

Order ID: 3698040

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**GROSS PRICE \* :** \$241.70

\* Agency Commission not included

**PACKAGE NAME:** SSC Notice of  
Public Meeting**Product(s):** Sun Sentinel, Affidavit, Floridapublicnotices.com, Classified.ss.com\_Legal**AdSize(s):** 1 Column,**Run Date(s):** Thursday, November 05, 2015, Thursday, November 12, 2015**Color Spec.** B/W**Preview**

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**NOTICE OF PUBLIC HEARING  
CITY OF FORT LAUDERDALE**

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, CALLING A PUBLIC HEARING ON NOVEMBER 17, 2015 AT 6:00 O'CLOCK P.M., FOR THE PURPOSES OF ESTABLISHING MINIMUM ANNUAL LEASE RATES AND ADOPTING A BROKERAGE COMMISSION POLICY FOR PROPERTY AVAILABLE FOR LEASE AT FORT LAUDERDALE EXECUTIVE AIRPORT.

WHEREAS, Section 8.10 of the City Charter provides that the City Commission shall hold a public hearing at least every three years to review and establish the minimum acceptable annual rental rates and to adopt a brokerage commission policy for property available for lease at Fort Lauderdale Executive Airport;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the City Commission does hereby call a public hearing to be held in the City Commission Room, City Hall, First Floor, 100 N. Andrews Avenue, Fort Lauderdale, Florida, on November 17, 2015 at 6:00 o'clock p.m.

ADOPTED this the 3rdth day of November, 2015. Mayor, JOHN P. "JACK" SEILER

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ATTEST: CITY CLERK, JEFFREY A. MODARELLI

All interested parties may appear at said meeting and be heard with respect to the proposed lease rates and brokerage commission policy.

NOTE: If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need a record of the proceedings, and for such purpose he/she may need to ensure that verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Anyone needing auxiliary services to assist in participation at the meeting, please contact the City Clerk at (954) 828-5002 two days prior to the meeting.

11/5, 11/12/2015