

DEDICATION

STATE OF FLORIDA SS KNOW ALL MEN BY THESE PRESENTS: That SR 84, INC. a Florida corporation,
COUNTY OF BROWARD through its Manager DAVE VENTURES, LLC, a Florida limited liability company,
it's Director DAVE VENTURES, LLC, a Florida limited liability company, by FLORIDA LAND INVESTOR'S, INC.,
a Florida corporation owner of the lands described in and shown as included in this plat, has caused said lands
to be subdivided and platted as shown hereon, said plat to be known as "FURNITURE CONSIGNMENT WAREHOUSE"
being a replat of a portions of: Block "B", CLAIR LAKE, according to the plat thereof, as recorded in Plat Book
28 Page 26 of the public records of Broward County, Florida.

IN WITNESS WHEREOF: I hereunto set my hand in the City of Fort Lauderdale, County of Broward, State of Florida,
this _____ day of _____, 201_____.

By: FLORIDA LAND INVESTOR'S, INC., a Florida corporation,
On behalf of: DAVE VENTURES, LLC, a Florida limited liability company,
For: SR 84, INC. a Florida corporation

Officer: _____ Name of officer printed John T. Loos Title: President

Witness: _____ Name of witness printed _____

Witness: _____ Name of witness printed _____

ACKNOWLEDGMENT

STATE OF FLORIDA SS The foregoing instrument was acknowledged before me this _____ day of _____
COUNTY OF BROWARD 2016, by John T. Loos being the President of FLORIDA LAND INVESTOR'S, INC., a Florida
corporation, on behalf of: DAVE VENTURES, LLC, a Florida limited liability company, For: For: SR 84, INC. a Florida
corporation, on behalf of the corporation.

He is
[] personally known to me or
[] has produced _____, as identification,
and
[] did take and oath.
[] did not take an oath.

NOTARY PUBLIC _____ STATE OF FLORIDA

Name of Notary printed _____

My Commission # _____ Expires: _____

SEAL

"FURNITURE
CONSIGNMENT WAREHOUSE"

A REPLAT OF A PORTION, BLOCK "B",
CLAIR LAKE,
(PLAT BOOK 28, PAGE 26, B.C.R.)
LYING IN
SECTION 21, TOWNSHIP 50 SOUTH,
RANGE 42 EAST,
CITY OF FORT LAUDERDALE,
BROWARD COUNTY, FLORIDA
MARCH, 2016



PREPARED BY: McLAUGHLIN ENGINEERING CO. 1700 N.W. 64th STREET SUITE 400 FORT LAUDERDALE FLORIDA 33309 TEL. (954) 763-7611 FAX (954) 763-7615 SURVEY FILE NO. 15-3-000 McL JOB NO.: V-1176

CITY OF FORT LAUDERDALE PLANNING AND ZONING BOARD

THIS IS TO CERTIFY: That the City Planning and Zoning Board of Fort Lauderdale, Florida, has hereby approved and accepted
this plat _____ day of _____, 20____ (City of Fort Lauderdale Planning # PL)

By: Patrick McTigue Chairman, this _____ day of _____, 201_____.

CITY COMMISSION

STATE OF FLORIDA THIS IS TO CERTIFY: That this plat has been accepted and approved for record by the CITY COMMISSION OF
COUNTY OF BROWARD SS THE CITY OF FORT LAUDERDALE, FLORIDA, in and by RESOLUTION NO. _____, adopted by the said City
Commission, this _____ day of _____, 201_____.

No building permits shall be issued for the construction, expansion, and/or conversion of a building within this plat until such time as the
developer provides this municipality with written confirmation from Broward County that all applicable concurrency/impact fees have been
paid or are not due.

By: _____ Jeffrey A. Modarelli City Clerk, this _____ day of _____, 201_____.

CITY ENGINEER'S SIGNATURE

This plat is approved and accepted for record this _____ day of _____, 201_____.

By: _____ Alexander D. Scheffer City Engineer, Florida P.E. Registration No. 73802

BROWARD COUNTY ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT

This plat is approved and accepted for record this _____ day of _____, 201_____.

By: _____ Director / Designee

BROWARD COUNTY HIGHWAY CONSTRUCTION AND ENGINEERING DIVISION

This plat has been reviewed for conformity with Chapter 177, Part 1, Florida Statutes. This plat has been approved and accepted for record.

By: _____
Robert P. Legg, Jr. (date)
Professional Surveyor and Mapper
Florida Registration Number: 4030

By: _____
Richard Tornese (date)
Director
Professional Engineer
Florida Registration Number 40263

BROWARD COUNTY PLANNING COUNCIL

THIS IS TO CERTIFY: That the Broward County Planning Council approved this plat subject to its compliance with dedication of right-of-way
for trafficways this _____ day of _____, 201____. By: _____ Chairperson This
plat complies with the approval of the Broward County Planning Council of the above date and is approved and accepted for record

this _____ day of _____, 201____. By: _____ Executive Director or Designee

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT – COUNTY RECORDS DIVISION – MINUTES SECTION

THIS IS TO CERTIFY: That this plat complies with the provisions of Chapter 177, FLORIDA STATUTES, and was accepted for record by the Board of County
Commissioners of Broward County, Florida, this _____ day of _____, 201____. ATTEST: BERTHA HENRY – COUNTY ADMINISTRATOR

By: _____ Deputy

By: _____ Mayor – County Commission

BROWARD COUNTY FINANCE AND ADMINISTRATIVE SERVICES DEPARTMENT – COUNTY RECORDS DIVISION – RECORDING SECTION

This plat filed for record this _____ day of _____, 201____, in BOOK _____ of PLATS, at Page _____, record verified.

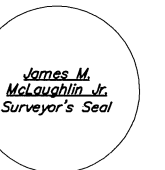
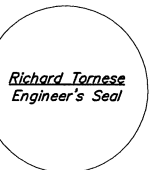
ATTEST: BERTHA HENRY – COUNTY ADMINISTRATOR By: _____ Deputy

SURVEYOR'S CERTIFICATE

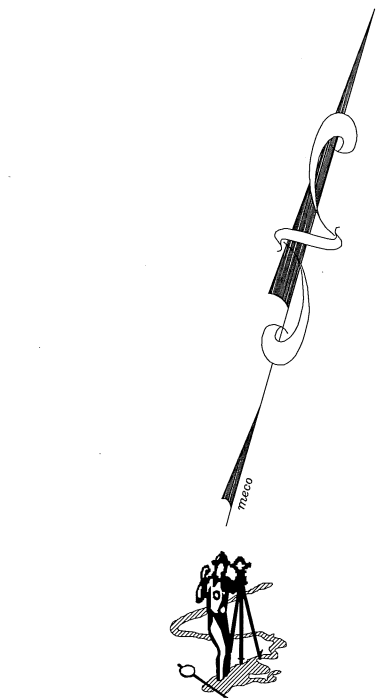
STATE OF FLORIDA SS I HEREBY CERTIFY: That the attached plat is a true and correct representation of the lands recently surveyed,
COUNTY OF BROWARD subdivided and platted under my responsible direction and supervision, that the survey data shown complies with the
applicable requirements of Chapter 177, Part 1, FLORIDA STATUTES, and further that the PERMANENT REFERENCE MONUMENTS (P.R.M.'S) were set in
accordance with Section 177.091 of said Chapter 177, on this _____ day of _____, 20____. This plat conforms to all
applicable sections of Chapter 5J-17.05, FLORIDA ADMINISTRATIVE CODE. This plat dated at Fort Lauderdale, Florida, this 9th day of March, 2016.

By: _____

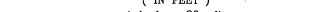
James M. McLaughlin, Jr.
Registered Land Surveyor No. 4497
State of Florida.
for McLAUGHLIN ENGINEERING COMPANY
1700 N.W. 64th STREET, SUITE 400
Fort Lauderdale, Florida 33309
Certificate of Authorization Number: LB 285



000-MP-16



GRAPHIC SCALE



(IN FEET)
1 inch = 20 ft.

000-MP-15

C - indicates centerline of Right-of-way
 O.R., PG., - indicates Official Record, Page
 R/W - indicates Right-of-Way
 ##### - indicates Non-Vehicular Access Line

