

**CITY OF FORT LAUDERDALE  
OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of  
the State of Florida, referred to hereinafter as "City",

and

MARINE INDUSTRIES ASSOCIATION OF SOUTH FLORIDA,  
INC., a Florida not for profit corporation, whose principal place of  
business is 2312 South Andrews Avenue, Fort Lauderdale, Florida  
33316, and who is referred to hereinafter as "Applicant" or  
"Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on February 21, 2017, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "40<sup>th</sup> ANNUAL WATERWAY CLEANUP" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map (if applicable), which is attached hereto and made a part hereof.

### **3. General Requirements.**

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided

written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, and grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

#### **4. Outdoor Event Site.**

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

**5. Restoration of public property.**

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**6. Reimbursement of expenses.**

Should the City incur expenses as a result of the Event, the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**7. Authority of the City of Fort Lauderdale City Manager.**

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

**8. Compliance with laws.**

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor

regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.

- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

## **9. Limitation of Liability**

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

**10. Transfer of Rights.**

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

**11. Venue.**


Venue to enforce the provisions of this agreement shall be Broward County, Florida.

**12. Incorporation.**

This Outdoor Event Agreement, together with the attached Schedule One and Site Map (if applicable), constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

ATTEST:

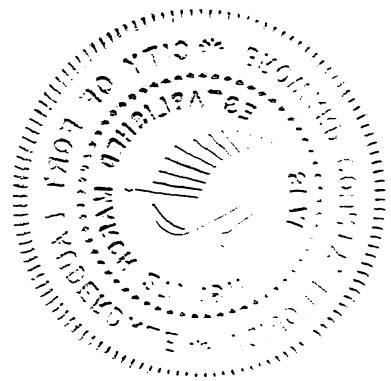
  
\_\_\_\_\_  
JEFFREY A. MODARELLI  
City Clerk

CITY OF FORT LAUDERDALE,  
a Florida municipal corporation.

  
\_\_\_\_\_  
LEE R. FELDMAN, City Manager

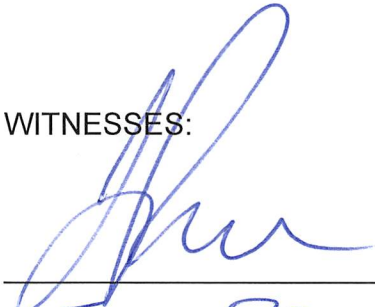
Approved as to form:

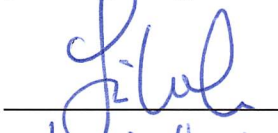
  
\_\_\_\_\_  
COLE J. COPERTINO  
Assistant City Attorney



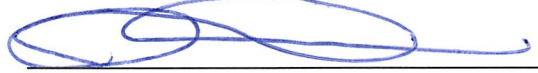
APPLICANT/SPONSOR

WITNESSES:

  
\_\_\_\_\_  
JAMES BROWER  
[Witness print/type name]

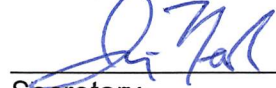
  
\_\_\_\_\_  
Lori Wheeler  
[Witness print/type name]

MARINE INDUSTRIES ASSOCIATION  
OF SOUTH FLORIDA, INC., a Florida  
not for profit corporation.

  
\_\_\_\_\_  
DButter Chairperson MIASF  
[Print Name, check title]

☒ President ☐ Vice President  
☐ Authorized Signatory (Please provide  
corporate authorization)

ATTEST:

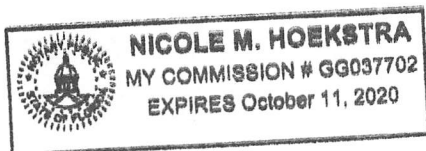
  
\_\_\_\_\_  
Secretary  
JM NANGLE  
[Print Name]

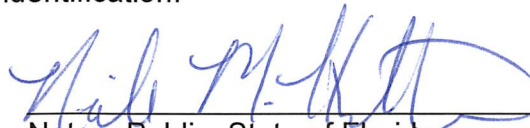
CORPORATE SEAL

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 21<sup>st</sup> day of February, 2017, by Danielle Butler as President of MARINE INDUSTRIES ASSOCIATION OF SOUTH FLORIDA, INC., a Florida not for profit corporation, who is ☒ personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(NOTARY SEAL)



  
\_\_\_\_\_  
Notary Public, State of Florida  
(Signature of Notary Taking Acknowledgment)

Nicole M. Hoekstra  
\_\_\_\_\_  
Name of Notary Typed, Printed or Stamped

My Commission Expires: Oct. 11, 2020  
Commission Number: GG037702



## 2015 Fort Lauderdale Waterway Cleanup Sites

Bonnet House –  
900 North Birch Road, Fort Lauderdale  
(Land Access)

Bill Keith Preserve –  
1720 SW 17 th St, Fort Lauderdale  
(Land Access)

Cooley's Landing –  
450 SW 7th Ave, Fort Lauderdale (Boat Ramp Access)

Delevoe Park-  
2520 NW 6th Street  
Fort Lauderdale, FL 33311 (Boat Ramp Access)

George English Park –  
1101 Bayview Dr, Fort Lauderdale  
(Land & Water Access)

Hugh Taylor Birch State Park –  
3109 E Sunrise Blvd, Fort Lauderdale  
(Land Access Only)

Lauderdale Isles –  
2637 Whale Harbor Lane  
(Boat Ramp Access)

Beverly Heights/Himarshee Canal –  
1109 SE 2nd St  
Fort Lauderdale, FL 33301

Wheelabrator, Ft Lauderdale –  
4400 Florida 7  
Fort Lauderdale, FL 33314

Lauderdale Small Boat Club –  
1740 SW 42nd St, Fort Lauderdale  
(Land & Water Access)

Secret Woods –  
2701 W State Rd. 84, Fort Lauderdale  
(Land Access Only)

### **SCHEDULE ONE**

- 1 Name of Applicant: Marine Industries Association of South Florida, Inc
- 2 Name of Outdoor Event: 40th Annual Waterway Cleanup
- 3 Date of Setup: Saturday, March 4, 2017
- 4 Time of Setup: 8:00am
- 5 Date of Event: Saturday, March 4, 2017
- 6 Time of Event: 9:00am- 1:00pm
- 7 Date of Breakdown: Saturday, March 4, 2017
- 8 Time of Breakdown: 6:00pm
- 9 Event Location: Various City Parks
- 10 Road Closings: No
- 11 Alcohol: No
- 12 Special Permission: Amplified Music/ Extended Road Closure- No

**FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS****Detail by Entity Name**Florida Not For Profit Corporation

MARINE INDUSTRIES ASSOCIATION OF SOUTH FLORIDA, INC.

Filing Information

<b>Document Number</b>	713001
<b>FEI/EIN Number</b>	59-1172985
<b>Date Filed</b>	06/27/1967
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	NAME CHANGE AMENDMENT
<b>Event Date Filed</b>	02/13/1978
<b>Event Effective Date</b>	NONE

Principal Address2312 SOUTH ANDREWS AVE.  
FT. LAUDERDALE, FL 33316

Changed: 07/08/2010

Mailing Address2312 SOUTH ANDREWS AVE.  
FT. LAUDERDALE, FL 33316

Changed: 07/08/2010

Registered Agent Name & AddressPurcell, Philip  
2312 SOUTH ANDREWS AVE.  
FT LAUDERDALE, FL 33316

Name Changed: 09/28/2015

Address Changed: 07/08/2010

Officer/Director Detail**Name & Address**

Title President

Butler, Danielle  
2312 SOUTH ANDREWS AVE.  
FT. LAUDERDALE, FL 33316

Title VP

Reed, David  
2312 SOUTH ANDREWS AVE.  
FT. LAUDERDALE, FL 33316

Title Past President

HEBERT, KRISTINA  
2312 SOUTH ANDREWS AVE.  
FT. LAUDERDALE, FL 33316

Title S/T

James , Naugle  
2312 SOUTH ANDREWS AVE.  
FT. LAUDERDALE, FL 33316

#### Annual Reports

Report Year	Filed Date
2014	04/21/2014
2015	02/23/2015
2015	09/28/2015

#### Document Images

<a href="#">09/28/2015 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/23/2015 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">12/09/2014 -- AMENDED ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/21/2014 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/20/2013 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/24/2012 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">09/26/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/20/2011 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
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<a href="#">03/20/2009 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/26/2008 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/17/2007 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/13/2006 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">03/18/2005 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/06/2004 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/09/2003 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">01/21/2002 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">05/31/2001 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">04/25/2000 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/26/1999 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>
<a href="#">02/02/1998 -- ANNUAL REPORT</a>	<a href="#">View image in PDF format</a>

02/03/1997 -- ANNUAL REPORT

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01/24/1996 -- ANNUAL REPORT

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04/18/1995 -- ANNUAL REPORT

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State of Florida, Department of State



**CITY OF FORT LAUDERDALE**  
**City Commission Agenda Memo**  
**REGULAR MEETING**

**#17-0161**

**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Lee R. Feldman, ICMA-CM, City Manager

**DATE:** February 21, 2017

**TITLE:** Motion to Approve Event Agreements: Hilton Fort Lauderdale Beach  
Resort 10-Year Anniversary Celebration, Street Revival, 40<sup>th</sup> Annual  
Waterway Cleanup, Walk MS Fort Lauderdale, Fort Lauderdale Spring  
Fine Art Festival and Clueless on Las Olas

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**Recommendation**

It is recommended that the City Commission approve event agreements with Q Club Hotel, LLC, The Carpenter's Work Ministries, Inc., Marine Industries Association of South Florida, Inc., National Multiple Sclerosis Society, Paragon Fine Arts Festivals, Inc. and Partners in Education, Inc. authorize execution of the agreements by the City Manager.

**Background**

City staff has been working closely with each event organizer regarding event topics, such as logistics, maintenance, and security as detailed below. The Police Department recommends approval of the closing of the City streets where appropriate, and event parking has been satisfactorily arranged. When applicable, amplified music was discussed and event organizers were advised of the noise ordinance and possible concerns.

Organizers will pay for all event costs and submit the required certificates of insurance. Event organizers will also secure all other necessary permits and licenses that are required from other agencies. Civic and merchant associations have been notified as appropriate regarding events in their areas. Specific event details are included in each event application as attached.

Where applicable, the City Commission authorizes amplified music for the events listed below.

Authorization for the execution of event agreements is contingent upon the City Attorney's Office receiving and approving a validly executed agreement.

Event 1:

Applicant: Q Club Hotel, LLC  
Event Name: Hilton Fort Lauderdale Beach Resort 10-Year Anniversary Celebration  
Date/Time: Friday, February 24, 2017 (6:00pm- 9:00pm)  
Location: Hilton Fort Lauderdale Beach Resort  
Road Closing: No  
Alcohol: Yes  
Amplified Music: Yes- (6:00pm-9:00pm)  
Insurance Required: Yes  
Banners: No  
Pending Code Violations: No  
Application Fee: \$200.00  
Exhibit: 1

Event 2:

Applicant: The Carpenter's Work Ministries, Inc.  
Event Name: Street Revival  
Date/Time: Saturday, March 4, 2017 (12:00am- 7:00pm)  
Location: Lincoln Park  
Road Closing: No  
Alcohol: No  
Amplified Music: Yes (12:00pm- 7:00pm)  
Insurance Required: Yes  
Banners: No  
Pending Code Violations: No  
Application Fee: \$200.00  
Exhibit: 2

Event 3:

Applicant: Marine Industries Association of South Florida, Inc.  
Event Name: 40<sup>th</sup> Annual Waterway Cleanup  
Date/Time: Saturday, March 4, 2017 (9:00am- 1:00pm)  
Location: Various City Parks  
Road Closing: No  
Alcohol: No  
Amplified Music: No  
Insurance Required: Yes  
Banners: No  
Pending Code Violations: No  
Application Fee: \$200.00  
Exhibit: 3

Event 4:

Applicant: National Multiple Sclerosis Society  
Event Name: Walk MS Fort Lauderdale

Date/Time: Saturday, March 18, 2017 (5:00am- 12:00pm)  
Location: George English Park- 1100 Bayview Drive  
Road Closing: No  
Alcohol: No  
Amplified Music: Yes- (8:00am- 12:00pm)  
Insurance Required: Yes  
Banners: No  
Pending Code Violations: No  
Application Fee: \$200.00  
Exhibit: 4

**Event 5:**

Applicant: Paragon Fine Arts Festivals, Inc.  
Event Name: Fort Lauderdale Spring Fine Art Festival  
Date/Time: Saturday, March 25, 2017 ( 10:00am – 5:00pm) and Sunday,  
March 26, 2017 (11:00am – 5:00pm)  
Location: Huizenga Plaza- 32 E. Las Olas Blvd  
Road Closing: No  
Alcohol: No  
Amplified Music: No  
Insurance Required: Yes  
Banners: No  
Pending Code Violations: No  
Application Fee: \$200.00  
Exhibit: 5

**Event 6:**

Applicant: Partners in Education, Inc.  
Event Name: Clueless on Las Olas  
Date/Time: Thursday, March 23, 2017 (5:30pm- 9:30pm)  
Location: Stranahan House & Laura Ward Park  
Road Closing: No  
Alcohol: Yes  
Amplified Music: Yes - (5:30pm- 9:00pm)  
Insurance Required: Yes  
Banners: No  
Pending Code Violations: No  
Application Fee: \$200.00  
Exhibit: 6

**Resource Impact**

Revenue related to these agreements is included in the FY 2017 operating budget in the accounts listed below.



<b>Funds available as of January 26, 2017</b>					
<b>ACCOUNT NUMBER</b>	<b>INDEX NAME (Program)</b>	<b>CHARACTER CODE/ SUB- OBJECT NAME</b>	<b>AMENDED BUDGET (Character)</b>	<b>AMOUNT RECEIVED (Character)</b>	<b>AMOUNT</b>
001-PKR033401-K029	Community Events	Charge for Service/Non- sponsor Charges	\$150,000	\$31,347	\$1,200
<b>TOTAL AMOUNT ►</b>					<b>\$1,200</b>

### **Strategic Connections**

This item is a *Press Play Fort Lauderdale Strategic Plan 2018* initiative, included within the Public Places Cylinder of Excellence, specifically advancing:

- Goal 4: Be a healthy community with fun and stimulating recreational activities for our neighbors.
- Objective 2: Celebrate our community through special events and sports

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here*.

### **Attachments:**

Exhibit 1 – Hilton Fort Lauderdale Beach Resort 10-Year Anniversary Celebration Application

Exhibit 1a –Hilton Fort Lauderdale Beach Resort 10-Year Anniversary Celebration Site Plan

Exhibit 2 – Street Revival Application

Exhibit 2a –Street Revival Site Plan

Exhibit 3 – 40<sup>th</sup> Annual Waterway Cleanup Application

Exhibit 3a – 40<sup>th</sup> Annual Waterway Cleanup Site Plan

Exhibit 4 – Walk MS Fort Lauderdale Application

Exhibit 4a – Walk MS Fort Lauderdale Site Plan

Exhibit 4b – Walk MS Fort Lauderdale Walk Route

Exhibit 5 – Fort Lauderdale Spring Fine Art Festival Application

Exhibit 5a – Fort Lauderdale Spring Fine Art Festival Site Plan

Exhibit 6 – Clueless on Las Olas Application

Exhibit 6a – Clueless on Las Olas Site Plan

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Prepared by: Carolyn Bean, Parks & Recreation

Department Director: Phil Thornburg, Parks & Recreation

17-0272 Minutes for January 11, 2017 MPO Workshop Meeting, January 11, 2017 Galleria Community Meeting, January 18, 2017 City Commission Conference Meeting and January 18, 2017 City Commission Regular Meeting.

**APPROVED**

**Aye:** 5 - Commissioner McKinzie, Commissioner Rogers, Commissioner Roberts, Vice Mayor Trantalis and Mayor Seiler

**CONSENT AGENDA PUBLIC COMMENT**

**CONSENT AGENDA**

**CONSENT MOTION**

**Approval of the Consent Agenda**

**Approve the Consent Agenda**

**Aye:** 5 - Commissioner McKinzie, Commissioner Rogers, Commissioner Roberts, Vice Mayor Trantalis and Mayor Seiler

**CM-1** 17-0161 Motion to Approve Event Agreements: Hilton Fort Lauderdale Beach Resort 10-Year Anniversary Celebration, Street Revival, 40th Annual Waterway Cleanup, Walk MS Fort Lauderdale, Fort Lauderdale Spring Fine Art Festival and Clueless on Las Olas

**APPROVED**

**Aye:** 5 - Commissioner McKinzie, Commissioner Rogers, Commissioner Roberts, Vice Mayor Trantalis and Mayor Seiler

**CM-2** 17-0162 Motion to Approve Event Agreements and Related Road Closings: Duck Fest Derby, Fort Lauderdale St. Patrick's Day Parade and Festival, Downtown Himmarshee Village Celebrates St. Patrick's Day, Sistrunk 5k and Fort Laudis Gras

**APPROVED**

**Aye:** 5 - Commissioner McKinzie, Commissioner Rogers, Commissioner Roberts, Vice Mayor Trantalis and Mayor Seiler

**CM-3** 17-0016 Motion to Approve Beach Business Improvement District (BID) Funding for the 2017 Fort Lauderdale Airshow in the Amount of \$100,000, and to Approve BID Funding After the Fact for the 2016 Fort Lauderdale Air Show in the Amount of \$100,000



# CITY OF FORT LAUDERDALE SPECIAL EVENT APPLICATION

7/18/18 4:16 PM

Submit a **COMPLETED APPLICATION**, SITE PLAN and SITE PLAN NARRATIVE by email **60 days** before your planned event. Events Planned for July or August must be submitted by **May 1st**.

After you submit the application with your fee you will be contacted to meet with the Special Events team to review:

1. Facility/Location requested
2. Compliance with City ordinances
3. Special permits required
4. Other Charges for City Services
5. Security requirements
6. Environmental issues/effects on surrounding areas

## Fee must accompany application

At least 60 days prior to event  
**\$200.00**

59 to 30 days prior to event  
**\$400.00**

Less than 30 days prior to event  
**Denied unless approved by City Manager or designee**

## PART I: EVENT REQUEST

Event Name 40th Annual Waterway Cleanup

Purpose of event (check one): ☐ Fundraiser ☐ Awareness ☐ Recreation ☒ Other Environmental

Expected maximum attendance 2,000 Expected sustained attendance 500 per site

Has this event been held in the past? ☒ Yes ☐ No

If yes, please list past dates, locations and attendance First Saturday in March for

the past 39 years. Cooley's Landing, George English Park, Bill Keith Preserve  
Deleboe Park

Detailed Description (Activities, Vendors, Entertainment, etc.)

Clean trash from waterways county-wide

Location Cooley's Landing, George English Park, Bill Keith Preserve, Deleboe Park  
& 15th Street Boat Ramp

Date and Time	DATE	DAY	BEGIN	END	Attendance
SETUP:	<u>3/4/17</u>	SATURDAY	<u>8 am</u>	<u>9 am</u>	
EVENT DAY 1:	<u>3/4/17</u>	SATURDAY	<u>9 am</u>	<u>1 pm</u>	
EVENT DAY 2:		SATURDAY			
EVENT DAY 3:		SATURDAY			
BREAKDOWN:	<u>3/4/17</u>	SATURDAY	<u>6 pm</u>		

\*events scheduled for more than 3 days will be subject to special council approval

## PART II: APPLICANT

Organization Name Marine Industries Association  
For-Profit ☐ Non-profit ☒ Private ☐ of South Florida (as registered)

Phone: 954-524-2733

rev 10/20/15

applicant initials [Signature]

Address: 2312 S. Andrews Avenue City, State, Zip: Ft. Lauderdale, FL 33316

Date of registration: 1967 State registered in: FL Federal ID #: 59-172985

Email Address: patience@miastf.org Fax: \_\_\_\_\_

**Two Authorizing Officials for the Organization**

President: Danielle Butler Phone: 954-745-0799

Secretary: Jim Nangle Phone: 954-527-0835

**Event Coordinator** Name Patience Cohn Will you be on-site? ☒ Yes ☐ No

Title: Industry Liaison Phone: 954-524-2733 Cell: 954-826-8359

E-mail address: patience@miastf.org Fax: \_\_\_\_\_

**Additional Contact** Name Nicole Harksta Will you be on-site? ☒ Yes ☐ No

Title: Events Coordinator Phone: 954-524-2733 Cell: 954-326-0677

E-mail address: nicole@miastf.org Fax: \_\_\_\_\_

**Event Production Company** (if other than applicant): \_\_\_\_\_

Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Title: \_\_\_\_\_

Phone: (day) \_\_\_\_\_ (night) \_\_\_\_\_ Cell \_\_\_\_\_

E-mail address: \_\_\_\_\_ Fax: \_\_\_\_\_

**PART III: EVENT INFORMATION**

All City permits must be obtained through the City's Department of Sustainable Development Building Services Division using the Building Permit Form - Apply and pay for the permits at least 30 days before the event. Contact the DSD Building Services Division (954) 828-5191 with any questions.

**Admission** ☐ Yes ☒ No If yes, how much? \$ \_\_\_\_\_

**Alcohol For Sale** ☐ Yes ☒ No **Alcohol For Free** ☐ Yes ☒ No  
If yes, how will the beverages be controlled and served? (Draft truck, bar tender, beer tub, etc.)

\*Provide State of Florida alcohol licenses and \$500,000 of Liquor Liability Insurance 30 days before event.

**Amusement Rides** ☐ Yes ☒ No

If yes, name and contact of company: \_\_\_\_\_

What type of rides are you planning? \_\_\_\_\_

\*Florida Bureau of Fair Rides, Ron Jacobs (850) 921-1530 must be contacted 30 days before the event to schedule inspections and final approval of all vendors and rides prior to use.

**Electricity** ☐ Yes ☒ No

rev 10/20/15

applicant initials DA

\* Events requiring electricity must be permitted. [eventpower@fortlauderdale.gov](mailto:eventpower@fortlauderdale.gov)

Company: \_\_\_\_\_ License #: \_\_\_\_\_

Name of electrician: \_\_\_\_\_ Phone: \_\_\_\_\_

**Entertainment**

☐ Yes ☒ No

If yes, what type of entertainment will be there? Any notable performers?

**Fencing or Barricades**

☐ Yes ☒ No

\* Include proposed fences in your Site Plan & Narrative

**Fireworks & Flame Effects**

☐ Yes ☒ No

Name & Contact of Company conducting the show: \_\_\_\_\_

\* A permit and Fire Watch is required for all pyrotechnics displays. [firemarshal@fortlauderdale.gov](mailto:firemarshal@fortlauderdale.gov)

**Food Vendors**

☐ Yes ☒ No

\* State Health Dept. Tara Palmer at (954) 397-9366 must be notified 10 days prior to event. All Food Vendors must be inspected by the Fire Rescue Department, Capt. Bruce Strandhagen at (954) 828-5080 to ensure compliance prior to serving food. A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. Inspections during non-working hours cost will cost \$75 per hour.

**Music**

☐ Yes ☒ No

If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, MC, DJ, etc):

List the type of equipment you will use (speakers, amplifier, drums, etc):

Days and times music will be played: \_\_\_\_\_

How close is the event to the nearest residence? \_\_\_\_\_

Soundproofing equipment? ☐ Yes ☐ No

**Parking Impact**

☐ Yes ☒ No

\* All Parking Spaces that are impacted by an event will be billed to the event organizer through the Transportation & Mobility Dept. and must be paid in full before the event. [eventtam@fortlauderdale.gov](mailto:eventtam@fortlauderdale.gov)

**Road Closings**

☐ Yes ☒ No Which Roads? \_\_\_\_\_

\* Closing roads requires submitting an approved Maintenance of Traffic plan to the Special Events Director for each agency affected BEFORE the Commission will vote on it. Some Forms and instructions can be found in the Special Events manual Appendix. To expedite the process you may want to select a pre-approved MOT plan.

**Sanitation & Waste**

Will the event encourage Recycling and Sustainability?

☒ Yes ☐ No

\* The Green Checklist in the Events Manual can help. Recycling must be provided at all City events, facilities & parks.

Company Name City provided dumpsters Contact \_\_\_\_\_ Phone \_\_\_\_\_

All grounds must be cleaned up immediately after completion of event or you will be subject to fees. You are responsible for securing recycling services.

**Security/Police**

☐ Yes ☒ No

Who is your Police contact for officers and security planning?

rev 10/20/15

applicant initials [Signature]

Name \_\_\_\_\_ Phone \_\_\_\_\_

\*Security companies and their plans must be approved and you may still be required to hire City Police. See below.

Security Company \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_

**Tents or Canopies**

☐ Yes ☒ No

Quantity and size of each? \_\_\_\_\_

Company Name \_\_\_\_\_ Contact \_\_\_\_\_ Phone \_\_\_\_\_

\*A detailed Site Plan showing the locations and size of each canopy or tent is required. A permit and final inspection is required if there are multiple canopies, if they are going to be used for cooking or if there are Tents (with walls).

**Toilets**

☐ Yes ☒ No

\*All toilets must be removed within 24 hours. Portable Toilets are regulated by Broward County. They require a copy of your contract or invoice to be faxed to (954) 467-4898 to ensure compliance with minimum standards.

**Transportation Plan**

☐ Yes ☒ No

\* Any events larger than 5,000 people must have an approved Transportation Plan. [eventtam@fortlauderdale.gov](mailto:eventtam@fortlauderdale.gov)

**Part IV: SECURITY AND EMERGENCY SERVICES**

Your Event may require Security and Emergency Services which will be determined using this application, your Site Plan and Narrative, MOT, transportation plan and any additional information requested during your Special Events meeting. The hourly rate and costs for services will be quoted on the "Cost Estimate" worksheet developed at the meeting and provided to the organizer. The cost may change after the meeting.

If Fire Rescue or Police staff are scheduled for the event then a minimum of four (4) hours for each Fire Rescue staff and a minimum of three (3) hours for each Police staff will be charged. Fire Rescue also charges 45 minutes to set up and 45 minutes to break down for each event. If the event is canceled then an event representative must call each department at least 24 hours before the event is expected to begin or the organization will be charged.

**Fire Prevention and Emergency Medical Services**

Fire Rescue may need to inspect your event or provide services based on your Building Permit, expected attendance and other risk factors such as alcohol, time, day, location, event type or weather. When you complete your Building Permit Form with Department of Sustainable Development (DSD) indicate all the permits and inspections you need and immediately pay DSD directly. All other payments for services will be invoiced to the event coordinator and must be paid within thirty (30) days. For questions call the Fire Marshal at (954) 828-6370.

On-site Contact Name Patience Cohn Phone 954-524-2733

**Police**

Your event may require security services based on expected attendance and other risk factors such as alcohol, time, day, location, event type or weather. Depending on your event it may be possible to supplement some of the City Police services with a private third-party security company if their security plan is approved by the City Police department. If you want to use a private security company, their proposed security plan must be presented along with their business license and contact information with this event application. The Police will review the plan and inform you if it meets City requirements.

If a Fort Lauderdale Police vehicle is required then a Hold-Harmless Agreement must be signed and Liability coverage of a minimum of one million dollars (\$1,000,000) must be provided.



## PART V: APPLICANT'S ACCEPTANCE

The information I have provided on this application is true and complete to the best of my knowledge.

If I have not submitted my application with the necessary plans, within the deadline and according to the rules outlined in the Special Events Manual it may be denied.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of five hundred thousand dollars (\$500,000) if alcohol is being served. Other liability insurance and fees may also be required up to thirty (30) days in advance of the event.

I understand that City of Fort Lauderdale Parks and Recreation sponsored activities have precedence over the event requested above and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police department will determine all security requirements and that the City of Fort Lauderdale Fire Rescue department will determine all fire and Emergency Medical Services requirements.

I understand that any cancellations for City scheduled services must be made by phone to each department representative at least 24 hours before the scheduled event time or the organizer will be liable for any associated fees.

I understand that I may be required to provide a deposit based on historical performance or lack thereof.

I understand that the City has a noise ordinance that my event must follow. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event.

Patience Cahn  
event coordinators signature

12/13/16  
date

## PART VI: SUBMISSION

**Email** application and plans 60 days before your planned event to: [specialevents@fortlauderdale.gov](mailto:specialevents@fortlauderdale.gov)

**Include** these plans with application for:

1. ALL events - **Event Site Plan & Narrative** – show stages, restrooms, fencing, tents etc.
2. Closed Roads - **Maintenance of Traffic Plan** – show barricades, directions, cones, etc.
3. 5000+ people - **Transportation Plan** – show transportation options for attendees.
4. Security needs – **Security Plan** – detail how event coordinator will manage security.

**Mail** application fee (payable to **City of Fort Lauderdale**) to:  
Jeff Meehan, Special Events Coordinator  
1350 W. Broward Boulevard  
Fort Lauderdale, FL 33312

**Questions ?** (954) 828-6075

rev 10/20/15

applicant initials MC



COMMISSION AGENDA ITEM  
AGREEMENT DOCUMENT ROUTING FORM

Today's Date: 2/27/2017

DOCUMENT TITLE: MARINE INDUSTRIES ASSOCIATION OF SOUTH FLORIDA, INC – 40<sup>TH</sup> ANNUAL WATERWAY CLEANUP – Event Agreement

COMM. MTG. DATE: 2/21/2017 CAM #: 17-0161 ITEM #: CM-1 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: A. Sperling/5001 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 1

Is attached Granicus document Final? ☒ YES ☐ NO

Approved as to Form: ☒ YES ☐ NO

Date to CCO: 2-28-17

Cole Copertino  
Attorney's Name

CC  
Initials

2) City Clerk's Office: # of originals: 1 Routed to: Gina Ri/CMO/X5013 Date: 2/28/17

3) City Manager's Office: CMO LOG #: Mar 2 Document received from: CCO 2/28/17

Assigned to: L. FELDMAN ☐ S. HAWTHORNE ☒ C. LAGERBLOOM ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM  
(Initial/Date) ☐ PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward \_\_\_ originals to ☐ Mayor ☒ CCO Date: 3/1/17

4) City Clerk's Office: Retains 1 original and forwards 1 original to: Carolyn Bean/Parks and Rec/5348

one electronic copy

Original Route form to Astrid Sperling

Rev. 5/6/16



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24/11