

**SECOND AMENDMENT TO THE LICENSE AGREEMENT**

This Second Amendment to the LICENSE AGREEMENT dated \_\_\_\_\_, 2024, is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2024, by and between:

**CITY OF FORT LAUDERDALE**, a municipal corporation of the State of Florida, hereinafter referred to as the “CITY,”

and

**FT. LAUDERDALE ARCHERS, INC**, a Florida not for profit corporation hereinafter referred to as the “CLUB,”

WITNESSETH:

WHEREAS, the CITY and the CLUB entered into a License Agreement on April 20, 2021, for City-owned property located at 4590 Peters Road, Fort Lauderdale, Florida 33317 (hereinafter the “Property”); and

WHEREAS, the CITY and the CLUB entered into a First Amendment to the License Agreement dated April 20, 2021, on November 2, 2022, extending the term for two (2) years; and

WHEREAS, in accordance with the License Agreement dated April 20, 2021, Section 3, CITY shall have the option to extend the term of the License Agreement; and

WHEREAS, CITY and CLUB are in mutual agreement to extend the term of the License Agreement for two (2) additional years beginning on May 2, 2025 to May 1, 2027; and

NOW, THEREFORE, in consideration of the mutual terms and conditions hereinafter set forth, CITY and CLUB agree as follows:

1. The above recitals and representations are true and correct and are incorporated herein.
2. The term of the License shall be extended for two (2) years with an effective date of May 2, 2025, and shall end at midnight on May 1, 2027.
3. All other terms and conditions of the License Agreement shall remain in full force and effect. Both parties hereby ratify the terms and conditions of the License Agreement, as amended.
4. City Manager shall be authorized to execute four (4) additional one (1) year term renewals.

***REMAINDER OF THE PAGE LEFT INTENTIONALLY BLANK.***

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

WITNESSES:

**FT. LAUDERDALE ARCHERS, INC., A NOT FOR PROFIT FLORIDA CORPORATION**

\_\_\_\_\_  
\_\_\_\_\_  
Type or print name

By \_\_\_\_\_  
Randy Truman, President

\_\_\_\_\_  
\_\_\_\_\_  
Type or print name

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_\_ day of \_\_\_\_\_, 2024, by RANDY TRUMAN as President of the Ft. Lauderdale Archers, Inc., a Not For Profit Florida Corporation on behalf of Ft. Lauderdale Archers, Inc.

\_\_\_\_\_  
Notary Public signature

\_\_\_\_\_  
Name Typed, Printed or Stamped

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_

**CITY OF FORT LAUDERDALE, A  
MUNICIPAL CORPORATION OF THE  
STATE OF FLORIDA**

WITNESSES:

\_\_\_\_\_

\_\_\_\_\_  
[Witness type or print name]

\_\_\_\_\_

\_\_\_\_\_  
[Witness type or print name]

By: \_\_\_\_\_  
Dean J. Trantalis, Mayor

By: \_\_\_\_\_  
Susan Grant, Acting City Manager

ATTEST:

\_\_\_\_\_  
David R. Soloman,  
City Clerk

Approved as to form:  
Thomas Ansboro, City Attorney

By: \_\_\_\_\_  
Shaun Amarnani, Esq.  
Assistant City Attorney

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me by means of  physical presence or  online, this \_\_\_\_ day of \_\_\_\_\_, 2024, by DEAN J. TRANTALIS, Mayor of the City of Fort Lauderdale, a municipal corporation of Florida on behalf of the City of Fort Lauderdale.

\_\_\_\_\_  
Notary Public, State of Florida

\_\_\_\_\_  
Name of Notary Typed, Printed or Stamped

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

STATE OF FLORIDA  
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this by means of  physical presence or  online, this \_\_\_\_ day of \_\_\_\_\_, 2024, by SUSAN GRANT, Acting City Manager of the City of Fort Lauderdale, a municipal corporation of Florida on behalf of the City of Fort Lauderdale.

\_\_\_\_\_  
Notary Public, State of Florida

\_\_\_\_\_  
Name of Notary Typed, Printed or Stamped

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_