

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION  
**PUBLIC TRANSPORTATION**  
**SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT**

725-030-07  
PUBLIC TRANSPORTATION  
6/11  
Page 1 of 3

**Number 1**

Financial Project No.: <u>437890-1-94-01</u> <small>(item-segment-phase-sequence)</small>	Fund: <u>DPTO</u> Function: <u>637</u> Federal No.: _____ DUNS No.: <u>80-939-7102</u>	FLAIR Approp.: <u>088719</u> FLAIR Obj.: <u>751000</u> Org. Code: <u>55042010429</u> Vendor No.: <u>VF596000319025</u>
Contract No.: <u>G0A04</u> CFDA Number: _____	CSFA Number: <u>55.004</u>	

THIS AGREEMENT, made and entered into this 3<sup>rd</sup> day of February 2017  
by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida,  
hereinafter referred to as the Department, and City of Fort Lauderdale  
6000 Northwest 21st Avenue Fort Lauderdale, FL 33309  
hereinafter referred to as Agency.

WITNESSETH:

WHEREAS, the Department and the Agency heretofore on the 6<sup>th</sup> day of April, 2016  
entered into a Joint Participation Agreement; and

WHEREAS, the Agency desires to accomplish certain project items as outlined in the Attachment "A" appended  
hereto; and

WHEREAS, the Department desires to participate in all eligible items for this project as outlined in Attachment  
"A" for a total Department Share of \$ 464,000.00

NOW, THEREFORE THIS INDENTURE WITNESSETH: that for and in consideration of the mutual benefits to flow  
from each to the other, the parties hereto agree that the above described Joint Participation Agreement is to be amended  
and supplemented as follows:

**1.00 Project Description:** The project description is amended  
Airfield Electrical Vault Improvements

1-4-17  
16-1509 CR-4

**2.00 Project Cost:**

Paragraph 3.00 of said Agreement is ☒ increased ☐ decreased by \$ 500,000.00  
bringing the revised total cost of the project to \$ 580,000.00

Paragraph 4.00 of said Agreement is ☒ increased ☐ decreased by \$ 400,000.00  
bringing the Department's revised total cost of the project to \$ 464,000.00

**3.00 Amended Exhibits:**

Exhibit(s) B & D of said Agreement is amended by Attachment "A".

**4.00 Contract Time:**

Paragraph 16.00 of said Agreement 4/30/2018.

**5.00 E-Verify:**

Vendors/Contractors:

1. shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year provided below.

AGENCY

ATTEST:

  
\_\_\_\_\_  
Jeffrey A. Modarelli, City Clerk

(SEAL)

CITY OF FORT LAUDERDALE, through its  
CITY COMMISSIONERS

By: 

John P. "Jack" Seiler, Mayor

10<sup>th</sup> day of January, 2016 2017



\_\_\_\_\_  
Lee R. Feldman, City Manager

Approved as to form by Office of City Attorney

By: 

\_\_\_\_\_  
Candace R. Duff, Assistant City Attorney

DEPARTMENT

ATTEST:

\_\_\_\_\_  
Department Secretary

STATE OF FLORIDA  
DEPARTMENT OF TRANSPORTATION

By: \_\_\_\_\_

Director of Transportation Development

Approval:

\_\_\_\_\_  
Office of the General Counsel (Date)

Financial Project No. 437890-1-94-01

Contract No. G0A04

Agreement Date 2/3/17

Except as hereby modified, amended or changed, all other terms of said Agreement dated 4/6/2016  
and any subsequent supplements shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed, the day and year first  
above written.

AGENCY

City of Fort Lauderdale

AGENCY NAME

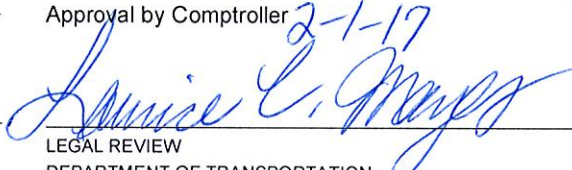
SIGNATORY (PRINTED OR TYPED)

SIGNATURE

TITLE

FDOT

See attached Encumbrance Form for date of Funding  
Approval by Comptroller 2-1-17

  
LEGAL REVIEW  
DEPARTMENT OF TRANSPORTATION

Stacy L. Miller, P.E. 

DEPARTMENT OF TRANSPORTATION 2-3-2017

Director of Transportation Development

TITLE

Financial Project No. 437890-1-94-01

Contract No. G0A04

Agreement Date 2/3/17

**ATTACHMENT "A"**  
**SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT**

This Attachment forms an integral part of that certain Supplemental Joint Participation Agreement between

the State of Florida, Department of Transportation and City of Fort Lauderdale

6000 Northwest 21st Avenue Fort Lauderdale, FL 33309

dated \_\_\_\_\_

DESCRIPTION OF SUPPLEMENT (Include justification for cost change):

		As Approved	As Amended	Net Change
I.	Project Cost	\$80,000.00	\$580,000.00	\$500,000.00
II.		As Approved	As Amended	Net
	Fund	DPTO	DPTO	DPTO
	Department:	\$64,000.00	\$464,000.00	\$400,000.00
	Agency:	\$16,000.00	\$116,000.00	\$100,000.00
	Federal:	\$0.00	\$0.00	\$0.00
	Total Project Cost	\$80,000.00	\$580,000.00	\$500,000.00

Comments:

**ATTACHMENT "A"**  
**SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT**

**III. MULTI-YEAR OR PREQUALIFIED PROJECT FUNDING**

If a project is a multi-year or prequalified project subject to paragraphs 4.10 and 17.20 of this agreement, funds are programmed in the Department's Work program in the following fiscal year(s):

<b>FY</b>	<b>Amount</b>
2016	\$64,000.00
2017	\$400,000.00





COMMISSION AGENDA ITEM  
DOCUMENT ROUTING FORM

1/9/17 (2) (L)  
1/12/17

Today's Date: 1/9/2017

DOCUMENT TITLE: SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT WITH FDOT FOR AIRFIELD ELECTRICAL VAULT IMPROVEMENTS AT FXE

COMM. MTG. DATE: 1/4/2017 CAM #: 16-1509 ITEM #: CR-4 CAM attached: ☒ YES ☐ NO

Routing Origin: CAO Router Name/Ext: Astrid Sperling/5001 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 2

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

Date to CCO: 1-9-17

Candace Duff  
Attorney's Name

CRD  
Initials

2) City Clerk's Office: # of originals: 2 Routed to: Gina Ri/CMO/X5013 Date: 1/9/17

3) City Manager's Office: CMO LOG #: Jan 18 Document received from: 1/10/17

Assigned to: L. FELDMAN ☒ S. HAWTHORNE ☐ C. LAGERBLOOM ☐  
L. FELDMAN as CRA Executive Director ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM  
(Initial/Date) ☐ PENDING APPROVAL (See comments below)

Comments/Questions: \_\_\_\_\_

Forward 2 originals to ☒ Mayor ☐ CCO Date: 1/10/17

4) City Clerk's Office: Retains 0 originals and forwards 2 originals to: Donna Varisco / 4982

Attach    certified Reso #    ☐ YES ☒ NO

Original Route form to CAO

Rev. 7/6/16