

FIRST AMENDMENT TO THE LICENSE AGREEMENT

This First Amendment to the LICENSE AGREEMENT dated April 20, 2022, is made and entered into this 2nd day of November 2022, by and between:

CITY OF FORT LAUDERDALE, a municipal corporation of
the
State of Florida, hereinafter referred to as the "CITY,"

and

FT. LAUDERDALE ARCHERS, LLC, a Florida not for profit
corporation hereinafter referred to as the "CLUB,"

WITNESSETH:

WHEREAS, the CITY and the CLUB entered into a License Agreement on April 20, 2021, for City-owned property located at 4590 Peters Road, Fort Lauderdale, Florida 33317 (hereinafter the "Property"); and

WHEREAS, in accordance with Section 3, CITY shall have the option to extend the term of the License Agreement; and

WHEREAS, CITY and CLUB are in mutual agreement to extend the term of the License for two (2) years beginning on May 2, 2023, to May 1, 2025.

NOW, THEREFORE, in consideration of the mutual terms and conditions hereinafter set forth herein, CITY and CLUB agree as follows:

1. The above recitals and representations are true and correct and are incorporated herein.
2. The term of the License shall be extended for two (2) years commencing on May 2, 2023, and shall end at midnight on May 1, 2025.
3. All other terms and conditions of the License Agreement shall remain in full force and effect. Both parties hereby ratify the terms and conditions of the License Agreement, as amended.
4. The Housing Authority of the City of Fort Lauderdale hereby consents to extend the term of this License Agreement.

REMAINDER OF THE PAGE LEFT INTENTIONALLY BLANK.

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

WITNESSES:

**FT. LAUDERDALE ARCHERS, INC., A NOT
FOR PROFIT FLORIDA CORPORATION**

Brian S.

DARIN BREAU
Type or print name

Paul J. J. J.

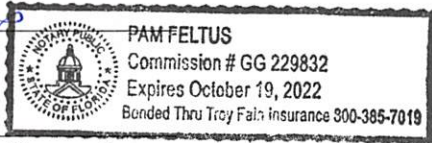
Robert J. St. Jean
Type or print name

By [Signature]
Randy Truman, President
Randy L. Truman

STATE OF FLORIDA:
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 8th day of October, 2022, by RANDY TRUMAN as President of the Ft. Lauderdale Archers, Inc., a Not For Profit Florida Corporation on behalf of Ft. Lauderdale Archers, Inc.

[Signature]
Notary Public signature



Name Typed, Printed or Stamped

Personally Known ✓ OR Produced Identification _____

Type of Identification Produced _____

CITY OF FORT LAUDERDALE, A
MUNICIPAL CORPORATION OF THE
STATE OF FLORIDA

WITNESSES:

Janette A. Fray
Janette Anna Fray
[Witness type or print name]

R McClan
Rebecca McClan
[Witness type or print name]

By: [Signature]
Dean J. Trantalis, Mayor

By: [Signature]
Greg Chavarria, City Manager

ATTEST:

[Signature]
David R. Soloman,
City Clerk



Approved as to form:
Alain E. Boileau, City Attorney

By: [Signature]
Lynn Solomon, Esq.
Assistant City Attorney

Signed, sealed and delivered
in the presence of:

**THE HOUSING AUTHORITY OF THE CITY
OF FORT LAUDERDALE**



(Witness)

Michelle Cardoso

(Print name)



(Witness)

Michael Tadros

(Print name)

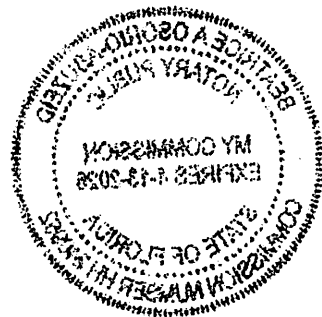
By: 

NAME: J Am A. English

TITLE: EXECUTIVE DIRECTOR









COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

1L

Today's Date: 11/1/2022

DOCUMENT TITLE: 1st Amendment to the License Agreement between COFL and Ft. Lauderdale Archers, LLC

COMM. MTG. DATE: 10/3/2022 CAM #: 22-0880 ITEM #: CM-4 CAM attached: ☒ YES ☐ NO

Routing Origin: CM Router Name/Ext: A. Salmon-3442 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) Dept: CAO Router Name/Ext: SoniaS - 5598 # of originals routed: 1 Date to CAO: 11/1/2022

2) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 1

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

Date to CCO: 11/1/22 Lynn Solomon
Attorney's Name

[Signature]
Initials

3) City Clerk's Office: # of originals: 1 Routed to: Donna V./Aimee L./CMO Date: 11/02/22

4) City Manager's Office: CMO LOG #: N001-02 Document received from: ced 11/2/22

Assigned to: GREG CHAVARRIA ☐ SUSAN GRANT ☐
ANTHONY FAJARDO ☐ GREG CHAVARRIA as CRA Executive Director ☐

☐ APPROVED FOR G. CHAVARRIA'S SIGNATURE ☐ N/A FOR G. CHAVARRIA TO SIGN

PER ACM: S. Grant (Initial/Date) PER ACM: A. Fajardo (Initial/Date)

☐ PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward ___ originals to ☐ Mayor ☐ CCO Date: _____

5) Mayor/CRA Chairman: Please sign as indicated. Forward ___ originals to CCO for attestation/City seal (as applicable) Date: _____

6) City Clerk: Scan original and forwards 1 originals to: Angela Salmon - City Manager Office - X3442

Attach ___ certified Reso # _____ ☐ YES ☒ NO

Original Route form to Sonias ext 5598

CAO 22-0863

Rev. 8/3/2022