

Space Reserved for Recording Information

PREPARED BY AND RETURN TO:
Patricia SaintVil-Joseph, Esquire
City of Fort Lauderdale
100 N. Andrews Ave
Fort Lauderdale, FL 33301

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the CITY OF FORT LAUDERDALE, a Florida municipal corporation (hereinafter "Mortgagee"), the holder of a City of Fort Lauderdale Purchase Assistance Program Second Mortgage given by **Karen Robinson a.k.a. Karen T. Robinson a.k.a. Karen Tuwana Robinson a.k.a. Karen Tawana Robinson a.k.a. Karen Tuwana Lee**, a single person (hereinafter "Mortgagor"), dated July 24, 2003 and recorded July 29, 2003 in the Official Records Book 35690 of Broward County, Pages 730 - 738 given to secure the sum of **Fifteen Thousand Dollars and Zero Cents (\$15,000.00)** on the following described properties, situated, lying and being in Broward County, Florida:

Lot 13, Block 6, less the South 19.08 feet thereof, of BRYSA PARK, according to the plat thereof, as recorded in Plat Book 8, page 45, of the Public Records of Broward County, Florida, together with the West 23.5 feet of Lot 12, Block 6, less the South 19.08 feet thereof, of BRYSA PARK, according to the plat thereof, as recorded in Plat Book 8, Page 45 , of the Public Records of Broward County, Florida.

Property Address: 3648 SW 12 Court,
Fort Lauderdale, FL 33312

Mortgagor has satisfied all conditions of the Agreement and Mortgagee does hereby acknowledge satisfaction and discharge of said Second Mortgage and hereby directs cancellation of same of record.

Pursuant to Resolution No. 17-282 adopted by the City Commission of the City of Fort Lauderdale, the City Manager is authorized to execute this Satisfaction of Mortgage on behalf of the City of Fort Lauderdale, Florida.

{REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK}

IN WITNESS WHEREOF, the CITY OF FORT LAUDERDALE has caused this instrument to be fully executed on this 7th day of September, 2023.

WITNESSES:

Donna Varisco

Donna Varisco

Witness name – printed or typed

Natasha Skarndide

Natasha Skarndide

Witness name – printed or typed

Greg Chavarria
City Manager

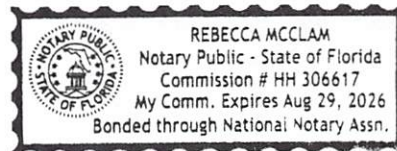
STATE OF FLORIDA
COUNTY OF BROWARD

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 7th day of September, 2023, by Greg Chavarria, as City Manager of the City of Fort Lauderdale, a municipal corporation of the State of Florida.

Rebecca McClam
Notary Public, State of Florida

Rebecca McClam

Name of Notary Typed, Printed or Stamped



Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced _____

Approved as to form and correctness:
D'Wayne M. Spence, Interim City Attorney

Patricia Saintvil Joseph
Patricia Saintvil Joseph, Assistant City Attorney

Return to:
Klauber & Hurtig, C.
8751 W. Broward Blvd. #410
Plantation FL 33324

PREPARED BY AND RETURN TO:
City Attorneys Office
City of Fort Lauderdale
P.O. Box 14250
Fort Lauderdale, Florida 33302

INSTR # 103155689
OR BK 35690 Pages 730 - 738
RECORDED 07/29/03 07:50:51
BROWARD COUNTY COMMISSION
DOC STMP-M: \$52.50
INT TAX: \$1 \$30.00
DEPUTY CLERK 1033
#4, 9 Pages

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PURCHASE ASSISTANCE PROGRAM SECOND MORTGAGE

THIS MORTGAGE entered into on this 24 day of July, 2003, between, Karen T. Robinson, a single person, hereinafter called, "Mortgagor", and the City of Fort Lauderdale, 100 North Andrews Avenue, Fort Lauderdale, Florida 33302, hereinafter called "Mortgagee".

WITNESSETH: That to secure the payment of an indebtedness in the principal amount of Fifteen Thousand Dollars (\$15,000), with interest if any, thereon, which shall be payable in accordance with a certain Promissory Note, hereinafter called "Note", bearing even date herewith, and all other indebtedness which the Mortgagor is obligated to pay to the Mortgagee pursuant to the provisions of the Note and this Mortgage, the Mortgagor hereby grants, conveys and mortgages to the Mortgagee:

ALL that certain lot, piece or parcel of land situate in Broward County, Florida, more particularly described as follows:

See Exhibit "A" attached hereto and made a part hereof.

TOGETHER with all appurtenances thereto and all the estate and rights of the Mortgagor in and to such property or in anywise appertaining thereto; all buildings and other structures now on hereafter thereon erected or installed, and all fixtures and articles of personal property now or hereafter attached to, or used in, or in the operation of, any such land, buildings or structures which are necessary to the complete use and occupancy of such buildings or structures for the purposes for which they were or are to the complete use and occupancy of such buildings or structures for the purposes for which they were or are to be erected or installed, including, but not limited to, all heating, plumbing, bathroom, lighting, cooking, laundry, ventilating,

refrigerating, incinerating and air-conditioning equipment and fixtures, and all replacements thereof and additions thereto, whether or not the same are or shall be attached to such land, buildings or structures in any manner;

TOGETHER with any and all awards now or hereafter made for the taking of the property mortgaged hereby, or any part thereof (including any easement) by the exercise of the power of eminent domain, including any award for change of grade of any street or other roadway, which awards are hereby assigned to the Mortgagee and are deemed a part of the property mortgaged hereby, and the Mortgagee is hereby authorized to collect and receive the proceeds of such awards, to give proper receipts and acquaintances therefore, and to apply the same toward the payment of the indebtedness secured by this Mortgage, notwithstanding the fact that the amount owing thereon may not then be due and payable; and the Mortgagor hereby agrees, upon request, to make, execute and deliver any and all assignments and other instruments sufficient for the purpose of assigning each such award to the Mortgagee, free, clear and discharged of any encumbrances of any kind or nature whatsoever; and

TOGETHER with all right, title and interest of the Mortgagor in and to the land lying in the streets and roads in front of and adjoining the above described land (all the above described land, buildings, other structures, fixtures, articles of personal property, awards and other rights and interests being hereinafter collectively called the "mortgaged property").

TO HAVE AND TO HOLD the mortgaged property and every part thereof unto the Mortgagee, its successors and assigns forever for the purposes and uses herein set forth, all of which shall not be effective unless and until this Mortgage shall not be junior to any prior purchase money mortgage.

AND the Mortgagor further covenants and agrees with the Mortgagee, during the term of this Mortgage, but only unless and until this Mortgage shall not be junior to any prior purchase money mortgage, as follows:

1. The Mortgagor shall promptly pay the principal of and interest, if any, on the indebtedness evidenced by the Note, and all other charges and indebtedness provided therein and in this Mortgage, at the times and in the manner provided in the Note and in this Mortgage.

2. The Mortgagor shall pay when due, as hereinafter provided, all ground rents, if any, and all taxes, assessments, water rates and other governmental charges, fines and impositions, of every kind and nature whatsoever, now or hereafter imposed on the mortgaged property, or any part thereof, and shall pay when due every amount of indebtedness secured by any lien to which the lien of this Mortgage is expressly subject.

3. This Mortgage and Note were executed and delivered to secure monies credited in full to the Mortgagor by the Mortgagee as or on account of a purchase assistance loan, evidenced by the Note, for the purpose of providing the purchase assistance described or referred to in the Purchase Assistance Program Participation Agreement made and entered into between the Mortgagor and Mortgagee on July 8, 2003, hereinafter referred to as "Agreement", the same being incorporated herein verbatim and made a specific part of this Mortgage by reference.

4. No building or other structure or improvement, fixture or personal property mortgaged hereby shall be removed or demolished without the prior written consent of the Mortgagee. The Mortgagor shall not make, permit or suffer any alteration of or addition to any building or other structure or improvement now or which may hereafter be erected or installed upon the mortgaged property, or any part thereof, nor shall the Mortgagor use, or permit or suffer the use of, any of the mortgaged property for any purpose other than the purpose or purposes for which the same is now intended to be used, without the prior written consent of the Mortgagee. The Mortgagor shall maintain the mortgaged property in good condition and state of repair and shall not suffer or permit any waste to any part thereof, and shall promptly comply with all the requirements of Federal, State and Local governments, or of any departments, divisions or bureaus thereof, pertaining to such property or any part thereof.

5. The Mortgagor shall not voluntarily create, or permit or suffer to be created or to exist, on or against the mortgaged property, or any part thereof, any lien superior to the lien of this Mortgage, exclusive of the lien or liens, if any, to which this Mortgage is expressly subject, as set forth in the granting clause above, and shall keep and maintain the same free from the claims of all parties supplying labor or materials which shall enter into the construction or installation of the Improvements.

6. (a) The Mortgagor shall keep all buildings, other structures and improvements, including equipment, now existing or which may hereafter be erected or installed on the land mortgaged hereby, insured against loss by fire and other hazards, casualties and contingencies, including flood insurance, in such amounts and manner, and for such periods all as may be required from time to time by the Mortgagee pursuant to this Mortgage and the Agreement. Unless otherwise required by the Mortgagee, in the Agreement, all such insurances shall be affected by Standard Fire and Extended Coverage Insurance Policies, in amounts not less than necessary to comply with the coinsurance clause percentage of the value applicable to the location and character of the property to be covered. All such insurance shall be carried in companies approved by the Mortgagee and all policies therefore shall be in such form and shall have attached thereto loss payable clauses in favor of the Mortgagee and any other parties as shall be satisfactory to the Mortgagee including the holder of a lien of a mortgage or similar instrument to which this Mortgage is expressly subject. Certificates satisfactory to the Mortgagee of all such policies, and attachments thereto, shall be delivered promptly to the Mortgagee. The Mortgagor shall pay promptly when due, as provided in the Agreement, any and all premiums on such insurance, and in every case in which payment thereof is not made from the deposits therefore required (if required) by this Mortgage, promptly submit to the Mortgagee for examination receipts or other evidence of such payment as shall be satisfactory to the Mortgagee. The Mortgagee at its option may obtain and pay the premium for every kind of insurance required in the Agreement upon the renewal date and in the amount of such premium required by the Agreement.

(b) In the event of loss or damage to the mortgaged property, the Mortgagor shall give to the Mortgagee immediate notice thereof by mail, and the Mortgagee may make and file proof of loss if not made otherwise promptly by or on behalf of the Mortgagor. Each insurance company issuing any such policy is hereby authorized and directed to make payment there under for such loss to the Mortgagor and the Mortgagee jointly, unless the amount of loss is payable

first to the holder of a lien under a mortgage or similar instrument to which this Mortgage is expressly subject; and the insurance proceeds, or any part thereof, if received by the Mortgagee, may be applied by the Mortgagee, at its option, either in reduction of the indebtedness hereby secured, or to the restoration or repair of the mortgaged property damaged. In the event of foreclosure of this Mortgage, or of any transfer of title to the mortgaged property in extinguishment of such indebtedness, all right, title and interest of the Mortgagor in and to every such insurance policy then in force, subject to the rights and interest of the holder of any such prior lien, shall pass to the grantee acquiring title to the mortgaged property together with such policy and appropriate assignment of such right, title and interest which shall be made by the Mortgagor.

7. The Mortgagor reserves the right to prepay at any time all or any part of the principal and interest, if any, provided in the Note, without the payment of penalties or premiums.

8. Upon any failure by the Mortgagor to comply with or perform any of the terms, covenants or conditions of the Agreement and this Mortgage requiring the payment of any amount of money by the Mortgagor, other than the principal amount of the loan evidenced by the Note, interest, if any, and other charges, as provided in the Note, the Mortgagee may, at its option, make such payment. Every payment so made by the Mortgagee (including reasonable attorney's fees incurred thereby), with interest, if any, thereon from the date of such payment, at the rate provided in the Note, except any payment for which a different rate of interest is specified in the Agreement, shall be payable by the Mortgagor to the Mortgagee on demand and shall be secured by this Mortgage. This Mortgage with respect to any such amount and the interest, if any, thereon shall constitute a lien on the mortgaged property prior to any other lien attaching or accruing subsequent to the lien of this Mortgage.

9. The Mortgagee, by any of its agents or representatives, shall have the right to inspect the mortgaged property from time to time at any reasonable hour of the day. Should the mortgaged property, or any part thereof, at any time require inspection, repair, care or attention of any kind or nature not provided by this Mortgage as determined by the Mortgagee in its sole discretion, the Mortgagee may, after notice to the Mortgagor, enter or cause entry to be made upon the mortgaged property and inspect, repair, protect, care for or maintain such property, as the Mortgagee may in its sole discretion deem necessary, and may pay all amounts of money therefore, as the Mortgagee may in its sole discretion deem necessary.

10. The principal amount owing on the Note together with interest, if any, thereon and all other charges, as therein provided, and all other amounts of money owing by the Mortgagor to the Mortgagee pursuant to and secured by this Mortgage or provided in the Agreement, shall immediately become due and payable without notice or demand upon the appointment of a receiver or liquidator, whether voluntary or involuntary, for the Mortgagor or any of the property of the Mortgagor, or upon the filing of a petition by or against the Mortgagor under the provisions of any State insolvency law, or under the provisions of the Federal Bankruptcy Act, as the same now exists or as it may later be amended, or upon the making by the Mortgagor of an assignment for the benefit of the Mortgagor's creditors. The Mortgagee is



authorized to declare, at its option, all or any part of such indebtedness immediately due and payable upon the happening of any of the following events:

- (a) Failure to pay the remaining balance or deferred principal and interest, if any, or other charges payable on the Note, which have become due under the terms of the Agreement, this Mortgage, and the Note.
- (b) Nonperformance by the Mortgagor of any covenant, understanding, term or condition of the Agreement, this Mortgage, or of the Note (except as otherwise provided in subdivision (a) hereof) or of any other agreement heretofore, herewith or hereafter made by the Mortgagor with the Mortgagee in connection with such indebtedness, after the Mortgagor has been given due notice by the Mortgagee of such nonperformance.
- (c) Failure of the Mortgagor to perform any covenant, agreement, term or condition in any instrument creating a lien upon the mortgaged property, or any part thereof, which shall have priority over the lien of this mortgage.
- (d) The Mortgagee's discovery of the Mortgagor's failure in any application of the Mortgagor to the Mortgagee to disclose any fact deemed by the Mortgagee to be material, or for the making therein, or in the Agreement entered into by the Mortgagor with the Mortgagee (including, but not limited to, the Note and this Mortgage) of any misrepresentation by or on behalf of, or for the benefit of the Mortgagor.
- (e) The sale, lease, transfer, or disposition of the mortgaged property, or any part thereof, in the manner provided in the Note.

The Mortgagee's failure to exercise any of its rights hereunder shall not constitute a waiver thereof. All the events in this Paragraph enumerated upon the happening of any of which the Note shall become, or may be declared to be, immediately due and payable are in the Agreement and this Mortgage called "events of default".

11. The Mortgagee may from time to time cure each default under any covenant or agreement in any instrument creating a lien upon the mortgaged property, or any part thereof, which shall have priority over the lien of this Mortgage, to such extent as the Mortgagee may exclusively determine, and each amount paid, if any, by the Mortgagee to cure any such default shall be paid by the Mortgagor to the Mortgagee, and the Mortgagee shall also become subrogated to whatever rights the holder of the prior lien might have under such instrument.

12 (a) After the happening of any default hereunder, the Mortgagor shall, upon demand of the Mortgagee, surrender possession of the mortgaged property to the Mortgagee, and the Mortgagee may enter such property, and let the same and collect all rents therefrom which are due or to become due, and apply the same, after payment of all charges and expenses, on account of the indebtedness hereby secured, and all such rents and all leases existing at the time of such default are hereby assigned to the Mortgagee as further security for the payment of the indebtedness secured hereby; and the Mortgagee may also dispossess, by the usual summary proceedings, any tenant defaulting in the payment of any rent to the Mortgagee.

(b) In the event that the Mortgagor occupies the mortgaged property or any part thereof, the Mortgagor agrees to surrender possession of such property to the Mortgagee immediately after any such default hereunder, and if the Mortgagor remains in possession after such default, such possession shall be as a tenant of the Mortgagee, and the Mortgagor shall pay in advance, upon demand by the Mortgagee, as a reasonable monthly rental for the premises occupied by the Mortgagor, the greater of: an amount at least equivalent to one-twelfth of the aggregate of the twelve monthly installments payable in the current calendar year, if any, plus the actual amount of the annual ground rent, if any, taxes, assessments, water rates, other governmental charges, and insurance premiums payable in connection with the mortgaged property during such year, or an amount to be determined by the Mortgagee based on rents of comparable properties; and upon the failure of the Mortgagor to pay such monthly rental, the Mortgagor may also be dispossessed by the usual summary proceedings applicable to tenants. This covenant shall become effective immediately upon the happening of any such default, as determined in the sole discretion of the Mortgagee, who shall give notice of such determination to the Mortgagor, and in the case of foreclosure and the appointment of a receiver of the rents, the within covenant shall inure to the benefit of such receiver.

13. The Mortgagee in any action to foreclose this Mortgage shall be entitled to the appointment of a receiver without notice, as a matter of right and without regard to the value of the mortgaged property, or the solvency or insolvency of the Mortgagor or other party liable for the payment of the Note and other indebtedness secured by this Mortgage.

14. The Mortgagor, within ten (10) days upon request in person or within twenty (20) days upon request by mail, shall furnish promptly a written statement in form satisfactory to the Mortgagee, signed by the Mortgagor and duly acknowledged, a statement of the amount then owing on the Note and other indebtedness secured by this Mortgage, and whether any offsets or defenses exist against such indebtedness or any part thereof.

15. The Mortgagor shall give immediate notice by registered or certified mail to the Mortgagee of any fire, damage or other casualty affecting the mortgaged property, or of any conveyance, transfer or change in ownership of such property, or any part thereof, occurs.

16. Notice and demand or request may be made in writing and may be served in person or by mail.

17. In case of a foreclosure sale of the mortgaged property, it may be sold in one parcel.

18. The Mortgagor shall not assign the rents, if any, in whole or in part, from the mortgaged property, or any part thereof, without the prior written consent of the Mortgagee.

19. The Mortgagor is lawfully seized, in fee simple title, of the mortgaged property and has good right, full power and lawful authority to sell and convey the same in the manner above provided, and shall warrant and defend the same to the Mortgagee forever against the lawful claims and demands of any and all parties whatsoever.

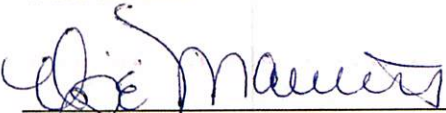


20. The Mortgagor hereby waives the benefit of all homestead exemptions as to the debt secured by this Mortgage and as to any expenditure for insurances, taxes, levies, assessments, dues or charges incurred by the Mortgagee pursuant to any provision of this Mortgage

21. This Mortgage and all the covenant, agreements, terms and conditions herein contained shall be binding upon and inure to the benefit of the Mortgagor and the heirs, legal representatives and assigns of the Mortgagor, and, to the extent permitted by law, every subsequent owner of the mortgaged property, and shall be binding upon and inure to the benefit to the Mortgagee and its assigns. If the Mortgagor, as defined herein, consists of two or more parties, this Mortgage shall constitute a grant and mortgage by all of them jointly and severally, and they shall be obligated jointly and severally under all the provisions hereof and under the Note. The word "Mortgagee" shall include any person, corporation or other party who may from time to time be the holder of this Mortgage. Wherever used herein, the singular number shall include the plural, the plural number shall include the singular, and the use of any gender shall be applicable to all genders wherever the sense requires.

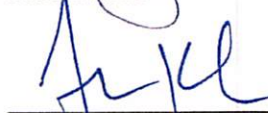
IN WITNESS WHEREOF, this Mortgage has been duly signed and sealed by the Mortgagor on or as of the day and year first above written.

WITNESSES:



Virgie Harvero

Print Name



Adam Kumbor

Print Name

MORTGAGOR:



Name: Karen T. Robinson

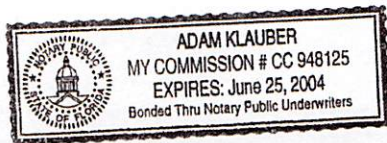
Address: 3648 SW 12th Court

Fort Lauderdale, FL

STATE OF FLORIDA:
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 24th day of JULY, 2003 by Karen T. Robinson, who is personally known to me or has produced FL DL as identification and did not take an oath.

(SEAL)





Signature – Notary Public
Notary Public, State of Florida

Name of Notary Typed, Printed
or Stamped

Commission Expires

Commission Number

Lot 13, Block 6, less the South 19.08 feet thereof, of BRYSA PARK, according to the plat thereof, as recorded in Plat Book 8, page 45, of the Public Records of Broward County, Florida, together with the West 23.5 feet of Lot 12, Block 6, less the South 19.08 feet thereof, of BRYSA PARK, according to the plat thereof, as recorded in Plat Book 8, Page 45, of the Public Records of Broward County, Florida.

Kathryn Nembhard

From: Sonia Sierra
Sent: Thursday, August 31, 2023 8:31 AM
To: Kathryn Nembhard
Cc: Patricia SaintVil-Joseph
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312
Attachments: Participation Agreement.pdf; Promissory Note.pdf; Recorded 2nd Mortgage.pdf; Reso 17-282 - CAM 17-1463 with action summary (003).pdf; Warranty deed.pdf; Continuous Residency Affidavit- Karen Robinson.pdf; Copy of 2nd Marriage Certificate.pdf; Copy of Marriage Certificate.pdf; Document Route Form 2023.docx; Driver License.pdf; Email response to many names.pdf; Memo request -Satisfaction of Mortgage.pdf

L:\PSJ\HCD\Satisfactions\2023\3648 SW 12 Court - Karen T. Robinson

Good morning,
Could you please print this email, and all the documents attached and place it in a file for Patricia. They are saved as noted above.

Best Regards,

Sonia Sierra

Paralegal

1 East Broward Blvd., Suite 1605

Fort Lauderdale, FL 33301

(954) 828-5598 | ssierra@fortlauderdale.gov



CITY OF FORT LAUDERDALE

CITY ATTORNEY'S OFFICE

Under Florida law, most e-mail messages to or from City of Fort Lauderdale employees or officials are public records, available to any person upon request, absent an exemption. Therefore, any e-mail message to or from the City, inclusive of e-mail addresses contained therein, may be subject to public disclosure.

From: Angella Walsh <AWalsh@fortlauderdale.gov>
Sent: Wednesday, August 30, 2023 3:48 PM
To: Sonia Sierra <SSierra@fortlauderdale.gov>
Cc: Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Sonia

Please see copy of marriage Certificate of client's previous marriage.

Angella Walsh | Administrative Assistant
City of Fort Lauderdale | City Manager's Office
Housing & Community Development Division
914 Sistrunk Boulevard, Suite 103
Fort Lauderdale, FL 33311
Ph: 954-828-4523
Fax: 954-847-3754
awalsh@fortlauderdale.gov

From: Sonia Sierra <[SSierra@fortlauderdale.gov](mailto:ssierra@fortlauderdale.gov)>
Sent: Wednesday, August 30, 2023 11:34 AM
To: Angella Walsh <AWalsh@fortlauderdale.gov>
Cc: Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Yes and how they tie together.

Best Regards,
Sonia Sierra
Paralegal
1 East Broward Blvd., Suite 1605
Fort Lauderdale, FL 33301
(954) 828-5598 | ssierra@fortlauderdale.gov



CITY OF FORT LAUDERDALE
CITY ATTORNEY'S OFFICE

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From: Angella Walsh <AWalsh@fortlauderdale.gov>
Sent: Wednesday, August 30, 2023 11:31 AM
To: Sonia Sierra <[SSierra@fortlauderdale.gov](mailto:ssierra@fortlauderdale.gov)>
Cc: Avis Wilkinson <AWilkinson@fortlauderdale.gov>; Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>; Kathryn Nembhard <KNembhard@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Hi Sonia

The executed Affidavit was mail to our office. I will contact client to provide additional proof for all a/k/a names.

Angella Walsh | Administrative Assistant
City of Fort Lauderdale | City Manager's Office
Housing & Community Development Division
914 Sistrunk Boulevard, Suite 103
Fort Lauderdale, FL 33311
Ph: 954-828-4523
Fax: 954-847-3754
awalsh@fortlauderdale.gov

From: Sonia Sierra <[SSierra@fortlauderdale.gov](mailto:ssierra@fortlauderdale.gov)>
Sent: Wednesday, August 30, 2023 11:10 AM
To: Angella Walsh <AWalsh@fortlauderdale.gov>
Cc: Avis Wilkinson <AWilkinson@fortlauderdale.gov>; Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>; Kathryn Nembhard <KNembhard@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Good morning, Angella,
Upon 1st review – I see all the documents , BCPA and Warranty deed from Habitat for Humanity was issued to Karen T. Robinson a.k.a Karen Robinson.
The Residency affidavit was completed and signed by Karen T. Robinson a.k.a Karen Robinson.
The driver's License is in the name of Karen Tawana Shaw.
The Marriage Certificate shows Karen Tuwana Lee with a maiden surname of Martin marrying a Mr. Shaw.
Where and how did Robinson become Shaw?
Karen TAWANA Shaw is the same person as Karen TUWANA LEE MARTIN is the same person as Karen T. Robinson a.k.a Karen Robinson?
Why was the residency affidavit executed by Karen T. Robinson a.k.a Karen Robinson with no proof?

Please advise so I may complete my review and then process to the Attorney for her final review.

Best Regards,
Sonia Sierra
Paralegal
1 East Broward Blvd., Suite 1605
Fort Lauderdale, FL 33301
(954) 828-5598 | ssierra@fortlauderdale.gov



CITY OF FORT LAUDERDALE
CITY ATTORNEY'S OFFICE

Under Florida law, most e-mail messages to or from City of Fort Lauderdale employees or officials are public records, available to any person upon request, absent an exemption. Therefore, any e-mail message to or from the City, inclusive of e-mail addresses contained therein, may be subject to public disclosure.

From: Angella Walsh <AWalsh@fortlauderdale.gov>
Sent: Wednesday, August 30, 2023 10:15 AM
To: Sonia Sierra <[SSierra@fortlauderdale.gov](mailto:ssierra@fortlauderdale.gov)>

Cc: Avis Wilkinson <AWilkinson@fortlauderdale.gov>

Subject: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Hi Sonia

Please see attached documents for request for Satisfaction of Mortgage- Karen T Robinson, property 3648 SW 12th Court.

Angella Walsh | Administrative Assistant

City of Fort Lauderdale | City Manager's Office

Housing & Community Development Division

914 Sistrunk Boulevard, Suite 103

Fort Lauderdale, FL 33311

Ph: 954-828-4523

Fax: 954-847-3754

awalsh@fortlauderdale.gov

HOUSING & COMMUNITY DEVELOPMENT DIVISION

Memo

To: Sonia Sierra, Paralegal
From: Angella Walsh, Housing & Community Development
Date: August 30, 2023
Subject: Satisfaction of Mortgage – Karen T. Robinson-3648 SW 12 Court
Fort Lauderdale, FL 33312

Attached please find copy of:

-
- Copy of Participation Agreement
 - Copy of Recorded 2nd Mortgage
 - Copy of Promissory Note
 - Continuous Residency Affidavit
 - Copy of Marriage Certificate
 - Copy of Driver License
 - Copy of BCPA
 - Copy of Resolution 17-282-, CAM 17-1463 with Action Summary

This client has satisfied the terms of the agreement and this loan has been forgiven.

Please prepare a Satisfaction of Mortgage and return to our office for recording.

Thank you.

/

Attachments

Sonias Notes:
7/24/2003 - 15K - 0%
Karen Robinson a.k.a. Karen T. Robinson
a.k.a. Karen Tuwana Robinson a.k.a. Karen
Tawana Robinson a.k.a. Karen Tuwana Lee
Karen T Robinson
Lee - 1st marriage
Shaw - 2nd marriage
Should MARTIN be added?

CITY OF FORT LAUDERDALE
PURCHASE ASSISTANCE PROGRAM

PARTICIPATION AGREEMENT
(New Construction)

THIS PARTICIPATION AGREEMENT, is entered into on the 8 day of July, 2003, between:

CITY OF FORT LAUDERDALE, FLORIDA, a municipal corporation
organized and existing under the laws of Florida, referred to as "City",

and

Karen T. Robinson, a single woman, referred to as "Homebuyer".

The City Commission, at its meeting of July 6, 1994, under Motion Number M-12, authorized a new purchase assistance program to provide up to \$15,000 in assistance for purchasers of new houses in the City.

The City Commission, at its meeting of July 16, 1996, under Motion Number M-32 approved the use of HOME funds for the Purchase Assistance Program.

The City and the Homebuyer desire to enter into an agreement wherein the City will provide purchase assistance to the Homebuyer to purchase certain real property ("Property"), subject to certain terms and conditions specified herein.

In consideration of the mutual promises, covenants and agreements hereinafter described, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the parties agree as follows:

1. Application. The Homebuyer acknowledges and understands that the City, in providing this assistance, has materially relied upon the information, data and certifications provided by the Homebuyer in submitting the Purchase Assistance Application, as updated from time to time.

2. Compliance with Local Guidelines. The Homebuyer acknowledges and understands that the Property assisted under the City of Fort Lauderdale's Purchase Assistance Program will be used solely in accordance with the City's policies and guidelines for the Purchase Assistance Program ("Program").

3. Financing. The Homebuyer will obtain financing from a Mortgage Lender ("Lender") for acquisition of the Property having the address of 3648 SW 12th Court, Fort Lauderdale, FL and legally described as:

Lot 12 W1/2, 13 Brysa Park P.B. 8/45; according to the public records of Broward County, Florida; said lands situate, lying and being in Broward County, Florida.

Failure by Homebuyer to obtain financing from a mortgage lender shall make this agreement null and void and thereby unenforceable by either party.

4. Form of Assistance. The assistance provided under the terms and conditions of this Agreement is Fifteen Thousand Dollars (\$15,000), and the City shall have a lien on the Property, secured by a second mortgage upon the Homebuyer's interest in said Property.

(a) Interest Rate. The interest rate on the principal amount on the loan shall be zero percent (0%) per annum, except in the event of default.

(b) Term of Repayment. Payments on the principal amount of the loan shall be deferred so long as the Property is occupied as the principal residence of the Homebuyer, for a twenty (20) year period. Repayment of the full loan amount will become due and payable upon sale, lease, or transfer of the Property during the twenty (20) year period. If no sale, lease, transfer, or other event of default occurs during the twenty (20) year period, the terms of this encumbrance shall be satisfied and the Homebuyer shall be issued a Satisfaction of Mortgage.

5. Closing. The closing for the purchase assistance shall be conducted simultaneously with the closing on private financing being secured by the Homebuyer for the purpose of acquiring the housing unit. The closing shall be conducted at the office of the Lender's closing agent, or such other place as may be selected and designated by the City and the Lender. All costs and expenses of the closing that exceed the assistance provided by the City, including State Documentary Stamp Tax on Deeds and recording fees, shall be borne by the Homebuyer. The terms of this Agreement are contingent upon the Homebuyer obtaining such closing within one (1) year from the date of this Agreement or such additional time as the City may allow.

6. Persons Bound. This Agreement shall bind and inure to the benefit of the parties hereto, and their respective heirs, personal representatives, assigns and successors in title.

7. Other Encumbrances. After the closing provided for herein, neither homeowner nor any heir or successor in interest to the Property shall engage in any financing or other transaction creating any mortgage or other encumbrance upon the Property or improvements thereon, other than to secure a refinancing of the first mortgage. City agrees to subordinate its second mortgage to a refinanced first mortgage provided that the terms of such new first mortgage come within the City's guidelines for subordination, as determined in advance by the City Manager, who may execute such subordination agreement.

8. Occupancy Provision. The Homebuyer agrees to occupy the Property as a principal residence, and agrees to maintain such residence and grounds in standard condition, as defined in 24 CFR 5.703 – Physical Condition Standards, and in compliance with all applicable governmental

regulations. The covenants of this paragraph shall survive the closing and shall not merge in the delivery of the deed.

9. Inspection. The Homebuyer shall permit reasonable inspections of the Property and housing unit at reasonable times by inspectors of the City or its agents, for the purpose of determining compliance with this Agreement, and to comply with such additional terms, conditions, and requirements as City may reasonably impose.

10. Insurance. The Homebuyer shall obtain and maintain in full force and effect all insurance coverages required by the Lender, and shall maintain such insurance so long as property is homebuyers principal residence.

11. Default. The Homebuyer acknowledges and understands that the provisions as specified below constitute events of default under this Agreement, and the covenants of this paragraph shall survive the closing and not merge in the delivery of the deed:

(a) Nonperformance by the Homebuyer of any other covenant, agreement, term or condition of this Agreement or of any other agreement heretofore, herewith or hereafter made by the Homebuyer with the City in connection with the Program, after the Homebuyer has been given due notice by the City of such nonperformance.

(b) Failure of the Homebuyer to perform any covenant, agreement, term or condition in any instrument creating a lien upon the Property or improvements thereon, or any part thereof.

(c) The City's discovery of the Homebuyer's failure in the Application to the City from the Homebuyer to disclose any fact deemed by the City to be a material fact on the basis of which the City entered into this Agreement, or in any of the agreements entered into by the City with the Homebuyer (including, but not limited to, any other agreements arising in connection with this Agreement and entered into by the Homebuyer), or the City's discovery of any misrepresentation by, or on behalf of, or for the benefit of the Homebuyer.

(d) Any default as determined by the Lender.

In the event of default, interest may be charged at the maximum rate allowed by law.

12. In addition to any remedy under this Agreement, the City shall have such other remedies as are available at law or in equity. The exercise or attempted exercise by the City of any right or remedy available under this Agreement shall not preclude the City from exercising any other right or remedy so available, nor shall any such exercise or attempted exercise constitute or be construed to be an election of remedies. Homebuyer shall pay any reasonable expenses, including attorneys fees and costs incurred by the City in connection with the exercise of any right or remedy under this Agreement and the preparation and delivery of notice as required hereunder. The failure or omission of the City to enforce any of its rights or remedies upon breach of any of the covenants, terms or conditions of this Agreement shall not bar or abridge any of its rights or remedies upon any subsequent default. Before the City shall pursue any of its rights or remedies under this Agreement, the City shall first give Homebuyer written notice of the default complained of, which shall be given in such manner as provided for herein.

13. Notice. Notice shall be mailed to:

City of Fort Lauderdale: Purchase Assistance Program Manager
Community Development Department
City of Fort Lauderdale
100 North Andrews Ave.
Fort Lauderdale, FL 33301

Homebuyer: Karen T. Robinson
3648 SW 12th court
Fort Lauderdale, Florida

14. Integration. This Agreement represents the entire and integrated Agreement between the City and Participant. No prior or contemporaneous oral promises or representation shall be binding upon either party.

15. Severability. If any provision of this Agreement shall at any time be held invalid or unenforceable, the remainder of this Agreement shall not be affected.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

WITNESSES:

Safere B. Ali

Safere B. Ali

Witness - Print or Type Name

Yvonne Brackett Buck

YVONNE BRACKETT BUCK

Witness - Print or Type Name

CITY OF FORT LAUDERDALE:

By

Mayor

By

City Manager

(CORPORATE SEAL)

ATTEST:

City Clerk

Approved as to form:

City Attorney

WITNESSES:

Larry Fuller

Larry Fuller
Witness - Print or Type Name

Claude Thayer

CLAUDE THAYER
Witness - Print or Type Name

HOMEBUYER:

Karen T. Robinson
Karen T. Robinson

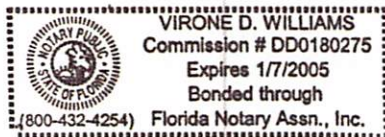
STATE OF FLORIDA:
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me this 31st day of March, 2003, by Karen T. Robinson. Who is not personally known to me and has produced a FL Driver License/State ID as identification and did not take an oath.

(SEAL)

Williams

Notary Public, State of Florida
(Signature of Notary taking
Acknowledgment)



Virone D. Williams
Name of Notary Typed,
Printed or Stamped

purchasst.partag.new.4/00

AMOUNT:	\$15,000	CASE No.:	PA02-016
PROJECT NO.:		PLACE:	3648 SW 12 th Court
ACCOUNT NO.:		DATE:	

Payment of the entire principal amount is due immediately: (1) upon the sale, transfer or lease of the property identified and legally described in the Mortgage used to secure this Note, from the undersigned Maker signing this Note (being the fee simple titleholder to the below referenced property), other than as a result of the transfer to income eligible heirs of the estate of the Maker; or (2) should the property be used for non-residential purposes; or (3) should the property not be maintained in standard condition; or (4) in the event of a default in the Mortgage, or in the performance of any of the covenants, understandings and agreements obtained and entered into to secure financing used in connection with this Note or in said Mortgage; then the entire unpaid principal amount of this Note shall, become at once due and collectable without notice, time being of the essence, in accord with the Purchase Assistance Program Participation Agreement (referred to as "Agreement") and Mortgage executed simultaneously with this Note, which are incorporated verbatim and made a specific part of this Note by reference. The unpaid principal amount shall bear interest accruing thirty (30) calendar days after the time of such default until paid. Failure of the CITY to exercise its option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default.

The undersigned Maker reserves the right to prepay at any time all or any part of the principal amount of this Note without the payment of penalties, interest or premiums. During the deferred payment term, this Note will not accrue interest. Any payment of this Note prior to any event of default during the term of the deferment shall be applied solely to the principal amount due on this Note.



If suit is instituted by the CITY to recover on this Note, the undersigned Maker agrees to pay all costs of such collection, including reasonable attorney's fees and court costs at the trial and appellate levels.

This Note is secured by a Mortgage on real estate, of even date herewith, for a purchase assistance loan, duly filed for record in Broward County, Florida.

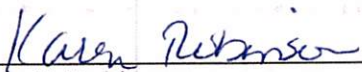
The CITY agrees to look solely to the real estate located at 3648 SW 12th Court, Fort Lauderdale, Florida, as security for this Note in part or in full, at any time to satisfy the debt established by this Note.

The undersigned Maker hereby waives demand, protest and notice of demand and protest are hereby waived, and the undersigned Maker hereby waives, to the extent authorized by law, any and all homestead and other exemption rights which otherwise would apply to the debt evidenced by this Note.

Whenever used herein the terms "CITY", and "Maker" shall be construed in the singular or plural as the context may require or admit as of its date.

IN WITNESS WHEREOF, this Note has been duly executed by the Maker, as of its date.

MAKER:



Karen T. Robinson
3648 SW 12th Court
Fort Lauderdale, Florida

PAPPromNote-August2000

Aye: 5 - Vice Mayor Roberts, Commissioner Trantalis, Commissioner McKinzie, Commissioner Rogers and Mayor Seiler

CR-2 [17-1463](#)

Resolution Authorizing the City Manager to Sign Federal and State Agreements and Documents Relating to Entitlement Programs

ADOPTED

Aye: 5 - Vice Mayor Roberts, Commissioner Trantalis, Commissioner McKinzie, Commissioner Rogers and Mayor Seiler

CR-3 [17-1448](#)

Resolution to Authorize the City Manager to Execute an Easement with Florida Power & Light Company

ADOPTED

Aye: 5 - Vice Mayor Roberts, Commissioner Trantalis, Commissioner McKinzie, Commissioner Rogers and Mayor Seiler

CR-4 [17-1005](#)

Resolution of the City Commission of the City of Fort Lauderdale, Florida, Amending Resolution Nos. 16-192, 16-206, and 17-136 to Extend the Term of the Innovative Development (ID) District Advisory Committee and the Terms of the ID District Advisory Committee Members, and Providing for an Effective Date

ADOPTED

Aye: 5 - Vice Mayor Roberts, Commissioner Trantalis, Commissioner McKinzie, Commissioner Rogers and Mayor Seiler

CR-5 [17-1238](#)

Resolution Adopting the Third Amended and Restated Interlocal Agreement for Public School Facility Planning

ADOPTED

Aye: 5 - Vice Mayor Roberts, Commissioner Trantalis, Commissioner McKinzie, Commissioner Rogers and Mayor Seiler

CR-6 [17-1440](#)

Resolution Authorizing Affordable Housing Funding Request and Authority to Sign the Local Government Contribution Loan Form and Execute Loan Documents for Sailboat Bend Apartments II - \$783,250

ADOPTED

Aye: 5 - Vice Mayor Roberts, Commissioner Trantalis, Commissioner McKinzie, Commissioner Rogers and Mayor Seiler

CR-7 [17-1449](#)

Resolution to Amend the Adopted Fiscal Year 2018 Nuisance Abatement Roll

ADOPTED

RESOLUTION NO. 17-282

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, AUTHORIZING THE CITY MANAGER TO EXECUTE CERTAIN AGREEMENTS AND DOCUMENTS RELATED TO FEDERAL AND STATE GRANT PROGRAMS ADMINISTERED BY THE HOUSING AND COMMUNITY DEVELOPMENT DIVISION OF THE CITY OF FORT LAUDERDALE.

WHEREAS, Section 4.01(b) of the Charter of the City of Fort Lauderdale, Florida provides that pursuant to resolution, the execution of certain instruments may be delegated to another person; and

WHEREAS, to facilitate the efficient and timely administration of federal and state grant funds by the Housing and Community Development Division ("HCD") of the City Manager's Office, the City Commission finds that it is in the best interest of the City to delegate authority and designate the City Manager as the proper person to execute certain agreements and documents on behalf of the City of Fort Lauderdale;

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That the City Manager is hereby delegated authority to execute and deliver certain agreements and documents in connection with federal and state grant programs such as the Community Development Block Grant (CDBG) Program, HOME Investment Partnerships Program, Housing Opportunities for Persons with HIV/AIDS (HOWPA) and the State Housing Initiatives Partnership Program (SHIP), all as administered by the Housing and Community Development Division, which authority shall include, but not limited to, authorization to execute HUD certifications, funding agreements, participation agreements, any amendments thereto, and satisfaction of mortgages.

SECTION 2. The City Manager's authority is limited to execution of documents and agreements related to programs and awards approved under the Annual Action Plan, and any amendments thereto, by the City Commission.

SECTION 3. That this Resolution shall become effective immediately upon its adoption.

ADOPTED this the 19th day of December, 2017.

A handwritten signature in black ink, appearing to read "JP Seiler", written over a horizontal line.

Mayor
JOHN P. "JACK" SEILER

ATTEST:

A handwritten signature in black ink, appearing to read "JAM", written over a horizontal line.

City Clerk
JEFFREY A. MODARELLI



**CITY OF FORT LAUDERDALE
City Commission Agenda Memo
REGULAR MEETING**

#17-1463

TO: Honorable Mayor & Members of the
Fort Lauderdale City Commission

FROM: Lee R. Feldman, ICMA-CM, City Manager

DATE: December 19, 2017

TITLE: Resolution Authorizing the City Manager to Sign Federal and State Agreements
and Documents Relating to Entitlement Programs

Recommendation

It is recommended that the City Commission adopt a resolution authorizing the City Manager to sign certain agreements and documents in connection with federal and state grant programs including: participation agreements; mortgage and satisfaction of mortgages and subordination agreements related to the HOME Investment Partnerships, Community Development Block Grant, Housing Opportunities for Persons with AIDS (HOPWA), Neighborhood Stabilization Program and State Housing Initiatives Partnership Programs.

Background

To expedite the administration of the federal and state grant funds, the Housing and Community Development Division is requesting that the City Manager be given the authority to sign the aforementioned Federal or State grant program agreements and documents to facilitate the requirements of these programs.

Resource Impact

The federal and state grants will reimburse the City for the funds expended on eligible activities.

Strategic Connections

This item is a *Press Play Fort Lauderdale Strategic Plan 2018* initiative included within the Neighborhood Enhancement Cylinder of Excellence, specifically advancing:

- Goal 5: Be a community of strong, beautiful, and healthy neighborhoods.
- Option 2: Ensure a range of housing options for current and future neighbors.

This item advances the *Fast Forward Fort Lauderdale Vision Plan 2035: We Are Community*.

Attachment

Exhibit 1- Resolution

Prepared by: Avis A. Wilkinson, Housing Programs Administrator/SHIP
Administrator

Department Director: Mario DeSantis, Acting Housing and Community Development
Manager

1

This Document Prepared By and Return to:
Klauber & Hurtig, P.A.
8751 W. Broward Blvd.
Suite 410
Plantation, FL 33324

Parcel ID Number:

Grantee #1 TIN:

Grantee #2 TIN:

Warranty Deed

This Indenture, Made this 24th day of July, 2003 A.D., Between
Habitat for Humanity of Broward, Inc., a Florida not-for-profit
corporation
of the County of Broward, State of Florida, grantor, and
Karen Robinson, a single woman

whose address is: 3648 S.W. 12th Court, Fort Lauderdale, FL 33312

of the County of Broward, State of Florida, grantee.

Witnesseth that the GRANTOR, for and in consideration of the sum of

-----TEN DOLLARS (\$10)----- DOLLARS,
and other good and valuable consideration to GRANTOR in hand paid by GRANTEE, the receipt whereof is hereby acknowledged, has
granted, bargained and sold to the said GRANTEE and GRANTEE'S heirs, successors and assigns forever, the following described land, situate,
lying and being in the County of Broward, State of Florida to wit:

Lot 13, Block 6, less the South 19.08 feet thereof, of BRYSA PARK,
according to the plat thereof, as recorded in Plat Book 8, page 45,
of the Public Records of Broward County, Florida, together with the
West 23.5 feet of Lot 12, Block 6, less the South 19.08 feet thereof,
of BRYSA PARK, according to the plat thereof, as recorded in Plat
Book 8, Page 45, of the Public Records of Broward County, Florida.

Subject to restrictions, reservations and easements of record, if
any, 2003 taxes and subsequent years.

and the grantor does hereby fully warrant the title to said land, and will defend the same against lawful claims of all persons whomsoever.

In Witness Whereof, the grantor has hereunto set its hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Habitat for Humanity of Broward,
Inc., a Florida not-for-profit
corporation

Printed Name: Vige Warren
Witness

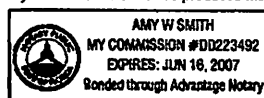
By: Jason Crush (Seal)
Jason Crush, Executive Director
P.O. Address: 3564 North Ocean Boulevard
Ft. Lauderdale, FL 33308

Printed Name: GINA M LORUSSO
Witness

(Corporate Seal)

STATE OF Florida
COUNTY OF Broward

The foregoing instrument was acknowledged before me this 24th day of July, 2003 by
Jason Crush, Executive Director of Habitat for Humanity of Broward,
Inc., a Florida not-for-profit corporation
he is personally known to me or he has produced his Florida driver's license as identification.



Printed Name: Amy W. Smith
Notary Public
My Commission Expires: 06/18/07

CONTINUOUS RESIDENCY AFFIDAVIT

COMES NOW, the undersigned, Karen T. Robinson, who under oath states as follows:

1. I have been and am still the owner and occupant of the following described property ("Property") which has been and remain my principal residence since entering into a Purchase Assistance Program with the City of Fort Lauderdale.

Legal Description: Lot 13, Block 6, less the South 19.08 feet thereof, of BRYSA PARK, according to the plat thereof, as recorded in Plat Book 8, page 45, of the Public Records of Broward County, Florida, together with the West 23.5 feet of Lot 12, Block 6, less the South 19.08 feet thereof, of BRYSA PARK, according to the plat thereof, as recorded in Plat Book 8, Page 45, of the Public Records of Broward County, Florida.

Property Address: 3648 S.W. 12 Court, Fort Lauderdale, FL 33312

2. I have not leased or sold the Property, nor have I transferred ownership of the Property, since entering into the (Purchase Assistance Program) with the City of Fort Lauderdale.

3. I understand that failure to live up to any of the requirements of the program as described in but not limited to, the City of Fort Lauderdale Purchase Assistance Program. I signed for the Purchase Assistance Program with the City of Fort Lauderdale, will be considered an event of default and as such will subject me to all remedies available by law and to the City of Fort Lauderdale.

ACKNOWLEDGEMENT: I acknowledge that the information I have deposed to and stated herein is true and accurate and that I am liable to the terms and agreements of the Program I participated in through the City of Fort Lauderdale and to penalties prescribed thereof.

WARNING: The undersigned further understand(s) that providing false representations herein constitutes an act of fraud. False, misleading, or incomplete information may result in penalties as provided for by Federal, State and/or Local laws, which may result in imprisonment.

FURTHER AFFIANT SAYETH NAUGHT. Done this 23 of August, 2023.

Karen T Robinson
Karen T. Robinson

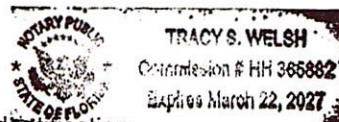
Address: 3648 S.W 12 Court, Fort Lauderdale, FL 33312

STATE OF: FLORIDA
COUNTY OF: BROWARD

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization this 23 day of August, 2023, by Karen T. Robinson

Tracy Welsh
Signature of Notary Public, State of Florida

Name of Notary Typed, Printed or Stamped



Personally Known X OR Produced Identification _____
Type of Identification Produced _____

Department of Health • Vital Statistics
STATE OF FLORIDA
MARRIAGE RECORD
TYPE IN UPPER CASE
USE BLACK INK

This license not valid unless seal of Clerk,
Circuit or County Court, appears thereon

(STATE FILE NUMBER)

JUL 23 2004

DATE RETURNED:

RECORDED: BOOK 349. PAGE 1185.

HOWARD C. FORMAN, CLERK OF COURT

BY JTG, DEPUTY CLERK

MT-SO-04-001640
(APPLICATION NUMBER)

APPLICATION TO MARRY

1. GROOM'S NAME (First, Middle, Last) RICKY NMN LEE		2. DATE OF BIRTH (Month, Day, Year) FEB 23, 1962	
3a. RESIDENCE CITY, TOWN OR LOCATION FORT LAUDERDALE	3b. COUNTY BROWARD	3c. STATE FLORIDA	4. BIRTHPLACE (State or Foreign Country) FLORIDA
5a. BRIDE'S NAME (First, Middle, Last) KAREN TUWANA ROBINSON	5b. MAIDEN SURNAME (if different) MARTIN	5c. DATE OF BIRTH (Month, Day, Year) JUL 09, 1971	6. BIRTHPLACE (State or Foreign Country) SOUTH CAROLINA
7a. RESIDENCE CITY, TOWN OR LOCATION FORT LAUDERDALE	7b. COUNTY BROWARD	7c. STATE FLORIDA	

WE THE APPLICANTS NAMED IN THIS LEFT FILED, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED IN THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

8. SIGNATURE OF GROOM (Sign full name using black ink)
Ricky Lee

9. SIGNATURE OF OFFICIAL (Use black ink)
Chakila Crawford

10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
JUL 06, 2004

11. TITLE OF OFFICIAL
DEPUTY CLERK CHAKILA CRAWFORD

12. SIGNATURE OF BRIDE (Sign full name using black ink)
Karen Tuwana Robinson

13. SIGNATURE OF OFFICIAL (Use black ink)
Chakila Crawford

14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)
JUL 06, 2004

15. TITLE OF OFFICIAL
DEPUTY CLERK CHAKILA CRAWFORD

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON FULLY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLENNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ONLY AFTER THE EFFECTIVE DATE AND ONLY BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE
BROWARD

18. DATE LICENSE ISSUED
JUL 06, 2004

19a. DATE LICENSE EFFECTIVE
JUL 09, 2004

19b. EXPIRATION DATE
SEP 06, 2004

20a. SIGNATURE OF COURT CLERK OR JUDGE
Chakila Crawford

20b. TITLE
DEPUTY CLERK CHAKILA CRAWFORD

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED PERSONS AND WITNESSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year)
JULY 09, 2004

22. CITY, TOWN OR LOCATION OF MARRIAGE
HOLLYWOOD, FL

23a. SIGNATURE OF PERSON PERFORMING CEREMONY (Use black ink)
Diane Botta

23b. NAME AND TITLE OF PERSON PERFORMING CEREMONY (Or notary name)
**DIANE BOTTA
DEPUTY CLERK/BROWARD COUNTY**

23c. ADDRESS (Of person performing ceremony)
3550 HOLLYWOOD BLVD, HOLLYWOOD FL

24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

Clerk Circuit & County Court
BROWARD COUNTY, FLORIDA
I certify this document to be a true
and correct copy of the original.
WITNESS MY HAND AND SEAL
on **SEP 17 2004**
HOWARD C. FORMAN
CLERK OF COUNTY & CIRCUIT COURT
BROWARD COUNTY, FLORIDA
J. Gray, D.C.

(STATE FILE NUMBER)

Department of Health - Office of Vital Statistics

**STATE OF FLORIDA
MARRIAGE RECORD**TYPE IN UPPER CASE
USE BLACK INKThis license not valid unless seal of Clerk,
Circuit or County Court, appears thereon.

Date Returned: _____

Recorded: Book _____ Page _____

Brenda D. Forman, Clerk of Court

By: _____ Deputy Clerk

ML-WE-2018-001762

(APPLICATION NUMBER)

APPLICATION TO MARRY

1. NAME OF SPOUSE (First, Middle, Last)

LARRY WESLEY SHAW II

1b. MAIDEN SURNAME (if applicable)

2. DATE OF BIRTH (Month, Day, Year)

MAY 12, 1976

3a. RESIDENCE - CITY, TOWN, OR LOCATION

FORT LAUDERDALE

3b. COUNTY

BROWARD

3c. STATE

FLORIDA

4. BIRTHPLACE (State or Foreign Country)

FLORIDA

5. NAME OF SPOUSE (First, Middle, Last)

KAREN TUWANA LEE

5b. MAIDEN SURNAME (if applicable)

MARTIN

6. DATE OF BIRTH (Month, Day, Year)

JUL 09, 1971

7a. RESIDENCE - CITY, TOWN, OR LOCATION

FORT LAUDERDALE

7b. COUNTY

BROWARD

7c. STATE

FLORIDA

8. BIRTHPLACE (State or Foreign Country)

SOUTH CAROLINA

WE THE APPLICANTS NAMED IN THIS CERTIFICATE, EACH FOR HIMSELF OR HERSELF, STATE THAT THE INFORMATION PROVIDED ON THIS RECORD IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THAT NO LEGAL OBJECTION TO THE MARRIAGE NOR THE ISSUANCE OF A LICENSE TO AUTHORIZE THE SAME IS KNOWN TO US AND HEREBY APPLY FOR LICENSE TO MARRY.

9. SIGNATURE OF SPOUSE

(Sign full name using black ink)

10. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)

MAY 17, 2018

11. TITLE OF OFFICIAL

DEPUTY CLERK RHONA CHALMERS

12. SIGNATURE OF OFFICIAL (Use black ink)

13. SIGNATURE OF SPOUSE

(Sign full name using black ink)

14. SUBSCRIBED AND SWORN TO BEFORE ME ON (DATE)

MAY 17, 2018

15. TITLE OF OFFICIAL

DEPUTY CLERK RHONA CHALMERS

16. SIGNATURE OF OFFICIAL (Use black ink)

LICENSE TO MARRY

AUTHORIZATION AND LICENSE IS HEREBY GIVEN TO ANY PERSON DULY AUTHORIZED BY THE LAWS OF THE STATE OF FLORIDA TO PERFORM A MARRIAGE CEREMONY WITHIN THE STATE OF FLORIDA AND TO SOLEMNIZE THE MARRIAGE OF THE ABOVE NAMED PERSONS. THIS LICENSE MUST BE USED ON OR AFTER THE EFFECTIVE DATE AND ON OR BEFORE THE EXPIRATION DATE IN THE STATE OF FLORIDA IN ORDER TO BE RECORDED AND VALID.

17. COUNTY ISSUING LICENSE

BROWARD

18. DATE LICENSE ISSUED

MAY 17, 2018

18a. DATE LICENSE EFFECTIVE

MAY 20, 2018

19. EXPIRATION DATE

JUL 18, 2018

20a. SIGNATURE OF COURT CLERK OR JUDGE

20b. TITLE

DEPUTY CLERK RHONA CHALMERS

20c. BY D.C.

CERTIFICATE OF MARRIAGE

I HEREBY CERTIFY THAT THE ABOVE NAMED SPOUSES WERE JOINED BY ME IN MARRIAGE IN ACCORDANCE WITH THE LAWS OF THE STATE OF FLORIDA.

21. DATE OF MARRIAGE (Month, Day, Year)

JUN 01 2018

22. CITY, TOWN, OR LOCATION OF MARRIAGE

PLANTATION, FLORIDA

23a. SIGNATURE OF PERSON PERFORMING THE CEREMONY (Use black ink)

23b. ADDRESS (of person performing ceremony)

100 N. PINE ISLAND ROAD

23b. NAME AND TITLE OF PERSON PERFORMING THE CEREMONY
(Or notary stamp)Rhona Chalmers
Deputy Clerk

24. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

25. SIGNATURE OF WITNESS TO CEREMONY (Use black ink)

INFORMATION BELOW FOR USE BY VITAL STATISTICS ONLY

Florida

DRIVER LICENSE



USA

S000-518-71-749-0

9-CLASS **E**



1 **SHAW**
2 **KAREN TAWANA**
8 **3648 SW 12TH CT**
FORT LAUDERDALE, FL 33312-3430

3 DOB **07/09/1971** 15SEX **F**
4b EXP **07/09/2028** 16HGT **5'-09"**
12 REST **A** 9a END **NONE**

SAFE DRIVER

4a ISS **02/20/2020**

5DD **R012002200329**



Karen Tawana Shaw

Operation of a motor vehicle constitutes
consent to any sobriety test required by law.

From: [Angella Walsh](#)
To: [Sonia Sierra](#)
Cc: [Patricia SaintVil-Joseph](#)
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312
Date: Wednesday, August 30, 2023 3:48:22 PM
Attachments: [Copy of 2nd Marriage Certificate.pdf](#)

Sonia

Please see copy of marriage Certificate of client's previous marriage.

Angella Walsh | Administrative Assistant
City of Fort Lauderdale | City Manager's Office
Housing & Community Development Division

914 Sistrunk Boulevard, Suite 103

Fort Lauderdale, FL 33311

Ph: 954-828-4523

Fax: 954-847-3754

awalsh@fortlauderdale.gov

From: Sonia Sierra <ssierra@fortlauderdale.gov>
Sent: Wednesday, August 30, 2023 11:34 AM
To: Angella Walsh <AWalsh@fortlauderdale.gov>
Cc: Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Yes and how they tie together.

Best Regards,

Sonia Sierra

Paralegal

1 East Broward Blvd., Suite 1605

Fort Lauderdale, FL 33301

(954) 828-5598 | ssierra@fortlauderdale.gov



CITY OF FORT LAUDERDALE

CITY ATTORNEY'S OFFICE

Under Florida law, most e-mail messages to or from City of Fort Lauderdale employees or officials are public records, available to any person upon request, absent an exemption. Therefore, any e-mail message to or from the City, inclusive of e-mail addresses contained therein, may be subject to public disclosure.

From: Angella Walsh <AWalsh@fortlauderdale.gov>
Sent: Wednesday, August 30, 2023 11:31 AM
To: Sonia Sierra <ssierra@fortlauderdale.gov>
Cc: Avis Wilkinson <AWilkinson@fortlauderdale.gov>; Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>; Kathryn Nembhard <KNembhard@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Hi Sonia

The executed Affidavit was mail to our office. I will contact client to provide additional proof for all a/k/a names.

Angella Walsh | Administrative Assistant
City of Fort Lauderdale | City Manager's Office
Housing & Community Development Division
914 Sistrunk Boulevard, Suite 103
Fort Lauderdale, FL 33311
Ph: 954-828-4523
Fax: 954-847-3754
awalsh@fortlauderdale.gov

From: Sonia Sierra <ssierra@fortlauderdale.gov>
Sent: Wednesday, August 30, 2023 11:10 AM
To: Angella Walsh <AWalsh@fortlauderdale.gov>
Cc: Avis Wilkinson <AWilkinson@fortlauderdale.gov>; Patricia SaintVil-Joseph <PSaintvil-Joseph@fortlauderdale.gov>; Kathryn Nembhard <KNembhard@fortlauderdale.gov>
Subject: RE: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Good morning, Angella,

Upon 1st review – I see all the documents , BCPA and Warranty deed from Habitat for Humanity was issued to Karen T. Robinson a.k.a Karen Robinson.

The Residency affidavit was completed and signed by Karen T. Robinson a.k.a Karen Robinson.

The driver's License is in the name of Karen Tawana Shaw.

The Marriage Certificate shows Karen Tuwana Lee with a maiden surname of Martin marrying a Mr. Shaw.

Where and how did Robinson become Shaw?

Karen TAWANA Shaw is the same person as Karen TUWANA LEE MARTIN is the same person as Karen T. Robinson a.k.a Karen Robinson?

Why was the residency affidavit executed by Karen T. Robinson a.k.a Karen Robinson with no proof?

Please advise so I may complete my review and then process to the Attorney for her final review.

Best Regards,

Sonia Sierra

Paralegal

1 East Broward Blvd., Suite 1605

Fort Lauderdale, FL 33301

(954) 828-5598 | ssierra@fortlauderdale.gov



CITY OF FORT LAUDERDALE

CITY ATTORNEY'S OFFICE

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From: Angella Walsh <AWalsh@fortlauderdale.gov>

Sent: Wednesday, August 30, 2023 10:15 AM

To: Sonia Sierra <ssierra@fortlauderdale.gov>

Cc: Avis Wilkinson <AWilkinson@fortlauderdale.gov>

Subject: Request for Satisfaction- Karen T. Robinson- 3648 SW 12 Court, Fort Lauderdale, FL 33312

Hi Sonia

Please see attached documents for request for Satisfaction of Mortgage- Karen T Robinson, property 3648 SW 12th Court.

Angella Walsh | Administrative Assistant

City of Fort Lauderdale | City Manager's Office

Housing & Community Development Division

914 Sistrunk Boulevard, Suite 103

Fort Lauderdale, FL 33311

Ph: 954-828-4523

Fax: 954-847-3754

awalsh@fortlauderdale.gov



DOCUMENT ROUTING FORM

Rev: 3 | Revision Date: 9/1/2022

16

TODAY'S DATE: _____

DOCUMENT TITLE: Satisfaction of Mortgage – Karen T. Robinson – 3648 SW 12 Court,
Fort Lauderdale, FL 33312COMM. MTG. DATE: 12/19/17 CAM #: 17-1463 ITEM #: CR-2 CAM attached: ☐ YES ☐ NORouting Origin: COA Router Name/Ext: Sonia S x5598 Action Summary attached: ☐ YES ☐ NOCIP FUNDED: ☐ YES ☐ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include land, real estate, realty, or real.

2) City Attorney's Office: Documents to be signed/routed? ☐ YES ☐ NO # of originals attached: 1Is attached Granicus document Final? ☐ YES ☐ NO Approved as to Form: ☐ YES ☐ NODate to CCO: 9/05/23 Attorney's Name: Patricia SaintVil-Joseph Initials: PSJ3) City Clerk's Office: # of originals: 1 Routed to: _____ Ext: _____ Date: 09/06/234) City Manager's Office: CMO LOG #: SEP 07 Document received from: 9/6/23Assigned to: GREG CHAVARRIA ☒ ANTHONY FAJARDO ☐ SUSAN GRANT ☐GREG CHAVARRIA as CRA Executive Director ☐☐ APPROVED FOR G. CHAVARRIA'S SIGNATURE ☐ N/A G. CHAVARRIA TO SIGNPER ACM: A. FAJARDO (Initial) S. GRANT (Initial)☐ PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward _____ originals to ☐ Mayor ☒ CCO Date: 9/7/23~~5) Mayor/CRA Chairman: Please sign as indicated.~~

Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

INSTRUCTIONS TO CITY CLERK'S OFFICE

City Clerk: Retains _____ original and forwards _____ originals to: Angela Walsh/x4523/ HCD** Please email a copy of the executed document to ssierra@fortlauderdale.govAttach _____ certified Reso # _____ ☐ YES ☐ NO Original Route form to CAO