



DOCUMENT ROUTING FORM

Rev: 1 | Revision Date: 7/25/2022

TODAY'S DATE: 11/21/22

DOCUMENT TITLE: Barbara Bush Contract

COMM. MTG. DATE: 11/11/22 CAM #: 22-0975 ITEM #: CM-6 CAM YES NO

attached: Routing Origin: _____ Router Name/Ext: _____ Action Summary YES NO

attached: CIP FUNDED: YES NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

2) City Attorney's Office: Documents to be signed/routed? YES NO # of originals attached: 2

Is attached Granicus document Final? YES NO Approved as to Form: YES NO

Date to CCO: 12/9/22 Attorney's Name: Paul G. Barger Initials: PCB/JL

3) City Clerk's Office: # of originals: 2 Routed to: _____ Ext: _____ Date: 12/12/22

4) City Manager's Office: CMO LOG #: DEC-07 Document received from: 12/12/22

Assigned to: GREG CHAVARRIA ANTHONY FAJARDO SUSAN GRANT
GREG CHAVARRIA as CRA Executive Director

APPROVED FOR G. CHAVARRIA'S SIGNATURE N/A G. CHAVARRIA TO SIGN

PER ACM: A. FAJARDO _____ (Initial) S. GRANT _____ (Initial)

PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward originals to Mayor CCO Date: 12/15/22

5) Mayor/CRA Chairman: Please sign as indicated.

Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

INSTRUCTIONS TO CITY CLERK'S OFFICE

City Clerk: Retains 1 original and forwards 2 originals to: Zoie Saunders (Name/Dept/Ext)

Attach _____ certified Reso # _____ YES NO Original Route form to CAO CMO/Ext. 5603



**FIRST AMENDMENT TO STRATEGIC ALLIANCE AGREEMENT
RELATING TO BOOK EXPLORERS READING MENTORS PROGRAM**

THIS FIRST AMENDMENT TO STRATEGIC ALLIANCE AGREEMENT RELATING TO BOOK EXPLORERS READING MENTORS PROGRAM ("First Amendment"), dated and effective this 1st day of November, 2022, is entered into by and between The Barbara Bush Foundation for Family Literacy, Inc., a Florida not for profit corporation, ("BBF"), and the City of Fort Lauderdale, a Florida municipality, ("Provider").

WHEREAS, The Barbara Bush Foundation for Family Literacy and the City of Fort Lauderdale entered into a Strategic Alliance Agreement Relating To Book Explorers Reading Mentors Program dated February 1, 2022, (the "Agreement");

NOW, THEREFORE, the Agreement is amended as follows:

1. Exhibits "A", "B," and "C" of the Agreement are deleted in their entirety and replaced with Exhibits "A", "B" and "C" that are attached to this First Amendment.
2. The term of the Agreement is extended through June 3, 2023.

WHEREFORE, the Parties, through their signatures below, agree to the terms and conditions of this First Amendment.


ATTEST:




David R. Soloman, City Clerk



City of Fort Lauderdale


By: _____
Dean J. Trantalis, Mayor


By: _____
Greg Chavarria, City Manager

Approved as to form:



Sr. Assistant City Attorney

WITNESSES:

The Barbara Bush Foundation for Family Literacy, Inc.

B. Alexander
Print Name: B. Alexander

By: Evangelini Fields
Evangelini Fields, Chief Financial Officer

R. Kammel
Print Name: Ron Kammel

[CORPORATE SEAL]

STATE OF FLORIDA:
COUNTY OF Leon :



The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 10th day of November, 2022, by Evangelini Fields as Chief Financial Officer for The Barbara Bush Foundation for Family Literacy, Inc., a Florida not for profit corporation.

(SEAL)

Dana McDonald Kammel
Notary Public, State of Florida (Signature of Notary Public)

Dana McDonald Kammel
(Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known OR Produced Identification _____

Type of Identification Produced: _____