



NAME OF DOCUMENT: Resolution Authorizing the Acceptance of Grant Funds and Execution of a Supplemental Joint Participation Agreement with the Florida Department of Transportation for the Uptown Link Route Approved Comm. Mtg. on: ___11/3/15____ CAM #: _15-1409___ ITEM #: CR-12 Routing Origin: X CAO Original Documents City Attorney's Office: Approved as to Form # 6 Originals and Delivered to City Manager on Cole Copertino City Manager: Please indicate if item is CIP Funded, sign where indicated, and forward 6 originals to Mayor. Capital Investment / Community Improvement Projects defined as having a life of at least 10 years CIP FUNDED YES NO and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) Capital Investment / Community Improvement Projects that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. Mayor: Please sign as indicated and forward 6 originals to Clerk for attestation and City seal. INSTRUCTIONS TO CLERK'S OFFICE 4) City Clerk: Retains one original and forwards 5 original documents to: Andrea Smith, TAM X 5266 along with two certified copies of the associated resolution 15-15 ○ Original Route form to Meredith Shuster , CAO



JIM BOXOLD

SECRETARY



Florida Department of Transportation

RICK SCOTT GOVERNOR

3400 West Commercial Blvd. Fort Lauderdale, FL 33309

December 28, 2015

Ms. Andrea Smith City of Fort Lauderdale Transportation & Mobility Department 290 NE 3rd Avenue Fort Lauderdale, FL 33301

Subject:

Public Transportation Supplemental 2, Contract # ARA44 and ARA50

FM # 434482-1-84-01 and 434480-1-84-01

Dear Ms. Smith:

Attached are two (2) fully executed copies of the Joint Participation Agreements (JPA) Supplemental 2 for each of the above referenced projects. Please keep this office advised of the progress of this project as required by the JPA.

Should you have any questions regarding this agreement, please call me at 954-777-4661.

JAN 0 4 2016

Attachments cc: file

Sincerely,

Jayne Pietrowski, AICP Senior Transit Coordinator Office of Modal Development

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

725-030-07 PUBLIC TRANSPORTATION 6/11

PUBLIC TRANSPORTATION SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

Number 2

Financial Project No.:	Fund:DPTO	FLAIR Approp.: _ 088774	
434482-1-84-01	Function: 213	FLAIR Obj.:	
(item-segment-phase-sequence)	Federal No.:	Org. Code: <u>55042010429</u>	
Contract No.: ARA44	DUNS No.: 80-939-7102	Vendor No.: VF596000319044	
CFDA Number:	CSFA Number: 5	3	
THIS AGREEMENT, made and entered by and between the STATE OF FLORID hereinafter referred to as the Departmen	A DEPARTMENT OF TRANSPORTATION,	an agency of the State of Florida,	
100 N.Andrews Avenue, Fort Lauderda	ale FL		
hereinafter referred to as Agency.			

WITNESSETH:

WHEREAS, the Department and the Agency heretofore on the <u>23 rd</u> day of <u>December</u>, <u>2013</u> entered into a Joint Participation Agreement; and

WHEREAS, the Agency desires to accomplish certain project items as outlined in the Attachment "A" appended hereto; and

WHEREAS, the Department desires to participate in all eligible items for this project as outlined in Attachment "A" for a total Department Share of \$ 545,319.00

NOW, THEREFORE THIS INDENTURE WITNESSETH: that for and in consideration of the mutual benefits to flow from each to the other, the parties hereto agree that the above described Joint Participation Agreement is to be amended and supplemented as follows:

1.00 Project Description: The project description is amended

Year Three funding for operating the Uptown Route.

2016 JAN -5 PM 1: 02

11-3-15 CR-12

2.00 Project Cost:

Paragraph 3.00 of said Agreement is • increased O decreased by \$ 181,773.00 bringing the revised total cost of the project to \$ 545,319.00

Paragraph 4.00 of said Agreement is • increased O decreased by \$ 181,773.00 bringing the Department's revised total cost of the project to \$ 545,319.00

3.00 Amended Exhibits:

Exhibit(s) B of said Agreement is amended by Attachment "A"

4.00 Contract Time:

Paragraph 18.00 of said Agreement 12/31/18

5.00 E-Verify:

Vendors/Contractors:

- shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility
 of all new employees hired by the Vendor/Contractor during the term of the contract; and
- shall expressly require any subcontractors performing work or providing services pursuant to the state contract
 to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility
 of all new employees hired by the subcontractor during the contract term.

	Contract No. ARA44
	Agreement Date 12 21 15
Except as hereby modified, amended or changed, all other and any subsequent supplements shall remain in full force and IN WITNESS WHEREOF, the parties hereto have caused above written.	d effect.
AGENCY	FDOT
City of Fort Lauderdale	See attached Encumbrance Form for date of Funding Approval by Comptroller
AGENCY NAME	Approval by Comptoner
signature page attached	Lawshaduar
SIGNATORY (PRINTED OR TYPED)	LEGAL REVIEW
	Stacy L. Miller, P.E. Sacuher Staller
SIGNATURE	DEPARTMENT OF TRANSPORTATION
	Director of Transportation Development
TITLE	TITLE

Financial Project No. 434482-1-84-01

Financial Project No.		434482	-1-84-01	
Contract No.	ARA4	1		
Agreement Da	ite	12/21	15	

ATTACHMENT "A" SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

	Total Project Cost	\$363,546.00	\$545,319.00	\$181,773.00
	Federal:	\$	\$	\$
	Agency:	\$	\$	\$
	Department:	\$363,546.00	\$545,319.00	\$181,773.00
	Fund			
If.		As Approved	As Amended	Net
l. P	Project Cost	\$363,546.00	\$545,319.00	\$181,773.00
		As Approved	As Amended	Net Change

Comments:

ATTACHMENT "A" SUPPLEMENTAL JOINT PARTICIPATION AGREEMENT

III. MULTI-YEAR OR PREQUALIFIED PROJECT FUNDING

If a project is a multi-year or prequalified project subject to paragraphs 4.10 and 17.20 of this agreement, funds are programmed in the Department's Work program in the following fiscal year(s):

FY Amount

\$ N/A

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the day and year provided below.

WITNESSES:

CITY OF FORT LAUDERDALE

Lee R. Feldman, City Manager

[Witness type or print name]

ATTEST:

Jeffrey A. Modarelli, City Clerk

Witness type or print name]

APPROVED AS TO FORM:

Cole J. Copertino, Assistant City Attorney

