

DUNS No.: 80-939-7102
CSFA No.: NA

Contract No.: ASH42
FM No: 424027-2-58-01
Vendor No: VF-596-000-319

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
AND
CITY OF FORT LAUDERDALE
JOINT PARTICIPATION AGREEMENT
AMENDMENT NUMBER ONE



This Amendment made and entered into this day of _____, by and between the State of Florida Department of Transportation, hereinafter called the DEPARTMENT, and City of Fort Lauderdale, located at 100 North Andrews Avenue, Fort Lauderdale, Florida 33301, hereinafter called the PARTICIPANT.

WITNESSETH

WHEREAS, on April 15, 2020 the parties entered into a Joint Participation Agreement, hereinafter referred to as the AGREEMENT, wherein the PARTICIPANT agreed to provide pedestrian lighting improvements along State Road SR-A1A in connection with Financial Management (FM) Number 424027-2-58-01 (Funded in Fiscal Year 2019/2020) for the installation of pedestrian lighting on the west side of A1A, from the north end of south beach parking lot to Sunrise Boulevard in Broward County, Florida, hereinafter referred to as the Project; and,

WHEREAS, the parties desire to amend the AGREEMENT; and

WHEREAS, the parties hereto mutually agree that this Amendment is in their best interest;

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations herein, the parties agree to amend the Agreement dated April 15, 2020, as follows:

1. The recitals set forth above are true and correct and are deemed incorporated herein.
2. Paragraph SIX, page 2 is amended to read as follows:

Except as otherwise set forth herein, this Agreement shall continue in effect and be binding to both the PARTICIPANT and the DEPARTMENT until the Project is completed as evidenced by the written acceptance of the DEPARTMENT or December 31, 2023, whichever occurs first.

All provisions, covenants, terms and conditions of the AGREEMENT between the parties theretofore entered into of April 15, 2020, as originally set forth therein, which are not hereby expressly amended or modified and not in conflict with the terms hereof, are hereby ratified and confirmed and shall remain the same and be unaffected by these presents.

IN WITNESS WHEREOF, this Agreement is to be executed by the parties below for the purposes specified herein. Authorization has been given to enter into and execute this Agreement by Resolution No. 22-225, hereto attached.

PARTICIPANT
ATTEST:

BY: [Signature]
David Soloman, City Clerk



CITY OF FORT LAUDERDALE,
through its CITY COMMISSIONERS

BY: [Signature]
Dean J. Trantalis, Mayor
____ day of Nov, 2022

APPROVED AS TO FORM BY
OFFICE OF CITY ATTORNEY:

BY: [Signature]
Rhonda M. Hasan
Assistant City Attorney

BY: [Signature]
Greg Chavarria, City Manager

DEPARTMENT:
ATTEST:

STATE OF FLORIDA
DEPARTMENT OF TRANSPORTATION

BY: _____
EXECUTIVE SECRETARY

BY: _____
STEVEN C. BRAUN, P.E.
DIRECTOR OF TRANSPORTATION DEVELOPMENT
date _____

APPROVED:

LEGAL REVIEW:

BY: _____
DISTRICT PROGRAM
MANAGEMENT ADMINISTRATOR

BY: _____
OFFICE OF THE GENERAL COUNSEL



COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

4L

Today's Date: 10/19/22

DOCUMENT TITLE: FDOT and City Joint Participation Agreement
Amendment Number One for Pedestrian Lighting SR-A1-A

COMM. MTG. DATE: 9/22/22 CAM #: 22-0788 ITEM #: R-2 CAM attached: ☒ YES ☐ NO

Routing Origin: Router Name/Ext: Action Summary attached: ☐ YES ☒ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 4

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

Date to CCO: 10/19/22 RMH [Signature]
Attorney's Name Initials

2) City Clerk's Office: # of originals: 4 Routed to: Date: 10/19/22

3) City Manager's Office: CMO LOG #: Oct-49 Document received from: CCO

Assigned to: GREG CHAVARRIA ☒ GREG CHAVARRIA as CRA Executive Director ☐
ANTHONY FAJARDO ☐ SUSAN GRANT ☐

☐ APPROVED FOR G. CHAVARRIA'S SIGNATURE ☐ N/A FOR G. CHAVARRIA TO SIGN

PER ACM: A. Fajardo (Initial/Date)

PER ACM: S. Grant (Initial/Date)

☐ PENDING APPROVAL (See comments below)

Comments/Questions:

Forward originals to ☐ Mayor ☐ CCO Date:

4) Mayor/CRA Chairman: Please sign as indicated. Forward originals to CCO for attestation/City seal (as applicable) Date:

5) City Clerk: Forward originals to CAO for FINAL APPROVAL Date:

6) CAO forwards originals to CCO

7) City Clerk: Scan original and forwards 4 originals to: BETHY CRENS (Name/Dept/Ext)

Attach 4 certified Reso # 22-225 ☒ YES ☐ NO

Original Route form to Glynis - CAO/Dept.
TM # 22-0865