COMMISSION AGENDA REPORT **COMMISSION MEETING DATE:** 12-07-2010 **AGENDA ITEM:** CR-03 COMMISSION REPORT NO: 10-1703 PREPARED BY: Harry Stewart 11-18-2010 10:37:47 DEPT: City Attorney Office **DEPARTMENT DIRECTOR'S SIGNATURE** Harry A. Stewart, City Attorney, (954) 828-5037 AUTHOR'S NAME, TITLE, AND TELEPHONE NUMBER Alfyson Love 12-01-2010 14:17:04 CITY MANAGER'S SIGNATURE TITLE 1: SPECIAL COUNSEL - LEWIS, LONGMAN & WALKER, P.A. - \$15,000 TITLE 2: GENERAL EMPLOYEES RETIREMENT SYSTEM - PENSION MATTERS SUBJECT: A resolution appointing Lewis, Longman & Walker, P.A. as special counsel for General Employees Retirement System and pension matters and prescribing compensation to be paid for such legal services. REQUESTED ACTION (STAFF RECOMMENDATION - CONTENT OF MOTION): Adopt resolution. **○ CONFERENCE** REGULAR AGENDA ← Motion ← Motion for Discussion ○ Old/New Business ○ Ordinance C Public Hearing C Exec Closed Door City Manager Reports Resolution Presentation Conference Reports ○ Purchase Citizen Presentation Advisory Boards Consent Resolution **Public Notice Advertised:** FUNDS APPROPRIATION/TRANSFER (provide index code, subobject, and title of subobject): See attached Exhibit 1. FOR PROCUREMENT ITEMS ONLY **PROCUREMENT REFERENCE NO:** TRANSACTION TYPE: **BIDS SOLICITED/RECEIVED:** WBE: LATE BID: MBE: NO BID: Vendor: Amount: Details: **Procurement Recommendation:**

| Description of Exhibits: | |
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| 1. Funding 2. Resolution 3. | |
| 5. 6. | |
| 7. 8. 9. | |
| EXHIBITS: AVAILABLE VIA HARDCOPY: Exhibit #s: | |
| PRIOR COMMISSION/BOARD ACTION: (attach additional file if necessary) | |
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| BACKGROUND/DETAIL: | |
| James W. Linn, Esquire, of Lewis, Longman & Walker, P.A., has been utilized as an expert witness in City retirement and pension issues by Allen, Norton & Blue, P.A., the City's special counsel for collective bargaining negotiations and other labor and employment matters. | <u> </u> |
| Mr. Linn's legal expertise is required pertaining to the General Employees Retirement System (GERS) and ongoing work performed in evaluating the retirement program in connection with collective bargaining, as well as preparing pension plan documents and amendments. | |
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| Attorney's Initials: HAS | |

Exhibit 1 – CAM 15-0338 Page **2** of 4

EXHIBIT 1 CAR 10-1703

Sufficient funds are available in Fund 001, Subfund 01, Index Code GEN050101, Subobject 3119.

| AVAILABLE: | 3LE: | | | | | | |
|-------------------|--------------|--------------|-----------|-----------------------------|---------|-------------------------|--------------|
| | | | | | SUB | | |
| FUND | FUND SUBFUND | FUND NAME | INDEX# | INDEX NAME | OBJECT# | OBJECT # SUBOBJECT NAME | AMOUNT |
| 901 | 101 | GENERAL FUND | GEN050101 | GEN050101 OTHER GEN GOVT-HR | 3119 | 3119 LEGAL SERVICES | \$15,000.00 |
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| | | | | TOTAL | | | \$ 15,000.00 |

RESOLUTION NO. 10-XXX

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, AUTHORIZING LEWIS, LONGMAN & WALKER, P.A., TO BE RETAINED AS SPECIAL COUNSEL FOR RETIREMENT AND PENSION MATTERS, AND PRESCRIBING THE COMPENSATION TO BE PAID FOR SUCH LEGAL SERVICES.

WHEREAS, James W. Linn, Esquire, of Lewis, Longman & Walker, P.A., has been utilized as an expert witness in City retirement and pension issues by Allen, Norton & Blue, P.A., the City's special counsel for collective bargaining negotiations and other labor and employment matters;

WHEREAS, Mr. Linn's expertise is required pertaining to the General Employees Retirement System and ongoing work performed in evaluating the City's retirement program, as well as preparing pension documents and amendments,

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

<u>SECTION 1</u>. That Lewis, Longman & Walker, P.A., is retained as special counsel to the City of Fort Lauderdale at the rate of \$250.00 per hour, plus actual reasonable expenses subject to the City Attorney's approval, for retirement and pension matters, effective December 7, 2010.

| ADOPTED tr | nis the day of, 2010. | |
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| | Mayo James "Jack" F | |
| ATTEST: | | |
| City Clerk | | |