

Work Request No. \_\_\_\_\_

Sec. \_\_, Twp \_\_ S, Rge \_\_ E

Parcel I.D. \_\_\_\_\_  
(Maintained by County Appraiser)

## EASEMENT (BUSINESS)

This Instrument Prepared By

Name: FAVYAN TORRES  
Co. Name: FLORIDA POWER & LIGHT  
Address: 3020 NW 19<sup>TH</sup> ST  
Fort Lauderdale, FL, 33311

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of overhead and underground electric utility facilities (including wires, poles, guys, cables, conduits and appurtenant equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

See Exhibit "A" ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach wires to any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area heretofore described, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on June 21, 2017.

Signed, sealed and delivered in the presence of:

[Signature]  
(Witness' Signature)

Print Name: Alex D. Fenebo  
(Witness)

[Signature]  
(Witness' Signature)

Print Name: Giina Rizzuti Smith  
(Witness)

City of Fort Lauderdale, a Florida municipal corporation

By: [Signature]

Print Name: LEE R. FELDMAN, City Manager

Print Address: 100 North Andrews Avenue  
Fort Lauderdale, FL 33301

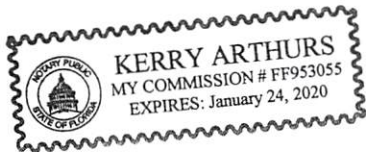
STATE OF FLORIDA AND COUNTY OF BROWARD. The foregoing instrument was acknowledged before me this 21 day of June, 2017, by LEE R. FELDMAN, the City Manager of City of Fort Lauderdale, a Florida municipal corporation, who is personally known to me or has produced \_\_\_\_\_ as identification, and who did (did not) take an oath.

(Type of Identification)

My Commission Expires:

[Signature]  
Notary Public, Signature

Print Name: KERRY ARTHURS

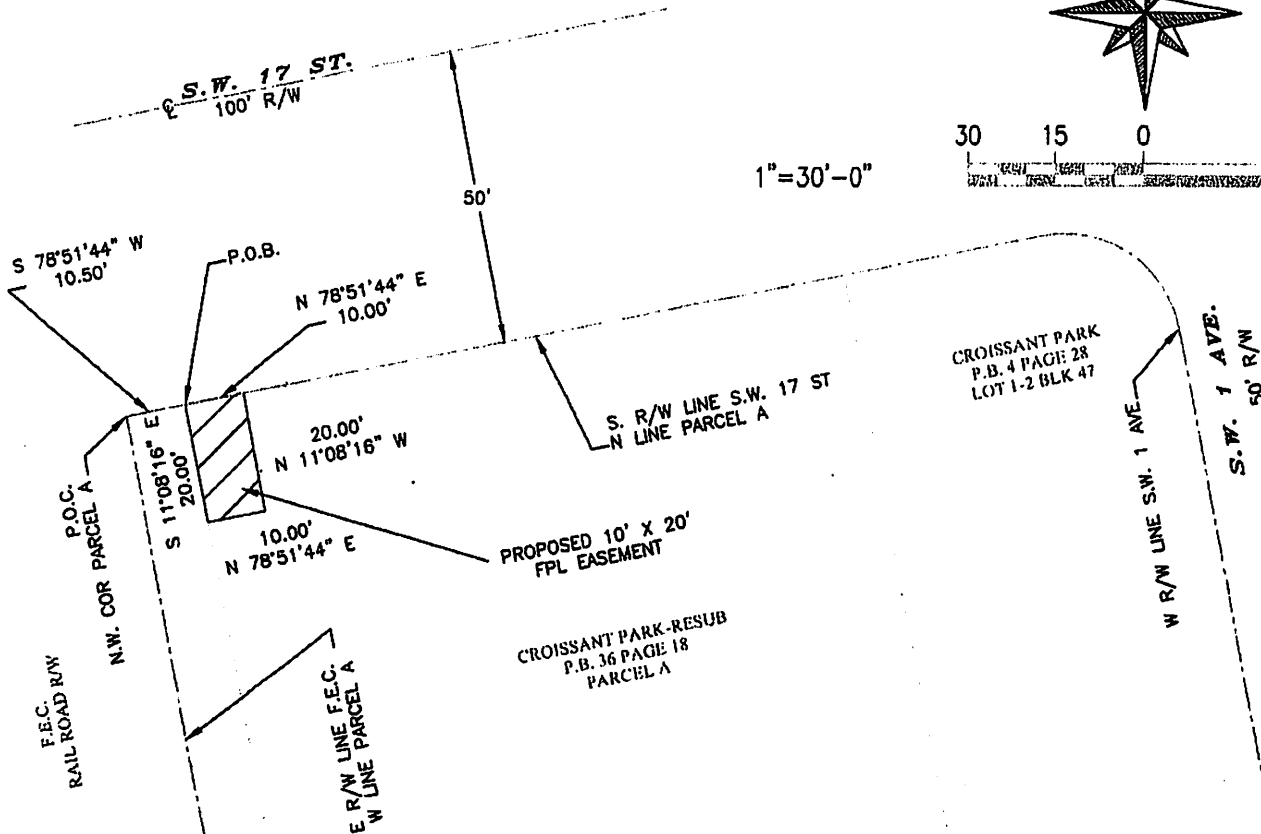


# SKETCH & DESCRIPTION FPL EASEMENT EXHIBIT A

THIS IS NOT A SURVEY



30 15 0 '30'  
1"=30'-0"



## DESCRIPTION: FPL EASEMENT

A PORTION OF PARCEL "A", "CROISSANT PARK", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 36, PAGE 18, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF SAID PARCEL "A", THENCE N 78° 51' 44" E A DISTANCE OF 10.50 FEET TO THE POINT OF BEGINNING. THENCE S 11° 08' 16" E A DISTANCE OF 20.00 FEET; THENCE S 78° 51' 44" W A DISTANCE OF 10.00 FEET; THENCE N 11° 08' 16" W A DISTANCE OF 20.00 FEET TO THE NORTH LINE OF SAID PARCEL "A" AND ALSO BEING THE SOUTH RIGHT OF WAY LINE OF SW 17 STREET; THENCE S 78° 51' 44" E ALONG SAID NORTH LINE A DISTANCE OF 10.00 FEET TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA, CONTAINING 200 SQUARE FEET, MORE OR LESS.

## LEGEND

COR DENOTES CORNER  
F.E.C. DENOTES FLORIDA EAST COAST RAILWAY  
P.O.B. DENOTES POINT OF BEGINNING

P.O.C. DENOTES POINT OF COMMENCEMENT  
P.B. DENOTES PLAT BOOK  
R/W DENOTES RIGHT-OF-WAY

## NOTES:

- 1) THIS IS NOT A SKETCH OF SURVEY AND DOES NOT REPRESENT A FIELD SURVEY.
- 2) SUBJECT TO EXISTING EASEMENTS, RIGHT-OF WAYS, COVENANTS, RESERVATIONS AND RESRTICTIONS OF RECORD, IF ANY.
- 3) THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 4) BEARINGS SHOWN ASSUME THE NORTH LINE OF SAID PARCEL "A", AS N 78° 51' 44" E.

CERTIFIED TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

SHEET 1 OF 1

DATED: OCTOBER 20TH, 2016

*Michael W. Donaldson*  
MICHAEL W. DONALDSON  
PROFESSIONAL SURVEYOR AND MAPPER  
NO.6490 STATE OF FLORIDA

CITY OF FORT LAUDERDALE		
FPL EASEMENT		
P-10909		
S.W. 17 ST @ S.W. 1 AVE		
BY: CH	ENGINEERING	DATE: 10/18/16
CHK'D MD	DIVISION	SCALE: 1"=30'



Exhibit 2

FPL Pole Relocation Map





COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

126  
6/22/17

Today's Date: 6/21/17

DOCUMENT TITLE: FPL – Easement

COMM. MTG. DATE: 6/20/17 CAM #: 17-0278 ITEM #: CM-7 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: Shaniece Louis / Ext. 5036

CIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

2) City Attorney's Office # of originals attached: 1 Approved as to Form: ☒ YES ☐ NO

Date to CCO: 6/21/17

LS  
Initials

3) City Clerk's Office: # of originals: 1 Routed to: Gina Ri/CMO/X5013 Date: 6/21/17

4) City Manager's Office: CMO LOG #: SUN-66 Date received from CCO: 6/21/17

Assigned to: L. FELDMAN ☐ S. HAWTHORNE ☒ C. LAGERBLOOM ☐  
L. FELDMAN as CRA Executive Director ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM  
(Initial/Date) ☐ PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward 1 originals to ☐ Mayor ☒ CCO Date: 6/22/17

5) Mayor/CRA Chairman: Please sign as indicated. Forward \_\_\_ originals to CCO for attestation/City seal (as applicable) Date: \_\_\_\_\_

**INSTRUCTIONS TO CLERK'S OFFICE**

City Clerk: Retains 0 original and forwards 1 original(s) to: Shaniece Louis/ CAO/ Ext. 5036 (Name/Dept/Ext)

Attach \_\_\_ certified Reso # \_\_\_\_\_ ☐ YES ☒ NO Original Route form to CAO