



COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

Today's Date: 10/19/2016

P2 ✓ 10/25/16
✓ 11/22/16

DOCUMENT TITLE: SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT WITH FDOT FOR THE MASTER PLAN STUDY AT FORT LAUDERDALE EXECUTIVE AIRPORT

COMM. MTG. DATE: 10/5/2016 **CAM #:** 16-1105 **ITEM #:** CR-9 **CAM attached:** ☒ YES ☐ NO

Routing Origin: CAO **Router Name/Ext:** Astrid Sperling/5001 **Action Summary attached:** ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 2

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

Date to CCO: 10-19

Candace Duff
Attorney's Name

CRD
Initials

2) City Clerk's Office: # of originals: 2 Routed to: Gina Ri/CMO/X5013 Date: 10/20/16

3) City Manager's Office: CMO LOG # 00467 Document received from: 10/20/16

Assigned to: L. FELDMAN ☒ S. HAWTHORNE ☐ C. LAGERBLOOM ☐
L. FELDMAN as CRA Executive Director ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE (Initial/Date) C. LAGERBLOOM
(Initial/Date) ☐ **PENDING APPROVAL** (See comments below)

Comments/Questions: _____

Forward 2 originals to ☒ Mayor ☐ CCO Date: 10/20/16

4) City Clerk's Office: Retains 1 original and forwards 1 original(s) and 1 copy to: Donna Varisco /Airport / 4982

Attach 1 certified Reso # 16-173 ☒ YES ☒ NO

Original Route form to CAO

Rev. 7/6/16

10/20/11

10/20/11

10/20/11

2

PUBLIC TRANSPORTATION

SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

Number 1

Financial Project No.: <u>431012-1-94-01</u> <small>(item-segment-phase-sequence)</small>	Fund: <u>DPTO</u> Function: <u>637</u> Federal No.: DUNS No.: <u>80-939-7102</u>	FLAIR Approp.: <u>088719</u> FLAIR Obj.: <u>751000</u> Org. Code: <u>55042010429</u> Vendor No.: <u>VF596000319025</u>
Contract No.: <u>ARN36</u> CFDA Number: _____	CSFA Number: <u>55.004</u>	

THIS AGREEMENT, made and entered into this

15th day of November 2016

by and between the STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, an agency of the State of Florida,

hereinafter referred to as the Department, and City of Fort Lauderdale6000 Northwest 21st Avenue Fort Lauderdale, FL 33309

hereinafter referred to as Agency.

WITNESSETH:

WHEREAS, the Department and the Agency heretofore on the 20th day of October, 2014
entered into a Joint Participation Agreement; and

WHEREAS, the Agency desires to accomplish certain project items as outlined in the Attachment "A" appended
hereto; and

WHEREAS, the Department desires to participate in all eligible items for this project as outlined in Attachment
"A" for a total Department Share of \$ 509,857.00

NOW, THEREFORE THIS INDENTURE WITNESSETH: that for and in consideration of the mutual benefits to flow
from each to the other, the parties hereto agree that the above described Joint Participation Agreement is to be amended
and supplemented as follows:

1.00 Project Description: The project description is amended

Master Plan Study

CITY CLERK
2016 NOV 22 PM 2:2410-5-16
CAM 16-1105
Exhibit 1
Page 1 of 6
CR-9

2.00 Project Cost:

Paragraph 3.00 of said Agreement is ☒ increased ☐ decreased by \$ 137,321.00
bringing the revised total cost of the project to \$ 637,321.00

Paragraph 4.00 of said Agreement is ☒ increased ☐ decreased by \$ 109,857.00
bringing the Department's revised total cost of the project to \$ 509,857.00

3.00 Amended Exhibits:

Exhibit(s) B & D of said Agreement is amended by Attachment "A".

4.00 Contract Time:

Paragraph 16.00 of said Agreement 12/31/2017.

5.00 E-Verify:

Vendors/Contractors:

1. shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor/Contractor during the term of the contract; and
2. shall expressly require any subcontractors performing work or providing services pursuant to the state contract to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor during the contract term.

Financial Project No. 431012-1-94-01

Contract No. ARN36

Agreement Date _____

Except as hereby modified, amended or changed, all other terms of said Agreement dated 10/20/2014
and any subsequent supplements shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have caused these presents to be executed, the day and year first
above written.

AGENCY

City of Fort Lauderdale

AGENCY NAME

SIGNATORY (PRINTED OR TYPED)

SIGNATURE

TITLE

FDOT

See attached Encumbrance Form for date of Funding
Approval by Comptroller

LEGAL REVIEW
DEPARTMENT OF TRANSPORTATION

Stacy L. Miller, P.E.

DEPARTMENT OF TRANSPORTATION

Director of Transportation Development

TITLE

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year provided below.

AGENCY

CITY OF FORT LAUDERDALE, through its
CITY COMMISSIONERS

ATTEST:



Jeffrey A. Modarelli, City Clerk

(SEAL)

By: 

John P. "Jack" Seiler, Mayor

25 day of October, 2016



Lee R. Feldman, City Manager

Approved as to form by Office of City Attorney

By: 

Candace R. Duff, Assistant City Attorney

DEPARTMENT

ATTEST:

Department Secretary

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

By: 

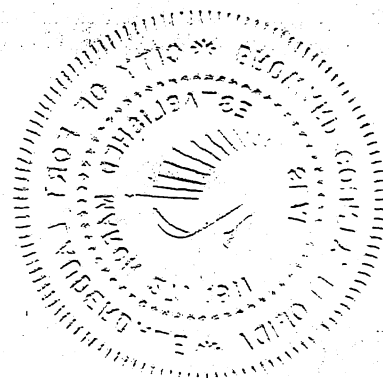
Director of Transportation Development

Approval:



Office of the General Counsel (Date)

Encumbrance - 11/7/16



ATTACHMENT "A"

SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

This Attachment forms an integral part of that certain Supplemental Joint Participation Agreement between the State of Florida, Department of Transportation and City of Fort Lauderdale

6000 Northwest 21st Avenue Fort Lauderdale, FL 33309

dated _____

DESCRIPTION OF SUPPLEMENT (Include justification for cost change):

Additional funds to support approved scope and fees.

		As Approved	As Amended	Net Change
I.	Project Cost	\$500,000.00	\$637,321.00	\$137,321.00
		As Approved	As Amended	Net
II.	Fund	DPTO	DPTO	DPTO
	Department:	\$400,000.00	\$509,857.00	\$109,857.00
	Agency:	\$100,000.00	\$127,464.00	\$27,464.00
	Federal:	\$0.00	\$0.00	\$0.00
Total Project Cost		\$500,000.00	\$637,321.00	\$137,321.00

Comments:

ATTACHMENT "A"
SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

III. MULTI-YEAR OR PREQUALIFIED PROJECT FUNDING

If a project is a multi-year or prequalified project subject to paragraphs 4.10 and 17.20 of this agreement, funds are programmed in the Department's Work program in the following fiscal year(s):

FY	Amount
2015	\$ 400,000.00
2017	\$ 109,857.00