

③ 11/10/15

DOCUMENT ROUTING FORM

NAME OF DOCUMENT: **AMENDMENT TO AGREEMENT FOR MOTORIZED WATERCRAFT CONCESSION (with Atlantic Beach Clubs-Two, Inc.)**

Approved Comm. Mtg. on: **Oct 6, 2015** CAM #: **15-1196**

ITEM #: **PUR-11**

Routing Origin: ☒ Procurement

Also attached: ☒ copy of CAM

☒ Original Documents

1) **Procurement Division:** Delivered # 3 Originals to City Attorney's Office on November 3, 2015.

2) **City Attorney's Office:** Approved as to Form # 3 Originals and Delivered to City Manager on _____

DJ WILLIAMS-PERSAD 

3) **City Manager:** Please indicate if item is CIP Funded, sign where indicated, and forward 2 originals to City Clerk.

CIP FUNDED ☐ YES ☐ NO
Capital Investment / Community Improvement Projects

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

4) **City Clerk:** Retains one original and forwards 2 original documents to:
Lura Rogers, Procurement, X5165

☒ Original Route form to Jennifer Larregui, CAO

**AMENDMENT TO AGREEMENT FOR
MOTORIZED WATERCRAFT CONCESSION**

THIS AMENDMENT TO AGREEMENT, made this ____ day of ____ 2015, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and Atlantic Beach Clubs-Two, Inc., a Florida corporation, ("Contractor" or "Company" or "Concessionaire"), whose address and phone number are 1005 Seabreeze Boulevard, Fort Lauderdale, FL 33316, Phone: 786-423-5330, Fax: 954-523-5162, for the term specified herein,

WHEREAS, the City and Contractor entered into an Agreement for Motorized Watercraft Concession pursuant to RFP 525-10962 dated August 1, 2012 ("Contract"); and

WHEREAS, the Contract provided that the term ended on July 31, 2015; and

WHEREAS, the City issued a new RFP for Motorized Watercraft Concession; and

WHEREAS, at its July 7, 2015 Regular Agenda Meeting, the City Commission approved a motion rejecting a single proposal and authorized a 3 month extension to the Contract; and

WHEREAS, at its October 6, 2015 Regular Agenda Meeting, the City Commission approved a motion for another 3 month extension to the Contract to allow time for a new RFP to be issued and awarded;

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor agree to amend the Contract as follows:

1. Section III of the Contract is hereby amended to extend the contract period through January 31, 2016.
2. All other terms and provisions of the original Contract between the parties shall remain in full force and effect.

IN WITNESS WHEREOF, the City and the Contractor execute this Amendment as follows:

CITY OF FORT LAUDERDALE

By: _____

City Manager

Approved as to form:

Assistant City Attorney

ATTEST

By: [Signature]
Print Name: Helam Vaughn
Title: CEO

CONTRACTOR

By: [Signature]
Print Name: Justin Long
Title: President

(CORPORATE SEAL)

STATE OF Florida :
COUNTY OF Broward :

The foregoing instrument was acknowledged before me this 26 day of October, 2015, by Justin M. Long as president for Atlantic Beach Clubs-Two, Inc., a Florida corporation.

(SEAL)



Rossiter Eric Fernandes
Notary Public
State of Florida
My Commission # EE 850388
Expires: November 8, 2016

[Signature]
Notary Public, State of FLORIDA
(Signature of Notary Public)

(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification X
Type of Identification Produced Florida Drivers License

Notary Public
State of Florida
My Commission # EE 850308
Expires: November 8, 2018
Rosario Eric Fernandez

