DOCUMENT ROUTING FORM	he beginners	D 4/14 Q
NAME OF DOCUMENT: Event Agreements with the City of Fort Liferendship Walk 2014, 419th Annual Las Olas Wine and Food Festival, Lauderdale Double Road Race:	auderdale as follows: Walk Like MADD & M	Best Buddies ADD, and Fert
Approved Comm. Mtg. on April 15, 2014 CAM# 14-0420		WAY PIOS
ITEM:         □ CM-02         □ PH         □ O         □ CR           Routing Origin:         □ CAO         □ ENG.         □ COMM. DEV.         □ OTHER		
Also attached: ☐ copy of CAR ☐ copy of document ☐ ACM		priginals S
By:forwarded to:	Control Improvements defined	_ 😘
1.) Approved as to Content:  Department Director  Please Check the proper box: CIP FUNDED  YES NO	Capital Improvements defined of at least 10 years and a cost of and shall mean improvements (land, buildings, fixtures) that extend useful life, inc. major roof replacement, etc. Term include: land, real estate, realty	of at least \$50,000 to real property add value and/or repairs such as "Real Property"
Capital Improvement Projects  2.) Approved as to Funds Available: by	Date:	
Amount Required by Contract/Agreement \$ Fu	nding Source <u>:</u>	
Dept./Div Index/Sub-object	Project #	
3.) City Attorney's Office: Approved as to Form:#_  Harry A. Stewart Cole Copertino  Ginger Wald D'Wayne Spence  Carrie Sarver DJ Williams-Persad		
4.) Approved as to content: Assistant City Manag  By: B  Stanley Hawthorne, Assistant City Manager		CITY AT COMME
5.) Acting City Manager: Please sign as indicate		
6.) Mayor: Please sign as indicated and forward :# originals to	Clerk.	M 9: 09
7.) To City Clerk for attestation and City seal.		. 9. O.
INSTRUCTIONS TO CLERK'S OFFI	<u>CE</u>	
8.) City Clerk: retains one original document and forwardsoriginal  Copy of document to Original Route  Attach certified copies of Reso. # Fill-in date		

#### CITY OF FORT LAUDERDALE

#### **OUTDOOR EVENT AGREEMENT**

THIS AGREEMENT is made by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of the State of Florida, referred to hereinafter as "City",

and

MOTHERS AGAINST DRUNK DRIVING, INC., a foreign non-profit corporation operating under the laws of Florida, whose principal place of business is C/O Legal Department, 511 E. John Carpenter Freeway, Suite 700, Irving, Texas 75062 and who is referred to hereinafter as "Applicant" or "Sponsor".

WHEREAS, the Applicant wishes to hold an outdoor event and has submitted an application pursuant to the requirements of Section 15-182 of the Code of Ordinances of the City of Fort Lauderdale, Florida; and

WHEREAS, the Applicant is willing to obtain the requisite insurance, and is willing to indemnify and hold harmless the City of Fort Lauderdale for any damage to persons or property that might occur during or as a result of the outdoor event; and

WHEREAS, on April 15, 2014, by Motion, the City Commission of the City of Fort Lauderdale authorized the proper City Officials to execute this Agreement.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties agree as follows:

The foregoing recitals are true and correct, and:

#### 1. Effective Date.

The Effective Date of this Agreement is the date upon which City Commission approval is granted.

#### 2. Outdoor Event.

The Applicant is permitted to operate or sponsor the "WALK LIKE MADD & MADD" (referred to hereinafter as the "Event") outdoors only at the location(s) and time(s) set forth in the attached Outdoor Event Agreement Schedule One and Site Map, which is attached hereto and made a part hereof.

#### 3. General Requirements.

- (1) If the Event includes use of fireworks, in advance of the Event the Applicant shall obtain a fireworks permit from the City's Fire Department. The Applicant shall comply with all applicable state laws regarding the use of fireworks.
- (2) The Applicant shall provide sanitary facilities of the type and in a sufficient number specified by the requirements established by the City's Department of Sustainable Development.
- (3) The Applicant shall coordinate with the City's Department of Sustainable Development who will schedule appropriate City staff to conduct electrical inspections of all electrical facilities whether power is supplied by local utilities or is self-provided by generator systems. The Applicant shall permit the City staff to conduct electrical inspections of all electrical facilities.
- (4) The Applicant shall coordinate with the City's Department of Transportation and Mobility who shall review the event application and determine necessary parking requirements.
- (5) If the Event includes the sale or distribution of any food or beverages, the Applicant shall comply with all applicable State, County and City health code requirements. This shall be evidenced by a permit by the appropriate entity.
- (6) If the Event includes use of tents, awnings, or canopies, in advance of the Event the Applicant shall submit current flameproof certificates to the City's Fire Department. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the use of any tents, awnings, or canopies.
- (7) In advance of the Event the Applicant shall submit a written plan to the City Police Department that regards crowd control and traffic direction. The Applicant shall not hold or sponsor the Event until the Police Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the crowd control and traffic direction plan. Police costs shall be exempt from prior notice requirements.
- (8) In advance of the Event the Applicant shall submit a written plan to the City's Fire Department that regards Fire safety and EMS. The Applicant shall not hold or sponsor the Event until the Fire Department has provided written approval of the Applicant's plan. The Applicant shall bear the cost of staff necessary to implement the fire safety and EMS plans. Fire and EMS costs shall be exempt

from prior notice requirements.

- (9) Unless the Applicant meets the requirements for exception found in Section 15-184 of the Code of Ordinances of the City of Fort Lauderdale, Florida, in advance of the Event the Applicant shall provide a certificate of insurance satisfactory to the City's Risk Manager. The certificate shall show that the Applicant has obtained comprehensive general liability insurance with a policy limit of not less than one million dollars (\$1,000,000.00) combined single limit coverage, which shall include property damage, bodily injury, and death. The "City of Fort Lauderdale" shall be named as an additional insured. If the Event includes the dispensing, serving, sale, or distribution of any alcoholic beverage, the Applicant shall in addition provide liquor liability insurance with a policy limit of not less than of five hundred thousand dollars (\$500,000.00). The Applicant shall not hold or sponsor the Event until the City's Risk Manager has provided written approval of the Applicant's certificate of insurance or insurance policy.
- (10) The Applicant shall indemnify and hold harmless the city for any damage to person or property that occurs during or as a result of the operation of the Event.
- (11) In advance of the Event the Applicant shall submit a written plan to the City's Parks and Recreation Department that indicates the proposed location of any temporary structure, such as a barricade, fence, tent, concession stand, ticket booth, grandstand. The written plan shall include information about the planned removal of any temporary structure after the Event. The Applicant shall not hold or sponsor the Event or erect any temporary structure until the City's Parks and Recreation Department has provided written approval of the Applicant's temporary structure plan. The Applicant shall bear the cost necessary to implement the temporary structure plan.

#### 4. Outdoor Event Site.

The City does not warranty that the event site will be available during the approval event period. Further, no such warranty is granted as to the suitability of the event site for the particular event activity. Any and all event sites may be subject to change and/or relocation upon the written direction of the City Manager.

#### 5. Restoration of public property.

If the Event includes use of public property the Applicant shall be responsible for, and shall maintain, all areas of the public property used. Maintenance means the prompt and complete removal of Event-generated trash or debris and the repair or restoration of any public property that was damaged as a result of the Event. Public property means real and personal property

that is not privately owned and includes, but is not limited to, any sidewalk or paved surface, any tree, plant, shrub, bench, light fixture, traffic signal, parking meter, trash barrel or sign.

The City shall inspect the Event site location(s) for damage within twenty-four hours of the conclusion of the Event and the City shall provide the Applicant with a written report of any damage found on public property. The report shall state the cost of repair(s) necessary to restore the public property. Within fourteen days of the Applicant's receipt of this report the Applicant shall pay the cost of repair or challenge the City's report by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

#### 6. Reimbursement of expenses.

Should the City incur expenses as a result of the Event the City shall provide the Applicant with an invoice of expenses. Within fourteen days (14) of the Applicant's receipt of any invoice the Applicant shall pay the invoice or challenge the City's invoice by a writing addressed to the Director of the City's Parks and Recreation Department. Resolution of any such challenge shall be made by the City Manager; the Applicant agrees to abide by the City Manager's decision.

#### 7. Authority of the City of Fort Lauderdale City Manager.

The City of Fort Lauderdale City Manager and his designee, the Director of the City of Fort Lauderdale Parks and Recreation Department (referred to hereinafter as "the Director") shall have the authority to suspend all or any part of the Event when the City Manager or the Director determines that the Event, or its attendees, or its spectators, pose(s) a threat to the public health, safety, or welfare. The City Manager also reserves the right to immediately revoke permission, suspend, modify or terminate the event or any portion upon his written determination or in the event any of the elements of the agreement are violated.

#### 8. Compliance with laws.

- (1) The Applicant shall at all times comply with all federal and state laws or statutes, and with the rules, regulations, and ordinances of City and any other governmental agency having jurisdiction including, but not limited to, those relating to noise, building, zoning, gambling, fire protection, liquor regulation, and hours of operation. The Applicant shall further take all precautions and use extreme care to conduct its operations in a safe and prudent manner with respect to its agents, employees and visitors to its Event.
- (2) The Applicant shall comply with the applicable sections of the Americans with Disabilities Act of 1990 (42 U.S.C. 126), which prohibits discrimination of handicapped individuals by denying them the right to participate in or benefit

from the services provided at the Event. The Applicant understands that it is responsible for compliance with this Act. The Applicant guarantees that individuals with disabilities will be able to attend, enter, and use all the facilities at the Event.

(3) The Applicant agrees to secure and pay for all licenses and permits required by any governmental agency having jurisdiction, including City. If the Event includes the use of any item that is or that may be protected from infringement, such as but not limited to copyrights, patents and trademarks, the Applicant shall, in advance of the Event, provide City with documentation that shows that the Applicant has obtained the applicable license, permit or permission and that all associated all fees have been paid in full. The provisions of this paragraph apply specifically, but not exclusively, to ASCAP, BMI, SESAC, and any other similar organization that may require written permission and payment of a fee for use of protected material.

#### 9. Limitation of Liability

- (1) The City desires to enter into this Agreement only if in so doing the City can place a limit on the City's liability for any cause of action for money damages due to an alleged breach by the City of this Agreement, so that its liability for any such breach never exceeds the sum of \$100.00. Applicant hereby expresses its willingness to enter into this Agreement with Applicant's recovery from the City for any damage action for breach of contract or for any action or claim arising from this Agreement to be limited to a maximum amount of \$100.00.
- (2) Accordingly, and notwithstanding any other term or condition of this Agreement, Applicant hereby agrees that the City shall not be liable to Applicant for damages in an amount in excess of \$100.00, for any action for breach of contract or for any action or claim arising out of this Agreement. Nothing contained in this paragraph or elsewhere in this Agreement is in any way intended to be a waiver of the limitation placed upon City's liability as set forth in Article 768.28, Florida Statutes.

#### 10. Transfer of Rights.

To the extent this Agreement creates rights that vest in the Applicant, the Applicant shall not transfer any rights to any other individual or entity.

#### 11. Venue.

Venue to enforce the provisions of this agreement shall be Broward County, Florida.

#### 12. Incorporation.

This Outdoor Event Agreement, together with the attached Schedule One and Site Map, constitute the whole of the Agreement between the parties. The written approvals issued by the various City departments or staff members and the various documents submitted by the Applicant, including the application, are supplemental to this Agreement. In the event of a conflict, the terms of this Agreement control.

#### 13. City Manager's Authority

The City does not warranty that the event site will be available during the event period. Any and all event sites may subject to charge upon the direction of the City Manager of the City of Fort Lauderdale. Further, no such warranty is granted as to the suitability of the event site for the particular event activity.

[THIS SPACE WAS INTENTIONALLY LEFT BLANK]

20 day of May , 2	parties hereto have set their hands and seals this the 014.
WITNESSES:  Jewette A. Johnson [Witness print/type name]	CITY OF FORT LAUDERDALE  Mayor  Mayor
MIRANDA SCOTT  [Witness print/type name]	City Manager  ATTEST:
	City Clerk  Approved as to form:
	Assistant City Attorney

WITNESSES:

MOTHERS AGAINST DRUNK DRIVING, INC.

bignaplacedonado	By Aghta
[Witness print/type name]  Trent Weigand [Witness print/type name]	LISTA HIGHTOWER, C
•	ATTEST:

STATE OF Jefas :
COUNTY OF Sallas :

(CORPORATE SEAL)

The foregoing instrument was acknowledged before me this \( \frac{17^n}{A}\) day of \( \frac{17^n}{A}\) ARIL , 2014, by LISTA HIGHTOWER, as CHIEF FINANCIAL OFFICER of MOTHERS AGAINST DRUNK DRIVING, INC. He/She is personally known to me or has produced \( \frac{12^n}{A}\) as identification.

(SEAL)



Notary Public, State of Florida (Signature of Notary Taking Acknowledgment)

lefam W. Claw

**General Counsel** 

JUDITH K. MEAD

Name of Notary Typed, Printed or Stamped

My Commission Expires: Dec 17, 2017

# 12813014-6 Commission Number

L:\AGMTS\events\2014\April 15th\Mothers Against Drunk Drivers.wpd



#### CITY OF FORT LAUDERDALE OUTDOOR EVENT APPLICATION

Fee must accompany application

Application received:
At least 60 days prior to event \$100.00
59 to 30 days prior to event \$150.00
29 to 14 days prior to event \$200.00
14 to 7 days prior to event \$250.00\*
Less than 7 days prior to event \$300.00\*
'Must be approved by City Manager or designee

# Application must be filled out completely! Please submit by EMAIL at least 60 days ahead of your planned event.

The application will be reviewed by our administrative staff to determine the following criteria:

- 1. Facility requested
- 2. Compliance with City ordinances
- 3. Special permits required
- 4. Charges your organization will incur when City assistance and/or services are required
- 5. Security requirements
- 6. Environmental issues/effects on surrounding areas

Event Dash	name: Walk I		ADD & MADD			the first of security security section is the	the state of the s	
Purpo:	se of event (check	one);	X Fundraiser	Awareness	<b>€</b> Recreation	€ Other	paper, or an annual secretary description	erman salah samunna orang vermen salah ( )-44 E/Fe/Fe/Fe/Fe/Fe/Fe/Fe/Fe/Fe/Fe/Fe/Fe/Fe/
Reque	ested location: <u>H</u>	-					age-	
	ated daily attendar					and and the freeze agency and a second and and		and had announced to the Long county of the Spirit As the
Reque	sted dates and tim	ne of ev		DAY	BEGIN		END	
	EVENT DAY 1:	үьМ		4 <sup>th</sup> , 2014	<u>6;30</u> AM		<u>12</u> PM	
	EVENT DAY 2:		u « consumpation» at provide de	gangganggapan kan kan kan kan kan kan kan kan kan k	AM	/PM _	AM	/PM
	EVENT DAY 3:			AMPLIANCE SERVICES   Mayor San Spirit San Andrews	AM	/PM _	AM	/PM
	SETUP:	2ar	n	MAN MAN PORT OF THE PROPERTY OF THE PARTY OF	ggr ey		6amA	M/PM
	BREAKDOWN:	12pr	n	Programme and the last of the		-	2pm_	_AM/PM
Has th	is event been held	I in the	past? X	No				
	If yes, please lis	t past c	lates and locat	ions: <u>Same Loc</u>	ation, May 6, 201	L2 and Ap	il 23, 2013	<u>.</u>
Detai	led event descript ndors and giveawa	ion (inc	lude activities,	entertainment, v e, music and food	endors, etc <u>.):     </u> !	5k <u>walk an</u>	d run in ac	dition to tent

PART III APPLICANT
Organization name: Mothers Against Drunk Driving
Address: 1655 Commerce Pkwy STE 302 City, State, Zip: Weston, FL 33326
Phone: 954-448-7880 Fax:
Corporation name: Mothers Against Drunk Driving
(as it appears in articles of incorporation)
Date of incorporation: State incorporated in: Federal ID #: 94-2707273
Two authorizing officials for the organization:  President: Debbie Weir, CEO Phone: 850-983-6773 X3
Secretary: Lista Hightoner, CFO Phone:
Event Coordinator: Dave Pinsker Will you be on-site? X Yes No
Title: FL State Executive Director Phone: 954-448-7880 Cell:
E-mail address: <u>david.pinsker@madd.org</u> Fax:
Additional Contact: <u>Jennifer Mossadeghi</u> Will you be on-site? <u>X</u> Yes <u>No</u> Title: <u>Program Specialist</u> Phone: <u>954-448-7880</u>
Cell:
E-mail address: jennifer.mossadeghi@madd.org Fax:
Event production company (if other than applicant):
Address: City, State, Zip:
Contact person:Title:
Phone: (day) (night) (cell)
E-mail address: Fax:
PARTIMOPENTATION
Are you planning to charge admission? X Yes No If yes, how much? \$ \$25 walker/runner. Guests are free
Are you requesting to fence the event? Yes X No

Are you	planning on having any type of concession? If yes, State Health Dept, must be notified 10 days prior to eve	Yes ent. Call Jol	<u>X</u> _No hn Litscher at 954-632-i	3094.
Are you Ii	planning on selling alcoholic beverages? f yes, how will the beverages be served? (Draft truck, cold plate	Yes a, mini-bar,	X_No beer tub, table service	etc.)
Are you	planning on serving free alcoholic beverages?  If yes, to whom will it be given?	Yes	_XNo	
Are you	planning to have any type of amusement rides?  If yes, name of company:	Yes	_X_No	<del>.,</del>
	What type of rides are you planning?(All rides must be approved by the State of Florida Bureau of F prior to opening. Contact Ron Jacobs at (850) 921-1530.	air Rides a	nd all permits must be	secured
Are you	planning to play or have music? If yes, what music format(s) will be used? (amplified, acoustic,	X_Yes recorded,	No live, disc jockey, etc):	
	DJ and band			
	List the type of equipment you will use (speakers, amplifier, dr Speakers and amplifiers.			
,	Will you use any type of soundproofing equipment?  List the days and times music will be played: May 4 10am-no	Yes		
	How close is the event to the nearest residence? Huizenga F	Plaza	ويراجه والمراجع	on a broader
Will you	ur event require road closings? If yes, list requested streets and times in detail:		No	
3' <sup>ø</sup> a\	venue bridge			
Please arrows, be appi Will you ***** be bille	PLEASE NOTE***** You are required to secure barricades an attach a layout of your traffic plan, including the placement cones, and message boards, as well as the name of the comproved by the Police Dept. which may terminate any event occur ar road closings affect access to parking spaces or parking lots? PLEASE NOTE***** All road closings which result in loss of read to the event organizer and must be paid in full before the every recyclable materials be utilized at this event?	and numb bany you w rring withou Yes evenue from ent. Please X Yes	er or barricaues, signs, will be using. Your trafficut the proper use of bar   XNo in inaccessible parking second call Dee Paris at 828-3. No	paces will
vviii dilly	(Materials that can be recycled include all clean paper, cardbo cans, and milk or juice boxes.) Please refrain from the use of s	ard, glass,	plastic drink containers	, aluminum

Who will provide clean up services for garba	age and recyclables? <u>MADD and Five Star Events</u>
done at all City facilities and parks, Recyclin	eaned up immediately after completion of event. Recycling should being may be provided by your organization, a private company or in some are responsible for securing recycling services. Contact Janet Townsend
Will you require electricity? Events requiring electricity are the responsil Department of Sustainable Development Bu	YesNo  ibility of the applicant. All permits must be obtained through the City's  uilding Services Division at (954) 828-5191 before setting up.
Company:	License #:
Name of electrician:	Phone:
EBINATEEDSIA SHINASTARGASATARAR	
Before receiving final approval from the Capplicable) must furnish an original certifica additionally insured in the amount of at lea the City Risk Manager, and an original certibeing served.	plication is true and complete to the best of my knowledge.  City Commission, I understand that I (and the production company, if rate of General Liability insurance naming the City of Fort Lauderdale as ast one million dollars (\$1,000,000) or greater as deemed satisfactory by ificate of liquor liability insurance in the amount of \$500,000 if alcohol is
I understand that a Parks and Recreation s notified if any conflicts arise.	sponsored activity has precedence over the above schedule and I will be
I understand that the City of Fort Lauderda EMS is required by City Ordinance to be one	ale Police Department will determine all security requirements and that site during all outdoor events.
enforcement personnel, code enforcemerepresentative that the entertainment or volume to an acceptable level as determined may be directed to shut down the music oppovisions of the noise control ordinance aphysical arrest or the shutting down of the David Pinsker  Name of applicant	ordinance. If at any time during the event it is determined by law ent personnel, parks and recreation personnel, or any other city music is causing a noise disturbance, I will be directed to lower the ed by City staff. If a second noise disturbance arises during the event, I or entertainment for the remainder of the event. I agree to abide by all and understand that my fallure to do so may result in a civil citation, a event.  Florida State Executive Director Title
12/11/2014 /2/16/13 Date	

Please <u>email</u> completed application <u>at least 60 days ahead of your planned event</u> to: <u>imeehan@fortlauderdale.gov</u>

Please mail the application fee (payable to the City of Fort Lauderdale) to:

Jeff Meehan, Outdoor Event Coordinator

1350 W. Broward Boulevard, Fort Lauderdale, FL 33312 Phone: (954) 828-6075 Fax: (954) 828-5650

Please include the following with the application:

\* Event site plan – including stage(s), other entertainment locations, activities, booths, restrooms, canopies, dumpsters, fencing, generators, etc.

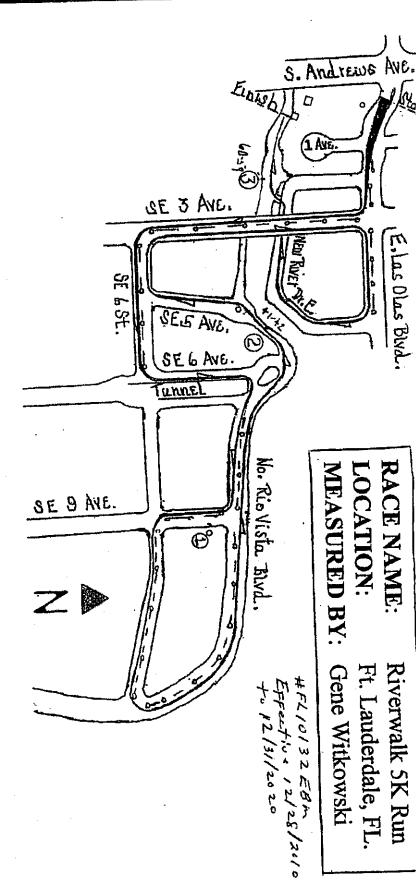
\* Traffic/detour plan - including the placement and number of barricades, signs, directional arrows, cones, message boards, and name of the barricade and/or traffic signs company being used.

PR	EVENTION
1.	Are you planning to have canopies (no sides) for this event?
	How many and what sizes?
	Name of Company:  A building permit is required. Please contact Capt. Bruce Strandhagen at 954-828-5080.
2.	Are you planning to have tents (with sides) for this event?
	How many and what sizes?
	Name of Company:
Bui	**PLEASE NOTE**** All permits required by the Florida Building Code must be obtained through the Iding Department (including but not limited to electrical, structural, plumbing). Contact the Department of stainable Development Building Services Division at 954-828-6520.
3.	Are you planning to have fireworks?YesNo
	Name of company conducting the show:
4.	Are you having food vendors? Yes No
	How many and what kind?
	A fire extinguisher is required for each food booth. If a propane tank is used for a fuel source, i must be secured on the outside of the booth. A Fire inspection is required for all food booths. If the inspection is during non-working hours the cost will be \$75 per hour.
<u>op</u>	ERATIONS/EMS
Spe	* One rescue unit/cart for 500 to 5,000 people in attendance (sustained attendance)  * Two rescue units/carts for 5,000 to 10,000 people in attendance (sustained attendance)  * One more rescue unit/cart per 5,000 additional people  * One command person if two or more rescue units/carts are required
The	number of rescue units and paramedics is determined according to attendance and other risk factors.
1.	Does your event require EMS medical standby services based on the guidelines above? YESNO
2. V	What is your estimated sustained attendance?
3	On-site contact? NAME PHONE

A minimum of 4 hours will be charged for all special event details. 45 minutes will be added to the pre and post event times (totaling 1.5 hours), allowing for travel and preparation for the event.

3. On-site contact? NAME\_\_\_\_\_

### Population at the other particular particular and the contraction of t No\_ 1. Does your event require use of police vehicles? Yes\_\_\_ If yes, A Hold-Harmless Agreement must be signed and Liability coverage of a minimum of ONE MILLION DOLLARS must be provided. New Previous \_\_\_\_ 2. Is this a new or previously held event? If yes, Previous date(s)?\_\_\_\_\_ 3. Any established security, traffic, or other appropriate plan(\$)? Yes\_\_\_\_ No\_\_\_\_ If yes, besides Fort Lauderdale Police, who will you be using for this plan? (private security company, volunteers, etc.) 4. Do you have an established detail of off-duty officers? Yes\_\_\_\_ No.\_\_\_\_ If yes, who is your Police department contact? 5. Any notable entertainers or special circumstances scheduled for your event? Yes No\_\_\_\_ Who/What?\_\_\_\_\_ Yes\_\_\_\_ No\_\_\_\_ 6. Is there alcohol being sold or given away? No\_\_\_\_ Yes\_\_\_\_\_ 7. Are there any road closures required? If so what roads/intersections? 8. What is your estimated attendance? \_\_\_\_\_ I understand the off duty rate for Police personnel for ALL special events is calculated at a 3-hour minimum rate. I also understand there is a 24 hour cancellation requirement to avoid the 3 hour minimum payment per officer. The hourly rate and costs to be incurred by the event organizer will be quoted on the City of Ft. Lauderdale Special Events "Cost Estimate" worksheet developed at the Special Events logistics meeting and provided to the organizer. All payments will be paid within two (2) weeks of the payroll being submitted.



START: on E. Las Olas Blvd. E of S. Andrews; PK nail is 24" N from curb; 31'-9" NW of light pole. Distance between the 2 Starts is 21'-5".

MILE 1: on SE 9 Ave. PK nail is 12" W from edge of

pavement and 24' W from light pole.

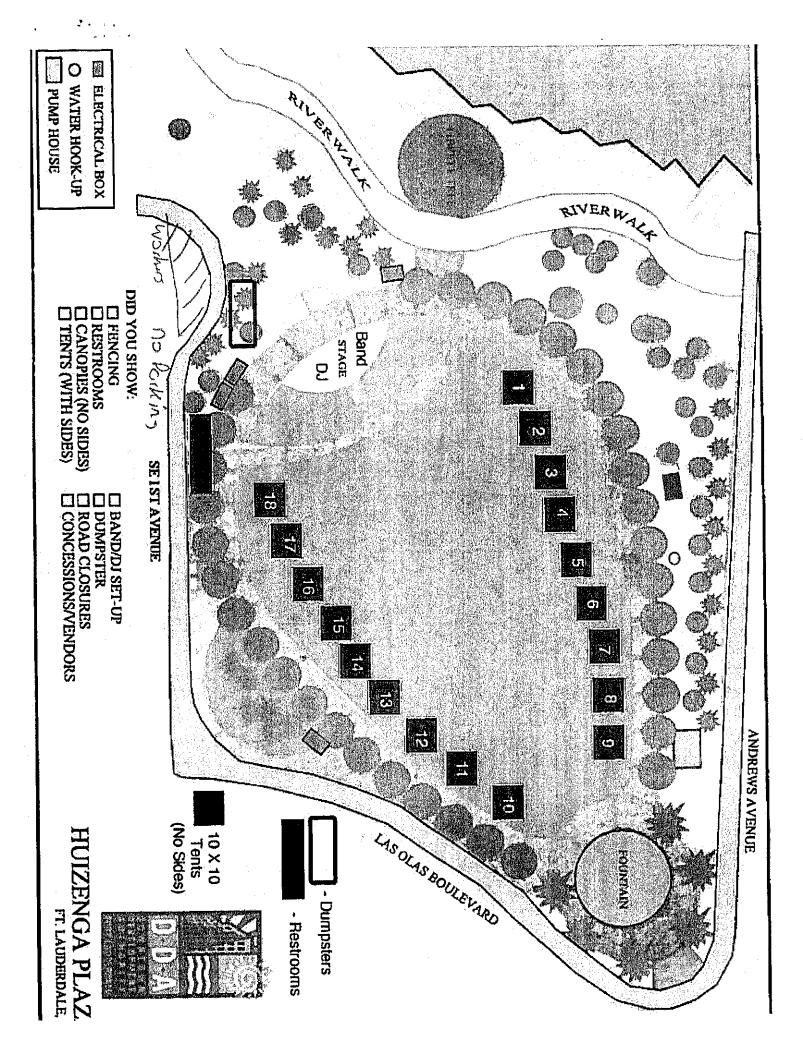
MILE 2: on Riverwalk approximately .02 mile W of SE 6

Ave. PK nail is on the N edge of concrete edging in vicinity

MILE 3: on Riverwalk PK nail is at the S edge of concrete edging in vicinity of docks #50-59.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18"-6" SE from a power box #5 (GME1).

CONES: the entire course will be coned to keep runners in the right lanes.
NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.



#### **SCHEDULE ONE**

1 Name of Applicant: Mothers Against Drunk Driving, Inc

2 Name of Outdoor Event: Walk Like MADD & MADD

3 Date of Setup: Sunday, May 4, 2014

4 Time of Setup: 2:00am

5 Date of Event: Sunday, May 4, 2014

6 Time of Event: 6:30am- 12:00pm

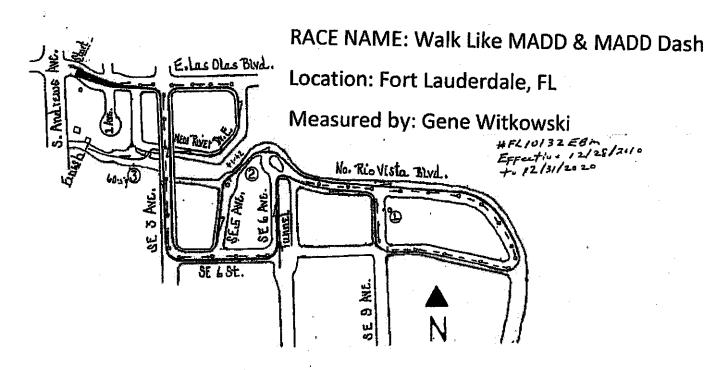
7 Date of Breakdown: Sunday, May 4, 2014

8 Time of Breakdown: 2:00pm

9 Event Location: Huizenga Plaza- 32 East Las Olas Blvd

10 Road Closings: Yes- see attached walk /run route #1

11 Alcohol: No



START: on B. Las Olas Blvd. E of S. Andrews; PK nail is 24" N from curb; 31'-9" NW of light pole. Distance between the 2 Starts is 21'-5".

MILE 1: on SE 9 Ave. PK nail is 12" W from edge of

pavement and 24' W from light pole.
MILE 2: on Riverwalk approximately .02 mile W of SE 6 Ave. PK nail is on the N edge of concrete edging in vicinity of docks #41-42.

MILE 3: on Riverwalk PK nail is at the S edge of concrete edging in vicinity of docks #60-59.

FINISH: on brick pavement of Riverwalk. PK nail is at the SE corner of base to a light pole; 18"-6" SE from a power box #5 (GMEI).

CONES: the entire course will be coned to keep runners in the right lanes.

NOTES: Start, Splits & Finish are marked with PK nail and washer painted over.

#### Memorandum

To: Cynthia A. Everett, City Attorney From: Jeff Meehan, Outdoor Event Coordinator Date: March 12, 2014 Re: Request for Event Agreement Walk Like MADD & MADD Please ask your staff to prepare an event agreement for the above named event. Attached to this memo is the application, proof of corporate identification and Schedule 1, which should be attached to the agreement as an exhibit. In addition, the following City Departments have reviewed and approved the plans: City Police Department has reviewed the application and requires does not require the applicant to pay for security personnel for crowd control and traffic direction purposes. City Fire Department has reviewed the application and approved the proposed safety and staffing plan (contingent upon compliance with the Florida Fire Prevention Code and passing any required inspections). A pending Pisk Management Approval to City Rick Manager has reviewed and approved the Certificate of Insurance. comprehensive general liability insurance, one million dollars (\$1,000,000). liquor liability insurance, five hundred thousand dollars (\$500,000). City Building Department has reviewed and approved the proposed use of temporary structures and electrical facilities. City Parks and Recreation Department has proposed set-up, clean-up plan. Other City Department: The has reviewed and approved the proposed plan.

Please contact me at (954) 828-6075 if you have any questions. Thank you.

# FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS



## **Detail by Entity Name**

Foreign Non Profit Corporation

MOTHERS AGAINST DRUNK DRIVING, INC.

Filing Information

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State

DC

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**ACTIVE** 

**Last Event** 

**EVENT CONVERTED TO NOTES** 

**Event Date Filed** 

09/18/1986

**Event Effective Date** 

09/18/1986

Principal Address

C/O LEGAL DEPT

511 E JOHN CARPENTER FRWY STE 700

**IRVING, TX 75062** 

Changed: 04/20/2009

Mailing Address

C/O LEGAL DEPT

511 E JOHN CARPENTER FRWY STE 700

**IRVING, TX 75062** 

Changed: 04/20/2009

Registered Agent Name & Address

CORPORATIONS CREATIONS NETWORK, INC.

11380 PROPERITY FARMS RD #221E PALM BEACH GARDENS, FL 33410

Name Changed: 01/17/2006

Address Changed: 01/17/2006

Officer/Director Detail

Name & Address

Title COB

STRASSBURGER, ROBERT

511 E. JOHN CARPENTER FRWY. 700 **IRVING, TX 75062** 

**Title SEC** 

NELSON, KATHRYN 511 E. JOHN CARPENTER FRWY. 700 **IRVING, TX 75062** 

Title PRES

WITHERS, JANICE 511 E. JOHN CARPENTER FREEWY #700 **IRVING, TX 75062** 

Title CFO

HIGHTOWER, LISTA 511 E.JOHN CARPENTER FRWY STE 700 **IRVING, TX 75062** 

Title CEO

WEIR, DEBBIE 511 E. JOHN CARPENTER FREEWY #700 **IRVING, TX 75062** 

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Shetty, Mahesh C/O LEGAL DEPT 511 E JOHN CARPENTER FRWY STE 700 IRVING, TX 75062

**Title Director** 

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Ursino, Brian C/O LEGAL DEPT 511 E JOHN CARPENTER FRWY STE 700 IRVING, TX 75062

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Title COO

Knox, Vicki C/O LEGAL DEPT 511 E JOHN CARPENTER FRWY STE 700 IRVING, TX 75062

Title Vice President of Strategic Outreach

Ellinger, Nick
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Title Sr. Vice President of Public Policy

Griffin, John T C/O LEGAL DEPT 511 E JOHN CARPENTER FRWY STE 700 IRVING, TX 75062

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