

City of Fort Lauderdale Police Department

1300 West Broward Boulevard Fort Lauderdale, Florida 33312 (954)828-5700 http://ci.ftlaud.fl.us/police/index.html

OCTO HUNK

MEMORANDUM

To: Aixa D. Penedo, Administrative Assistant to Lee R. Feldman, City Manager

From: Bradley H. Weissman, Esquire

Date: April 24, 2015

Re: Florida Inland Navigation District Project Agreement

Message:

Dear Aixa:

I have enclosed the original Florida Inland Navigation District Waterways Assistance Program agreement. Providing the document meets with the approval of Mr. Feldman, please obtain his signature on the original document where indicated and then obtain the signature of City Clerk, Jonda K. Joseph. Upon execution of the document, please return same to me.

If you have any questions, please do not hesitate to contact me. Thank you.

Bradley H. Weissman, Esquire - ext. 5622

ATTACHMENT E-6 RESOLUTION FOR ASSISTANCE 2015 UNDER THE FLORIDA INLAND NAVIGATION DISTRICT WATERWAYS ASSISTANCE PROGRAM

WHEREAS, THE CITY OF FORT LAUDERDALE is interested in carrying out the

(Name of Agency)

following described project for the enjoyment of the citizenry of FORT LAUDERDALE and the State of Florida:

Project Title FLPD Marine Outboard Motors Replacement Project III

Total Estimated Cost \$ 42,000.00

Brief Description of Project:

This project seeks to obtain 1 set of boat engines in order to replace the engines on FLPD's Marine Unit Boat #12 which are out of warranty and have logged several thousand miles over the manufacturer's recommended usage. When the engines are out of service, the Marine Unit's ability to patrol Fort Lauderdale's 84 miles of navigable waterways is diminished.

AND, Florida Inland Navigation District financial assistance is required for the program mentioned above.

NOW THEREFORE, be it resolved by the CITY OF FORT LAUDERDALE (Name of Agency)

that the project described above be authorized.

AND, be it further resolved that said CITY OF FORT LAUDERDALE

(Name of Agency)

make application to the Florida Inland Navigation District in the amount of ⁵⁰ % of the

actual cost of the project in behalf of said CITY OF FORT LAUDERDALE

(Name of Agency) AND, be it further resolved by the CITY OF FORT LAUDERDALE

(Name of Agency)

that it certifies to the following:

That it will accept the terms and conditions set forth in FIND Rule 66B-2 1.

F.A.C. and which will be a part of the Project Agreement for any assistance awarded under the attached proposal.

2. That it is in complete accord with the attached proposal and that it will carry out

the Program in the manner described in the proposal and any plans and specifications attached thereto unless prior approval for any change has been received from the District.

(1)

Form No. 90-21 (Effective date 12-17-90, Rev. 10-14-92)

3. That it has the ability and intention to finance its share of the cost of the project and that the project will be operated and maintained at the expense of said_____

CITY OF FORT LAUDERDALE	for public use.
(Name of Agency)	

4. That it will not discriminate against any person on the basis of race, color or national origin in the use of any property or facility acquired or developed pursuant to this proposal, and shall comply with the terms and intent of the Title VI of the Civil Rights Act of 1964, P. L. 88-352 (1964) and design and construct all facilities to comply fully with statutes relating to accessibility by persons with disabilities as well as other federal, state and local laws, rules and requirements.

 That it will maintain adequate financial records on the proposed project to substantiate claims for reimbursement.

6. That it will make available to FIND if requested, a post-audit of expenses incurred on the project prior to, or in conjunction with, request for the final 10% of the funding agreed to by FIND.

This is to certify that the foregoing is a true and correct copy of a resolution duly and legally adopted by the <u>FORT LAUDERDALE CITY COMMISSION</u> at a legal meeting held on this $\frac{7}{\text{day of } \frac{\text{APRIL}}{20 \text{ cm}}} 20 \frac{15}{20 \text{ cm}}$. SEE ATTACHED SIGNATURE PAGE

Attest

Signature

Title

Title

(2)

Form No. 90-21 (Effective date 12-17-90, Rev. 10-14-92)

FLORIDA INLAND NAVIGATION DISTRICT WATERWAYS AGREEMENT PROGRAM

CITY OF FORT LAUDERDALE REPRESENTATIVES:

Lee R. Feldman, City Manager Pursuant to Resolution No. 14-62

ATTEST:

loh Jonda K. Joseph, City Clerk

Date:

Date: <u>5-1-15</u>

Approved as to form and legal sufficiency subject to execution by the parties:

e C Bv:

Bradley H. Weissman, Esquire Assistant City Attorney/Police Legal Advisor

Date: 4/4/15