D-9/17/15 (D)

DOCUMENT ROUTING FORM

| NAME OF DOCUMENT: Event Agreement: UNCORPORATED "TASTE OF PARADISE" CAM: 15-0813 CM-1 CCM: 7/7/20 | | |
|---|--|--|
| Routing Origin: ⊠ CAO Also attached: ⊠ | copy of CAM | |
| City Attorney's Office: Approved as Manager Assistant City Attorney: CJC | to Form 1 Originals and Delivered to City | |
| CIP FUNDED YES NO Capital Investment / Community Improvement Projects | Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. | |
| 2) City Manager : Please sign as indicated and t | forward 1 original to City Clerk. | |
| INSTRUCTIONS TO CLERK'S OFFICE3) City Clerk: Retains one original and forwards | s the Original Route form to Jeff Meehan 6075 | |
| ⊠Original Route form to Jeff Meehan | Funt date 7/29-8/115 Approved 7/1 Rus + corp Sal + 2 2 Wit + nothing good. | |

CITY OF FORT LAUDERDALE

OUTDOOR EVENT AGREEMENT

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

URBAN LEAGUE OF BROWARD COUNTY, INCORPORATED, a non-profit corporation organized under the laws of Florida, whose principal place of business is 560 N.W. 27th Avenue, Fort Lauderdale, Florida 33311 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on July 7, 2015, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "TASTE OF PARADISE" to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map, which is attached hereto and made a part hereof.

3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt

from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

4. Outdoor Event Site.

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

5. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property

that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

6. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

7. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

8. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit

from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.

The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

9. Limitation of Liability

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

10. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

11. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

12. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One and Site Map, constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

ATTEST:

JEFFREY A. MODARELLI City Clerk CITY OF FORT LAUDERDALE

LEE R. FELDMAN, City Manager

Approved as to form:

COLET. COLERAINC
Assistant City Attorney

| WITNESSES: | URBAN LEAGUE OF BROWARD COUNTY, FLORIDA |
|---|---|
| 'All file | By Glymaine Stor |
| Helen Riescher | GERMAINE SMITH-BAUGH PRESIDENT |
| [Witness print/type name] | [Print/type name and title] |
| Ann-Marie Goldsmith | |
| [Witness print/type name] | |
| | ATTEST: |
| (CORPORATE SEAL) | |
| | Secretary |
| Auch, 2015, by GERMA | CORPORATED. He/She is personally known to me or |
| (SEAL) | Smila 2000 |
| <u></u> | Motary Public, State of Florida (Signature of |
| DONNA M. MARSHALL Notary Public - State of Florida Commission # FF 211764 My Comm. Expires Mar 27, 2019 | Notary Taking Acknowledgment) Dinne // // // // // Name of Notary Typed, Printed or Stamped |
| Bonded through National Notary Assn. | My Commission Expires: |
| | FF211764 |
| | Commission Number |



CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

Fee must accompany application

Application received:
At least 60 days prior to event \$100.00
59 to 30 days prior to event \$150.00
29 to 14 days prior to event \$200.00
14 to 7 days prior to event \$250.00*
Less than 7 days prior to event \$300.00*
*Must be approved by City Manager or designee

Studie Viordig the confidence separate (et al. Please submit by EMAIL at least 50 days ahead of your planned events

The application will be reviewed by our administrative staff to determine the following criteria:

- 1. Facility requested
- 2. Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- 6. Environmental issues/effects on surrounding areas

| • | se of event (check rence | cone): ⊠Fundr | aiser □Awareness ☑R | ecreation Other Nation | nai Urban League |
|-------|-----------------------------|-------------------|---------------------|----------------------------|-------------------------------|
| .eque | ested location: | EAST AND WES | T PARKING LOTS bene | eath Clay Shaw Bridge (1 | 17 TH St. Causeway |
| stima | ated daily attenda | nce: <u>1,500</u> | ~ ~ | | |
| eque | ested dates and tir | ne of event: DATE | DAY | BEGIN | END |
| | EVENT DAY 1: | 7/30/15 | Thursday | 11AM | <u>7</u> PM |
| | EVENT DAY 2: | 7/31/15 | Friday | <u>11</u> _AM | |
| | EVENT DAY 3: | 8/1/15 | Saturday | 11 AM | 7 PM |
| | SETUP: | 7/29/15 | Wednesday | 9_ AM | |
| | BREAKDOWN: _ | 8/1/15 | Saturday | • | 7PM |
| as th | is event been heli | d in the past? | Yes _ ∨No | · | |
| | If yes, please lis | st past dates and | d locations: N/A | | |

| PART II: APPLICANT |
|--|
| Organization name: Urban League of Broward County |
| Address: 560 NW 27 th Avenue City, State, Zip: Fort Lauderdale, FL 33311 |
| Phone: 954-584-0777 - Fax: 754,200.5750 |
| Corporation name:Urban League of Broward County, Inc. |
| (as it appears in articles of incorporation) |
| Date of incorporation: 04/06/2007 State incorporated in: FL Federal ID #: 591564384 |
| Two authorizing officials for the organization: President: Germaine Smith-Baugh Phone: 954.625.2502 |
| Secretary: Sidney C. Calloway Phone: 954-584-0777 |
| |
| Event Coordinator: Michael Stokes Will you be on-site? Yes No |
| Title: <u>Project Manager</u> Phone: <u>305-908-1540</u> Cell: <u>305-968-5672</u> |
| E-mail address:mstokes@ulbcfl.org Fax:305-908-1541 |
| |
| Additional Contact: N/A Will you be on-site? Yes No |
| Title: Phone: Cell: |
| E-mail address: Fax: |
| Event production company (if other than applicant): Bombshell Productions |
| Address: 111 SW 23 Street, Suite K City, State, Zip: Fort Lauderdale, FL 33315 |
| Contact person:Meredith LasherTitle:President |
| Phone: (day) 954.703.6650 (night) (cell) 954-240-2819 |
| E-mail address: meredith@bombshellpro.com Fax: |
| PART III: EVENT INFORMATION |
| Are you planning to charge admission?YesNoYesNoYesNo |
| Are you requesting to fence the event?YesNo |
| Are you planning on having any type of concession? YesNo If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094. |

| If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.) Mini-bar |
|---|
| Are you planning on serving free alcoholic beverages?Yes✓_No |
| Are you planning to have any type of amusement rides?YesNo |
| What type of rides are you planning? N/A (All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530. |
| Are you planning to play or have music? If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc): |
| Combination of amplified, acoustic, recorded, live and disc jockey |
| List the type of equipment you will use (speakers, amplifier, drums, etc): |
| Speakers, amplifiers, various musical instruments |
| Will you use any type of soundproofing equipment?Yes ✓No |
| List the days and times music will be played: |
| How close is the event to the nearest residence? Non-residential area |
| Will your event require road closings? YesNo If yes, list requested streets and times in detail :NA |
| |
| **** <u>PLEASE NOTE</u> ***** You are required to secure barricades and/or directional traffic signs for road closings Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directions arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades. |
| Will your road closings affect access to parking spaces or parking lots?YesNo *****PIEASE NOTE***** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event, Please call Dee Paris at 828-3771. |
| Will any recyclable materials be utilized at this event? (Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups. |
| Who will provide clean up services for garbage and recyclables? Bombshell Productions |
| Contact Name: Meredith Lasher Phone: 954.703.6650 *****NOTE***** All grounds must be cleaned up immediately after completion of event. Recycling should be done at all City facilities and parks. Recycling may be provided by your organization, a private company or in some cases by the City of Fort Lauderdale. You are responsible for securing recycling services. Contact Janet Townsend at <u>Jtownsend@fortlauderdale.gov</u> or (954) 828-5956. |

| Will you require electricity? | |
|--|---|
| Company: Sunshine Electric Licen | nse #:EC13004016 |
| | e: <u>(954) 565-1153</u> |
| | |
| PART IV: APPLICANT'S ACCEPTANCE | |
| | |
| The information I have provided on this application is true and complete | e to the best of my knowledge. |
| Before receiving final approval from the City Commission, I understate applicable) must furnish an original certificate of General Liability insurable additionally insured in the amount of at least one million dollars (\$1,000 the City Risk Manager, and an original certificate of liquor liability insurbeing served. | rance naming the City of Fort Lauderdale as 00,000) or greater as deemed satisfactory by |
| I understand that a Parks and Recreation sponsored activity has precenotified if any conflicts arise. | dence over the above schedule and I will be |
| I understand that the City of Fort Lauderdale Police Department will of EMS is required by City Ordinance to be onsite during all outdoor event | |
| I understand that the City has a noise ordinance. If at any time enforcement personnel, code enforcement personnel, parks and representative that the entertainment or music is causing a noise of volume to an acceptable level as determined by City staff. If a second may be directed to shut down the music or entertainment for the remprovisions of the noise control ordinance and understand that my fail physical arrest, or the shutting down of the event. | recreation personnel, or any other city disturbance, I will be directed to lower the noise disturbance arises during the event, I nainder of the event. I agree to abide by al |
| Michael Stokes Projec | t Manager |
| Name of applicant Title | |
| C/4 (DD4.T | |
| <u>6/1/2015</u> Date | |
| | |
| | • |
| Please email completed application at least 60 days ahead of your plan jmeehan@fortlauderdale.gov | nned event to: |

Please mail the application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

* Event site plan – including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.

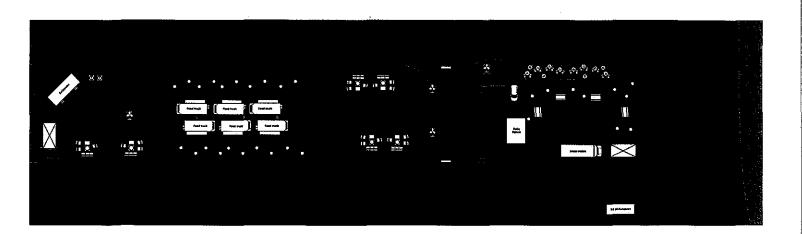
* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

FIRE DEPARTMENT QUESTIONNAIRE

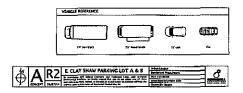
| | (E) | | | ^ | |
|---|------|-----|-------|---|---|
| U | . F. | , - | MI | | N |
| | | - | 3 2 1 | v | |

| 1. | Are you planning to have canopies (no sides) for this event?Yes |
|-----------|---|
| | How many and what sizes? N/A |
| | Name of Company:N/A A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080. |
| 2. | Are you planning to have tents (with sides) for this event?YesNo |
| | How many and what sizes? 2 – 10' x 20" |
| | Name of Company: <u>Bombshell Productions</u> A building permit, exit signs, emergency lights, fire extinguishers, and "No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080. |
| Bu | ** <u>PLEASE NOTE</u> ***** All permits required by the Florida Building Code must be obtained through the ilding Department (including but not limited to electrical, structural, plumbing). Contact the Department of stainable Development Building Services Division at 954-828-6520. |
| 3. | Are you planning to have fireworks?Yes |
| | Name of company conducting the show: |
| 4, | Are you having food vendors?YesNo |
| | How many and what kind? 6- Food Trucks |
| | A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour. |
| <u>OF</u> | PERATIONS/EMS |
| Spe | * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance) * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance) * One more rescue unit/cart per 5,000 additional people * One command person if two or more rescue units/carts are required |
| The | e number of rescue units and paramedics is determined according to attendance and other risk factors. |
| 1. | Does your event require EMS medical standby services based on the guidelines above? YESNO |
| 2. \ | What is your estimated sustained attendance? |
| 3. | On-site contact? NAME Meredith Lasher PHONE 954-240-2819 |
| | ninimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post ent times (totaling 1.5 hours), allowing for travel and preparation for the event. |

| POLICE DEPARTMENT QUESTIONNAIRE | | | | | | |
|--|--|---|--|--------------------------------------|--|--|
| 1. Does your event require | use of police vehicles? | Yes | No | | | |
| | less Agreement must be signe LLARS <u>must be provided.</u> | d and Liability coverage | e of a <u>minimum</u> of | | | |
| 2. Is this a new or previous | ly held event? | New | ✓ Previous _ | | | |
| If yes, Previous date | e(s)? | · | | • | | |
| 3. Any established security, | traffic, or other appropriate p | lan(s)? Yes | No | | | |
| | Lauderdale Police, who will yo mpany, volunteers, etc.) | u be using for this plan | ? | | | |
| Private Security | | | | | | |
| | ned detail of off-duty officers? Police department contact? | Yes | No | - | | |
| N/A | | | <u> </u> | | | |
| 5. Any notable entertainers | or special circumstances sche | • | No ✓ | - | | |
| Who/What? N/A | | , | | | | |
| 6. Is there alcohol being sol | d or given away? | Yes | No_ ∠ | _ | | |
| 7. Are there any road closur | es required? | Yes | No_ <u>-/</u> _ | _ | | |
| If so what roads/int | ersections? <u>N/A</u> | | | | | |
| 8. What is your estimated a | tendance? <u>1,500 per day x 3</u> | days | | | | |
| also understand there is a 2 hourly rate and costs to be Events "Cost Estimate" work | te for Police personnel for ALL 4 hour cancellation requiremer incurred by the event organi scheet developed at the Specia thin two (2) weeks of the payre | nt to avoid the 3 hour n zer will be quoted on al Events logistics meet | ninimum payment the City of Ft. Lau | per officer. The uderdale Special | | |
| Michael Stokes | | 6/1/2015 | ··· | | | |
| Name | . D | ate | | | | |



O COLUMN CAME COLUMN



CAM 15-0813 Exhibit 4a Page 1 of 1

SCHEDULE ONE

1 Name of Applicant: Urban League of Broward County, Inc.

2 Name of Outdoor Event: Taste of Paradise

3 Date of Setup: Wednesday, July 29, 2015

4 Time of Setup: 9:00am

5 Date of Event: Thursday, July 30, Friday, July 31 & Saturday, August 1, 2015

6 Time of Event: 11:00am- 7:00pm

7 Date of Breakdown: Saturday, August 1, 2015

8 Time of Breakdown: 7:00pm

9 Event Location: Under the SE 17th Street Causeway Bridge (west side)

10 Road Closings: No

11 Alcohol: Yes

Memorandum

To:

Cynthia A. Everett, City Attorney

From:

Jeff Meehan, Outdoor Event Coordinator

Date:

June 17; 2015

Re:

Request for Event Agreement

Taste of Paradise Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attacked to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans: City Police Department has reviewed the application and requires does not require

the applicant to pay for security personnel for crowd control and traffic direction purposes.

City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections). * pendling Risk Management Appround &

gomprehensive general liability insurance, one million dollars (\$1,000,000).

City Rick Manager has reviewed and approved the Certificate of Insurance.

liquor liability insurance, five hundred thousand dollars (\$500,000).

City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed approved the proposed set-up, clean-up plan.

Other City Department: _____ has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



Previous On List

Next On List

Return to List

Urban League of Broward

Search

Events No Name History

Detail by Entity Name

Florida Non Profit CorporationURBAN LEAGUE OF BROWARD COUNTY, INCORPORATED Filing Information
Document Number731379FEI/EIN Number591564384Date Filed12/02/1974StateFLStatusACTIVELast EventAMENDMENTEvent Date Filed04/06/2007Event Effective DateNONE
Principal Address
560 N.W. 27 AVENUE
FT. LAUDERDALE, FL 33311

Changed: 04/11/2012 Mailing Address 560 N.W. 27 AVENUE FT. LAUDERDALE, FL 33311

Changed: 04/11/2012 Registered Agent Name & AddressSMITH-BAUGH, GERMAINE 560 N.W. 27 AVENUE FT. LAUDERDALE, FL 33311

Name Changed: 02/14/2007

Address Changed: 04/11/2012 Officer/Director DetailName & Address

Title Chairman

DAVIS, SHAUN 2521 Hollywood Blvd Hollywood, FL 33020

Title P

SMITH-BAUGH, GERMAINE 560 N.W. 27 AVENUE FT. LAUDERDALE, FL 33311

Title O/T

Kothari, Sohail M Citibank 8750 Doral Blvd. Miami, FL 33178 Title Officer, 1st Vice Chair

Paterson, Chris 1301 International Parkway Suite 400 Sunrise, FL 33323

Title Secretary

Calloway, Sidney C Shutts and Bowen 200 E Broward Blvd Suite 2100 Ft. Lauderdale, FL 33301

Annual Reports

Report Year Filed Date

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