

**AMENDMENT TO AGREEMENT FOR
MOTORIZED WATERCRAFT CONCESSION**

THIS AMENDMENT TO AGREEMENT, made this ___ day of ____ 2015, by and between the City of Fort Lauderdale, a Florida municipality, ("City"), whose address is 100 North Andrews Avenue, Fort Lauderdale, FL 33301-1016, and Atlantic Beach Clubs-Two, Inc., a Florida corporation, ("Contractor" or "Company" or "Concessionaire"), whose address and phone number are 1005 Seabreeze Boulevard, Fort Lauderdale, FL 33316, Phone: 786-423-5330, Fax: 954-523-5162, for the term specified herein,

WHEREAS, the City and Contractor entered into an Agreement for Motorized Watercraft Concession pursuant to RFP 525-10962 dated August 1, 2012 ("Contract"); and

WHEREAS, the Contract provided that the term ended on July 31, 2015; and

WHEREAS, the City issued a new RFP for Motorized Watercraft Concession; and

WHEREAS, at its July 7, 2015 Regular Agenda Meeting, the City Commission approved a motion rejecting a single proposal and authorized a 3 month extension to the Contract; and

WHEREAS, at its October 6, 2015 Regular Agenda Meeting, the City Commission approved a motion for another 3 month extension to the Contract to allow time for a new RFP to be issued and awarded;

NOW THEREFORE, for and in consideration of the mutual promises and covenants set forth herein and other good and valuable consideration, the City and the Contractor agree to amend the Contract as follows:

1. Section III of the Contract is hereby amended to extend the contract period through January 31, 2016.
2. All other terms and provisions of the original Contract between the parties shall remain in full force and effect.

IN WITNESS WHEREOF, the City and the Contractor execute this Amendment as follows:

CITY OF FORT LAUDERDALE

By: _____
City Manager

Approved as to form:

Assistant City Attorney

ATTEST

CONTRACTOR

By: _____
Print Name: _____
Title: _____

By: _____
Print Name: _____
Title: President

(CORPORATE SEAL)

STATE OF _____:
COUNTY OF _____:

The foregoing instrument was acknowledged before me this _____ day of _____, 2015, by _____ as president for Atlantic Beach Clubs-Two, Inc., a Florida corporation.

(SEAL)

Notary Public, State of _____
(Signature of Notary Public)

(Print, Type, or Stamp Commissioned Name of
Notary Public)

Personally Known ____ OR Produced Identification ____
Type of Identification Produced _____