

① ✓ 11/10/15 ②

**DOCUMENT ROUTING FORM**

NAME OF DOCUMENT: Event Agreement: ANTIQUE AUTOMOBILE CLUB OF AMERICA,  
THE FT. LAUDERDALE REGION, INC.

CAM: 15-1074      CM-1      CCM: 9/1/2015

Routing Origin: ☒ CAO      Also attached: ☒ copy of CAM      ☒ Original Documents

City Attorney's Office: Approved as to Form 1 Originals and Delivered to City  
Manager

Assistant City Attorney: CJC

*[Handwritten signature]* - ~~need better site plan~~

CIP FUNDED ☐ YES ☒ NO  
Capital Investment / Community Improvement Projects

**Capital Investment / Community Improvement  
Projects** defined as having a life of at least 10 years  
and a cost of at least \$50,000 and shall mean  
improvements to real property (land, buildings, fixtures)  
that add value and/or extend useful life, including major  
repairs such as roof replacement, etc. Term "Real  
Property" include: land, real estate, realty, real.

2) **City Manager:** Please sign as indicated and forward 1 original to City Clerk.

**INSTRUCTIONS TO CLERK'S OFFICE**

3) **City Clerk:** Retains one original and forwards the Original Route form to Jeff Meehan 6075

☒ Original Route form to Jeff Meehan

Pres.  
Sec'y      } OK  
2 witnesses

**CITY OF FORT LAUDERDALE**  
**OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State  
of Florida, referred to hereinafter as "City",

and

ANTIQUE AUTOMOBILE CLUB OF AMERICA, THE FT.  
LAUDERDALE REGION, INC., a Florida corporation, whose  
principal place of business is 2863 ne 23 Avenue, Lighthouse Point,  
Florida 330764 and who is referred to hereinafter as "Applicant" or  
"Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on September 1, 2015, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "TOYS FOR TOTS CAR SHOW" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map (if applicable), which is

attached hereto and made a part hereof.

**3. General Requirements.**

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval

of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

#### **4. Outdoor Event Site.**

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

#### **5. Restoration of public property.**

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete

removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**6. Reimbursement of expenses.**

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**7. Authority of the City of Fort Lauderdale City Manager.**

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

**8. Compliance with laws.**

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with

Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.

- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

#### **9. Limitation of Liability**

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

#### **10. Transfer of Rights.**

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

#### **11. Venue.**

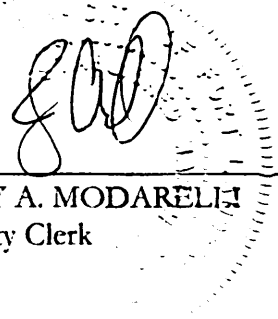
Venue to enforce the provisions of this agreement shall be Broward County, Florida.

**12. Incorporation.**

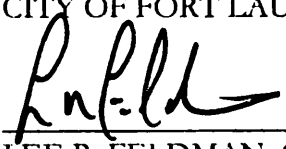
This Outdoor Event Agreement, together with the attached Schedule One and Site Map (if applicable), constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals  
as of the date first above written.

ATTEST:

  
\_\_\_\_\_  
JEFFREY A. MODARELLI  
City Clerk

CITY OF FORT LAUDERDALE

  
\_\_\_\_\_  
LEE R. FELDMAN, City Manager

Approved as to form:

  
\_\_\_\_\_  
COLE J. COPERTINO  
Assistant City Attorney

APPLICANT/SPONSOR

WITNESSES:

ANTIQUE AUTOMOBILE CLUB OF  
AMERICA, THE FT. LAUDERDALE  
REGION, INC., a Florida corporation.

James M. Wright  
[Witness print/type name]

By [Signature]  
☒ ROBERT DUNN, President or  
☐ LOUIS TASSI, Vice President

Evelyn Brown  
EVELYN BROWN  
[Witness print/type name]

ATTEST:  
Gordon Gelrod  
GORDON GELROD, Secretary

CORPORATE SEAL

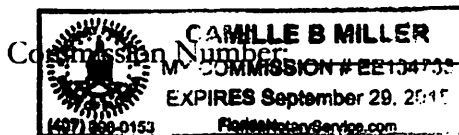
STATE OF FLORIDA:  
COUNTY OF Broward:

The foregoing instrument was acknowledged before me this 1<sup>st</sup> day of September, 2015, by \_\_\_\_\_, as \_\_\_\_\_ of ANTIQUE AUTOMOBILE CLUB OF AMERICA, THE FT. LAUDERDALE REGION, INC., a Florida corporation who is ☒ personally known to me or ☐ has produced \_\_\_\_\_ as identification.

(SEAL)

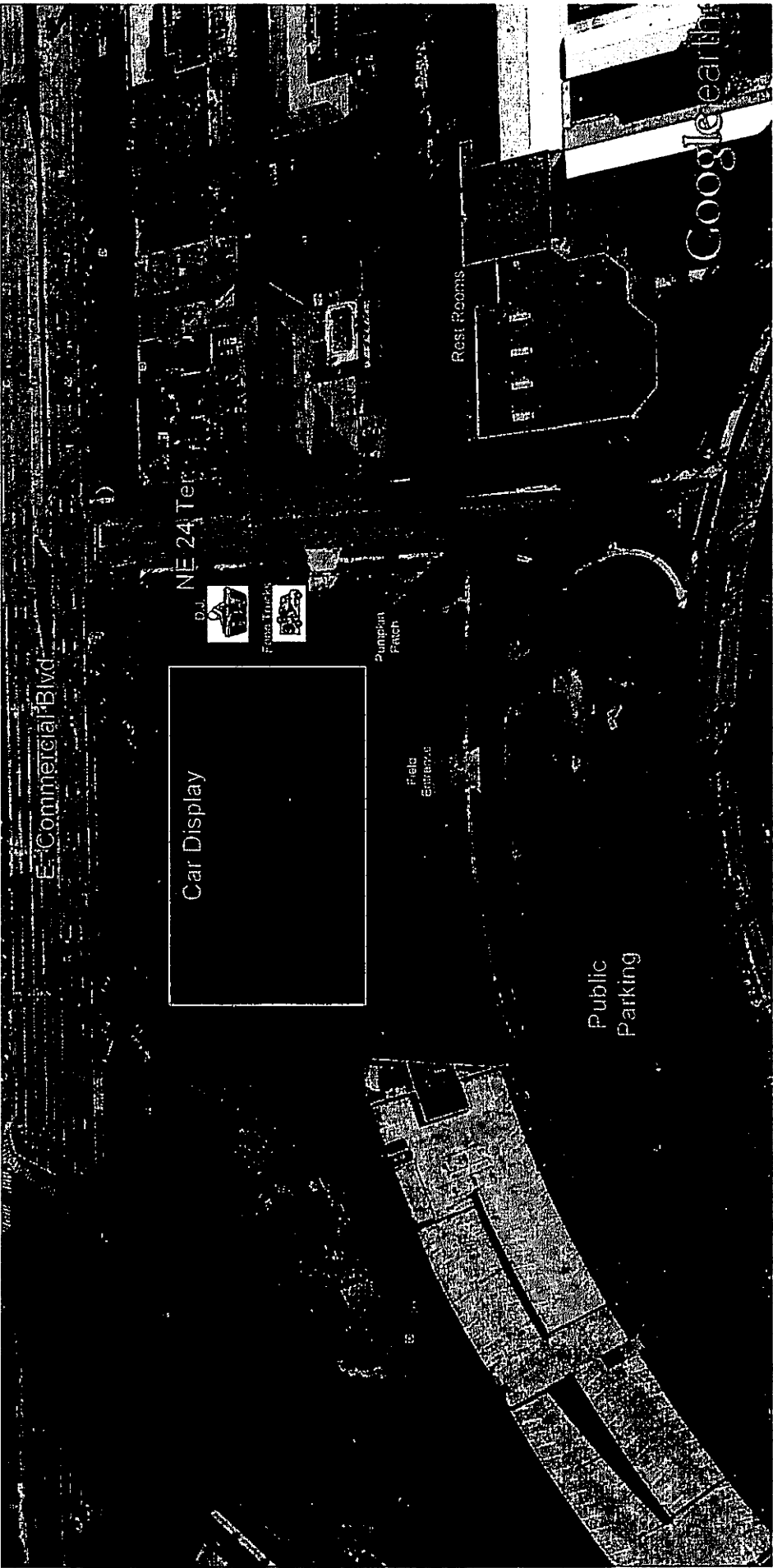
Camille B. Miller  
Notary Public, State of Florida (Signature of  
Notary Taking Acknowledgment)  
CAMILLE B. MILLER  
Name of Notary Typed, Printed or Stamped

My Commission Expires: \_\_\_\_\_





Toys for Tots Car Show Site Plan



### **SCHEDULE ONE**

- 1    Name of Applicant:            Antique Automobile Club of America, The Fort Lauderdale Region
- 2    Name of Outdoor Event:      Toys for Tots Car Show
- 3    Date of Setup:                Saturday, October 17, 2015
- 4    Time of Setup:                9:00am
- 5    Date of Event:                Saturday, October 17, 2015
- 6    Time of Event:                11:00am- 4:00pm
- 7    Date of Breakdown:           Saturday, October 17, 2015
- 8    Time of Breakdown:           4:00pm
- 9    Event Location:               Christ Church United Methodist- 4845 NE 25th Ave
- 10   Road Closings:               No
- 11   Alcohol:                        No



## CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

\$100 Fee  
must  
accompany  
application

**Please submit by EMAIL at least 60 days ahead of your planned event.**

The application will be reviewed by our administrative staff to determine the following criteria:

1. Facility requested
2. Compliance with City ordinances
3. Special permits required
4. Charges your organization will incur when City assistance and/or services are required
5. Security requirements
6. Environmental issues/effects on surrounding areas

### PART I: EVENT REQUEST

Event name: Toys for Tots Car Show

Purpose of event (check one): ☒ Fundraiser ☐ Awareness ☐ Recreation ☒ Other Outreach

Requested location: Christ Church United Methodist, 4845 NE 25 Ave., Ft. Lauderdale, FL 33308

Estimated daily attendance: 100

Requested dates and time of event:

	DATE	DAY	BEGIN	END
EVENT DAY 1:	<u>10/17/15</u>	<u>Saturday</u>	<u>11</u> AM	<u>4</u> PM
EVENT DAY 2:	<u></u>	<u></u>	<u></u> PM	<u></u> PM
EVENT DAY 3:	<u></u>	<u></u>	<u></u> PM	<u></u> PM
SETUP:	<u>10/17/15</u>	<u>Saturday</u>	<u>9</u> AM	
BREAKDOWN:	<u>10/17/15</u>	<u>Saturday</u>	<u>4</u> PM	

Has this event been held in the past? ☒ Yes ☐ No

If yes, please list past dates and locations: 10/11/14 First Baptist Church, Ft. Lauderdale

**Detailed** event description (include activities, entertainment, vendors, etc.):

Display of Antique and Classic Cars with Recorded Music (Food Trucks; no alcohol sold or given away)

## PART II: APPLICANT

Organization name: Antique Automobile Club of America, The Ft. Lauderdale Region, Inc.

Address: 2101 NE 54 Ct., City, State, Zip: Ft. Lauderdale, FL 33308

Phone: 954 232-3636 Fax: None

Corporation name: Antique Automobile Club of America, The Ft. Lauderdale Region, Inc.  
(as it appears in articles of incorporation)

Date of incorporation: 2/4/1988 State incorporated in: FL Federal ID #: 650025594

Two authorizing officials for the organization:  
Show Committee Chairman: James M. Wright Phone: 954 232-3636

Secretary: Gordon Gelrod Phone: 954 588-0400

Event Coordinator: James Wright Will you be on-site? ☒ Yes ☐ No

Title: Show Committee Chairman Phone: 954 771-0729 Cell: 954 232-3636

E-mail address: pappy@bellsouth.net Fax: None

Additional Contact: Susan Cobb (Christ Church) Will you be on-site? ☐ Yes ☐ No

Title:  Phone: 954 771-7300 X-204 Cell:

E-mail address: scobb@echristchurch.org Fax:

Event production company (if other than applicant): None

Address:  City, State, Zip:

Contact person:  Title:

Phone: (day)  (night)  (cell)

E-mail address:  Fax:

## PART III: EVENT INFORMATION

Are you planning to charge admission? ☒ Yes ☐ No  
If yes, how much? \$ 15 (for car owners. No charge to the public.)

Are you requesting to fence the event? ☐ Yes ☒ No

Are you planning on having any type of concession? ☒ Yes ☐ No  
If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094.

Are you planning on selling alcoholic beverages? ☐ Yes ☒ No  
If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)  
\_\_\_\_\_

Are you planning on serving free alcoholic beverages? ☐ Yes ☒ No  
If yes, to whom will it be given? \_\_\_\_\_

Are you planning to have any type of amusement rides? ☐ Yes ☒ No  
If yes, name of company: \_\_\_\_\_

What type of rides are you planning? \_\_\_\_\_  
(All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530.

Are you planning to play or have music? ☒ Yes ☐ No  
If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):

Disc Jockey

List the type of equipment you will use (speakers, amplifier, drums, etc):

Speakers and Amplifier

Will you use any type of soundproofing equipment? ☐ Yes ☒ No

List the days and times music will be played: 11 am to 4 pm

How close is the event to the nearest residence? 300 feet

Will your event require road closings? ☐ Yes ☒ No  
If yes, list requested streets and times in detail: \_\_\_\_\_

**\*\*\*\*PLEASE NOTE\*\*\*\*** You are required to secure barricades and/or directional traffic signs for road closings. Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directional arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades.

Will your road closings affect access to parking spaces or parking lots? ☐ Yes ☒ No  
**\*\*\*\*PLEASE NOTE\*\*\*\*** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Keela Black at 828-3794.

Will any recyclable materials be utilized at this event? ☐ Yes ☒ No  
(Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.

Who will provide clean up services for garbage and recyclables? Self

Contact Name: James Wright Phone: 984 232-3636

**\*\*\*\*NOTE\*\*\*\*** All grounds must be cleaned up **immediately** after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at [Jtownsend@fortlauderdale.gov](mailto:Jtownsend@fortlauderdale.gov) or (954) 828-5956.

Will you require electricity? \_\_\_\_\_ Yes ☒ No

Events requiring electricity are the responsibility of the applicant. All permits must be obtained through the City's Department of Sustainable Development Building Services Division at (954) 828-5191 before setting up.

Company: \_\_\_\_\_ License #: \_\_\_\_\_

Name of electrician: \_\_\_\_\_ Phone: \_\_\_\_\_

#### PART IV: APPLICANT'S ACCEPTANCE

The information I have provided on this application is true and complete to the best of my knowledge.

Before receiving final approval from the City Commission, I understand that I (and the production company, if applicable) must furnish an original certificate of General Liability insurance naming the City of Fort Lauderdale as additionally insured in the amount of at least one million dollars (\$1,000,000) or greater as deemed satisfactory by the City Risk Manager, and an original certificate of liquor liability insurance in the amount of \$500,000 if alcohol is being served.

I understand that a Parks and Recreation sponsored activity has precedence over the above schedule and I will be notified if any conflicts arise.

I understand that the City of Fort Lauderdale Police Department will determine all security requirements and that EMS is required by City Ordinance to be onsite during all outdoor events.

I understand that the City has a noise ordinance. If at any time during the event it is determined by law enforcement personnel, code enforcement personnel, parks and recreation personnel, or any other city representative that the entertainment or music is causing a noise disturbance, I will be directed to lower the volume to an acceptable level as determined by City staff. If a second noise disturbance arises during the event, I may be directed to shut down the music or entertainment for the remainder of the event. I agree to abide by all provisions of the noise control ordinance and understand that my failure to do so may result in a civil citation, a physical arrest, or the shutting down of the event.

James M. Wright  
Name of applicant

Show Committee Chairman  
Title

7/9/15  
Date

~~Please email completed application~~ at least 60 days ahead of your planned event to:  
**jmeehan@fortlauderdale.gov**

Please mail the \$100.00 application fee (payable to the City of Fort Lauderdale) to:  
Jeff Meehan, Outdoor Event Coordinator  
1350 W. Broward Boulevard, Fort Lauderdale, FL 33312  
Phone: (954) 828-6075 Fax: (954) 828-5650

**Please include the following with the application:**

- \* **Event site plan – including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.**
- \* **Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.**

## FIRE DEPARTMENT QUESTIONNAIRE

### PREVENTION

1. Are you planning to have canopies (no sides) for this event? ☒ Yes ☐ No

How many and what sizes? 1 small pop-up canopy (10X10)

Name of Company: Self

*A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.*

2. Are you planning to have tents (with sides) for this event? ☐ Yes ☒ No

How many and what sizes? \_\_\_\_\_

Name of Company: \_\_\_\_\_

*A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.*

**\*\*\*\*PLEASE NOTE\*\*\*\*** All permits required by the Florida Building Code must be obtained through the Building Department (including but not limited to electrical, structural, plumbing). Contact the Department of Sustainable Development Building Services Division at 954-828-6520.

3. Are you planning to have fireworks? ☐ Yes ☒ No

Name of company conducting the show: \_\_\_\_\_

*A permit is required for all pyrotechnics displays. Contact Capt. Wendy D'Agostino at 954-828-5884.*

4. Are you having food vendors? ☒ Yes ☐ No

How many and what kind? Two Self-Contained Food Trucks

**A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.**

### OPERATIONS/EMS

Special Event Detail Guidelines:

- \* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)
- \* Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)
- \* One more rescue unit/cart per 5,000 additional people
- \* One command person if two or more rescue units/carts are required

The number of rescue units and paramedics is determined according to attendance and other risk factors.

1. Does your event require EMS medical standby services based on the guidelines above? YES \_\_\_\_\_ NO ☒

2. What is your estimated sustained attendance? 100-300

3. On-site contact? NAME James Wright PHONE 954 232-3636

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

POLICE DEPARTMENT QUESTIONNAIRE

1. Does your event require use of police vehicles? Yes \_\_\_\_\_ No X

If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of **ONE MILLION DOLLARS** must be provided.

2. Is this a new or previously held event? New \_\_\_\_\_ Previous X

If yes, Previous date(s)? Previously held at a different location

3. Any established security, traffic, or other appropriate plan(s)? Yes \_\_\_\_\_ No X

If yes, besides Fort Lauderdale Police, who will you be using for this plan?  
(private security company, volunteers, etc.)  
\_\_\_\_\_

4. Do you have an established detail of off-duty officers? Yes \_\_\_\_\_ No X

If yes, who is your Police department contact?  
\_\_\_\_\_

5. Any notable entertainers or special circumstances scheduled for your event?  
Yes \_\_\_\_\_ No X

Who/What? \_\_\_\_\_

6. Is there alcohol being sold or given away? Yes \_\_\_\_\_ No X

7. Are there any road closures required? Yes \_\_\_\_\_ No X

If so what roads/intersections? \_\_\_\_\_  
\_\_\_\_\_

8. What is your estimated attendance? 100-300
- 

I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.

James Wright  
Name

07/9/15  
Date





## Detail by Entity Name

### Florida Not For Profit Corporation

ANTIQUE AUTOMOBILE CLUB OF AMERICA, THE FT. LAUDERDALE REGION, INC.

### Filing Information

<b>Document Number</b>	N24682
<b>FEI/EIN Number</b>	650025594
<b>Date Filed</b>	02/04/1988
<b>State</b>	FL
<b>Status</b>	ACTIVE
<b>Last Event</b>	REINSTATEMENT
<b>Event Date Filed</b>	06/05/1998

### Principal Address

2863 NE 23 Ave  
Lighthouse Point, FL 33064

Changed: 03/13/2013

### Mailing Address

2022 Woodlake Circle  
Deerfield Beach, FL 33442

Changed: 03/11/2015

### Registered Agent Name & Address

Antique Automobile club of Florida, Ft. Lauderdale Region  
2022 Woodlake Circle  
Deerfield Beach, FL 33442

Name Changed: 03/11/2015

Address Changed: 03/11/2015

### Officer/Director Detail

#### **Name & Address**

Title PRES

Dunn, Robert  
515 NE 26 Drive  
Wilton Manors, FL 33334

## Title VP

Tassi, Louis  
2318 NE 28 Street  
Lighthouse Point, FL 33064

## Title SECR

GELROD, GORDON  
1251 SW 3 AVENUE  
POMPANO BEACH, FL 33060

## Title TRES

MACEACHERN, ALAN  
2022 WOODLAKE CIRCLE  
DEERFIELD BEACH, FL 33442

Annual Reports

Report Year	Filed Date
2013	03/13/2013
2014	02/09/2014
2015	03/11/2015

Document Images

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State of Florida, Department of State

# Memorandum

To: Cynthia A. Everett, City Attorney

From: Jeff Meehan, Outdoor Event Coordinator

Date: August 5, 2015

Re: Request for Event Agreement

Toys for Tots Car Show Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

Jeff City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

KL City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections) . *pending Risk Management approval*

JS City Risk Manager has reviewed and approved the Certificate of Insurance.  
\_\_\_ comprehensive general liability insurance, one million dollars (\$1,000,000).

JS \_\_\_ liquor liability insurance, five hundred thousand dollars (\$500,000).  
City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

JS City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

JS Other City Department: pending has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

7/14/15 1d

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

## PRODUCER

J.C. Taylor, Inc.  
320 S. 69th St.  
Upper Darby, Pa. 19082

## CONTACT

NAME: Loretta Dearing

PHONE (A/C No. Ext): 800-272-6784 ext 340

FAX (A/C, Not)

## E-MAIL

## ADDRESS:

## INSURER(S) AFFORDING COVERAGE

## NAIC #

INSURER A: Foremost Ins. Co.

INSURER B:

INSURER C:

INSURER D:

INSURER E:

INSURER F:

## INSURED

Antique Automobile Club of America & all its  
Regions & Chapters  
501 West Governor Rd.  
Hershey, Pa 17033

## COVERAGES

## CERTIFICATE NUMBER:

## REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR	WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		PPS40543267	7/1/15	7/1/16	EACH OCCURRENCE \$1,000,000. DAMAGE TO RENTED PREMISES (Ea occurrence) \$1,000,000. MED EXP (Any one person) \$10,000. PERSONAL & ADV INJURY \$1,000,000. GENERAL AGGREGATE \$2,000,000. PRODUCTS - COMP/PROP AGG \$2,000,000. \$
A	<input type="checkbox"/> AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input checked="" type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> HIRE AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS	Y		PPS40543267	7/1/15	7/1/16	COMBINED SINGLE LIMIT (Ea accident) \$1,000,000. BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	<input checked="" type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$	Y		PPS40543267	7/1/15	7/1/16	EACH OCCURRENCE \$5,000,000. AGGREGATE \$5,000,000. \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/ MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				WC STATUTORY LIMITS E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

Ft. Lauderdale Region

Toys for Tots  
Car Show

Oct. 17, 2015

Christ Church United  
Methodist, Inc.  
4845 NE 25 Ave.  
Ft. Lauderdale, FL 33308

## CERTIFICATE HOLDER

Christ Church United Methodist, Inc.  
4845 NE 25 Ave.  
Ft. Lauderdale, FL 33308  
City of Ft. Lauderdale  
100 N. Andrews Ave., Ft. Lauderdale, FL 33301

## CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

## ADDITIONAL INSURED – MANAGERS OR LESSORS OF PREMISES

This endorsement modifies insurance provided under the following:

### COMMERCIAL GENERAL LIABILITY COVERAGE PART

#### SCHEDULE

<b>Designation Of Premises (Part Leased To You):</b> Christ Church United Methodist, Inc. 4845 NE 25 Ave., Ft. Lauderdale, FL 33308
<b>Name Of Person(s) Or Organization(s) (Additional Insured):</b> Christ Church United Methodist, Inc., 4845 NE 25 Ave., Ft. Lauderdale, FL 33308 City of Ft. Lauderdale, 100 N. Andrews Ave., Ft. Lauderdale, FL 33301
<b>Additional Premium:</b> \$ 0
Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

A. Section II – Who Is An Insured is amended to include as an additional insured the person(s) or organization(s) shown in the Schedule, but only with respect to liability arising out of the ownership, maintenance or use of that part of the premises leased to you and shown in the Schedule and subject to the following additional exclusions:

This insurance does not apply to:

1. Any "occurrence" which takes place after you cease to be a tenant in that premises.
2. Structural alterations, new construction or demolition operations performed by or on behalf of the person(s) or organization(s) shown in the Schedule.

However:

1. The insurance afforded to such additional insured only applies to the extent permitted by law; and

2. If coverage provided to the additional insured is required by a contract or agreement, the insurance afforded to such additional insured will not be broader than that which you are required by the contract or agreement to provide for such additional insured.

B. With respect to the insurance afforded to these additional insureds, the following is added to Section III – Limits Of Insurance:

If coverage provided to the additional insured is required by a contract or agreement, the most we will pay on behalf of the additional insured is the amount of insurance:

1. Required by the contract or agreement; or
2. Available under the applicable Limits of Insurance shown in the Declarations;

whichever is less.

This endorsement shall not increase the applicable Limits of Insurance shown in the Declarations.