

#17-1028

**TO:** Honorable Mayor & Members of the

Fort Lauderdale City Commission

**FROM**: Lee R. Feldman, ICMA-CM, City Manager

**DATE**: September 19, 2017

**TITLE**: Motion to Approve Contract for Purchase of Fire Protective Clothing,

Bunker and Bail-Out Gear - Fisher Scientific Company L.L.C. - \$292,613

(estimated two-year total)

### Recommendation

It is recommended that the City Commission approve a two-year contract, in substantially the form attached, for the purchase of fire protective clothing and bunker and bail-out gear from Fisher Scientific Company L.L.C. (FSC) in the estimated two-year amount of \$292,613; and authorize the City Manager to approve two additional one-year renewal options contingent upon appropriation of funds.

#### **Background**

On July 13, 2017, the Procurement Services Division issued Invitation to Bid 872-11923 - Fire Protective Clothing – Bunker & Bail-Out Gear. On bid opening day, August 1, 2017, we received a total of three bids. FSC has met all of the specifications of the bid and has been deemed the lowest cost, responsive, and responsible bidder. This contract will be used on an as-needed basis for replacement gear as well as gear for new hires.

#### **Resource Impact**

There is no fiscal impact in the current fiscal year. Future year expenditures are contingent upon approval of fiscal year budgets.

## **Strategic Connections**

This item is a *Press Play Fort Lauderdale Strategic Plan 2018* initiative, included within Public Safety Cylinders of Excellence, specifically advancing:

- Goal 9: Be the safest urban coastal City in South Florida through preventative and responsive police and fire protection.
  - Objective 2: Provide quick and exceptional fire, medical and emergency response.
- Goal 10: Be a City well-prepared for and responsive to all hazards.
  - Objective 1: Provide and effectively communicate comprehensive emergency management planning and disaster recovery.

This item advances the Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Community.

# **Attachments**

Exhibit 1 – Bid Tabulation

Exhibit 2 – Contract

Exhibit 3 – Solicitation

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