



COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

② ✓ 4/28/16 (L)^S

Today's Date: 4/8/2016

DOCUMENT TITLE: Industrial Painting Services – J & J, Inc. d/b/a Eagle Painting - \$60,000

COMM. MTG. DATE: 4/5/2016 CAM #: 16-0333 ITEM #: PUR-6 CAM attached: ☒ YES ☐ NO

Routing Origin: CCO Router Name/Ext: WendyG/6313 Vote Summary: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Clerk's Office: Granicus document attached: ☒ YES ☐ NO # of Originals routed: 2

Date to CAO: 4/8/16 4pm

2) City Attorney's Office: Documents to be signed/routed? ☐ YES ☐ NO # of originals attached: _____

Is attached Granicus document Final? ☐ YES ☐ NO Approved as to Form: ☐ YES ☐ NO

Date to CCO: _____
Attorney's Name Initials

3) City Clerk's Office: # of originals: _____ Routed to: Name/Dept/Ext _____ Date: _____

4) Dept: _____ Router Name/Ext: _____ # of originals routed: _____ Date to CCO: _____

5) City Clerk's Office: # of originals: 2 Routed to: Gina Ri/CMO/X5013 Date: 4/21/16

6) City Manager's Office: CMO LOG #: Apr 11/16 Document received from: CCO-Wendy

Assigned to: L. FELDMAN ☒ S. HAWTHORNE ☐ C. LAGERBLOOM ☐
L. FELDMAN as CRA Executive Director ☐

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE ☐ N/A FOR L. FELDMAN TO SIGN

PER ACM: S. HAWTHORNE _____ (Initial/Date) C. LAGERBLOOM _____

(Initial/Date) ☐ PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward _____ originals to ☐ Mayor ☒ CCO 4/25/16

7) Mayor/CRA Chairman: Please sign as indicated: Forward _____ originals to CCO for attestation/City seal (as applicable)

8) City Clerk's Office: Retains 1 original and forwards 1 original(s) to: Linda Blanco/5141
Return one fully executed original to CCO ☐ YES ☒ NO Attach _____ certified Reso # _____ ☐ YES ☒ NO
Original Route form to CCO

**AMENDMENT TO AGREEMENT
FOR INDUSTRIAL PAINTING SERVICES**

THIS AMENDMENT TO AGREEMENT, made this 5th day of April 2016, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and J & J, Inc., a Florida corporation d/b/a Eagle Painting, ("Contractor" or "Company") whose address and phone number are 10062 NW 50th Street, Sunrise, Florida 33351, Phone: 954-746-7300, Email: janet@eaglepaintingfla.com.

WHEREAS, the City and Contractor entered into an Agreement for Industrial Painting Services pursuant to Invitation to Bid 453-11613 (ITB) dated November 3, 2015 ("Agreement"); and

WHEREAS, the Agreement provided for a maximum amount payable to the Contractor of \$93,000 for a two-year term; and

WHEREAS, the City and Contractor also wish to amend the Agreement by adding additional locations to be painted for the Parks and Recreation Department constituting a maximum number of 1600 hours plus materials or \$60,000;

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor agree to amend the Agreement as follows:

1. Section III of the Agreement is hereby amended to add the following: The City reserves the right to extend the contract for three additional one-year terms, providing all terms conditions and specifications remain the same, both parties agree to the extension, and such extension is approved by the City.
2. Increasing scope of service to include additional locations for the Parks and Recreation Department constituting a maximum number of 1600 hours plus materials or \$60,000.
3. All other terms and provisions of the original Agreement between the parties shall remain in full force and effect.

[REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the City and the Contractor execute this Amendment to Agreement as follows:

CITY OF FORT LAUDERDALE

By: Lee R. Feldman
Lee R. Feldman, City Manager

Approved as to form:
[Signature]
Assistant City Attorney

ATTEST

J & J, INC. d/b/a Eagle Painting

By: Janet S. Field
Janet S. Field, Secretary

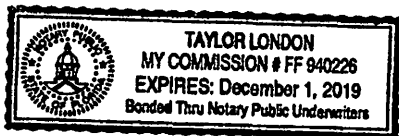
By: John H. Field
John H. Field, President

(CORPORATE SEAL)

STATE OF Florida :
COUNTY OF Broward :

The foregoing instrument was acknowledged before me this 5 day of April, 2016, by John H. Field, as president for J & J, Inc., a Florida corporation d/b/a Eagle Painting.

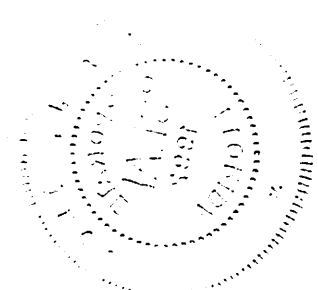
(SEAL)



Taylor London
(Signature of Notary Public)
Notary Public, State of Florida

Taylor London
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known ☒ OR Produced Identification _____
Type of Identification Produced _____



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