

DOCUMENT ROUTING FORM

| NAME OF DOCUMENT: Event Agreement: RIVERWALK, LTD TARPON BEND HALLOWEEN | |
|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| CAM: 15-1110 CM - 2 CCM: 9/16/20 | 015 |
| Routing Origin: CAO Also attached: | copy of CAM |
| City Attorney's Office: Approved as a Manager Assistant City Attorney: CJC M Music | to Form 1 Originals and Delivered to City The event three the amplifier Fuert goes from 5pm-3ar |
| CIP FUNDED ☐ YES ☒ NO Capital Investment / Community Improvement Projects | Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. |
| City Manager: Please sign as indicated and f | forward 1 original to City Clerk. |
| INSTRUCTIONS TO CLERK'S OFFICE | |
| 3) City Clerk: Retains one original and forwards | the Original Route form to Jeff Meehan 6075 |
| ⊠Original Route form to Jeff Meehan | the Original Route form to Jeff Meehan 6075 GP 13 LLC LLC'S MANA GER MEMBER + 2 WIT + Notary OK |

CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

TARPON BEND FOOD & TACKLE-RIVERWALK, LTD, a Florida limited partnership, whose principal place of business is 200 SW 2nd Street, Fort Lauderdale, Florida 33301 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on September 16, 2015, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "TARPON BEND HALLOWEEN PARTY" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map (if applicable), which is attached hereto and made a part hereof.

3. General Requirements.

(1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.

- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.
- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the

City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.

- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.
- (12) If the event includes the sale, possession, or consumption of alcohol within the beach area, the Applicant shall submit:
 - (1) a written plan designating the event dates and hours for sale of alcoholic beverages, and
 - (2) a written plan for enclosing, restricting or controlling access to the special event area, which must be approved by the police, Parks and Recreation Departments and any other governmental agency that may have jurisdiction;

4. Outdoor Event Site.

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

5. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of

the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

7. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

8. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

9. Limitation of Liability

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

10. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

11. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

12. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One and Site Map (if applicable), constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

ATTEST:

JEFFREY A. MODARELLI

City Clerk

TTY OF FORT LAUDERDALE

LEE R. FELDMAN, City Manager

Approved as to form:

COLE J. COPERTINO Assistant City Attorney

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APPLICANT/SPONSOR

| WITNESSES: ODWING ASNIEY AT AM [Witness print/type name] | TARPON BEND FOOD & TACKLE-RIVERWALK, LTD, a Florida limited partnership. By its General Partner TB-RIVERWALK GP, LLC by its Manager By TIM PETRILLO or PETER BOULUKOS or ALAN HOOPER |
|-------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Mike Feelist | |
| MIKE ZIELINSKI | |
| [Witness print/type name] | |
| | |
| | |
| STATE OF FLORIDA: COUNTY OF BROWARD: | |
| | acknowledged before me this all day of |
| September 12015, by Time | acknowledged before me this day of Manager Member of TB |
| RIVERWALK GP, L.L.C. a Florida limite | d liability company as General Partner of TARPON |
| | K, LTD, a Florida limited partnership. who is |
| | has produced as |
| identification. | Jame Blom Can of Ol |
| (SEAL) | Notary Public, State of Florida (Signature of |
| JOHNNA LYNN CAMPBELL | Notary Taking Acknowledgment) |
| Notary Public - State of Florida | Volume a G. I. V. I. G. |
| Commission # FF 234400 My Comm. Expires Jun 3, 2019 | JUMINIA CHAMPACA |
| Bonded through National Notary Are | Print Name of Notary |
| | FF 3344-00 6.3.2010 |
| | Commission number and expiration date |

141. N SULLEN

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JOHNNA LYWN CHAPT REACH

Notary Public - State of Some Commission # P5 734400 My Cornm. Expires Jun 2 Bonded through fation in the

2ND STREET

SCHEDULE ONE

1 Name of Applicant: Tarpon Bend Food and Tackle Riverwalk, LTD

2 Name of Outdoor Event: Tarpon Bend Halloween Party

3 Date of Setup: Saturday, October 31, 2015

4 Time of Setup: 2:00pm

5 Date of Event: Saturday, October 31, 2015

6 Time of Event: 5:00pm- 3:00am

7 Date of Breakdown: Sunday, November 1, 2015

8 Time of Breakdown: 3:00am

9 Event Location: SW 2nd Street & SW 2nd Ave to the alley

10 Road Closings: Yes- SW 2nd Street & SW 2nd Ave to the alley

11 Alcohol: Yes



CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee must accompany application

Application must be filled out completely.

Please submit by EMAIL at least 60 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

- 1. Facility requested
- 2. Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- 6. Environmental issues/effects on surrounding areas

| PART I: EVENT REQUEST | | | |
|---------------------------------------------------------|-----------------------------------|---------------------------------|---------------------|
| Event name: Tarpon Bend Halloween Party | | | |
| Purpose of event (check one): Fundra | iser 🗆 Awareness | X Recreation Oth | ner |
| Requested location: SW 2 nd Ave | e between SW 2 nd St a | nd the alley | |
| Estimated daily attendance: 200 | | ··· | |
| Requested dates and time of event: DATE | DAY | BEGIN | END |
| EVENT DAY 1: 10-31-15 | Saturday | 5pm | 3am |
| EVENT DAY 2: | | AM/PM | AM/PM |
| EVENT DAY 3: | | AM/PM | AM/PM |
| SETUP: <u>10-31-15</u> | Saturday | 2pm | |
| BREAKDOWN: 11-1-15 | Sunday | | 3am_ |
| Has this event been held in the past? | X_YesNo | | |
| If yes, please list past dates and location | locations: This event | was held on October 31 | st 2014 in the same |
| <u>Detailed</u> event description (include activ | vities, entertainment, v | endors, etc <u>.): Celebrat</u> | ing Halloween 2015 |
| | | | |

| PART II: APPLICANT | | | | i k |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Organization name: Tarpon Bend Food and Tackle Riverwalk LTD | | | | |
| Address: 200 SW 2 st City | , State, Zip: Fort Lauder | dale, Fl 333 | 01 | |
| Phone: <u>954-523-3233</u> | Fax: <u>954-618-0398</u> | | | |
| Corporation name: <u>Tarpon B</u> | lend Food and Tackle Rive (as it appears in | | incorporation) | |
| Date of Incorporation: 1999_ \$ | State incorporated in: _FL | _ Federal I | D #:_65-0921314 | and the state of t |
| Two authorizing officials for the President: Tim Petrillo | | | and the second s | |
| Secretary: | Phone: | · | | |
| Event Coordinator: Chad Zahı | <u></u> | | Will you be an-site? X_Yes | No |
| Title: General Manager F | Phone: <u>954-523-3233</u> | | Cell: 954-415-8014 | |
| E-mail address: <u>czahn@tarp</u> | onbend.com Fax | : 954-618 | -0398 | |
| Additional Contact: | ė. | | Will you be on-site?Yes | No |
| Title: | | 1 | | |
| E-mail address: | | | | |
| | | | | |
| Event production company (if o | other than applicant): | and the same | | the the the the the the tensor that the tensor |
| Address: | | _ City, Sta | te, Zip: | |
| Contact person: | an diging the same think to have been discovered and the same same and the same same and the same same and the | Title: | and the state of the second state of the second of the second second second second second second second second | Ver gynelinese- |
| Phone: (day) | (night) | | (cell) | |
| E-mail address: | | - | Fax: | and the second second |
| PART III: EVENT INFORM | ATION | | | |
| Are you planning to charge adr If yes, how much? \$ | | | YesX_No | |
| Are you requesting to fence the | e event? | | Yes _XNo | |
| Are you planning on having any If yes, State Health De | | vs prior to e | Yes X No | 2-8094 |

| • If yes, how | on selling alcoholic beverages will the beverages be served lars and Beer Tub | ? ? (Draft truck, cold | X Yes plate, mini-bar, | No , beer tub, table s | ervice, etc.) |
|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------|------------------------------|
| | | | - | | |
| If yes, to | on serving free alcoholic beve whom will it be given? | rages? | Yes | XNo | |
| Are you planning to If yes, nam | o have any type of amusements of company: | nt rides? | Yes | X_No | |
| What type | of rides are you planning? | | | | |
| (All rides n <u>prior</u> to op | of rides are you planning? nust be approved by the State ening. Contact Ron Jacobs at | of Florida Bureau (850) 921-1530. | of Fair Rides a | nd all permits mus | t be secured |
| Are you planning to | play or have music? | · | Voo | V N- | |
| If yes, wha | at music format(s) will be used | d? (amplified, acou | Yes stic, recorded, | <u>x</u> No live, disc jockey, e | tc): |
| List the typ | e of equipment you will use (| speakers, amplifier | , drums, etc): | | |
| ~~~ | | | | | |
| Will you use | e any type of soundproofing e | equipment? | Yes | No | |
| List the day | s and times music will be pla | yed: | | | |
| How close is | s the event to the nearest res | sidence? | | • | |
| Will your event requ | | · | V V | | |
| | | | | | |
| arrows, cones, and i be approved by the | E***** You are required to out of your traffic plan, inclu- message boards, as well as to Police Dept. which may terminate. | he name of the collinate any event occ hate any event occ | nt and number mpany you will curring without l | of barricades, sig be using. Your tr the proper use of | ins, directional |
| | gs affect access to parking sp E***** All road closings while t organizer and must be paid | | | | g spaces will 28-2704 |
| Will any recyclable m Materials the | aterials be utilized at this eve at can be recycled include all lk or juice boxes.) Please refr | nt? | X_YesI | No | |
| Vho will provide clea | n up services for garbage and | d recyclables? <u>IN</u> | House/ Tarnon | Bend | |
| | | | | | |
| lone at all City facility ases by the City of F | e: Ill grounds must be cleaned u les and parks. Recycling may Fort Lauderdale. You are respu Iderdale gov or (954) 828-50 | p immediately at be provided by you | ter completion ur organization, | of event. Recyclin a private compan | g should be ny or in some |
| t Jtownsend@fortlau | iderdale gov or (954) 929 50 | re | , रक्टप्रदर्शामु इक्षरि | res. Contact Jane | t Townsend |

| Will you require electricity? Yes X No Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up. | | |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Company; | License #: | |
| Name of electrician: | · · | |
| PART IV: APPLICANT'S ACCEPTANCE | | |
| The information I have provided on this application is true a | and complete to the best of my knowledge. | |
| Before receiving final approval from the City Commission, applicable) must furnish an original certificate of General L additionally insured in the amount of at least one million do the City Risk Manager, and an original certificate of liquor libeing served. | iability insurance naming the City of Fort Lauderdale as | |
| I understand that a Parks and Recreation sponsored activity notified if any conflicts arise. | y has precedence over the above schedule and I will be | |
| I understand that the City of Fort Lauderdale Police Depar EMS is required by City Ordinance to be onsite during all out | tment will determine all security requirements and that tdoor events. | |
| I understand that the City has a noise ordinance. If at enforcement personnel, code enforcement personnel, representative that the entertainment or music is causing volume to an acceptable level as determined by City staff. I may be directed to shut down the music or entertainment provisions of the noise control ordinance and understand to physical arrest, or the shutting down of the event. | parks and recreation personnel, or any other city is a noise disturbance, I will be directed to lower the life a second noise disturbance arises during the event, I for the remainder of the event. | |
| Name of applicant $2 \cdot 16 \cdot 2015$ | Title President manage | |
| Date | | |
| lease email completed application at least 96 days ahead o | of Vour planned event to | |

jmeehan@fortlauderdale.gov

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator

1350 W, Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

* Event site plan - including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.

* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

FIRE DEPARTMENT OUESTIONNAIRE

| NOL | EVENT | Ad |
|-----|-------|----|
| | | |

| m of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post se (totaling 1.5 hours), allowing for travel and preparation for the event. | uminim A emit tnəvə |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|
| s contact? NAME Chad Zahn PHONE 954-415-8014 | 3. On-site |
| s your estimated sustained attendance? 200 | 2. What is |
| your event require EMS medical standby services based on the guidelines above? YES NO X | I. Does) |
| per of rescue units and paramedics is determined according to attendance and other risk factors, | |
| vent Detail Guidelines: One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) wo rescue unit/cart for 5,000 to 10,000 people in attendance (sustained attendance) One more rescue unit/cart per 5,000 additional people One command person if two or more rescue units/carts are required | O * O * L * |
| TIONS/EMS | OPERA |
| fire extinguisher is required for each food booth. It a propane tank is used for a fuel source, it ust be secured on the outside of the booth. A Fire inspection is required for all food booths. It inspection is during non-working hours the cost will be \$75 per hour. | A |
| ow many and what kind? | РH |
| e you having food vendors? Yes X No | 7) |
| Name of company conducting the show: A permit is required for all pyrotechnics displays, Contact Capt. Wendy D'Agostino at 954-828-5884. | |
| e you planning to have fireworks? Yes X No | ηΑ .ε |
| LEASE NOTE**** All permits required by the Florida Building Code must be obtained through the able Development (including but not limited to electrical, structural, plumbing). Contact the Department of able Development Building Services Division at 954-828-6520. | |
| Name of Company: A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080. | |
| Seszis Jahw bna ynam wol | |
| on X Yes you planning to have tents (with sides) for this event? | Α ,Σ |
| Name of Company: A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080, | |
| Seezie Jahw bng ynam woH | |
| re you planning to have canopies (no sides) for this event? Yes X No | 1. A |
| | |

POLICE DEPARTMENT OUESTIONNAIRE 1. Does your event require use of police vehicles? No X If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of ONE MILLION DOLLARS must be provided. 2. Is this a new or previously held event? New X Previous If yes, Previous date(s)? 3. Any established security, traffic, or other appropriate plan(s)? No X If yes, besides Fort Lauderdale Police, who will you be using for this plan? (private security company, volunteers, etc.) 4. Do you have an established detail of off-duty officers? Yes X If yes, who is your Police department contact? Mike Muccino 5. Any notable entertainers or special circumstances scheduled for your event? Who/What?____ 6. Is there alcohol being sold or given away? 7. Are there any road closures required? If so what roads/intersections? sw 2ND Ave, from sw 2nd st south to the alley 8, What is your estimated attendance? 200

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

Name

3.16.3010

RecTrac

Page: 1 of 1

Pavilion & Gazebo Rentals

ın Date: 08/19/15 ın Time: 9:54A

User: KYL



POS SALES RECEIPT

Receipt #

718414

Payment Date: Household #:

08/19/15 72993

ity of Fort Lauderdale 350 W Broward Blvd ort Lauderdale FL 33312 Tarpon Bend Food & Tackle Riverwal 200 SW 2 ST

Fort Lauderdale FL 33301

Cell Ph:

hone:

| 'OS Transaci Misc: Quantity | tion Details Outdoor Event App, 5013 1 (App 60 days prior) | Fees + Tax Discount Prev Paid Cur Paid 100.00 0.00 0.00 100.00 | Amount Due 0.00 |
|-----------------------------------|------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Processed on 08 | 3/19/15 @ 09:54:12 by KYL | FEES CHARGED ON NEW LINE ITEMS (+) DISCOUNT APPLIED AGAINST THESE FEES (-) TAX CHARGED ON NEW FEES (+) NEW AMOUNT DUE | 100.00 0.00 0.00 100.00 |
| | | PREVIOUS NET HOUSEHOLD BALANCE TOTAL DUE | 0.00 100.00 |
| | | NEW FEES PAID ON THIS RECEIPT (-) TOTAL PAID | 100.00 100.00 |
| | | NEW NET HOUSEHOLD BALANCE | 0.00 |

Payment of ==> 100.00 Made By ==> CHECK With Reference ==> CK#33187; Event App

Memorandum

To:

Cynthia A. Everett, City Attorney

From:

Jeff Meehan, Outdoor Event Coordinator

Date:

August 19, 2015

Re:

Request for Event Agreement

Tarpon Bend Halloween Party Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

City Police Department has reviewed the application and requires does not require

the applicant to pay for security personnel for crowd control and traffic direction purposes.

City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

City Risk Manager has reviewed and approved the Certificate of Insurance.

______comprehensive general liability insurance, one million dollars (\$1,000,000).

liquor liability insurance, five hundred thousand dollars (\$500,000).

City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

Other City Department: XXVIII bas reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



Detail by Entity Name

Florida Limited Partnership

TARPON BEND FOOD & TACKLE-RIVERWALK, LTD.

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FORT LAUDERDALE, FL 33301

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Mailing Address

200 S.W. 2ND STREET

FORT LAUDERDALE, FL 33301

Changed: 01/22/2001

Registered Agent Name & Address

PETRILLO, TIM

200 S.W. 2ND STREET

SUITE 200

FORT LAUDERDALE, FL 33301

Name Changed: 04/25/2007

Address Changed: 04/25/2007

General Partner Detail

Name & Address

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TB-RIVERWALK GP, LLC 200 S.W. 2ND STREET FORT LAUDERDALE, FL 33301

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Detail by Entity Name

Florida Limited Liability Company

TB-RIVERWALK GP, L.L.C.

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FORT LAUDERDALE, FL 33301

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Mailing Address

200 SW 2ND STREET

FORT LAUDERDALE, FL 33301

Changed: 01/08/2002

Registered Agent Name & Address

PETRILLO, TIM 200 SW 2 AVE

SUITE 200

FORT LAUDERDALE, FL 33301

Name Changed: 04/02/2007

Address Changed: 04/02/2007

Authorized Person(s) Detail

Name & Address

Title MGR

PETRILLO, TIM 1520 S.E. 2ND STREET FORT LAUDERDALE, FL 33301

Title MGR

BOULUKOS, PETER 6816 N.W. 28TH AVENUE FORT LAUDERDALE, FL 33309