

① ✓ 2/24/16 ②

**DOCUMENT ROUTING FORM**

NAME OF DOCUMENT: Event Agreement: C & I REACH, INC. -FOR THE LOVE OF MUSIC FESTIVAL

CAM: 16-0166 CM- 2 CCM: 02/16/2016

Routing Origin: ☒ CAO Also attached: ☒ copy of CAM ☒ Original Document

City Attorney's Office: Approved as to Form 1 Original and Delivered to City Manager  
Assistant City Attorney: *CJC* 2/23/16

CIP FUNDED ☐ YES ☒ NO  
Capital Investment / Community Improvement Projects

**Capital Investment / Community Improvement Projects** defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

2) **City Manager:** Please sign as indicated and forward 1 original to City Clerk.

**INSTRUCTIONS TO CLERK'S OFFICE**

3) **City Clerk:** Retains one original and forwards the Original Route form to Jeff Meehan 6075

☒ Original Route form to Jeff Meehan  
Event Agreement Check List: on back

*If Commission grants an  
exception for time/noise → please  
include in schedule one moving forward. H*

Event Agreement Check List:

- ☒ Date of Commission Approval
- ☒ Route Plan and Schedule attached.
- ☒ Entity name as listed in Sunbiz as "Applicant/Sponsor" and above the signature line.
- ☒ Must be authorized to sign for the Entity. ✓ Prefer President <sup>CEO</sup> Vice President (Inc. or Corp.) or Managing Member (LLC) or GP (LLP or Partnership)
- ☒ At least ~~2~~ <sup>1</sup> Witness: Names printed under the signature (prefer 2 witnesses for LLC or GP as there is usually no secretary to attest and no seal)
- ☒ Attested by the Secretary (Corporations)
- ☒ Notarized
- ☒ Corporate Seal
- ☒ City Signature Page

**CITY OF FORT LAUDERDALE  
OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the  
State of Florida, referred to hereinafter as "City",

and

C&I REACH, INC., a Florida not for profit corporation, whose  
principal place of business is 541 NW 1<sup>ST</sup> Avenue, Fort Lauderdale,  
Florida, 33301 and who is referred to hereinafter as "Applicant" or  
"Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on February 16, 2016, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

**1. Effective Date.**

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

**2. Outdoor Event.**

The Applicant is permitted to operate or sponsor the "FOR THE LOVE OF MUSIC FESTIVAL" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map (if applicable), which is attached hereto and made a part hereof.

1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 2680, 26

1. *Phragmites australis* (Cav.) Trin. ex Steud.

*Journal of Management Education* 30(6)p.789-804

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

### **3. General Requirements.**

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant

shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, and grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

#### **4. Outdoor Event Site.**

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

**5. Restoration of public property.**

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**6. Reimbursement of expenses.**

Should the City incur expenses as a result of the Event, the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

**7. Authority of the City of Fort Lauderdale City Manager.**

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

**8. Compliance with laws.**

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

1. *Pharmaceutical industry* – The pharmaceutical industry is the largest of the three industries, with sales of \$10.5 billion in 1997. It is the only industry in the sample that has a significant presence in the generic drug market. The industry is characterized by a high degree of concentration, with the top 10 firms accounting for 40% of sales. The industry is also characterized by a high degree of innovation, with a large number of new drugs being developed and marketed.

$$S_{\text{eff}} = \int d^4x \sqrt{-g} \left[ \frac{1}{2} R - \frac{1}{2} (\partial_\mu \phi)^2 - V(\phi) - \frac{1}{4} F_{\mu\nu} F^{\mu\nu} - \frac{1}{2} \bar{\psi} \gamma^\mu \partial_\mu \psi \right] \quad (1)$$

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.



other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.

- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.
- (3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

## **9. Limitation of Liability**

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this

Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

**10. Transfer of Rights.**

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

**11. Venue.**

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

**12. Incorporation.**

This Outdoor Event Agreement, together with the attached Schedule One and Site Map (if applicable), constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

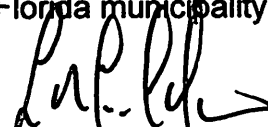
IN WITNESS WHEREOF, the parties hereto have set their hands and seals  
as of the date first above written.

ATTEST:



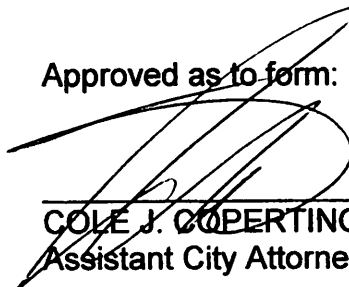
JEFFREY A. MODARELLI  
City Clerk

CITY OF FORT LAUDERDALE, a  
Florida municipality



LEE R. FELDMAN, City Manager

Approved as to form:



COLE J. COPERTINO  
Assistant City Attorney

of the ... ..

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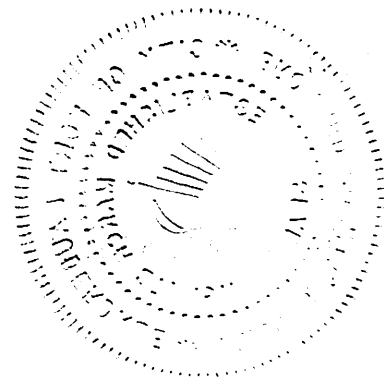
...

...

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...



APPLICANT/SPONSOR

WITNESSES:

[Signature]

Abbie Cassa  
[Witness print/type name]

[Signature]

STEPHANIE DORSAINVIL  
[Witness print/type name]

C&I REACH, INC., a Florida not for Profit Corporation.

[Signature]  
JOSHUA O. MILLER, CEO

ATTEST  
[Signature]  
DR. OTIS MILLER, Secretary

CORPORATE SEAL

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 10<sup>th</sup> day of February, 2016, by JOSHUA O. MILLER as CEO of C&I REACH, INC., a Florida not for Profit Corporation who is ☒ personally known to me or ☐ has produced as identification.

(SEAL) [Signature]  
Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)  
Idania Jolie  
Name of Notary Typed, Printed or Stamped

My Commission Expires: October 17 2018  
Commission Number: FF133385



### **SCHEDULE ONE**

- 1 Name of Applicant: C & I Reach, Inc
- 2 Name of Outdoor Event: For the Love Music Festival
- 3 Date of Setup: Saturday, March 12, 2016
- 4 Time of Setup: 11:00am
- 5 Date of Event: Saturday, March 12, 2016
- 6 Time of Event: 12:00pm- 11:00pm
- 7 Date of Breakdown: Saturday, March 12, 2016
- 8 Time of Breakdown: 11:30pm
- 9 Event Location: C & I Studios- 541 NW 1st Ave
- 10 Road Closings: Yes- NW 1st Ave
- 11 Alcohol: Yes

Table I  
Device Spacing

| Speed<br>(mph) | Max. Distance Between Devices (ft) |  |       |         |
|----------------|------------------------------------|--|-------|---------|
|                | Cones or<br>Tubular Markers        | Type I or Type II<br>Barricades or Vertical<br>Panels or Drums | Taper | Tangent |
| 25             | 25                                 | 50   | 25    | 50      |
| 30 to 45       | 25                                 | 50   | 30    | 50      |
| 50 to 70       | 25                                 | 50   | 50    | 100     |

**MARK MEYERS**  
**AMERICAN TRAFFIC SAFETY**  
**SERVICES ASSOCIATION**

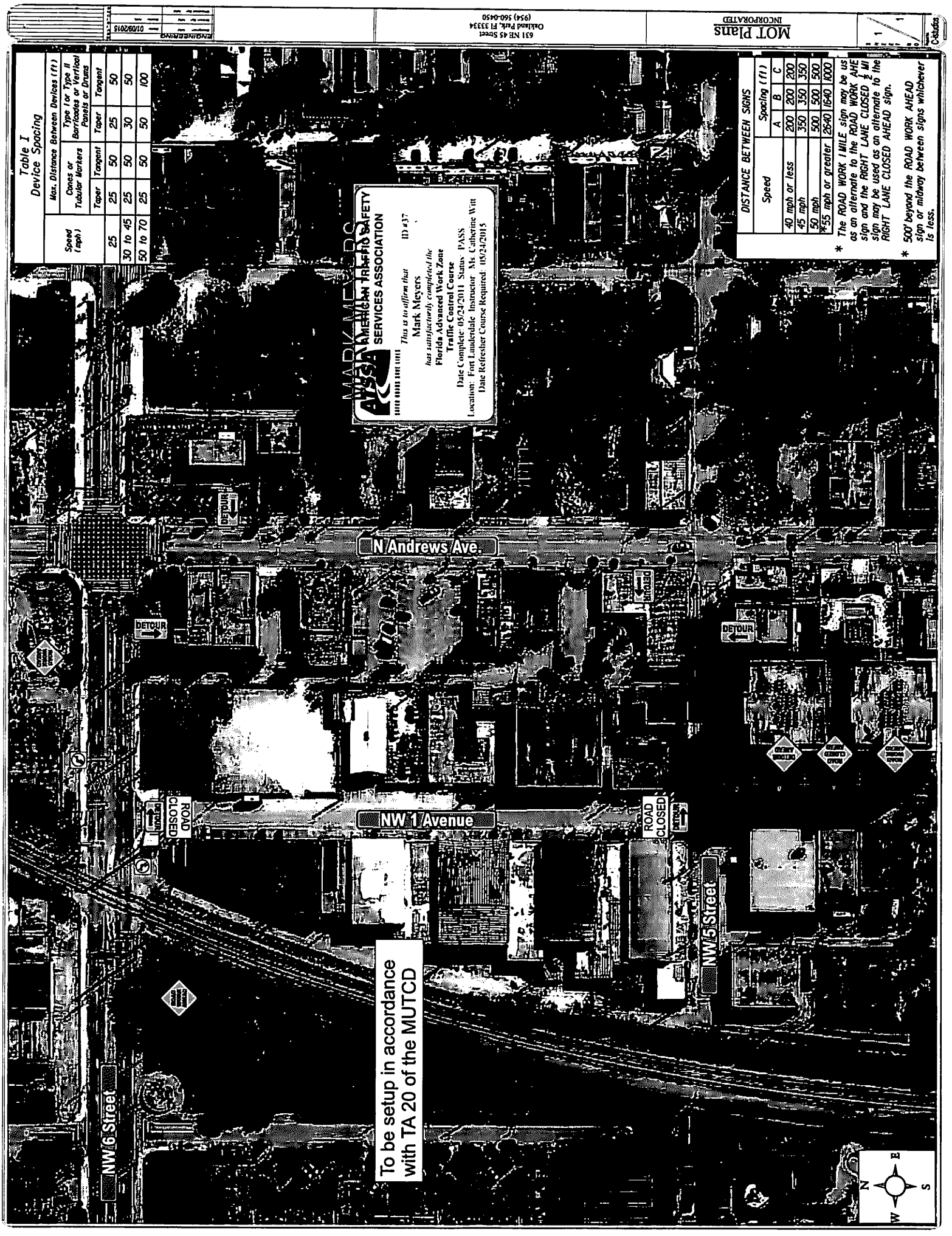
THIS INDUSTRY UNIT  
 ID #37  
 Mark Meyers  
 has satisfactorily completed the  
 Florida Advanced Work Zone  
 Traffic Control Course  
 Date Complete: 05/24/2011 Status: PASS  
 Location: Fort Lauderdale Instructor: Ms. Catherine Witt  
 Date Refresher Course Required: 05/24/2015

DISTANCE BETWEEN SIGNS

| Speed             | Spacing (ft) |     |      |
|-------------------|--------------|-----|------|
|                   | A            | B   | C    |
| 40 mph or less    | 200          | 200 | 200  |
| 45 mph            | 350          | 350 | 350  |
| 50 mph            | 500          | 500 | 500  |
| 55 mph or greater | 650          | 650 | 1000 |

\* The ROAD WORK 1 MILE sign may be used as an alternate to the ROAD WORK AHEAD sign and the RIGHT LANE CLOSED sign. The sign may be used as an alternate to the RIGHT LANE CLOSED AHEAD sign.

\* 500' beyond the ROAD WORK AHEAD sign or midway between signs whichever is less.



# Overview

## FOR THE LOVE OF MUSIC

2 INDOOR STAGES

1 OUTDOOR MAIN STAGE

LIVE MUSIC FROM 12PM TO 11PM

OVER 25 LOCAL AND TOURING ACTS

## FOR THE LOVE OF LIFE (& FOOD AND DRINK)

6 FOOD TRUCKS

CRAFT COCKTAILS

BEVERAGE SAMPLING

## FOR THE LOVE OF LOCAL

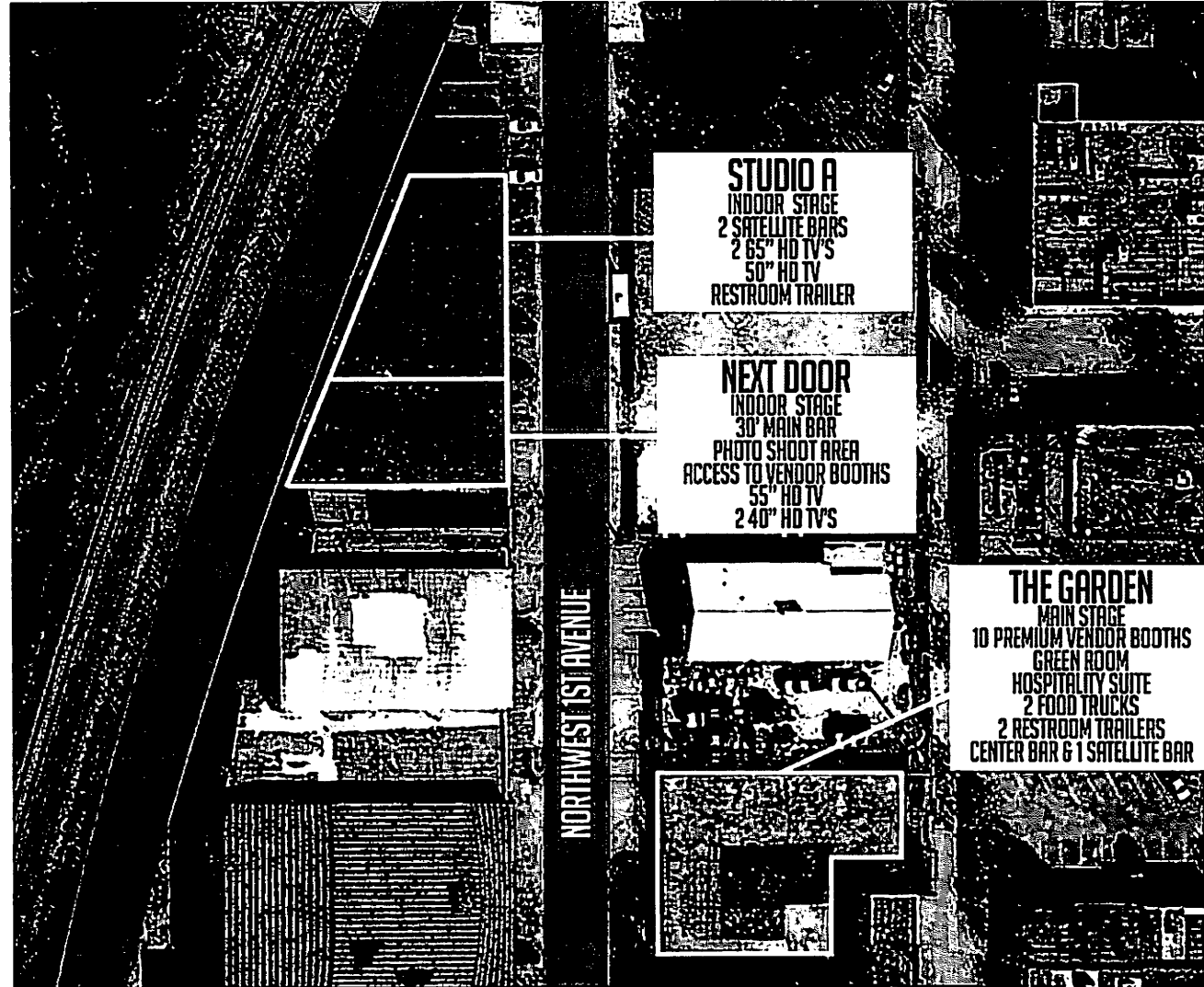
20 LOCAL VENDOR BOOTHS

MEET & GREET WITH LOCAL ARTISTS

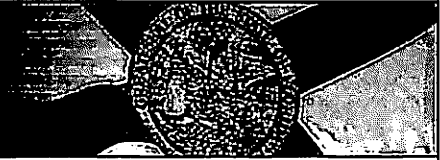
PHOTO OPPORTUNITIES

INDUSTRY TALKS & LIVE ART DEMOS

FREE WI-FI



*forthe love*

FLORIDA DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS**Detail by Entity Name**Florida Not For Profit Corporation

C&amp;I REACH, INC.

Filing Information

**Document Number** N12000000323  
**FEI/EIN Number** 45-3859589  
**Date Filed** 01/06/2012  
**State** FL  
**Status** ACTIVE

Principal Address

541 NW 1ST AVENUE  
FORT LAUDERDALE, FL 33301

Mailing Address

541 NW 1ST AVENUE  
FORT LAUDERDALE, FL 33301

Registered Agent Name & Address

MILLER, JOSHUA O  
541 NW 1ST AVENUE  
FORT LAUDERDALE, FL 33301

Officer/Director Detail**Name & Address**

Title Executive Director, CEO

MILLER, JOSHUA O  
541 NW 1ST AVE.  
FORT LAUDERDALE, FL 33301

Title CFO, Secretary

Miller, Otis, Phd  
3457 Burlington Dr  
Fultondale, AL 35068

Title Director

Dawson, Ian  
4604 Quimby Ave  
Beltsville, MD 20705

Title Director

Mein, Justin



11404 Laurel Walk Dr  
#110  
Laurel, MD 20708

Annual Reports

| Report Year | Filed Date |
|-------------|------------|
| 2013        | 04/14/2013 |
| 2014        | 02/26/2014 |
| 2015        | 02/27/2015 |

Document Images02/27/2015 -- ANNUAL REPORT[View image in PDF format](#)02/26/2014 -- ANNUAL REPORT[View image in PDF format](#)04/14/2013 -- ANNUAL REPORT[View image in PDF format](#)01/06/2012 -- Domestic Non-Profit[View image in PDF format](#)

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State of Florida, Department of State