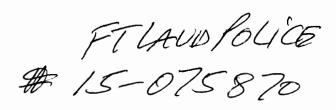


CITY CLERK

2015 MAY 14 PM 3: 31



CITY OF FORT LAUDERDALE APPLICATION FOR CITIZEN PRESENTATION FIRST MEETING OF THE MONTH CITY COMMISSION REGULAR MEETING (6:00 P.M.)

(Please Print or Type)

| City Commission Meeting Date Requested: Please | choose one: |
|--|--------------------------------------|
| First Available Date | Date Certain:(Fill in Date) |
| Name of Individual Making Presentation: | TERT TERNIFE. |
| Street Address: 249/11/09 | 7 - |
| City, State, Zip Code: | DFL 33309 |
| Daytime Telephone Number: Eve | ening Telephone Number: SAME 954-972 |
| Facsimile Number: E-Mail Add | |
| Briefly describe topic to be discussed: FWAS | THREATEURD TO BIE KILLEDIA |
| FROM OF MYOWN HOUSE BY | PERSON ROLLER SHATING IN THE |
| CTREET THAT I TOLD TO SK | ATE ON THE SIDEWALK, |
| | |

IMPORTANT INFORMATION:

- Speakers will be afforded the opportunity to be heard at the first Regular Commission Meeting of each month.
- Speakers will have a maximum of three (3) minutes to address the City Commission. (If more than one speaker will be making this presentation, a **total** of 3 minutes will be allotted for such presentation.)
- A maximum of five (5) applications will be accepted for any City Commission meeting. All other applications received will be scheduled as requested on the application, on a first come, first served basis. IF A SPEAKER HAS ALREADY SPOKEN THE PREVIOUS MONTH AND MORE THAN FIVE (5) APPLICATIONS ARE RECEIVED, THEN SUCH SPEAKER WILL BE SCHEDULED FOR THE NEXT AVAILABLE DATE IN ORDER TO GIVE NEW SPEAKERS THE OPPORTUNITY TO BE HEARD.
- If you wish to provide additional information, please attach it to your application.
- When an Applicant is scheduled to speak at a meeting and is not present at that meeting, that submitted application is no longer valid. If Applicant wishes to speak at a future meeting, please submit a new application.
- This document will be made a part of the City Commission agenda and will be viewable on the City's website.
- This document may be a public record under Florida law, which defines "public records" to mean, all documents, papers, letters, maps, books, tapes, photographs, films, sound recordings, data processing software, or other material, regardless of the physical form, characteristics, or means of transmission, made or received pursuant to law or ordinance or in connection with the transaction of official business by any agency.
- The promoting, advertising or marketing of any product or service is prohibited.
- Only one completed application (including attachments) per speaker will be accepted between 12:00 noon on the first Wednesday of the month and 12:00 noon the Wednesday prior to the week the City Commission meeting is held (subject to change due to holiday scheduling). Please submit your application to the City Clerk's Office, City Hall, 100 North Andrews Avenue, 7th Floor, Fort Lauderdale, FL 33301. Applications may be submitted via hard copy, facsimile (954-828-5017) or via the email address listed below.

For questions or additional information, please contact the City Clerk's Office at (954) 828-5002 or e-mail JJoseph@fortlauderdale.gov

| | Age | ncy Na | ame | | | | | 7 | 11 | NCIE | ÞΝ | IT/INV | EST | IGA ⁻ | TION | 1 | Cas | se# | | 1 1505 | 075970 |
|---------------------------------|---|---|-----------|-------------|-------------|-------------|----|-----------|----------------------|-------------------------------|-----|----------------------|---------------|------------------|----------|-------------------------------------|--|----------------|----------|-------------|---------------------------|
| I N C I D E N | Ft Lauderdale Police Department | | | | | | | 1 | REPORT | | | | | | Da | 34-1505-075870 Date / Time Reported | | | | | |
| | ORI FL0060300 | | | | | | | | <u> </u> | | | | | | | | 05/12/2015 21:24 Tue Last Known Secure | | | | |
| | Location of Incident | | | | | | | | Premise Type | | | | 7 | Zone/Tract | | | 05/12/2015 21:24 Tue | | | 1 | |
| | 2491 Nw 69th Ct, Fort Lauderdale FL 333 | | | | | | | | | | | Highway / Roadway | | | | 3433 | | round | 05/1 | 2/2015 | 21:24 Tue Activity |
| | #1 Crime Incident(s) Suspicious Incident | | | | | | | (Co | m) | Weapon / Tools NOT APPLICABLE | | | | | | | | | Activity | | |
| Т | | SUSI | | | | | | | | | | | Exit | Exit | | | Security | | | | |
| D A | #2 Crime Incident | | | | | | (|) | Weapon / Tools | | | | | | | | | | Activity | | |
| T A | | | | | | | | | | Entry | | | | Exit | | | | Secur | rity | | |
| | #3 | Crin | ne Incide | ent | | | | (|) | <u> </u> | | Tools | | , | | | | | | | Activity |
| | | | | | | | | | Entry Exit | | | | |] | Secur | rity | | | | | |
| МО | 10 | | | | | | | | | | | | | | | | | | | | |
| | # of Victims 0 Type: Injury: Domestic: N | | | | | | | | | | | | | | | | | | | | |
| v | V1 | Victir | n/Busine | ss Name (La | ast, First, | Middle |) | | | | | Victim of Crime # | I | ЮВ | Rac | e Sex | Relation To Offe | nship ender | Resi | dent Status | Military Branch/Status |
| I | | | | | | | | | | | | ļ | Age | | | | | 1 | <u> </u> | | |
| C T | Hor | ne Ad | dress | | | | | | | | | | | | | | | Hor | me Pho | one | |
| I M | Employer Name/Address Business Phone | | | | | | | | | | | | Mobile Pho | one | | | | | | | |
| | VY | R | Make | Model | | Sty | le | Color | | | Lic | /Lis | | | V | N | | | | | _ |
| | CODES: V- Victim (Denote V2, V3) O = Owner (if other than victim) R = Reporting Person (if other than victim) | | | | | | | | | | | | | | | | | | | | |
| O T | Type: INDIVIDUAL (NOT A LE OFFICER) Injury: Code Name (Last, First, Middle) Victim of DOB Race Sex Relationship Resident Status Military | | | | | | | | | | | | | | | | | | | | |
| Н | TERNER, ROBERT Crime # 03/06/1946 To Offender Bran | | | | | | | | | | | | Branch/Status | | | | | | | | |
| E R | Home Address Home Phone | | | | | | | | | | | | one | <u> </u> | | | | | | | |
| S | 2491 Nw 69th Ct Fort Lauderdale, FL 33309 954-972-104 Employer Name/Address Business Phone Mobile Phone | | | | | | | | | | | | | | | | | | | | |
| I N | | | | | | | | | | | | | | | | | | | | | |
| v | Type: Injury: Code Name (Last, First, Middle) Victim of DOB Race Sex Relationship Resi | | | | | | | | | | | | Resi | dent Status | Military | | | | | | |
| O L | Cour Mario (East, Frist, Middle) | | | | | | | | | | | | Age | | | | To Offe | ender | | | Branch/Status |
| V E | Ho | me Ad | dress | | | | | | | | | l | | | | | l | Ho | me Ph | one | |
| D | Em | plove | Name/A | Address | · | | | | | | | | | | В | usines | s Phone | | | Mobile Ph | one |
| | | | | | | | | | | | | | | | | | | | | | |
| | L = Lost S = Stolen R = Recovered D = Damaged Z = Seized B = Burned C = Counterfeit / Forged F = Found ("OJ" = Recovered for Other Jurisdiction) | | | | | | | | | | | | | | | | | | | | |
| | VI # Code Status Frm/To Value OJ QTY | | | | | | | Pro | Property Description | | | | | Make/Model | | | | Serial Number | | | |
| | | | | | + | | | | | _ | | | | | | | *** | | + | MA : | |
| P | | | | | | | | | | | | | | | | | | | | ₹ . | ~ |
| R O P E | | | | | + | | | | | | | | | | | | | | \dashv | = 1 | \bigcirc |
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| Ř T | | | | | | | | | | | | | | | | | | | | F | * |
| Y | | | | | - | | · | | | | • | | | | | | | | + | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | Off | Officer/ID# Fernandez, Sergio (PATR, PATR) (1693) | | | | | | | | | | | | | | | | | | | |
| | | est ID | | (0) | o, Derg | (| | I AIN) | (10 | ,,,,, | | | - | Super | rvisor | Will | iams, J | erry | (F | PATR, PA | ATR) (1422) |
| Status | Cor | nplain | ant Sign | <u> </u> | | | | se Status | 5 | | | 05/13 | /2015 | Case | Dispos | | | | | | Page 1 |

INCIDENT/INVESTIGATION REPORT

By: FL8453, FL8453 05/14/2015 15:55

Page 2

Ft Lauderdale Police Department

Case# 34-1505-075870

| Status Codes | L= | Lost | S = Stolen R = Re | covered D = Dan | naged Z = Seized B = Burned C = Counterfeit / F | Forged F = Found |
|-----------------|-------|---------|---------------------|-----------------|---|---------------------------|
| | UCR | Status | Quantity | Type Measure | Suspected Type | Up to 3 types of activity |
| | | | | | | |
| D · | | | | | | |
| R U | | | | | | |
| G S | | | | | | |
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| | | - | | | | |
| | | | | | | |
| | | | | | | |
| | Assis | ting Of | ficers | | | |
| | | | | | | |
| | Susp | ect Hat | e / Bias Motivated: | None | | |
| | | | | | | Page 2 |
| NΑ | RRA | TIVE | | | | |

| REPORTING OFFICER NARRATIVE | | | | | | |
|---------------------------------|----------------------|--|--|--|--|--|
| Ft Lauderdale Police Department | | | | | | |
| Offense | Date / Time Reported | | | | | |
| SUSPICIOUS INCIDENT | Tue 05/12/2015 21:24 | | | | | |
| | Offense | | | | | |

I made contact with reportee Robert Terner via-telephone. He advised that when he arrived at his residence this evening at approximately 1930Hrs. There was a W/M skating on the roadway with his two kids right in front of his driveway.

Robert stated that he had words with the W/M about skating on the roadway, and not using the sidewalk. He advised that the W/M then threatened to take him out of the vehicle.

Robert informed me that the W/M made a comment that he was going to kill him right there in front of his home. The W/M left the area with out further incident.

Robert stated that he has never seen this person before, doesn't know where he might live.

There were no witnesses to this incident. NFA