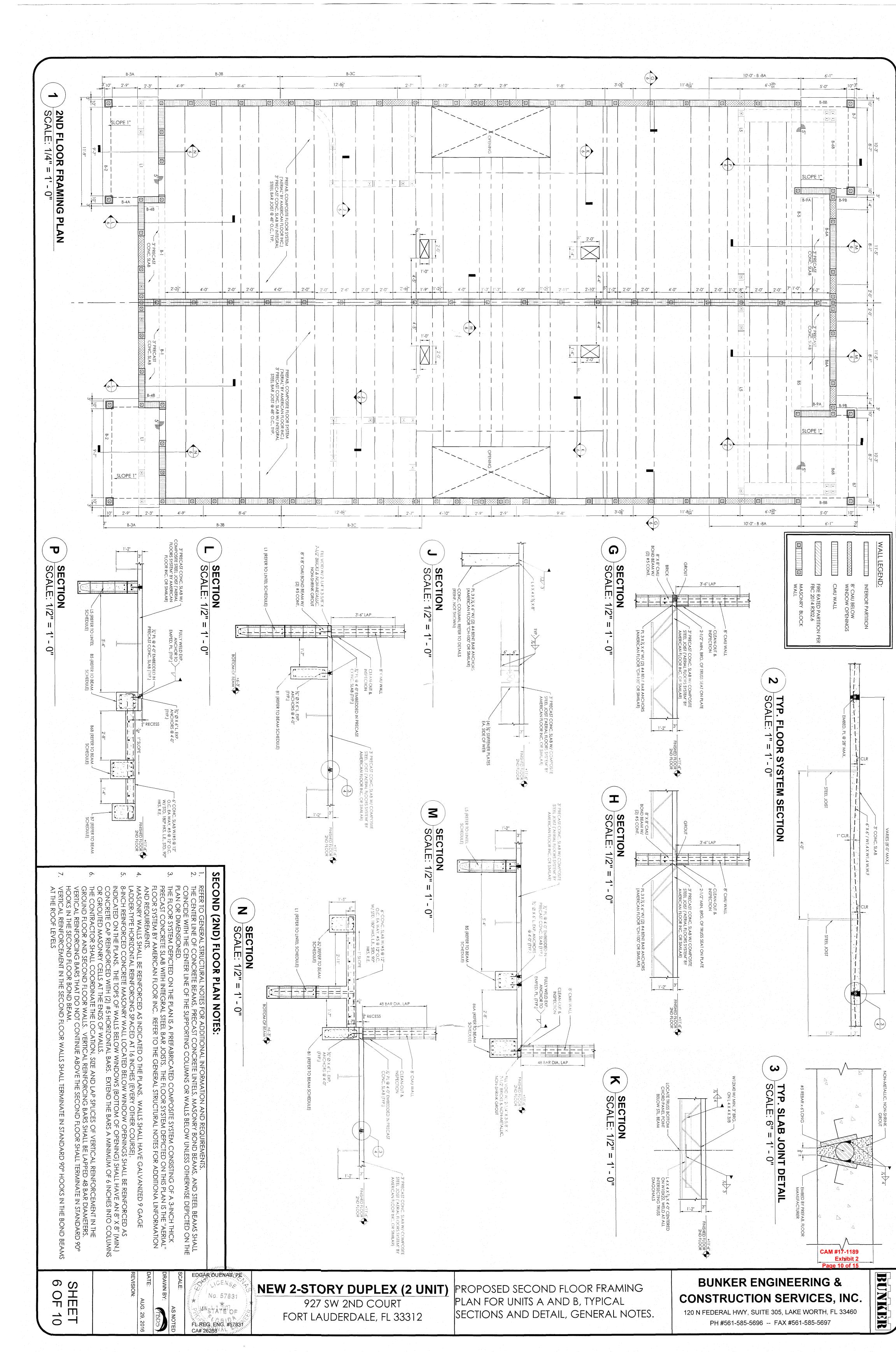
CONSTRUCTION SERVICES, INC.

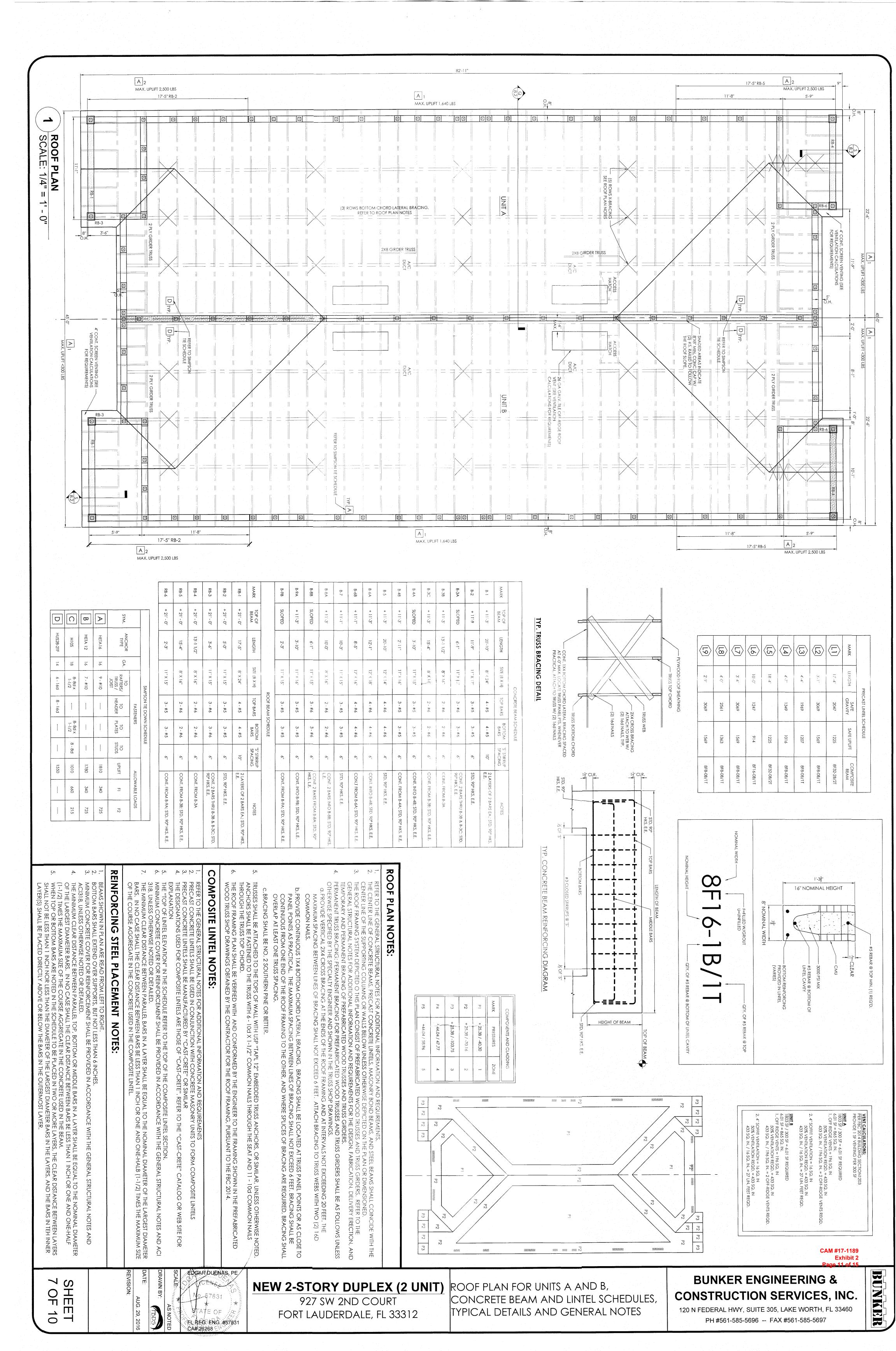
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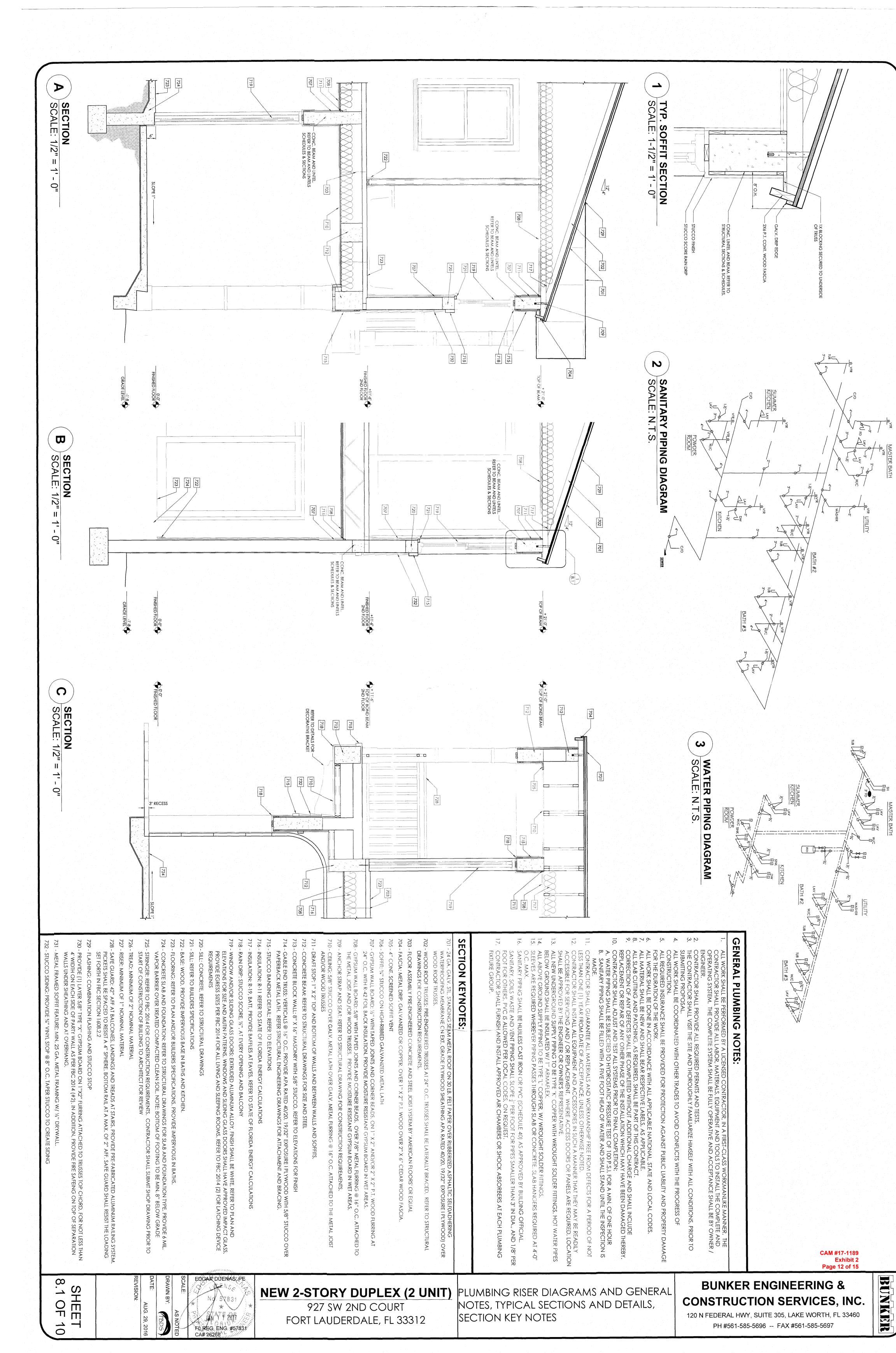


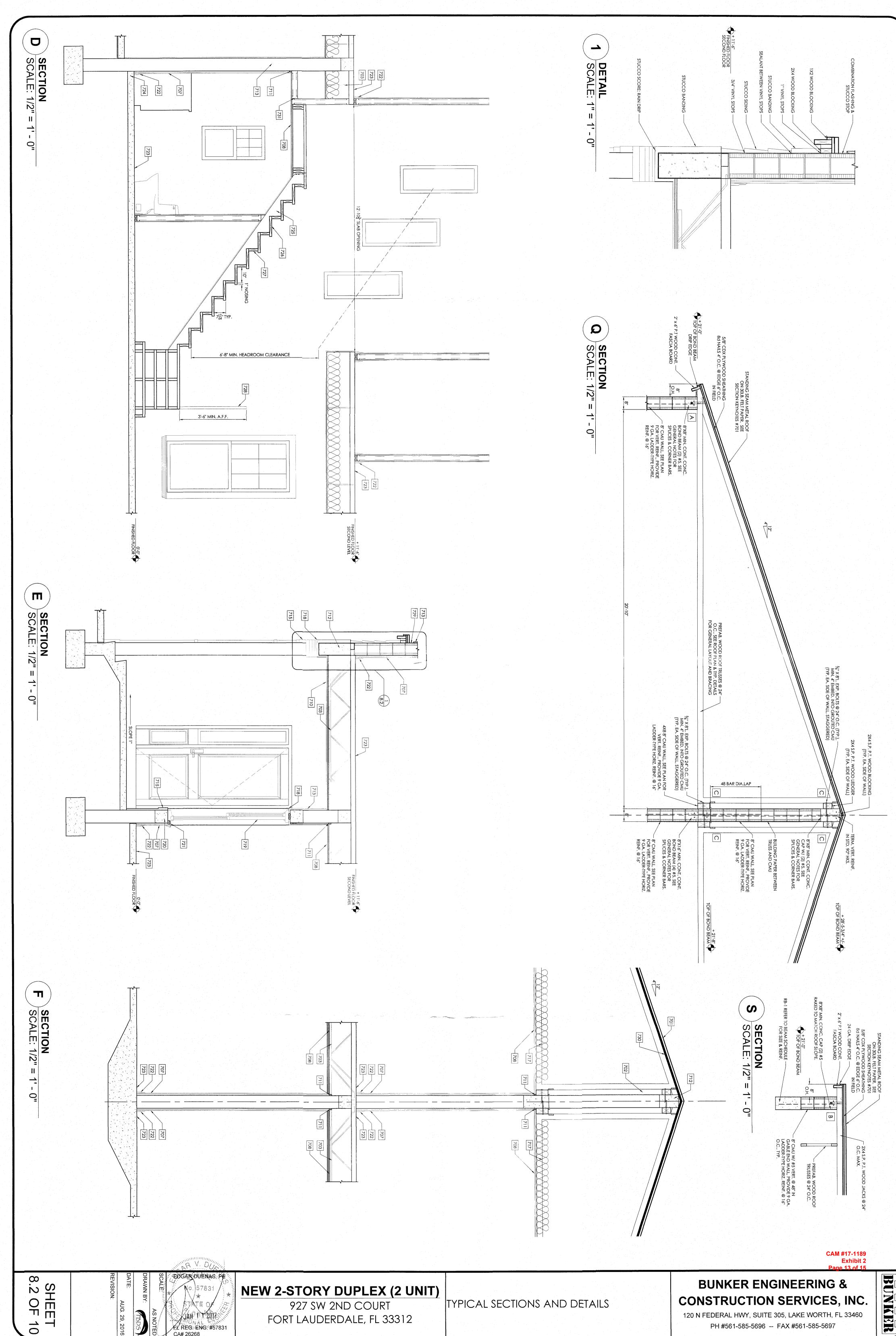
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BUNKER





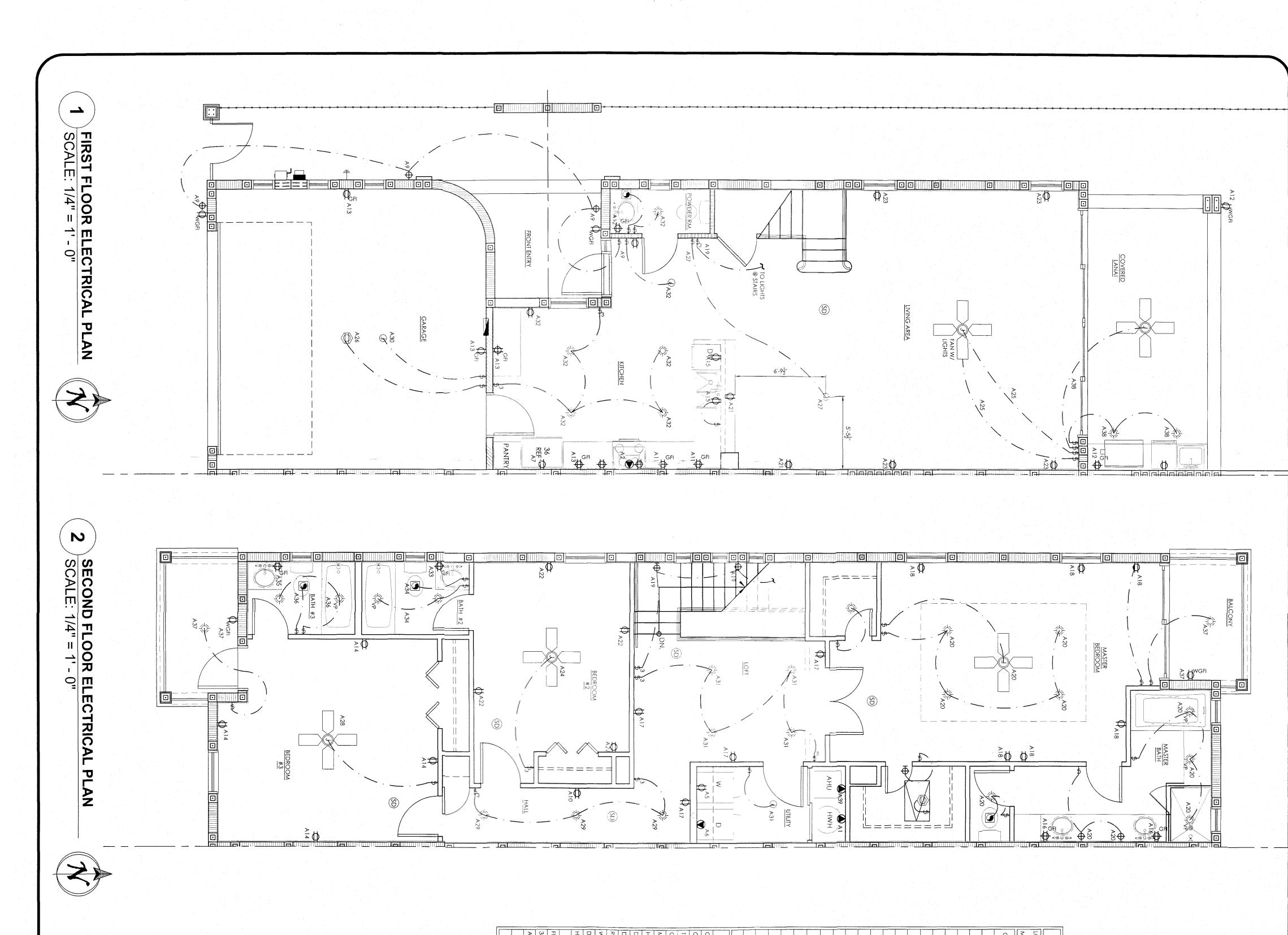


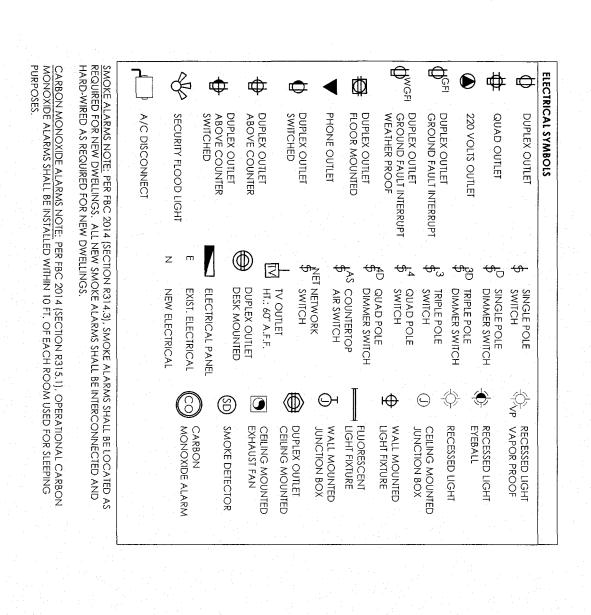


FORT LAUDERDALE, FL 33312

BUNKER

120 N FEDERAL HWY, SUITE 305, LAKE WORTH, FL 33460





ING: FLUSH  POLE TRIP DESCRIPTION CONDUIT  2 30 HOT WATER HEATER #10-1"  1 20 WASHER #12-½"  1 20 GFCI SMALL APPLIANCE #12-½"  1 20 DISHWASHER #12-½"  1 20 DISHWASHER #12-½"  1 20 DISHWASHER #12-½"  1 20 DISHWASHER #12-½"  1 1 20 DINING ROOM RECPT. #12-½"  1 1 20 DINING ROOM RECPT. #12-½"  1 1 15 LIVING ROOM LIGHTING #14-½"  1 1 15 DINING ROOM LIGHTING #14-½"  1 1 20 BATH #2 GFCI RECPT. #12-½"  1 1 20 BATH #3 GFCI RECPT. #12-½"  ALLICHTING -3623 SF @ 3.5 WATTS / SF  ALRECEPTACLES -3623 SF @ 3.5 WATTS / SF  ASHEW  ATER HEATER  1 19  ASHEW  1 19  ASHEW  1 19  ASHEW  1 10000 WATTS AT 100%  1 101 DEMANND LOAD					.1			от готоров по при	holite proprocessors and a second	
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CIRICAL PLAN  RIP  DESCRIPTION  DESCRIPTION  DESCRIPTION  WIRE & CKT. POLE TRIP  DISTRICT HEATER  20 HOT WATER HEATER  20 WASHER  20 OUTDOOR LIGHTS  21 2 2 30 PRYER  20 OUTDOOR LIGHTS  21 22 4 1 20 HALL RE  20 GEGL SMALL APPLANCE  21 BEFORMATER APPLANCE  22 GEGL SMALL APPLANCE  23 DISTRICATER BECPT.  24 11 20 MASTER  25 STAIRWAY LIGHTS  26 DINING ROOM RECPT.  27 LIVING ROOM LIGHTING  28 H14 - ½*  29 BALL CHING  15 DINING ROOM LIGHTING  15 DINING ROOM LIGHTING  15 DINING ROOM LIGHTING  16 DINING ROOM LIGHTING  17 H2 - ½*  20 BALL CHING  18 H14 - ½*  20 BALL CHING  19 BALL COLLATION  19 BALL OLL RECPT.  19 BALL OLL RECPT.  19 BALL RE  20 BALL RECPT.  10 BALL RE  11 S BEDRM.  20 BALL RE 25*  30 AHU  11 S BALL RE  21 S BALL RE  22 BALL RE  23 BALL RE  24 DINING ROOM LIGHTING  25 BALL RE  26 BALL RE  27 BALL RE  28 BALL RE  29 BALL RE  20 BALL RE  20 BALL RE  20 BALL RE  21 S BALL RE  21 S BALL RE  22 BALL RE  23 BALL RE  24 S S SAMTIS / SF  25 BALL RE  26 BALL RE  27 BALL RE  28 BALL RE  29 BALL RE  20 BALL RE  20 BALL RE  20 BALL RE  21 S BALL RE  21 S BALL RE  22 BALL RE  23 BALL RE  24 S S BALL RE  25 BALL RE  26 BALL RE  27 BALL RE  28 BALL RE  29 BALL RE  20 BALL RE  20 BALL RE  20 BALL RE  21 S BALL RE  22 S BALL RE  23 S S BALL RE  24 S S BALL RE  25 BALL RE  26 S S BALL RE  27 BALL RE  28 S S BALL RE  29 S S BALL RE  20 S BALL RE  20 S S BALL RE  20 S S S BALL RE  21 S S S S BALL RE  21 S S S BALL  21 S S S BALL  21 S S S BALL  22 S S S S S S S S S S S S S S S S S S						2880	on the state of th			DRYER
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CURICAL PLAN  RIP  DESCRIPTION  CONDUIT  WRE & CKI. POLE TRIP  DI  30 HOT WATER HEATER  #10-1"  2 2 50 RANGE  20 WASHER  20 WASHER  20 OUIDOOR LIGHTIS  #12-½"  10 UTIOOR LIGHTIS  #12-½"  10 UTIOOR LIGHTIS  #12-½"  10 UNING ROOM RECPT.  #12-½"  20 UNING ROOM LIGHTING  #14-½"  20 UNING ROOM LIGHTING  #14-½"  20 UNING ROOM LIGHTING  #14-½"  20 BATH #2 GFCIRECPT.  #12-½"  20 BATH #3 GFCIRECPT.  #12-½"  20 BATH #3 GFCIRECPT.  #12-½"  20 BATH #3 GFCIRECPT.  #12-½"  21 UNING ROOM RECPT.  #12-½"  22 BATH #3 GFCIRECPT.  #12-½"  23 BATH #3 GFCIRECPT.  #12-½"  24 1 15 BEDRM.  25 BATH #3 GFCIRECPT.  #12-½"  26 BATH #3 GFCIRECPT.  #12-½"  27 BATH #3 GFCIRECPT.  #12-½"  BATH #3 GFCIRECPT.  #12-½"  BATH #3 GFCIRECPT.  #12-½"  BATH #3 GFCIRECPT.  #12-½"  #10-1"  42 UNING ROOM PECPT.  #12-½"  BATH #3 GFCIRECPT.  #13-½"  BATH #3 GFCIRECPT.  #14-½"					Acronimon	1920	aprilinterial — including included and inclu		SAL	DISPOSAL
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CIRCAL PIAN   WIRE &   CKT.   POLE   TRIP   DI	Virginitari	O AMP RECEPTACLES IN	N 15 & 20	:: ALL NEV	-	12681	23 SF @ 3.5 WATTS / SF	ING - 362.	%AL LIGHI	ENER
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ECIRICAL PLAN    Condition   Condition   CKI.   Pole   TRIP   DI	#10 - 1"	A/C COMPRESSOR	30	2	<b>a</b>	#10~1"	AHU	30	2	39
CRICAL PLAN   WIRE & CKI.   POLE   TRIP   DI	#14-15"	CANALLIGHTING	15	-consti	38	#12.3"	BALCONY RECPT.	20		37
CTRICAL PLAN   CRIT.   POLE   TRIP   DI	#14.15"	BATH #3 LIGHTING	15		36	#12-%"	BATH #3 GFCI RECPT.	20	-	35
CRICAL PLAN   CONDUIT   CKT.   POLE   TRIP   DI	#14.5	BATH #2 LIGHTING	15	j. use	34	#12-%"	BAIH #2 GFCI RECPT.	20		33
CIRICAL PLAN	#14-5	KITCHEN LIGHTING	15		32	#14-½"	LOFT LIGHTING	15		3
CTRICAL PLAN	#14-1/2"	GARAGE LIGHTING	15	_	30	#14-½"	HALL LIGHTING	ö	1	29
CTRICAL PLAN    CTRICAL PLAN	#12 - 1/2"	BEDRM. #3 LIGHTING	20	_	28	#14 - ½"	DINING ROOM LIGHTING	15	-	27
CIRICAL PLAN  WRE & CKT. POLE TRIP DI CONDUIT  A 2 2 50 RANGE  POLE TRIP DI CONDUIT  A 30 PRYER  DI CONDUIT  A 4 2 30 PRYER  DI CONDUIT  A 4 2 30 PRYER  DI CONTON LIGHTS #12 - ½" 10 1 20 HALL RE CONDUIT  DI CONTON LIGHTS #12 - ½" 14 1 20 BEDROC CONDUIT  DI CONTON RECPT. #12 - ½" 18 1 20 MASTER  DI CONTON RECPT. #12 - ½" 20 1 15 MASTER  DI CONDUING ROOM RECPT. #12 - ½" 24 1 15 BEDRM.	#12-1/2"	GARAGE DOOR	20		26	#14-1/2"	LIVING ROOM LIGHTING	15	_	25
CTRICAL PLAN  WIRE & CKT. POLE TRIP DI  MASHER HEATER #10 - 1" 2 2 50 RANGE  MASHER #12 - ½" 6 2 30 DRYER  DI  OUIDOOR LIGHTS #12 - ½" 10 1 20 HALL RE  OUIDOOR LIGHTS #12 - ½" 14 1 20 BEDROC  OUSHWASHER #12 - ½" 16 1 20 MASTER  OUISHWASHER #12 - ½" 18 1 20 MASTER  OUIT RECPT. #12 - ½" 18 1 20 MASTER  DI  OUNING ROOM RECPT. #12 - ½" 22 1 20 BEDRM.	#14-1/5"	BEDRM. #2 LIGHTING	15	-	24	#12-1/2"	LIVING ROOM RECPT.	20		23
CTRICAL PLAN	#12-1/2"	BEDRM. #2 RECPT.	20	-	22	#12-1/2"	DINING ROOM RECPT.	20	-	21
CIRICAL PLAN	#14-1/2"	MASTER BR./BTH LIGHT.	15	-	20	#14-1/2"	STAIRWAY LIGHTS	15		19
CTRICAL PLAN	#12-1/2"	MASTER BR. RECPT.	20		18	#12-1/2"	LOFT RECPT.	20	1	17
CTRICAL PLAN   WIRE & CKT.   POLE   TRIP   DI	#12-1/2"	MASTER BTH GFCI RECPT.	20	-	16	#12-1/2"	DISHWASHER	20	-	15
CTRICAL PLAN	#12-1/2"	BEDROOM #3 RECPT.	20	-	14	#12-1/2"	GFCI SMALL APPLIANCE	20	1	3
CTRICAL PLAN	#12-1/2"	LANAI GFCI RCEPT.	20	-	12	#12-1/2"	GFCI SMALL APPLIANCE	20	-	=
CTRICAL PLAN	#12-1/2"	HALL RECEPTACLES	20	-	70	#12-15	OUTDOOR LIGHTS	20		9
CTRICAL PLAN  WIRE & CKT. POLE TRIP DI CONDUIT  ON HOT WATER HEATER #10-1" 2 2 50 RANGE	#10 - 1	これイロス	30	2	ω ο	#12-1/2"	WASHER REFRIGERATOR	20	]	7
CTRICAL PLAN  WIRE & CKT. POLE TRIP DI CONDUIT C 7000 TRIP DI TRIP DESCRIPTION CONDUIT 2 2 50 RANGE			3	>	4			3	•	ι ω.
CTRICAL PLAN  WIRE & CKT. POLE TRIP DI	#6-1"	RANGE / OVEN	50	2	2	#10 - 1"	HOT WATER HEATER	30	2	_
CTRICAL PLAN	WIRE & CONDUIT	DESCRIPTION	TRIP	POLE	CKT.	WIRE &	DESCRIPTION	TRIP	POLE	CKT.
	40, 1PH, 3 WIRE	VOLTAGE: 120 / 2						JSH	TING: FLL	OUN
	1AIN: 200 AMPS						CAL PLAN	ELECTRIC	TON: SEE	)CAI
FIFOTRICAL PANEL 'A' WEST			EST	JW 'A'	ANEL		ELEC			

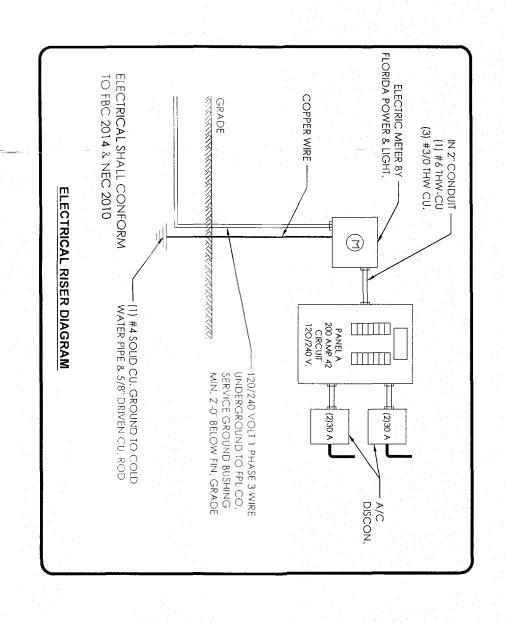
ALL ELECTRICAL WORK SHALL COMPLY WITH THE FLORIDA BUILDING CODE 2014, NEC 2010, THE NATIONAL FIRE CODES AND ALL APPLICABLE COLOR AND CODES AND CODE 2014, NEC 2010, THE NATIONAL FIRE CODES AND ALL APPLICABLE CODES AND AND CODES AND FOR MECHANICAL AND OTHER BOOK RECORD THE ABOVE REQUIREMENTS OF ANY DISCREPANCY SHALL BE RECORD THE ENGINEER'S ATTENTION PROOF TO THE BUD OR SUBMISSION OF A PROPOSAL.

THE CONTRACTOR IS DIRECTED TO OBTAIN COPIES OF ALL RELATED PLANS, SPECIFICATIONS, SHOP DERAWINGS AND ADDENDUM TO COORDINATE THE RELATED WORK SCHEDULING.

THE CONTRACTOR IS REMAINED THAT ELECTRICAL SERVICE BY ANY DIFFER OPERAVING ON THE ACTUAL EQUIPMENT THE BUD CONTRACTOR IS REMAINED THAT ALL RELATED PLANS, TO ASSURE THAT ALL ELECTRICAL SERVICE BOASED ON DESIGN DATA. THE CONTRACTOR IS REMAINED BY THE ACTUAL EQUIPMENT SELECTION.

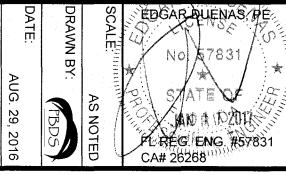
INCLUEDED IN THE BUD, ANY TIEN OR EQUIPMENT REQUIREMENT TO BE FURNISHED. ANY MODIFICATIONS OR EQUIPMENT IS REMAINED BY THE ACTUAL EQUIPMENT SELECTRICAL SERVICE THAT IS IN OIT PROVIDED WITH ELECTRICAL SERVICE SHALL BE TURN HONORISH. THE BUD, ANY TIEN OR EQUIPMENT IS ADDITIONAL EXPENCE THAT IS NOT PROVIDED WITH ELECTRICAL SERVICE SHALL BE THE PROJECT, ALL ELECTRICAL SERVICE TO BE INSTALLED IN WALLS OF FLOORS SHALL BE FUSH MOUNTED. THE CONDUCTION FROM TO THE BUD OR SUBMISSION OF A PROPOSAL.

IN HERODICATION SHALL BE ADDITIONAL EQUIPMENT SELECTRICAL SERVICE TO THE UNITED. THE CONDUCTION SHALL BE CONCELLED IN FLOORS OR WALLS. IN THE REAR PORTION OF THE PROJECT, ALL ELECTRICAL SERVICES TO BE INSTALLED IN WALLS OF FLOORS SHALL BE FUSH MOUNTED. THE CONDUCTION FROM TO THE BUD AND EXPECTED THAT ALL CONDUIT AND RECEPTACLED IN FLOORS OR WALLS. IN THE REAR PORTION OF THE PROJECT. THAT ALL CONDUIT AND RECEPTACLED IN FLOORS OR WALLS. IN THE REAR PORTION OF THE PROJECT SHALL BE LOTZ FURSES SPECIALLY ONE DOWN THE DEAVENCE SHALL BE AS FER IN MOUNTED. THE CONDUIT OF THE THAT THE PROJECT SHALL



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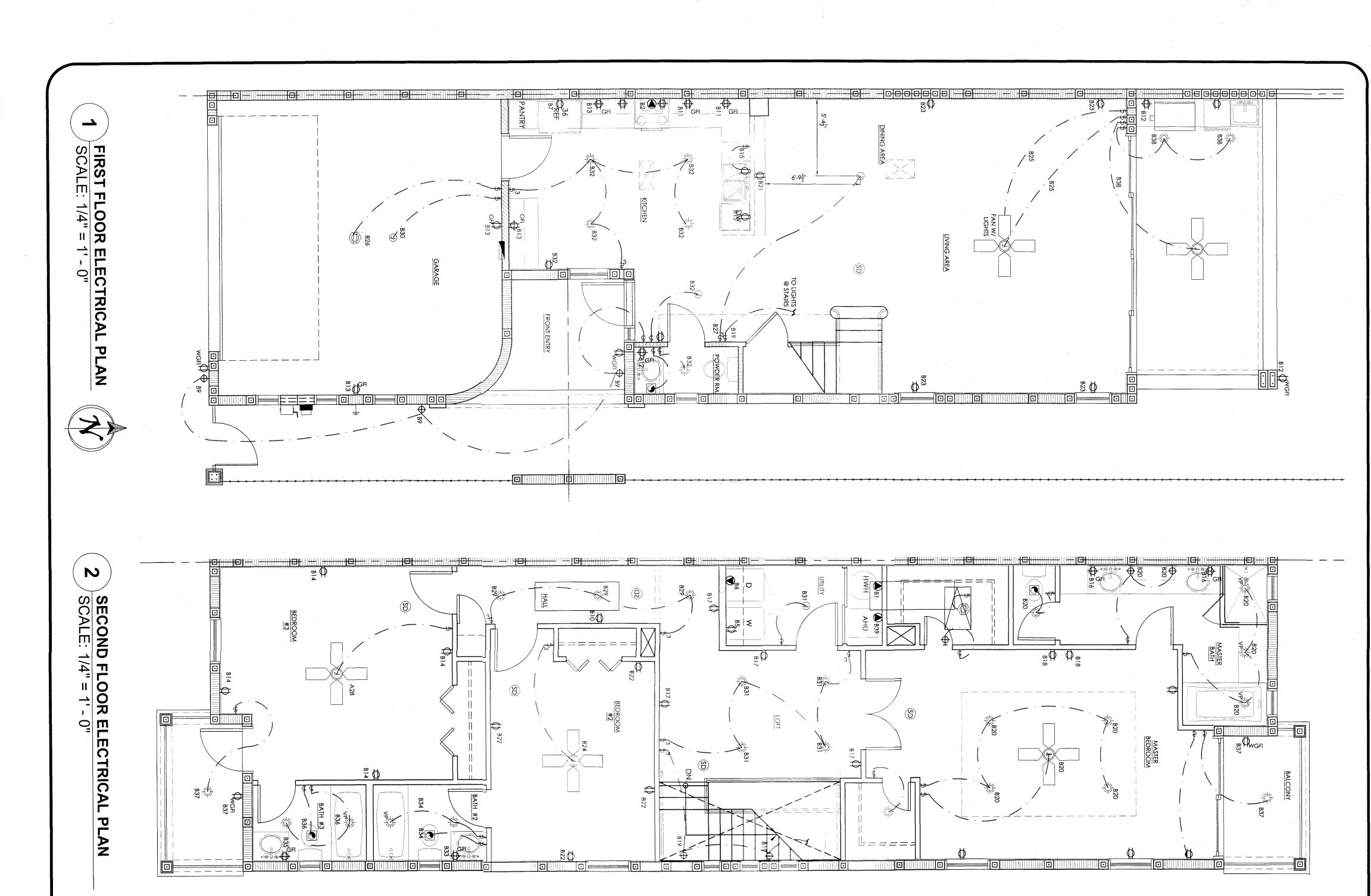


NEW 2-STORY DUPLEX (2 UNIT)
927 SW 2ND COURT
FORT LAUDERDALE, FL 33312

PROPOSED ELECTRICAL PLANS FOR UNIT A, ELECTRICAL SCHEDULES AND DIAGRAMS, GENERAL NOTES

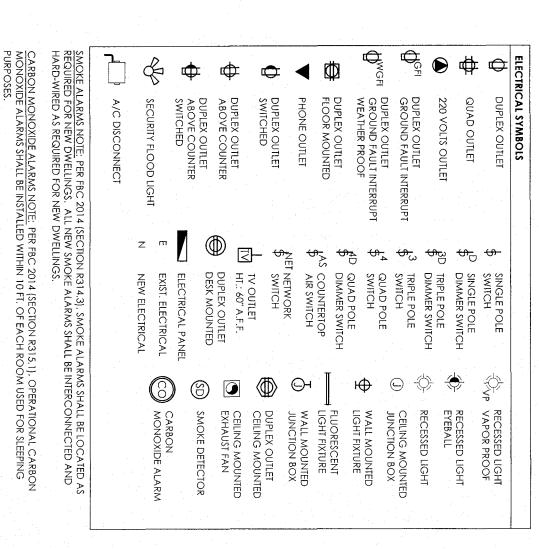
BUNKER ENGINEERING & CONSTRUCTION SERVICES, INC.

120 N FEDERAL HWY, SUITE 305, LAKE WORTH, FL 33460 PH #561-585-5696 -- FAX #561-585-5697





9. 11. 12.



ON: SEE ELECTRICAL PLAN  ING: FLUSH  POLE TRIP DESCRIPTION  2 30 HOT WATER HEATER  1 20 WASHER  1 20 WASHER  1 20 WASHER  1 20 OUTDOOR LIGHTS  20 GFCI SMALL APPLIAN  20 GFCI SMALL APPLIAN  20 DISHWASHER  20 DISHWASHER  20 LIVING ROOM RECPT.  1 15 STAIRWAY LIGHTING  1 15 LIVING ROOM RECPT  1 15 DINING ROOM LIGHTING  1 15 LOFT LIGHTING  1 15 DINING ROOM LIGHTING  1 15 DINING ROOM LIGHTING  1 15 LOFT LIGHTING  1 20 BATH #2 GFCI RECPT.  1 20 BATH #3 GFCI RECPT.  1 20 BATH #3 GFCI RECPT.  2 30 AHU  ASHER  ASHER  ASHER  ASHER  ASHER  ASHER  ATER HEATER  OKW HEAT STRIP)  TOTAL DEMAND						35250				
DESCRIPTION   Condition   Co					-	0.50	TOTAL DEMANDIOAD		- Administration and the second	Actions
CIRICAL PLAN						10000		AT STRIP)	10 KW HE	)C(
VOLTAGE 120/2   REPROGRANDER   #10-1"   2   2   30   DRYGER DESCRIPTION   CONOUT					-	15251			@ 40%	3127
VOLTAGE   VANIE   VOLTAGE   120						10000	0%	ATTS AT 10	0,000 W,	RST 1
VOLTAGE 122/5" RIP DESCRIPTION CONDUIT CN. POLE IRIP DESCRIPTION 30 HOT WATER HEATER \$10-1" 2 2 30 RANGE / OVEN 30 HOT WATER HEATER \$10-1" 2 2 30 DEVER 20 OUTDOOR LIGHTS \$12-1/5" 14 1 1 20 DEVER 20 OUTDOOR LIGHTS \$12-1/5" 15 1 20 HALL BECEFTACLES 20 OUTDOOR LIGHTS \$12-1/5" 16 1 20 HALL BECEFTACLES 20 OUTDOOR LIGHTS \$12-1/5" 16 1 20 MASTER BLIF GFO RECPT. 20 DESINVASHER \$112-1/5" 22 1 1 20 MASTER BR. RECPT. 20 LIVING ROOM RECPT. \$12-1/5" 24 1 1 20 BEDRAW \$2 RECPT. 21 STARMAY LIGHTS \$14-1/5" 26 1 20 MASTER BR. RECPT. 22 DENING ROOM RECPT. \$12-1/5" 24 1 1 15 BEDRAW \$2 RECPT. 23 DENING ROOM LIGHTING \$14-1/5" 26 1 1 20 GARAGE LIGHTING \$14-1/5" 27 20 1 15 GARAGE LIGHTING \$12-1/5" 27 20 2 1 15 GARAGE LIGHTING \$12-1/5" 27 20 2 2 20 A/C COMPRESSOR \$12-1/5" 27 20 2 2 20 A/C COMPRESSOR \$12-1/5" 27 20 2 2 20 A/C COMPRESSOR \$12-1/5" 27 20 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					L	48127	NIOI			
VOLTAGE: 1207   VOLTAGE: 120						9600	форф о- ене (положения положения выполнения выполнения выполнения выполнения выполнения выполнения выполнения	ATER	ATER HE	9
VOLTAGE   1207   VOLTAGE   VO						2880				DRYER
VOLIAGE: 1207   VALUE   VALU						1440			ER	/ASH
VOLIAGE: 120/1909   CONDUIT   CKT.   POLE   IRIP   DESCRIPTION   CONDUIT   CKT.   POLE   IRIP   DESCRIPTION   CONDUIT   CKT.   POLE   IRIP   DESCRIPTION   20   20   MANGE / OVEN   4   2   2   30   DEVER   4   2   2   30   DEVER   4   2   3   3   3   1   15   DEVER   4   3   3   3   3   1   15   DEVER   4   3   3   3   3   3   3   3   3   3						1440			SERATOR	EFR!
Color   Color   Color   Color   Color   Train   Description   Color   Color   Color   Train   Description   Color   Color   Train   Description   Color   Color   Train   Description   Color   Color   Train   Description   Color   Train   Description   Color   Train   Description   Color   Train   Color   Train   Color   Color   Train   Train   Color   Train   Tr					Ā.,-	1920			SA	ISPO
CIRICAL PLAN						1440			ASHER	WHSI
CONTROL   PAN   POLE   TRIP   DESCRIPTION   POLE   TRIP   POLE   TRIP   DESCRIPTION   POLE   TRIP   POLE   TRIP   DESCRIPTION   POLE   TRIP   DESCRIPTION   POLE   TRIP   DESCRIPTION   POLE   TRIP   TRIP   TRIP   DESCRIPTION   POLE   TRIP						1920			Ü	HOOD
CONTROL   PLAN   WRE & CKT.   POLE   TRIP   DESCRIPTION   CONDUIT   CONDUIT   CONDUIT   CONDUIT   CONDUIT   CONDUIT   CKT.   POLE   TRIP   DESCRIPTION   DESCRIPTION   CONDUIT   CKT.   POLE   TRIP   DESCRIPTION   CONDUIT   CKT.   POLE   TRIP   DESCRIPTION   POLE   TRIP   TRIP   DESCRIPTION   CKT.   POLE   TRIP   TR						1920			)WAVE	IICR(
CIRICAL PIAN   WIRE & CKT.   POLE   TRIP   DESCRIPTION   CONDUIT   CKT.   POLE   TRIP   DESCRIPTION   ON THE CKT.   POLE   TRIP   DESCRIPTION   POLE   PO						2880				OVEN
CIRCAL PIAN  WRE & CKI. POLE TRIP DESCRIPTION  WASHER  #10-1"  #12-½"  WASHER  #12-½"  10 FOLE TRIP DESCRIPTION  WRE & FILE & POLE TRIP DESCRIPTION  #12-½"  10 WASHER  #12-½"  11 UPOLE WASHER  #12-½"  12 UPOLE WASHER  #12-½"  13 UPOLE WASHER  #12-½"  14 UPOLE WASHER  #12-½"  16 UPOLE WASHER  #12-½"  17 UPOLE WASHER  #12-½"  18 UPOLE WASHER  #12-½"  19 DINING ROOM LIGHTING  #14-½"  20 UPOLE WASHER  #14-½"  20 UPOLE WASHER  #14-½"  20 UPOLE WASHER  #14-½"  21 UPOLE WASHER  #14-½"  22 UPOLE WASHER  #14-½"  23 UPOLE WASHER  #14-½"  24 UPOLE WASHER BR. RECPT.  #14-½"  25 UPOLE WASHER  #14-½"  26 UPOLE WASHER BR. RECPT.  #14-½"  27 UPOLE WASHER BR. RECPT.  #14-½"  28 UPOLE WASHER BR. RECPT.  #14-½"  29 UPOLE WASHER BR. RECPT.  #14-½"  20 UPOLE WASHER  #14-½"  20 UPOLE WASHER  #14-½"  20 UPOLE WASHER  #14-½"  20 UPOLE WASHER  #14-½"  20 BATH #2 GFCIRECPT.  #12-½"  30 UPOLE WASHER  #14-½"  30 WASHER BR. RECPT.  #11-½"  30 UPOLE WASHER  #11-½"  30 WASHER BR. RECPT.  #11-½"  30 UPOLE WASHER  #11-½"  30 WASHER BR. RECPT.  #11-½"  30 UPOLE WASHER  #11-½"  30 WASHER  #11-½"  40 WASHER  #11						2760	CIRCUITS	PLIANCE	MALLAP	S O V
CIRICAL PLAN   WIRE & CKT.   POLE   TRIP   DESCRIPTION   CONDUIT   CKT.   POLE   TRIP   DESCRIPTION   CONDUIT   CKT.   POLE   TRIP   DESCRIPTION   DESCRIPTION   CKT.   POLE   TRIP   DESCRIPTION		TAMPER-RESISTANT.	3 TO BE	LING UNII	å	7246	- 3623 SF @ 2 WATTS / SF	PTACLES	AL RECE	ENER
CIRICAL PLAN  WIRE & CKT. POLE IRIP DESCRIPTION  WASHER #10-1" 2 2 50 RANGE / OVEN  WASHER #12-½" 6 2 30 DRYER  DESCRIPTION #12-½" 10 1 20 HALL RECEPTACLES  OUIDOOR UIGHTS #12-½" 11 20 HALL RECEPTACLES  CO OUITOOR UIGHTS #12-½" 12 1 20 HALL RECEPTACLES  DISHWASHER #12-½" 18 1 20 HALL RECEPTACLES  DISHWASHER #12-½" 18 1 20 MASTER BR. RECPT.  LUNING ROOM RECPT. #12-½" 22 1 20 MASTER BR. RECPT.  LUNING ROOM LIGHTING #14-½" 22 1 20 MASTER BR. RECPT.  IS DINING ROOM LIGHTING #14-½" 28 1 15 MASTER BR. RECPT.  LUNING ROOM LIGHTING #14-½" 28 1 15 GARAGE LIGHTING  LUNING ROOM LIGHTING #14-½" 30 1 15 GARAGE LIGHTING  LOFT LIGHTING #14-½" 33 1 1 15 KITCHEN LIGHTING  DISHWASHER #12-½" 38 1 1 15 BATH #2 LIGHTING  DISHWASHER #12-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #12-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR. #2-½" 38 1 1 15 KITCHEN LIGHTING  DISHWASHER BR.	<b>Z</b>	20 AMP RECEPTACLES II	W 15 08 2	E ALL NE	<u> </u>	12681	23 SF @ 3,5 WATTS / SF	IING - 362	AL LIGH	ENER
VOLTAGE: 120		Moderation of the control of the con	***************************************	NOILV	CUL	AD				
VOLTAGE: 120	A CONTROL OF THE PROPERTY OF T				42				- cree management of the control of	41
VOLTAGE: 120	#10.1"	A/C COMPRESSOR	30	2	40	#10 - 1"	AHU	30	2	39
VOLTAGE: 120/    RIP    DESCRIPTION   WIRE & CAT.   POLE   TRIP   DESCRIPTION     2	#14-15"	LANAI LIGHTING	15	_	38	#12-1/2"	BALCONY RECPT.	20	-	37
VOLTAGE: 120	114.12	BATH #3 LIGHTING	15	-	36	#12-1/2"	BATH #3 GFCI RECPT.	20		35
VOLTAGE: 120	. K. V. H.	BATH #2 LIGHTING	15	_	34	#12-%"	BATH #2 GFCI RECPT.	20		33
VOLTAGE: 120	#14 - 1/2"	KITCHEN LIGHTING	15	_	32	#14-%"	LOFT LIGHTING	15	_	31
CTRICAL PLAN   WIRE & CKT.   POLE   TRIP   DESCRIPTION   CONDUIT   2 2 2 50 RANGE / OVEN   20 WASHER HEATER   #10 - 1" 2 2 2 30 DRYER   20 WASHER   #12 - ½" 8   20 WASHER   H12 - ½" 10 1 20 DRYER   20 OUTDOOR LIGHTIS   #12 - ½" 14	#14 - 1/2"	GARAGE LIGHTING	15	_	30	#14-%"	HALL LIGHTING	15	_	29
VOLTAGE: 120		BEDRM. #3 LIGHTING	20	_	28	#14-½"	DINING ROOM LIGHTING	15	-	27
CTRICAL PLAN	#12-1/2"	GARAGE DOOR	20	_	26	#14-½"	LIVING ROOM LIGHTING	15	-	25
CTRICAL PLAN		BEDRM. #2 LIGHTING	15	_	24	#12-1/2"	LIVING ROOM RECPT.	20	_	23
VOLTAGE: 120	#12-%"	BEDRM. #2 RECPT.	20	-	22	#12-½"	DINING ROOM RECPT.	20	-	21
CIRICAL PLAN		MASTER BR./BTH LIGH	15	-	20	#14-%"	STAIRWAY LIGHTS	15		19
CTRICAL PLAN	#12 - ½"	MASTER BR. RECPT.	20	-	18	#12-1/2"	LOFT RECPT.	20		17
VOLTAGE: 120		MASTER BTH GFCI RE	20	-	16	#12-1/2"	DISHWASHER	20	1	15
CTRICAL PLAN		BEDROOM #3 RECPT	20	_	14	#12-½"	GFCI SMALL APPLIANCE	20		13
VOLTAGE: 120 /   RIP   DESCRIPTION   WIRE & CKI.   POLE   TRIP   DESCRIPTION	#12-½"	LANAI GFCI RCEPT.	20	<b>—</b> .	12	#12-½"	GFCI SMALL APPLIANCE	20	-	=
CTRICAL PLAN	#12 - ½"	HALL RECEPTACLES	20	_	10	#12-½"	OUTDOOR LIGHTS	20	-	9
CTRICAL PLAN					8	#12-½"	REFRIGERATOR	20	-	7
ICTRICAL PLAN  VOLTAGE: 120 /  WIRE & CKT. POLE TRIP DESCRIPTION  ON HOT WATER HEATER #10-1" 2 2 50 RANGE / OVEN	#10 - 1"	DRYER	30	2	6	#12 - ½"	WASHER	20	_	5
CTRICAL PLAN  VOLTAGE: 120 /  WIRE & CKT. POLE TRIP DESCRIPTION CONDUIT  HOT WATER HEATER #10-1" 2 2 50 RANGE / OVEN					4					ω
CTRICAL PLAN  VOLTAGE: 120 /  WIRE & CKT. POLE TRIP DESCRIPTION	#6-1"	RANGE / OVEN	50	2	2	#10 - 1"	HOI WATER HEATER	30	2	_
CTRICAL PLAN VOLTAGE: 120 /	WIRE & CONDUIT	DESCRIPTION	HAL	POLE	CKT.	WIRE &	DESCRIPTION	TRIP	POLE	CKI.
	20 / 240, 1PH, 3 WIRE	VOLTAGE: 12						ISH	TING: FLU	NNO
The state of the s	MAIN: 200 AMPS						AL PLAN	ELECTRIC	ION: SEE	CAT
	- Andrews		<u> </u>						- American A	

GENERAL ELECTRICAL NOTES:

1. ALL ELECTRICAL WORK SHALL COMPLY WITH THE FLORIDA BUILDING CODE 2014, NEC 2010, THE NATIONAL FIRE CODES AND NEW LIGHT SWITCHES AND RECEPTACLES SHALL BE RATED FOR TWENTY AMPS AT 125 VOLTS A/C. NEW WIRING DEVICES SHALL BE UNIFACTURED BY HUBBELL OR APPROVED EQUAL. COMMON GANGED PLATES SHALL BE USED WHETHER TWO OR MORE NEW DEVICES SHOWN ON THE DRAWING IN THE SAME LOCATION.

SHOWN ON THE DRAWING IN THE SAME LOCATION.

A/C CONTRACTOR IS TO PROVIDE ALL THERMOSTATS AND CONTROLS FOR THE AIR CONDITIONING SYSTEM. THE ELECTRICAL STRACTOR SHALL COORDINATE WITH THE A/C CONTRACTOR TO INSURE THAT THE AIR CONDITIONING SYSTEM OPERATES PROPERLY. THE STRICAL CONTRACTOR SHALL PROVIDE ALL REQUIRED MATERIALS NOT PROVIDED BY THE A/C CONTRACTOR. SIGNIFICANTLY BALTERED BY THE ACTUAL EQUIPMENT SELECTION.

SIGNIFICANTLY BID. ANY ITEM OR EQUIPMENT REVIEW THE PLANS TO ASSURE THAT ALL ELECTRICAL SERVICE FOR ALL ITEMS OR EQUIPMENT IS CONTRACTOR SHALL THOROUGHLY REVIEW THE PLANS TO ASSURE THAT ALL ELECTRICAL SERVICE FOR ALL ITEMS OR EQUIPMENT IS UDED IN THE BID. ANY ITEM OR EQUIPMENT REQUIRING ELECTRICAL SERVICE THAT IS NOT PROVIDED WITH ELECTRICAL SERVICE SHALL BE USEN UPON OF A PROPOSAL.

UGHT TO THE ENGINEER'S ATTENTION PRIOR TO THE BID OR SUBMISSION OF A PROPOSAL.

UGHT TO THE ENTIRETY OF THE PROJECT, ALL ELECTRICAL WIRING DEVICES TO BE INSTALLED IN WALLS OF FLOORS SHALL BE FLUSH JUTED. THE CONDUITS TO ASSOCIATED ELECTRICAL EQUIPMENT SHALL BE CONCEALED IN FLOORS OR WALLS. IN THE REAR PORTION OF PROJECT, IT IS PERMITTED AND EXPOSED.

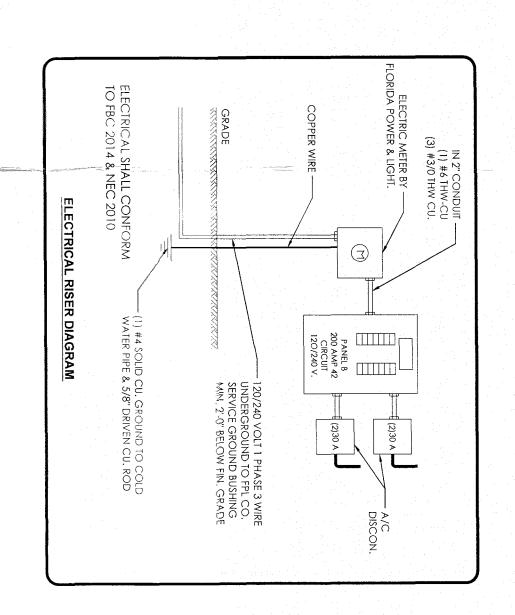
TRADE SIZE CONDUIT PERMITTED SHALL BE 1/2", UNLESS SPECIFICALLY NOTED OTHERWISE.

TRADE SIZE CONDUIT PERMITTED SHALL BE COPPER WITH 600 VOLT INSULATION TYPE THW, THHN/THWN, OR THW/THWN. TYPE NOTES.

NONMETALLIC SHEATHED CABLE MAY BE USED WHERE PERMITTED BY LOCAL CODES AND INSPECTORS. MIN. WIRE SIZE SHALL BE AS PERMITTED BY LOCAL CODES AND INSPECTORS. MIN. WIRE SIZE SHALL BE AS PERMITTED BY LOCAL CODES AND INSPECTORS. NEW PANELBOARD LOAD CENTER, SWITCHES AND CIRCUIT BREAKERS SHALL BE ITE, SQUARE D, GE OR WESTINGHOUSE.

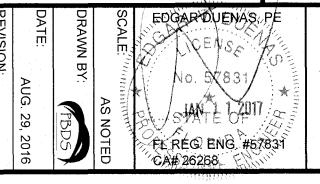
NEW DISCONNECT SWITCHES SHALL BE THE GENERAL DUTY TYPE WITH BUSMAN TIME DELAY, DUAL ELEMENT, AND CURRENT LIMITING GHLY REVIEW THE PROJECT TO INSURE THAT ALL WORK SHALL MEET OR EXCEED THE ABOVE REQUIREMENTS. JGHT TO THE ENGINEER'S ATTENTION PRIOR TO THE BID OR SUBMISSION OF A PROPOSAL.

OBJECTION OF ALL RELATED PLANS, SPECIFICATIONS, SHOP DRAWINGS AND ADDENDUM TO G. Cal Service to and for mechanical and other equipment are based on design data. Actual equipment to be furnished; any modifications to the electrical service based. Ult in no additional expense to the owner, providing that the scope of the work is



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9.2 SHEE 9 P



**NEW 2-STORY DUPLEX (2 UNIT)** 927 SW 2ND COURT FORT LAUDERDALE, FL 33312

PROPOSED ELECTRICAL PLANS FOR UNIT B, ELECTRICAL SCHEDULES AND DIAGRAMS, GENERAL NOTES

**BUNKER ENGINEERING &** CONSTRUCTION SERVICES, INC.

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