0/9/11/15705

#### **DOCUMENT ROUTING FORM**

| NAME OF DOCUMENT: Event Agreement: LIGIONE'S PATH 5K RUN/WALK         | HT ONE'S PATH FOUNDATION, INC., LIGHT  |
|---|--|
| CAM: 15-1074 CM-1 CCM: 9/1/20   | 015  |
|   |  |
| Routing Origin:  CAO Also attached:                                   | copy of CAM 🛛 Original Documents   |
| City Attorney's Office: Approved as Manager                           | to Form 1 Originals and Delivered to City  |
| Assistant City Attorney: CJC  |  |
| CIP FUNDED YES NO Capital Investment / Community Improvement Projects | Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real. |
| 2) <b>City Manager</b> : Please sign as indicated and                 | forward 1 original to City Clerk.  |
| INSTRUCTIONS TO CLERK'S OFFICE  |  |
| 3) City Clerk: Retains one original and forwards                      | s the Original Route form to Jeff Meehan 6075  |
| ⊠Original Route form to Jeff Meehan                                   |  |

#### CITY OF FORT LAUDERDALE

#### **OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

LIGHT ONE'S PATH FOUNDATION, INC., a Florida corporation, whose principal place of business is 4955 Pelican Street, Coconut Creek, Florida 33073 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on September 1, 2015, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

#### 1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

#### 2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "LIGHT ONE'S PATH 5K RUN/WALK" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map (if applicable), which is attached hereto and made a part hereof.

#### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt

from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in
  advance of the Event the Applicant shall provide a certificate of insurance
  satisfactory to the City's Risk Manager. The certificate shall show that the
  Applicant has obtained comprehensive general liability insurance with a policy
  limit of not less than one million dollars (\$1,000,000.00) combined single limit
  coverage, which shall include property damage, bodily injury, and death. The
  "City of Fort Lauderdale" shall be named as an additional insured. If the Event
  includes the dispensing, serving, sale, or distribution of any alcoholic beverage,
  the Applicant shall in addition provide liquor liability insurance with a policy limit
  of not less than of five hundred thousand dollars (\$500,000.00). The Applicant
  shall not hold or sponsor the Event until the City's Risk Manager has provided
  written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

#### 4. Outdoor Event Site.

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

#### 5. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property

that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

#### 6. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

#### 7. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

#### 8. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit

from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.

(3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

#### 9. Limitation of Liability

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

#### 10. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

#### 11. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

#### 12. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One and Site Map (if applicable), constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

IN WITNESS WHEREOF, the parties hereto have set their hands and seals as of the date first above written.

ATTEST

JEFFREY X. MODARELLI

City Clerk

CITY OF FORT LAUDERDALE

LEE R. FELDMAN, City Manager

Approved as to form:

COLE J. COKERTING Assistant City Attorney

# APPLICANT/SPONSOR

| WITNESSES:  | LIGHT ONE'S PATH FOUNDATION,   |
|---|--|
|   | INC., a Florida corporation.   |
| Charita Severe  | By Mohalus  NARENDRA MALIESHWARI   |
| Man + S   | President or   |
| [Witness print/type name]   | □ VIJAY GUPTA, Vice President  |
| Whats plant type maine  | ATTEST:  |
| Debovah Brown [Witness print/type name]   | Pritt Mahe Shwani PRITI MAHESHWARI, Secretary  |
|   | CORPORATE SEAL   |
| of I  | cknowledged before me this 3 day of have as AUU and form Mul, as IGHT ONE'S PATH FOUNDATION, INC., a |
| Florida corporation who is personally   | y known to me or □ has produced as identification.   |
| (SEAL)  | Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)                          |
|   | Mary L - Longshore Name of Notary Typed, Printed or Stamped  |
| MARY L. LONGSHORE Notary Public - State of Florida My Comm. Expires Feb 18, 2018 Commission # FF 083499 | My Commission Expires: 2/18/2018 Commission Number: 083499   |
| William activities at 1 Addies  | Commission runner, _ , , , ,   |



# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



### **Detail by Entity Name**

Florida Not For Profit Corporation

LIGHT ONE'S PATH FOUNDATION, INC.

Filing Information

**Document Number** 

N15000005838

FEI/EIN Number

NONE

Date Filed

06/10/2015

Effective Date

06/09/2015

State

FL

**Status** 

**ACTIVE** 

Principal Address

4955 PELICAN STREET

COCONUT CREEK, FL 33073

Mailing Address

4955 PELICAN STREET

COCONUT CREEK, FL 33073

Registered Agent Name & Address

LAW OFFICE OF HITESH K. GUPTA, P.A.

5430 N. FEDERAL HIGHWAY

104

LIGHTHOUSE POINT, FL 33064

Officer/Director Detail

Name & Address

Title P

MAHESHWARI, NARENDRA

5540 N.E. 33RD AVENUE

FORT LAUDERDALE, FL 33308

Title VP

**GUPTA, VIJAY** 

1309 MIDDLE RIVER DR.

FORT LAUDERDALE, FL 33304

Title SEC

MAHESHWARI, PRITI

| 5540 N.E. 33RD AVENUE<br>FORT LAUDERDALE, FL 33308   |                                       |   |  |
|--|---------------------------------------|---|--|
| Title DIR  |                                       | ·   |  |
| JAIN, SANDEEP<br>2743 BIRCH TERRACE<br>DAVIE, FL 33304   |                                       |   |  |
| Title TR   |                                       |   |  |
| CHANDAK, HARSH K<br>4955 PELICAN STREET<br>COCONUT CREEK, FL 33073   |                                       |   |  |
| Annual Reports   |                                       |   |  |
| No Annual Reports Filed  |                                       |   |  |
| Document Images  |                                       |   |  |
| 06/10/2015 - Domestic Non-Profit   | View image in PDF format              |   |  |
|  | •                                     |   |  |
|  |                                       |   |  |
| TO THE PROPERTY OF THE PROPERT | Copyright © and Privacy Policies      | en enem enem seur la mine autoria subser viente a securitorio de como de como de como de como de como de como d | n i laur de mark et e e el rocco esto è (des e ecopieco) por documente esse esse esse esse este en est e figur |
|  | State of Florida, Department of State |   |  |

#### Memorandum

To:

Cynthia A. Everett, City Attorney

From:

Jeff Meehan, Outdoor Event Coordinator

Date:

July 22, 2015

Re:

Request for Event Agreement

Light One's Path 5K Run/Walk Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans:

City Police Department has reviewed the application and require does not require the applicant to pay for security personnel for crowd control and traffic direction purposes.

City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections). If purely has been safety and provide the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections).

City Risk Manager has reviewed and approved the Certificate of Insurance.

comprehensive general liability insurance, one million dollars (\$1,000,000).

ilquor liability insurance, five hundred thousand dollars (\$500,000).

City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities.

City Parks and Recreation Department has reviewed and approved the proposed set-up, clean-up plan.

Other City Department: Little as reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.



## CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

#### Fee must accompany application

Application received:
At least 60 days prior to event \$100.00
59 to 30 days prior to event \$150.00
29 to 14 days prior to event \$200.00
14 to 7 days prior to event \$250.00\*
Less than 7 days prior to event \$300.00\*
\*Must be approved by City Manager or designee

# Applications discuss a like some of place W. Riease submit by EMAILs at least 60 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

- 1. Facility requested
- 2. Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- 6. Environmental issues/effects on surrounding areas

| Requested location:      |                    |                       | ☐ Recreation ☐ Othen ☐ Recreation ☐ Othen |                     |
|--------------------------|--------------------|-----------------------|---|---------------------|
| stimated daily attendan  | nce: 300           | 400                   |   |                     |
| lequested dates and tim  | ne of event:  DATE | DAY                   | BEGIN                                     | END                 |
| EVENT DAY 1: _           | 10/17/15           | Saturday              | 7:00 <b>AM</b> /PM                        | 12:00_AM/ <b>PM</b> |
| EVENT DAY 2: _           |                    |                       | AM/PM                                     | AM/PM               |
| EVENT DAY 3:             |                    |                       | AM/PM                                     | AM/PM               |
| SETUP: _                 | 10/17/15           | Saturday              | <u>5</u> _ <b>AM</b> /PM                  |                     |
| BREAKDOWN: _             | 10/17/15           | Saturday              | 12  | AM/ <b>PM</b>       |
| las this event been held | in the past? _     | YesX_No               |   |                     |
| If ves, please list      | t past dates and   | locations: <u>N/A</u> |   |                     |

| rganization name: Light Ones Path Foundation Inc.   |
|---|
| ddress: 4955 Pelican Street City, State, Zip: Coconut Creek, Florida 33073  |
| hone: 9544617941 Fax:   |
| orporation name: (as it appears in articles of incorporation)   |
| ate of incorporation: 6/09/15 State incorporated in: FL Federal ID #: employee ID number: 7-4228245   |
| wo authorizing officials for the organization:<br>resident: <u>Narendra K. Maheshwari</u> Phone: <u>9542346669</u>  |
| ecretary: Priti Maheshwari Phone: 9544617941  |
| vent Coordinator: <u>Veerain Gupta</u> Will you be on-site? <u>X</u> Yes No   |
| itle: Phone: <u>954-529-8882</u> Cell: <u>954-529-8882</u>  |
| -mail address:veerainkgupta@gmail.com Fax:  |
| dditional Contact:Charu Jain Will you be on-site?X_YesNo  |
| tle: Phone: <u>9548176372</u> Cell: <u>9548176372</u>   |
| -mail address: Fax:   |
| vent production company (if other than applicant): N/A  |
| ddress: City, State, Zip:   |
| ontact person:Title:  |
| none: (day) (night) (cell)  |
| mail address: Fax:  |
| PART III: EVENT INFORMATION   |
| re you planning to charge admission?  |
| re you requesting to fence the event?YesX_No  |
| re you planning on having any type of concession?XYesNo If yes, State Health Dept. must be notified 10 days prior to event. Call John Litscher at 954-632-8094. |

PART II: APPLICANT

| If yes, how will the beverages be served? (Draft truck, cold plate, mini-bar, beer tub, table service, etc.)   |
|--|
| Are you planning on serving free alcoholic beverages? Yes X No  If yes, to whom will it be given?  |
| Are you planning to have any type of amusement rides?YesX_No   |
| What type of rides are you planning? N/A  (All rides must be approved by the State of Florida Bureau of Fair Rides and all permits must be secured prior to opening. Contact Ron Jacobs at (850) 921-1530.   |
| Are you planning to play or have music?X_YesNo If yes, what music format(s) will be used? (amplified, acoustic, recorded, live, disc jockey, etc):   |
| Live DJ  |
| List the type of equipment you will use (speakers, amplifier, drums, etc):   |
| Will you use any type of soundproofing equipment? Yes X_No   |
| List the days and times music will be played: 8:00AM - 12PM. October 17 <sup>th</sup> , 2015   |
| How close is the event to the nearest residence?   |
| Will your event require road closings?Yes  |
| ****PLEASE NOTE***** You are required to secure barricades and/or directional traffic signs for road closings  |
| Please attach a layout of your traffic plan, including the placement and number of barricades, signs, directions arrows, cones, and message boards, as well as the name of the company you will be using. Your traffic plan must be approved by the Police Dept. which may terminate any event occurring without the proper use of barricades. |
| Will your road closings affect access to parking spaces or parking lots?YesX_No *****PLEASE NOTE***** All road closings which result in loss of revenue from inaccessible parking spaces will be billed to the event organizer and must be paid in full before the event. Please call Dee Paris at 828-3771.                                   |
| Will any recyclable materials be utilized at this event?  (Materials that can be recycled include all clean paper, cardboard, glass, plastic drink containers, aluminum cans, and milk or juice boxes.) Please refrain from the use of Styrofoam plates and cups.  |
| Who will provide clean up services for garbage and recyclables? Light Ones Path Foundation Inc   |
| Contact Name:Veerain Gupta Phone:954-529-8882  |

| Will you require electricity?<br>Events requiring electricity are the<br>Department of Sustainable Deve                               | ne responsibility of the a   |  | s must be obtained through the City's   |
|---|--|--|---|
| Company:  |  | License #  | ·   |
| Name of electrician:  |  | Phone:   |   |
| PART IV: APPLICANT'S ACC  | EPTANCE  |  |   |
| The information I have provided   | on this application is tr  | ue and complete to   | the best of my knowledge.   |
| applicable) must furnish an origi<br>additionally insured in the amou   | inal certificate of Gener<br>nt of at least one millio   | ral Liability insuranc<br>in dollars (\$1,000,00   | that I (and the production company, if<br>e naming the City of Fort Lauderdale as<br>00) or greater as deemed satisfactory by<br>e in the amount of \$500,000 if alcohol is   |
| I understand that a Parks and R<br>notified if any conflicts arise.   | ecreation sponsored ac   | tivity has precedenc   | te over the above schedule and I will be  |
| I understand that the City of Fo<br>EMS is required by City Ordinand  |  |  | mine all security requirements and that   |
| enforcement personnel, code<br>representative that the entertal<br>volume to an acceptable level as<br>may be directed to shut down t | enforcement personne<br>nment or music is cau<br>s determined by City st<br>he music or entertainm<br>ordinance and understa | el, parks and recusing a noise disturant of the condition of the remains of the recursion of the recu | ing the event it is determined by law reation personnel, or any other city rbance, I will be directed to lower the se disturbance arises during the event, I der of the event. I agree to abide by all to do so may result in a civil citation, a |
| Veerain Gupta   | Event Coordin  |  |   |
| Name of applicant   |  | Title  |   |
| 6/22/15<br>Date   |  |  |   |
|   |  |  |   |

Please email completed application at least 60 days ahead of your planned event to:

#### imeehan@fortlauderdale.gov

Please mail the application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312

Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

\* Event site plan – including stage(s), other entertainment locations, activities, booths, restrooms, canoples, dumpsters, fencing, generators, etc.

\* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

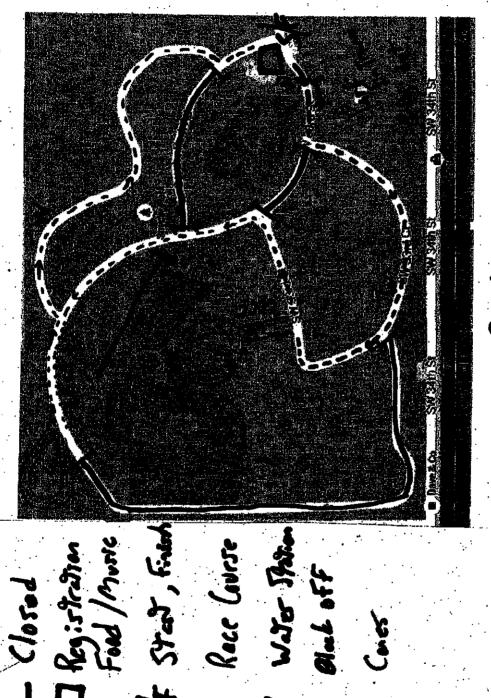
#### FIRE DEPARTMENT QUESTIONNAIRE

# **PREVENTION**

| 1.        | Are you planning to have canopies (no sides) for this event?YesX_No  |
|-----------|--|
|           | How many and what sizes?N/A  |
|           | Name of Company: <u>N/A</u> A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.   |
| 2.        | Are you planning to have tents (with sides) for this event?YesXNo  |
|           | How many and what sizes? N/A   |
|           | Name of Company: N/A  A building permit, exit signs, emergency lights, fire extinguishers, and No Smoking" signs are required for tents. A fire watch at overtime rate may apply. Contact Capt. Bruce Strandhagen at 954-828-5080.   |
| Bui       | ** <u>PLEASE NOTE</u> ***** All permits required by the Florida Building Code must be obtained through the<br>Iding Department (including but not limited to electrical, structural, plumbing). Contact the Department of<br>Itainable Development Building Services Division at 954-828-6520.   |
| 3.        | Are you planning to have fireworks?YesX_No   |
|           | Name of company conducting the show:N/A  |
| 4.        | Are you having food vendors? Yes X No  |
|           | How many and what kind?  |
|           | A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, it must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.   |
| <u>OP</u> | ERATIONS/EMS   |
| Spe       | cial Event Detail Guidelines:  * One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)  * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)  * One more rescue unit/cart per 5,000 additional people  * One command person if two or more rescue units/carts are required |
| The       | number of rescue units and paramedics is determined according to attendance and other risk factors.  |
| 1. !      | Does your event require EMS medical standby services based on the guidelines above? YESNOX_  |
| 2. V      | Vhat is your estimated sustained attendance? 300-400   |
| 3. (      | On-site contact? NAME <u>Veerain Gupta</u> PHONE <u>954-529-8882</u>   |
|           | ninimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post on times (totaling 1.5 hours), allowing for travel and preparation for the event.   |

# Does your event require use of police vehicles? Yes X If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of ONE MILLION DOLLARS must be provided. 2. Is this a new or previously held event? New X Previous If yes, Previous date(s)?\_\_\_\_\_ 3. Any established security, traffic, or other appropriate plan(s)? Yes X No If yes, besides Fort Lauderdale Police, who will you be using for this plan? (private security company, volunteers, etc.) Volunteers 4. Do you have an established detail of off-duty officers? Yes\_\_\_\_ If yes, who is your Police department contact? 5. Any notable entertainers or special circumstances scheduled for your event? Who/What?\_\_\_\_ 6. Is there alcohol being sold or given away? Yes No X 7. Are there any road closures required? Yes No X If so what roads/intersections?\_\_\_\_\_ 8. What is your estimated attendance? \_\_300-400 I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted. Veerain Gupta\_ 6/22/15 Name

POLICE DEPARTMENT OUESTIONNAIRE



2 Laps

326.0817515,-80.1477119,172

#### **SCHEDULE ONE**

1 Name of Applicant: Light One's Path Foundation, Inc

2 Name of Outdoor Event: Light One's Path 5K Run/Walk

3 Date of Setup: Saturday, October 17, 2015

4 Time of Setup: 7:00am

5 Date of Event: Saturday, October 17, 2015

6 Time of Event: 7:00am- 12:00pm

7 Date of Breakdown: Saturday, October 17, 2015

8 Time of Breakdown: 1:00pm

9 Event Location: Snyder Park- 3299 SW 4th Ave

10 Road Closings: No

11 Alcohol: No