



**CITY OF FORT LAUDERDALE**  
**City Commission Agenda Memo**  
**REGULAR MEETING**

**#17-0231**

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**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Lee R. Feldman, ICMA-CM, City Manager

**DATE:** February 21, 2017

**TITLE:** Motion to Approve Change Order No. 6 for South Side School Restoration  
Project – DiPompeo Construction Corporation - \$228,186.47

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**Recommendation**

It is recommended that the City Commission approve Change Order No. 6, in substantially the form attached, in the amount of \$228,186.47 for the South Side School Restoration Project, and add sixty-five (65) calendar days to the contract with DiPompeo Construction Corporation (DiPompeo).

**Background**

On November 3, 2015, the City Commission awarded a contract for the South Side School Restoration Project to DiPompeo with a total bid of \$3,114,000 including allowances and \$103,000 for additional parking as a bid alternate (CAM #15-0885).

The restoration work includes, but is not limited to, complete interior renovation of the existing school building with some exterior improvements and modifications. The exterior work consists of enclosing the existing southwest facing breezeway and stair tower, new exterior doors, new roofing over the two southwest facing exterior doors, and the addition of a ramp to comply with the Americans with Disabilities Act. The site improvements include the construction of two parking lots with 37 parking spaces, along with sidewalks, walkways, lighting, landscaping, irrigation, and utilities work.

Change Order No. 6 is for additional work associated with the information technology (IT) programming changes affecting data, closed circuit television, security, access control, and telecommunications. The additional work consists of constructing a new IT room on the second floor, adding electrical power and circuitry for the new IT room, and door and door hardware changes resulting from the added access control and security components. The height of the ceilings and soffits in certain rooms needed to be lowered to allow access for the added conduit runs associated with the new IT work. Additionally, there are finished flooring changes which were requested by the stakeholder. Some of the ceiling mounted air handler units needed to be changed to comply with fire ratings of the ceilings. The kitchen exhaust fan and ducts conflict with the existing conditions of the building and require revisions. A flagpole has been added which will be placed in the front yard.

### **Resource Impact**

Funds for this purchase in the amount of \$228,186.47 are available in the FY 2017 Community Investment Plan in the accounts listed below:

<i>Funds available as of February 8, 2017</i>					
ACCOUNT NUMBER	INDEX NAME (Program)	CHARACTER CODE/ SUB- OBJECT NAME	AMENDED BUDGET (Character)	AVAILABLE BALANCE (Character)	AMOUNT
343-P10777.343-6599	South Side School - Purchase & Restoration	Capital Outlay/ Construction	\$4,169,344.00	\$67,477.31	\$67,477.31
345-P10777.345-6599	South Side School - Purchase & Restoration	Capital Outlay/ Construction	\$32,656.00	\$32,656.00	\$32,656.00
350-P10777.350-6599	South Side School - Purchase & Restoration	Capital Outlay/ Construction	\$809,685.00	\$2,393.44	\$2,393.44
331-P10777.331-6599	South Side School - Purchase & Restoration	Capital Outlay/ Construction	\$6,912,599.45	\$261,456.80	\$125,659.72
				<b>TOTAL →</b>	<b>\$228,186.47</b>

### **Strategic Connections**

This item is a *Press Play Fort Lauderdale Strategic Plan 2018* initiative, included within the **Public Places Cylinder of Excellence**, specifically advancing:

- **Goal 3:** Be a community that finds opportunities and leverages partnerships to create unique, inviting, and connected gathering places that highlight our beaches, waterways, urban areas, and parks.
- **Objective 2:** Enhance the City's identity and appearance through well-maintained green space, parks, major corridors, gateways, and medians

This item advances the *Fast Forward Fort Lauderdale 2035 Vision Plan: We Are Here*.

### **Attachment**

Exhibit 1 – Change Order No. 6

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