

## **FIRST AMENDMENT TO THE LICENSE AGREEMENT**

This First Amendment to the LICENSE AGREEMENT dated April 20, 2022, is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_ 2022, by and between:

**CITY OF FORT LAUDERDALE**, a municipal corporation of  
the  
State of Florida, hereinafter referred to as the “CITY,”

and

**FT. LAUDERDALE ARCHERS, LLC**, a Florida not for profit  
corporation hereinafter referred to as the “CLUB,”

### **WITNESSETH:**

WHEREAS, the CITY and the CLUB entered into a License Agreement on April 20, 2021, for City-owned property located at 4590 Peters Road, Fort Lauderdale, Florida 33317 (hereinafter the “Property”); and

WHEREAS, in accordance with Section 3, CITY shall have the option to extend the term of the License Agreement; and

WHEREAS, CITY and CLUB are in mutual agreement to extend the term of the License for two (2) years beginning on May 2, 2023, to May 1, 2025.

NOW, THEREFORE, in consideration of the mutual terms and conditions hereinafter set forth herein, CITY and CLUB agree as follows:

1. The above recitals and representations are true and correct and are incorporated herein.
2. The term of the License shall be extended for two (2) years commencing on May 2, 2023, and shall end at midnight on May 1, 2025.
3. All other terms and conditions of the License Agreement shall remain in full force and effect. Both parties hereby ratify the terms and conditions of the License Agreement, as amended.
4. The Housing Authority of the City of Fort Lauderdale hereby consents to extend the term of this License Agreement.

***REMAINDER OF THE PAGE LEFT INTENTIONALLY BLANK.***

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

WITNESSES:

**FT. LAUDERDALE ARCHERS, INC., A NOT  
FOR PROFIT FLORIDA CORPORATION**

\_\_\_\_\_

\_\_\_\_\_  
Type or print name

By \_\_\_\_\_  
Randy Truman, President

\_\_\_\_\_

\_\_\_\_\_  
Type or print name

STATE OF FLORIDA:  
COUNTY OF BROWARD:

The foregoing instrument was acknowledged before me by means of ☐ physical presence or ☐ online notarization, this \_\_\_\_ day of \_\_\_\_\_, 2022, by RANDY TRUMAN as President of the Ft. Lauderdale Archers, Inc., a Not For Profit Florida Corporation on behalf of Ft. Lauderdale Archers, Inc.

\_\_\_\_\_  
Notary Public signature

\_\_\_\_\_  
Name Typed, Printed or Stamped

Personally Known \_\_\_\_\_ OR Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_

**CITY OF FORT LAUDERDALE, A  
MUNICIPAL CORPORATION OF THE  
STATE OF FLORIDA**

WITNESSES:

\_\_\_\_\_

\_\_\_\_\_  
[Witness type or print name]

\_\_\_\_\_

\_\_\_\_\_  
[Witness type or print name]

By: \_\_\_\_\_  
Dean J. Trantalis, Mayor

By: \_\_\_\_\_  
Greg Chavarria, City Manager

ATTEST:

\_\_\_\_\_  
David R. Soloman,  
City Clerk

Approved as to form:  
Alain E. Boileau, City Attorney

By: \_\_\_\_\_  
Lynn Solomon, Esq.  
Assistant City Attorney

Signed, sealed and delivered  
in the presence of:

**THE HOUSING AUTHORITY OF THE CITY  
OF FORT LAUDERDALE**

\_\_\_\_\_  
(Witness)

By: \_\_\_\_\_

\_\_\_\_\_  
(Print name)

NAME: \_\_\_\_\_

\_\_\_\_\_  
(Witness)

TITLE: \_\_\_\_\_

\_\_\_\_\_  
(Print name)