

25

DOCUMENT ROUTING FORM

NAME OF DOCUMENT: Event Agreement: TEAM FOOTWORK'S EDUCATIONAL AND FITNESS CORPORATION – CORPORATE RUN

CAM: 16-0232

CM- 2

CCM: 03/01/2016

Routing Origin: ☒ CAO Also attached: ☒ copy of CAM ☒ Original Document

City Attorney's Office: Approved as to Form 1 Original and Delivered to City Manager

Assistant City Attorney: CJC 11 4/7/16

CIP FUNDED ☐ YES ☒ NO
Capital Investment / Community Improvement Projects

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

2) **City Manager:** Please sign as indicated and forward 1 original to City Clerk.

INSTRUCTIONS TO CLERK'S OFFICE

3) **City Clerk:** Retains one original and forwards the Original Route form to Jeff Meehan 6075

☒ Original Route form to Jeff Meehan

Event Agreement Check List: on back

**FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS****Detail by Entity Name**Florida Not For Profit Corporation

TEAM FOOTWORKS EDUCATIONAL AND FITNESS CORPORATION

Filing Information

Document Number	N93000005705
FEI/EIN Number	650455073
Date Filed	12/20/1993
Effective Date	01/01/1994
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	10/20/2010

Principal Address5724 SUNSET DRIVE
SOUTH MIAMI, FL 33143Mailing Address5724 SUNSET DRIVE
SOUTH MIAMI, FL 33143

Changed: 01/03/2012

Registered Agent Name & AddressHUSEBY, LAURIE
5724 SUNSET DRIVE
SOUTH MIAMI, FL 33143

Name Changed: 02/02/2015

Officer/Director Detail**Name & Address**

Title P/S/D

HUSEBY, LAURIE
5724 SUNSET DRIVE
SOUTH MIAMI, FL 33143

Title D

MEDINA, ROBERT
5724 SUNSET DRIVE
SOUTH MIAMI, FL 33143

Title D

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State of Florida, Department of State



**CITY OF FORT LAUDERDALE
City Commission Agenda Memo
REGULAR MEETING**

#16-0232

TO: Honorable Mayor & Members of the
Fort Lauderdale City Commission

FROM: Lee R. Feldman, ICMA-CM, City Manager

DATE: March 1, 2016

TITLE: Motion to Approve Event Agreements and Related Road Closings:
Corporate Run and 10th Annual Duck Fest Derby

Recommendation

It is recommended that the City Commission approve event agreements with related road closings with Team Footwork's Educational and Fitness Corporation and Kids in Distress Inc. and authorize execution of the agreements by the City Manager.

Background

City staff has been working closely with each event organizer regarding event topics, such as logistics, maintenance, and security as detailed below. The Police Department recommends approval of the closing of City streets where appropriate, and event parking has been satisfactorily arranged. When applicable, amplified music was discussed and event organizers were advised of the noise ordinance and possible concerns.

Organizers will pay for all event costs and submit the required certificates of insurance. Event organizers will also secure all other necessary permits and licenses that are required from other agencies. Civic and merchant associations have been notified as appropriate regarding events in their areas. Specific event details are included in each event application as attached.

Where applicable, the City Commission authorizes amplified music for the events listed below.

Authorization for the execution of event agreements is contingent upon the City Attorney's Office receiving and approving a validly executed agreement.

Event 1:

Applicant:	Team Footwork's Educational and Fitness Corporation
Event Name:	Corporate Run
Date/Time:	Thursday, April 7, 2016 (5:00pm- 9:30pm)
Location:	Huizenga Plaza- 32 E. Las Olas Blvd

Prepared by: Carolyn Bean, Parks & Recreation

Department Director: Phil Thornburg, Parks & Recreation



CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

Fee must accompany application

Application received:

At least 60 days prior to event \$100.00
59 to 30 days prior to event \$150.00
29 to 14 days prior to event \$200.00
14 to 7 days prior to event \$250.00*
Less than 7 days prior to event \$300.00*
*Must be approved by City Manager or designee

Please submit by EMAIL at least 60 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

PART I: EVENT REQUEST

Event name: Corporate Run

Purpose of event (check one): Fundraiser Awareness ☒ Recreation ☐ Other ☐

Requested location: Huizenga Plaza

Estimated daily attendance: 6,000

Requested dates and time of event:

	DATE	DAY	BEGIN	END
EVENT DAY 1:	<u>04/07/2016</u>	<u>THURS</u>	<u>5</u> AM/PM	<u>9:30</u> AM/PM
EVENT DAY 2:	_____	_____	_____ AM/PM	_____ AM/PM
EVENT DAY 3:	_____	_____	_____ AM/PM	_____ AM/PM
*SETUP:	<u>04/05-06/2016</u>	<u>TUES & WED</u>	<u>9:00</u> AM/PM	<u>9:00</u> PM
BREAKDOWN:	<u>04/07/2016</u>	<u>THURS</u>	<u>9:30</u> PM	_____ AM/PM

Has this event been held in the past? ☒ Yes ☐ No

* If yes, please list past dates and locations: 9+ years same location
Huizenga Plaza

Detailed event description (include activities, entertainment, vendors, etc.): 5K Run/Walk
for fitness and fun

PART II: APPLICANTOrganization name: Team FootWorks Educational and Fitness CorporationAddress: 5724 Sunset Dr. City, State, Zip: South Miami, FL 33143Phone: 305-666-7223 Fax: 305-667-9760Corporation name: Team FootWorks Educational and Fitness Corporation
(as it appears in articles of incorporation)Date of incorporation: 1994 State incorporated in: FL Federal ID #: 65-0455073

Two authorizing officials for the organization:

President: LAURIE B. HUSEBY Phone: 305-666-7223Secretary: JOHN "JP" HUSEBY Phone: 305-666-7223Event Coordinator: JOHN "JP" HUSEBY Will you be on-site? ☒ Yes ☐ NoTitle: Assistant Race Dir. Phone: 305-666-7223 Cell: 305-761-2347E-mail address: JP@TEAMFOOTWORKS.ORG Fax: 305-667-9760Additional Contact: MARTY SUDUT Will you be on-site? ☒ Yes ☐ NoTitle: RACE ENGINEER Phone: 305-666-7223 Cell: 786-999-9617E-mail address: MARTY@TEAMFOOTWORKS.ORG Fax: 305-667-9760

Event production company (if other than applicant): _____

Address: _____ City, State, Zip: _____

Contact person: _____ Title: _____

Phone: (day) _____ (night) _____ (cell) _____

E-mail address: _____ Fax: _____

PART III: EVENT INFORMATIONAre you planning to charge admission? ☒ Yes ☐ No
If yes, how much? \$ 40Are you requesting to fence the event? ☐ Yes ☒ NoAre you planning on having any type of concession? ☐ Yes ☒ No
If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

FIRE DEPARTMENT QUESTIONNAIRE

PREVENTION

1. Are you planning to have canopies (no sides) for this event? ☒ Yes ☐ No

How many and what sizes? 10X10-65 10X20-17 20X20-10

Name of Company: GLENS TENT RENTALS
A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.

2. Are you planning to have tents (with sides) for this event? ☐ Yes ☒ No

How many and what sizes? _____

Name of Company: _____
A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.

******PLEASE NOTE****** All permits required by the Florida Building Code must be obtained through the Building Department (including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.

3. Are you planning to have fireworks? ☐ Yes ☒ No

Name of company conducting the show: _____
A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.

4. Are you having food vendors? ☐ Yes ☒ No

How many and what kind? _____

A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.

OPERATIONS/EMS

Special Event Detail Guidelines:

- * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- * One more rescue unit/cart per 5,000 additional people
- * One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES ☒ NO ☐

2. What is your estimated sustained attendance? 5500

3. On-site contact? NAME JOHN "JP" HUSEBY PHONE 305-761-2347

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

**CITY OF FORT LAUDERDALE
OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the
State of Florida, referred to hereinafter as "City",

and

TEAM FOOTWORKS EDUCATIONAL AND FITNESS
CORPORATION, a Florida not for profit corporation, whose
principal place of business is 5724 Sunset Drive, South Miami,
Florida, 33143 and who is referred to hereinafter as "Applicant" or
"Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on March 1, 2016, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "CORPORATE RUN" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map (if applicable), which is attached hereto and made a part hereof.

3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant

shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, and grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

4. Outdoor Event Site.

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

5. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Reimbursement of expenses.

Should the City incur expenses as a result of the Event, the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

7. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

8. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any

other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.

- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

9. Limitation of Liability

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this

Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

10. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

11. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

12. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One and Site Map (if applicable), constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals
as of the date first above written.

ATTEST:

JEFFREY A. MODARELLI
City Clerk

CITY OF FORT LAUDERDALE, a
Florida municipality

LEE R. FELDMAN, City Manager


Approved as to form:

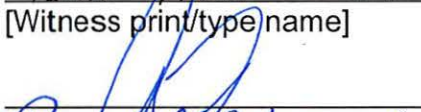
COLE J. COPERTINO
Assistant City Attorney

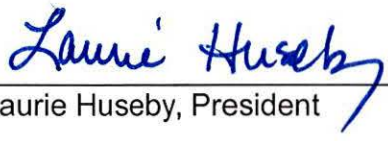
APPLICANT/SPONSOR


WITNESSES:

TEAM FOOTWORK'S EDUCATIONAL
AND FITNESS CORPORATION, a
Florida not for profit corporation.


[Witness print/type name]


[Witness print/type name]


Laurie Huseby, President
]

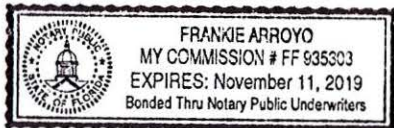
2nd Officer

John Peter Huseby, Vice President

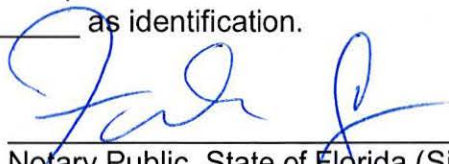
CORPORATE SEAL

STATE OF FLORIDA:
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 5 day of April, 2016, by Laurie Huseby, as President of TEAM FOOTWORK'S EDUCATIONAL AND FITNESS CORPORATION, a Florida not for profit corporation who is ☒ personally known to me or ☐ has produced _____ as identification.

(SEAL)




Notary Public, State of Florida (Signature of
Notary Taking Acknowledgment)

Name of Notary Typed, Printed or Stamped

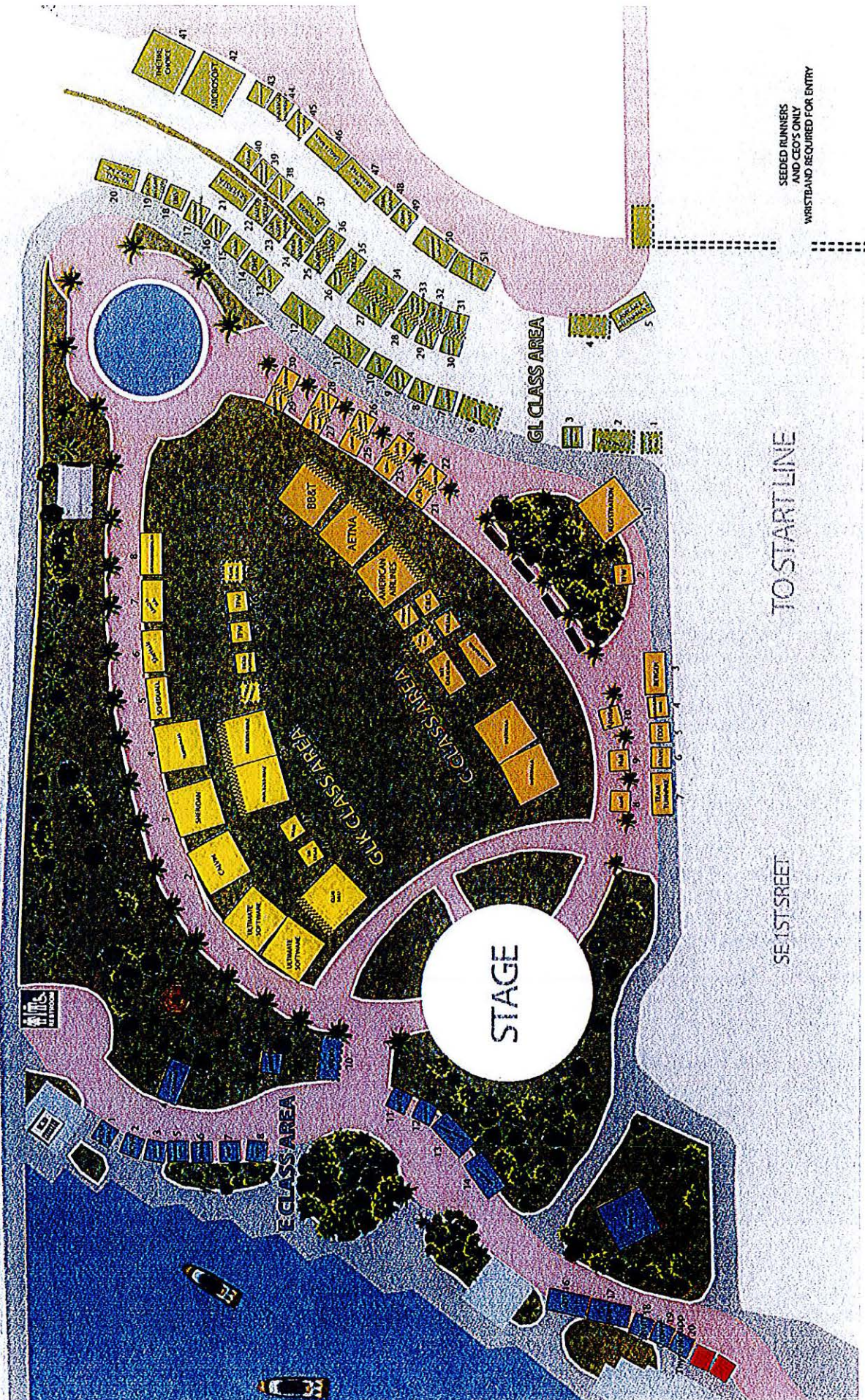
My Commission Expires: Nov 11, 2019

Commission Number: FF 935303

SCHEDULE ONE

- 1 Name of Applicant: Team Footwork's Educational and Fitness Corporation
- 2 Name of Outdoor Event: Corporate Run
- 3 Date of Setup: Tuesday, April 5, 2016
- 4 Time of Setup: 9:00am
- 5 Date of Event: Thursday, April 7, 2016
- 6 Time of Event: 5:00pm- 9:30pm
- 7 Date of Breakdown: Thursday, April 7, 2016
- 8 Time of Breakdown: 9:30pm
- 9 Event Location: Huizenga Plaza- 32 E. Las Olas Blvd
- 10 Road Closings: Yes- see attached race route
- 11 Alcohol: Yes

S. ANDREWS AVE



SE 1ST STREET

TO START LINE

SEED RUNNERS
AND CEO'S ONLY
WRISTBAND REQUIRED FOR ENTRY

The race is expected to be concluded by 2015 hours and all roadways opened up by 2200 hours. Other roadways along the route will be opened prior to this time as the event clears particular points along the route. Final event breakdown will continue through the night and be completed by the morning of 3.30.12.

The route for the run/walk is as follows - utilizing **ALL** traffic lanes, unless otherwise noted:

- The 5K Race route begins just beneath the City Park parking garage @ SE 2 Av on SE 2 St facing east.
- East on SE 2 St to SE 5 Av.
- South on SE 5 Av to E. Las Olas Blvd (ELO).
- West on ELO to SE 3 Av
- South on SE 3 Av to SE 14 St (Utilizing **ALL** lanes on SE 3 Av to just north of Davie Bv) In the 1000 block of SE 3 Av cones will be utilized to force the runners to be pared down to use the 2 SB lanes of SE 3 Av SOUTH of Davie Bv on SE 3 Av
- Westbound lane on SE 14 St to SE 1 Av
- Southbound lane on SE 1 Av to SE 15 St
- Westbound lane on SE 15 St to Andrews Av
- North on Andrews Av to SE 2 St - (Utilizing the 2 northbound lanes)
- East on SE 2 St to SE 3 Av - (Utilizing all lanes)
- South on SE 3 Av to ELO - (Utilizing both southbound lanes)
- West on ELO to the finish in the 100 block of ELO - (Utilizing all lanes)

****Las Olas Blvd remains closed to traffic throughout the event from SE 2 Av to Andrews Av from 1000-2200 hours. SE 1 Av from SE 2 St to ELO will be allowed local traffic only for the parking garages and schools access in this block all day on 3.29.12.**

Temporary Lane Closures -

- E. Las Olas Bv from Andrews Av to SE 2 Av for event set up to tear down from 1000-2200 hours.
- SE 1 Av parallel parking lanes shut down for the start staging from Huizenga Plaza/ ELO to SE 2 St from 3/28 @ 2200 - 3/30 @ 0300 hours.
- The initial start "pack" is expected to stretch out somewhat upon reaching the area of 1000 SE 3 Av. Accordingly, at most other areas of the route, participants will be encouraged to remain on the sidewalk or within the coned off lanes of the route in the directions designated for this event.
- Parallel parking east of SE 3 Av along SE 2 St, SE 5 Av and ELO will not be "bagged" or otherwise restricted during the duration of this event. The area will be temporarily "locked down" at the start of the run and reopened to traffic upon the final runners clearing from this area.
- Post assignment positions will accommodate participants across intersections and along the route with as little disruption to participants and vehicular traffic as possible. Volunteers may also man several locations along the route to assist with those areas assigned.
- Message Signboards provided by the event promoter will be placed in areas about the route to provide advance warning of the area road closures on the **Monday, March 26**, before the event. Locations include:

1. 100 blk SE 3 Av - for southbound traffic -
 - a) South 3 Av Closed
 - b) Apr 2 - 630-830 PM
 - c) Use US 1
2. 100 blk S. Andrews Av - for southbound traffic
 - a) North Lanes Closed
 - b) Apr 2 - 630-830 PM
 - c) Use SW 4 Av
3. 1700 blk S. Andrews - for northbound traffic
 - a) North Lanes Closed
 - b) Apr 2 - 630-830 PM
 - c) Use 17 St to 4 Av
4. 400 blk W. Davie Blvd - for eastbound traffic
 - a) Andrews/ Davie Closed
 - b) Apr 2 - 630-830 PM
 - c) Use SW 4 Av



City Manager's Office

ITEMS FOR SIGNATURE/REVIEW

CMO LOG #: Apr-25

TODAY'S DATE: 4/8/16

Assigned to: L. FELDMAN ☒ S. HAWTHORNE ☐ C. LAGERBLOOM ☐

Title of Document for Signature: Team Footworks Educational & Fitness Corporation

Memo/Doc # (if applicable): AM 16-0232 Date of Doc.: 3/1/16

Document received from: Jeff Meenan Vote Summary: _____

☐ APPROVED FOR LEE FELDMAN'S SIGNATURE

☐ PENDING APPROVAL (See comments below)

☐ N/A FOR L. FELDMAN TO SIGN

PER ASSISTANT CITY MANAGER:

S. HAWTHORNE _____ or C. LAGERBLOOM _____
(Initial and date above) (Initial and date above)

Rejection/Questions/Additional Information Request:

Comments/Tracking Information:

