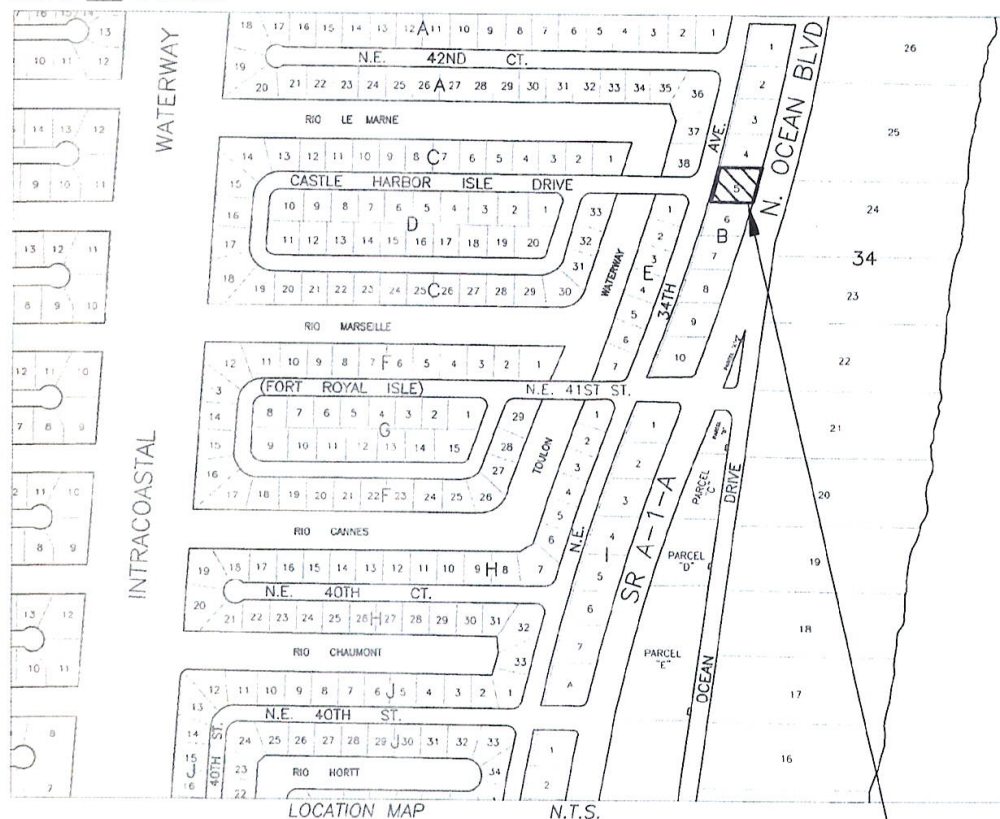


# SKETCH AND DESCRIPTION

REZONING PETITION FROM (RMH-25) TO (P)

THIS IS NOT A SURVEY



## DESCRIPTION:

ALL OF LOT 5, BLOCK "B", "BERMUDA-RIVERA SUB OF GALT OCEAN MILE", ACCORDING TO THE PLAT THEREOF, RECORDED IN PLAT BOOK 38, PAGE 46, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA. CONTAINING 13355 SQUARE FEET OR 0.3066 ACRES MORE OR LESS.

## NOTES:

- 1) THIS IS NOT A SKETCH OF SURVEY AND DOES NOT REPRESENT A FIELD SURVEY.
- 2) SUBJECT TO EXISTING EASEMENTS, RIGHT-OF WAYS, COVENANTS, RESERVATIONS AND RESTRICTIONS OF RECORD, IF ANY
- 3) THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
- 4) THIS DOCUMENT CONSISTS OF 2 PAGES AND IS NOT VALID OR COMPLETE WITHOUT ALL PAGES.
- 5) BEARINGS HEREON ARE REFERRED TO AN ASSUMED BEARING OF S 89° 15' 19" W FOR THE NORTH LINE OF SAID LOT 5.

I HEREBY CERTIFY THAT THE HEREIN SKETCH AND DESCRIPTION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF, PREPARED UNDER MY RESPONSIBLE CHARGE IN ACCORDANCE WITH THE STANDARDS OF PRACTICE IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODES, PURSUANT TO SECTION 472.027.

DATED: NOVEMBER 8, 2022

MICHAEL W. DONALDSON  
PROFESSIONAL SURVEYOR AND MAPPER NO. 6490  
STATE OF FLORIDA

*Michael W. Donaldson*  
11/9/22

SHEET 1 OF 2

CITY OF FORT LAUDERDALE

EXHIBIT 1

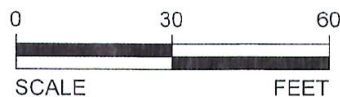
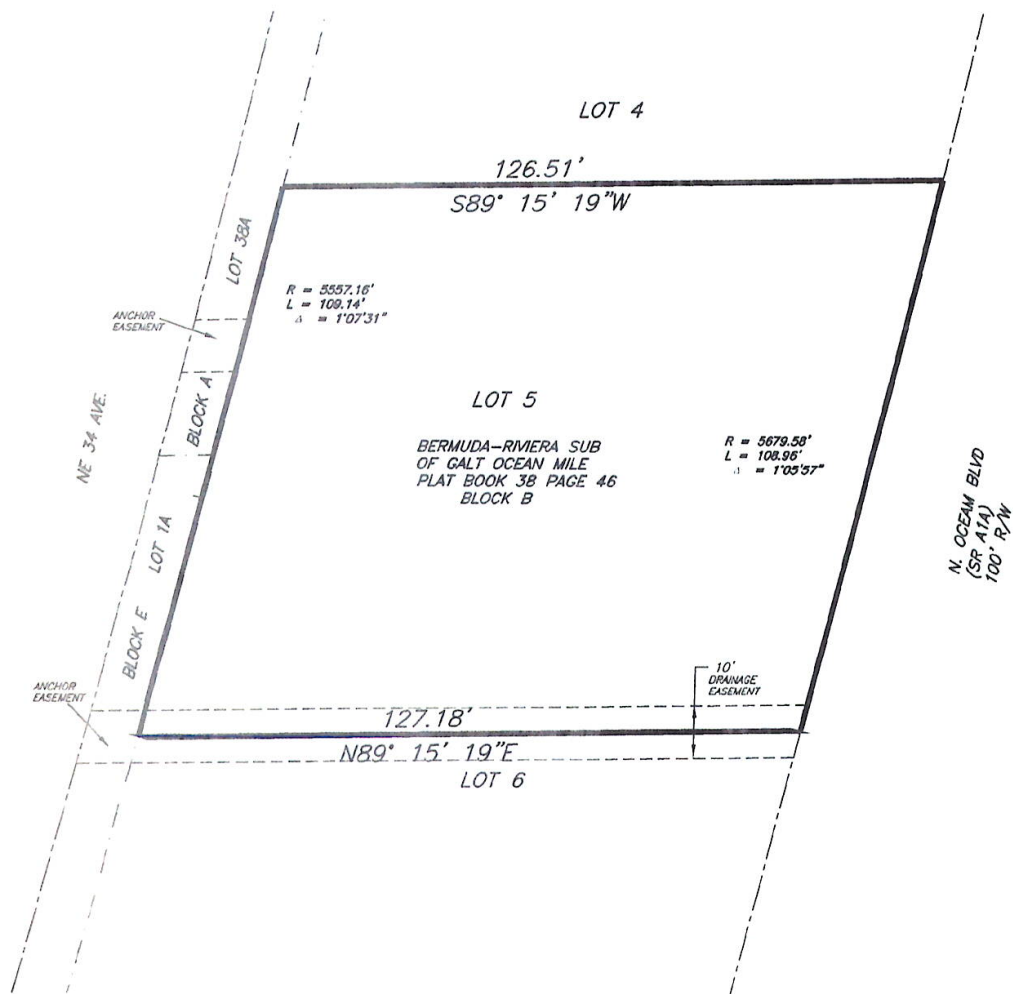
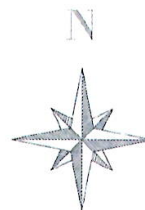
4201 N OCEAN BLVD. PARK  
REZONING FROM (RMH-25) TO (P)

BY: M.D.	ENGINEERING	DATE: 11/8/22
CHK'D M.D.	DIVISION	SCALE: N.T.S.

# SKETCH AND DESCRIPTION

REZONING PETITION FROM (RMH-25) TO (P)

THIS IS NOT A SURVEY



## LEGEND:

B.C.R. BROWARD COUNTY RECORDS  
 R/W RIGHT OF WAY  
 N.T.S. NOT TO SCALE  
 RMH-25 RESIDENTIAL MULTIFAMILY HIGH RISE/MEDIUM HIGH DENSITY  
 P PARKS, RECREATION AND OPEN SPACE  
 L ARC LENGTH  
 R RADIUS  
 Δ CENTRAL ANGLE

SHEET 2 OF 2

CITY OF FORT LAUDERDALE

EXHIBIT 1

4201 N OCEAN BLVD. PARK

REZONING FROM (RMH-25) TO (P)

BY: M.D.

ENGINEERING  
DIVISION

DATE: 11/8/22

CHK'D M.D.

SCALE: 1"=30'