

## South Florida Emergency Vehicles LLC

Bid Contact **Guy Lombardo**  
**guylombardo@hotmail.com**  
**Ph 239-267-5300**

Address **4655 Cummins Ct**  
**Fort Myers, FL 33905**

Bid Notes **A performance bond is included in proposal. The city has chosen to pay for the apparatus at delivery. Bonds are usually only required when a prepayment has been made to provide surety on that payment. It can be taken out for a credit.**

Item #	Line Item	Notes	Unit Price	Qty/Unit	Attch.	Docs
12658-822--01-01	Fire-Rescue: Pumper Apparatus	<b>Supplier Product Code:</b> 072-30 - Trucks, Fire Protection and Crash Rescue  <b>Supplier Notes:</b> Proposal pricing based on payment by check or wire transfer at delivery. A Digital copy of bid bond is attached. Original was mailed to City procurement.	<b>First Offer - \$808,395.00</b>	3 / each	<b>\$2,425,185.00</b>	Y Y
					Lot Total	<b>\$2,425,185.00</b>
					Supplier Total	<b>\$2,425,185.00</b>

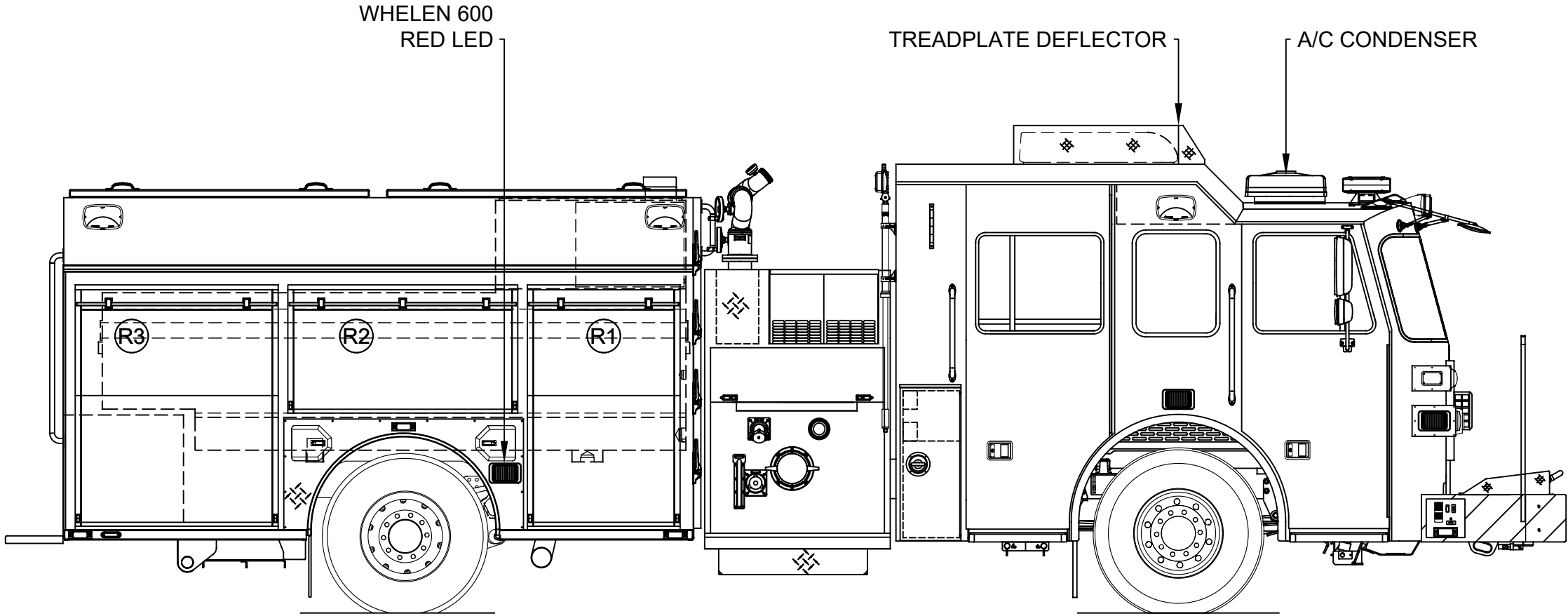
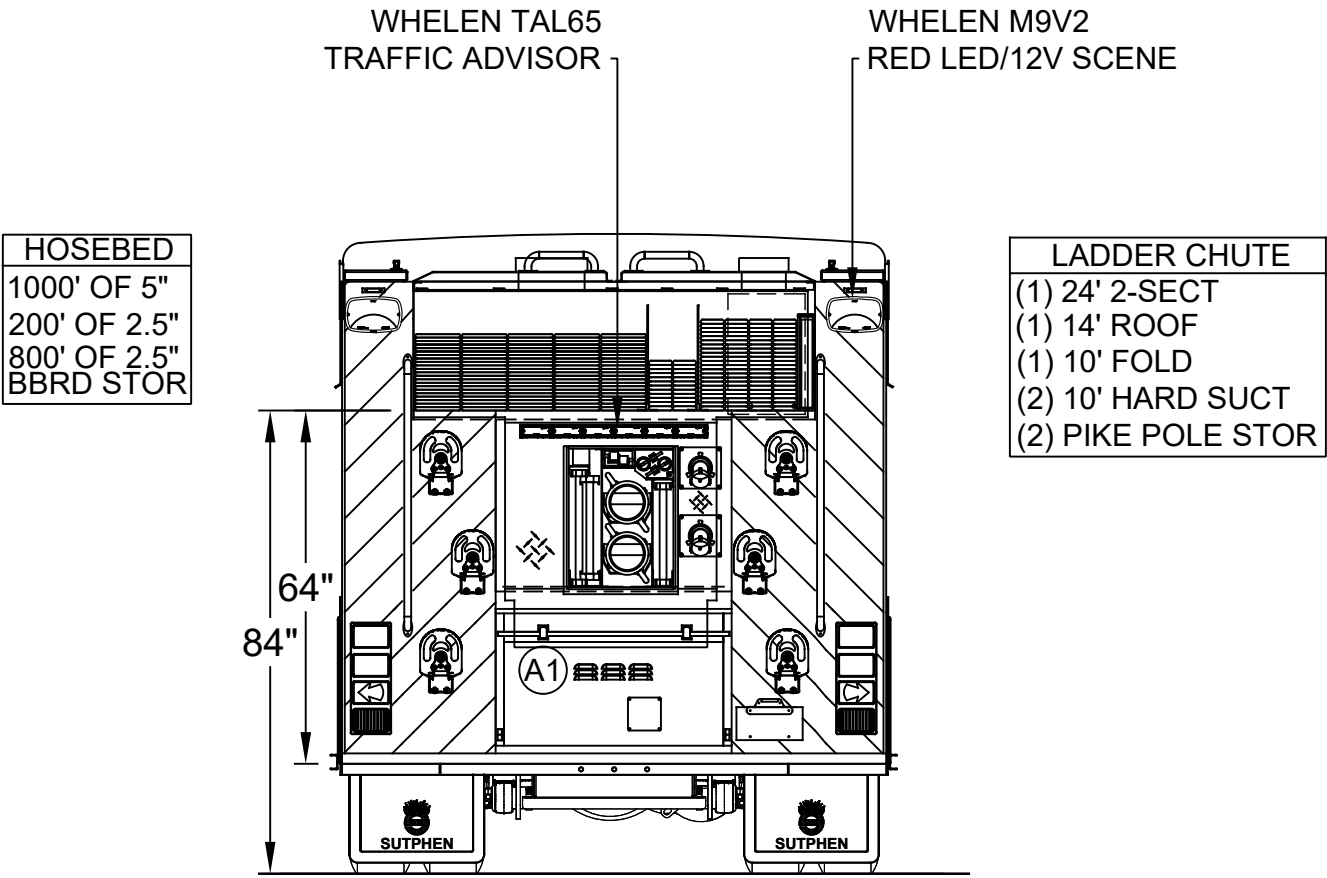
**South Florida Emergency Vehicles LLC**Item: **Fire-Rescue:Pumper Apparatus****Attachments**

Fort Lauderdale FL PA12M.pdf

FLFR BID BOND- SUTPHEN.pdf

Proposal for ITB 12658-822.pdf

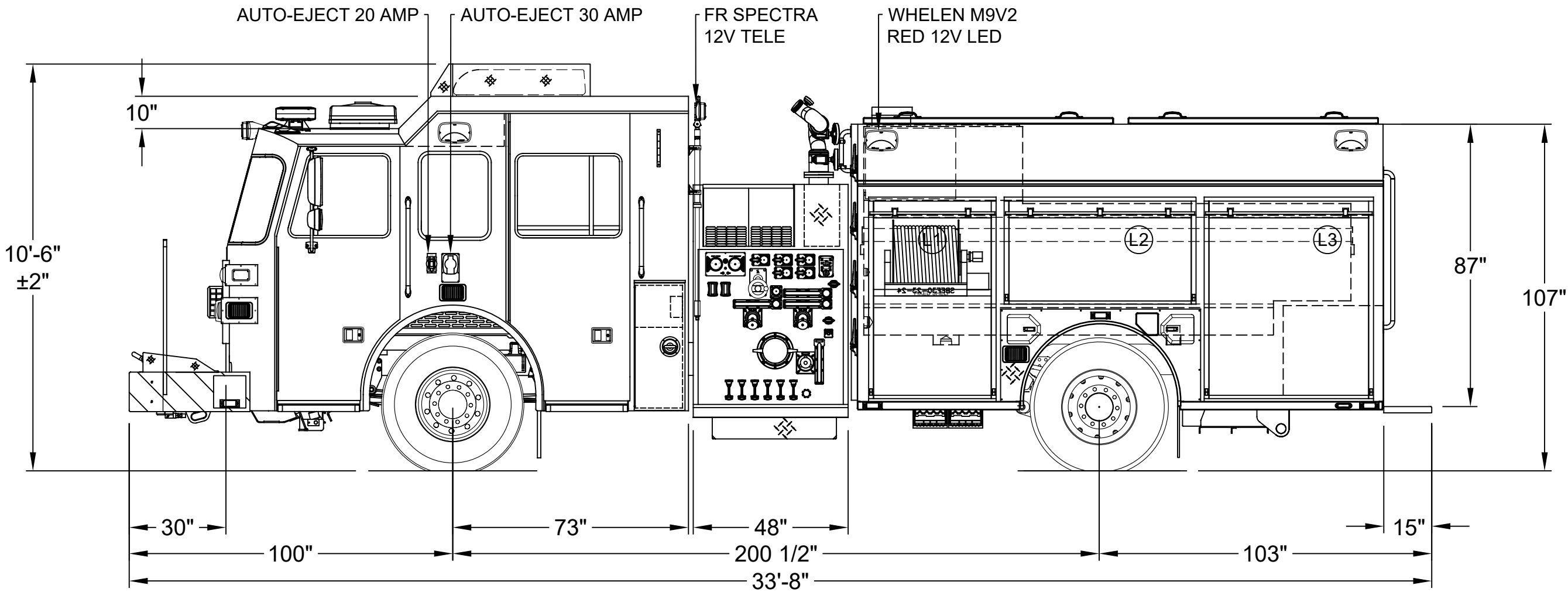
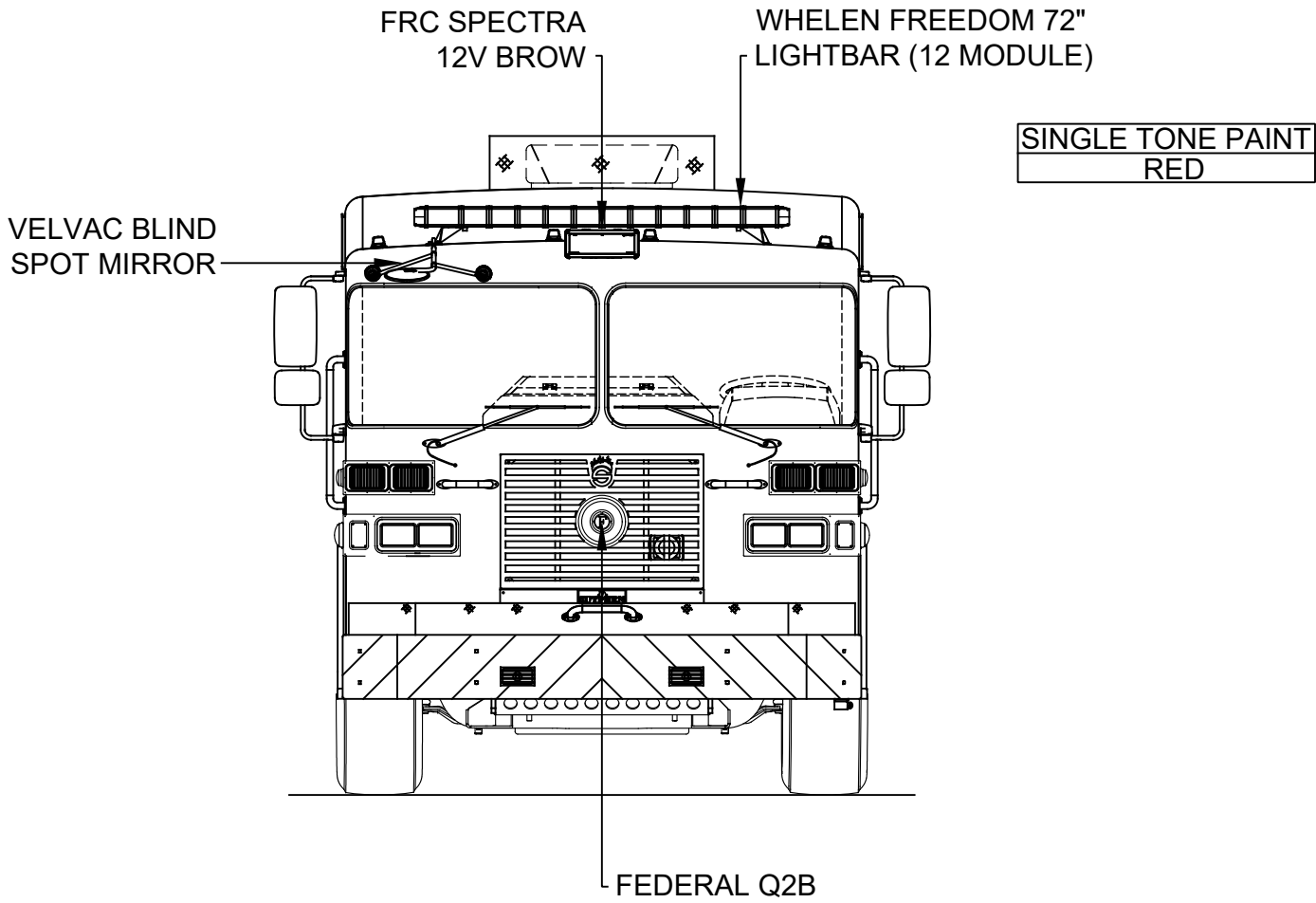
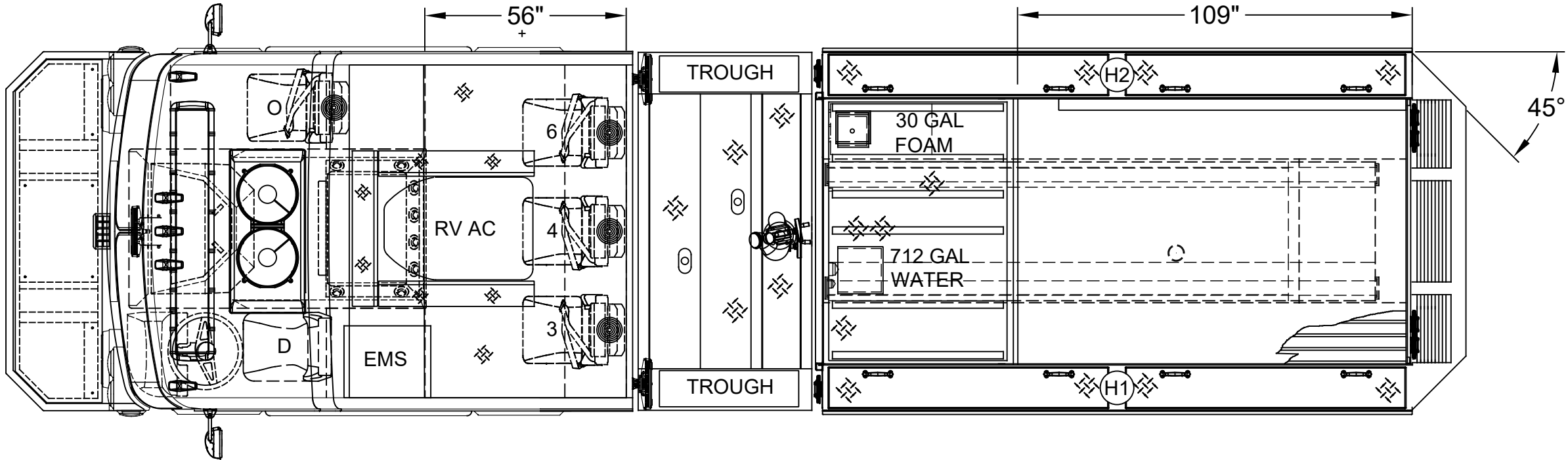
FLFR ITB PRICING WORKSHEET.pdf



LEFT SIDE COMPARTMENTS					
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME	
L1	ROLL-UP	37.5"w X 55.4"h	43.1"w X 66"h X 27.3"d	40.8 CU. FT.	(10"h X 10.5"d UPPER)
L2	ROLL-UP	57.5"w X 26.2"h	61.6"w X 36.8"h X 27.3"d	29.8 CU. FT.	(10"h X 10.5"d UPPER)
L3	ROLL-UP	50.5"w X 55.4"h	53.4"w X 66"h X 27.3"d	50.5 CU. FT.	(10"h X 10.5"d UPPER)
H1	LIFT-UP	(2) 23.25"l X 73.25"w	162.7"w X 17.8"h X 12.2"w	20.4 CU. FT.	

RIGHT SIDE COMPARTMENTS					
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME	
R1	ROLL-UP	37.5"w X 55.4"h	43.1"w X 66"h X 27.3"d	40.8 CU. FT.	(10"h X 10.5"d UPPER)
R2	ROLL-UP	57.5"w X 26.2"h	61.6"w X 36.8"h X 27.3"d	29.8 CU. FT.	(10"h X 10.5"d UPPER)
R3	ROLL-UP	50.5"w X 55.4"h	53.4"w X 66"h X 27.3"d	50.5 CU. FT.	(10"h X 10.5"d UPPER)
H2	LIFT-UP	(2) 23.25"l X 73.25"w	162.7"w X 17.8"h X 12.2"w	20.4 CU. FT.	

REAR STEP COMPARTMENT					
COMPT	DOORS	OPENING DIMENSIONS	INSIDE DIMENSIONS	VOLUME	
A1	ROLL-UP	37.5"w X 18.8"h	28"h X 40"w X 31"d	21.6 CU. FT.	
TOTAL:				304.6 CU.FT.	



DIMENSIONS SHOWN ON THIS DRAWING ARE APPROXIMATE AND ARE SUBJECT TO MINOR DEVIATIONS DURING CONSTRUCTION.	CUSTOMER APPROVAL				DATE: 09/13/2021	 CITY OF FORT LAUDERDALE FIRE DEPARTMENT FORT LAUDERDALE, FL
IN THE EVENT OF A DISCREPANCY BETWEEN THE SUTPHEN SPECIFICATIONS AND DRAWING, THE SUTPHEN SPECIFICATIONS SHALL PREVAIL.	NAME: _____				DRAWN BY: J.HOWELL	
DRAWING IS FOR REFERENCE ONLY. SOME ITEMS PROPOSED MAY NOT BE SHOWN OR NOTED.	TITLE: _____				REVIEWER: K.EXEL	
5/18/2022	DATE: _____				APPROVER: D.NAYLOR	
		REV.	DESCRIPTION	BY	DATE	MFG. FACILITY: DUBLIN
THIS PRINT IS PROVIDED ON A RESTRICTED BASIS AND IS NOT TO BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF SUTPHEN CORPORATION.						
DWG. NO.: FORT LAUDERDALE, FL (2021) PA-12 (MODIFIED) 200						CUSTOM PUMPER - PA-12 (MODIFIED) 200 p. 208



Interchange Corporate Center  
450 Plymouth Road, Suite 400  
Plymouth Meeting, PA. 19462-1644  
Ph. (610) 832-8240

## BID BOND

Bond Number: 5189

KNOW ALL MEN BY THESE PRESENTS, that we

SUTPHEN CORPORATION  
6450 Eiterman Rd, Dublin, OH 43016

, as principal (the "Principal"),

and LIBERTY MUTUAL INSURANCE COMPANY, a Massachusetts stock insurance company, as surety (the "Surety"), are held and firmly bound unto

CITY OF FORT LAUDERDALE

Procurement Services Division 6th FL, Suite 619, Fort Lauderdale, FL 33301

, as obligee (the "Obligee"), in

the penal sum of

Five Percent of Amount bid Dollars (\$ 5% of Amount Bid ),

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

WHEREAS, the Principal has submitted a bid for:

THREE CUSTOM PUMPERS

NOW, THEREFORE, if the Obligee shall accept the bid of the Principal within the period specified therein, or, if no period be specified, within sixty (60) days after opening, and the Principal shall enter into a contract with the Obligee in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or contract documents, or in the event of the failure of the Principal to enter into such contract and give such bond or bonds, if the Principal shall pay to the Obligee the difference in money not to exceed the penal sum hereof between the amount specified in said bid and such larger amount for which the Obligee may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void; otherwise to remain in full force and effect. In no event shall the liability hereunder exceed the penal sum hereof.

PROVIDED AND SUBJECT TO THE CONDITION PRECEDENT, that any claim by Obligee under this bond must be submitted in writing by registered mail, to the attention of the Surety Law Department at the address above, within 120 days of the date of this bond. Any suit under this bond must be instituted before the expiration of one (1) year from the date of this bond. If the provisions of this paragraph are void or prohibited by law, the minimum period of limitation available to sureties as a defense in the jurisdiction of the suit shall apply.

DATED as of this 20th day of April, 2022.

WITNESS / ATTEST:



SUTPHEN CORPORATION

(Principal)

By: 

(Seal)

Name: Drew Sutphen

Title: President

LIBERTY MUTUAL INSURANCE COMPANY

(Surety)

By: 

(Seal)

Kimberly G. Sherrod Attorney-In-Fact





This Power of Attorney limits the acts of those named herein, and they have no authority to bind the Company except in the manner and to the extent herein stated.

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

Certificate No: **8206419-019022**

## POWER OF ATTORNEY

**KNOWN ALL PERSONS BY THESE PRESENTS:** That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Cathy H.

Ho; Douglas R. Wheeler; Erin M. Dennison; George Gionis; Jaquanda S. Martin; Joanne C. Wagner; Kaitlyn Malkowski; Kimberly G. Sherrod; Lori S. Shelton; Marisa Thielen; Patricia A. Rambo; Sara Owens; Vicki Johnston; Wayne G. McVaugh

all of the city of Philadelphia state of PA each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

**IN WITNESS WHEREOF**, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 6th day of October, 2021.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: David M. Carey  
David M. Carey, Assistant Secretary

State of PENNSYLVANIA  
County of MONTGOMERY

On this 6th day of October, 2021 before me personally appeared David M. Carey, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I have hereunto subscribed my name and affixed my notarial seal at King of Prussia, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2025  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

### ARTICLE IV – OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

### ARTICLE XIII – Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** – The President of the Company, acting pursuant to the Bylaws of the Company, authorizes David M. Carey, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

**Authorization** – By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company do hereby certify that the original power of attorney of which the foregoing is a full, true and correct copy of the Power of Attorney executed by said Companies, is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seals of said Companies this 20th day of April, 2022.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary

CAM #22-0583  
Exhibit 3  
Page 5 of 45

Not valid for mortgage, note, loan, letter of credit, currency rate, interest rate or residual value guarantees.

For bond and/or Power of Attorney (POA) verification inquiries, please call 610-832-8240 or email HOSUR@libertymutual.com.

**SUTPHEN CORPORATION**

**6450 Eiterman Road  
Dublin, OH 43016**

**PROPOSAL**

April 29, 2022

City of Fort Lauderdale

Fort Lauderdale, FL 33311

We hereby propose and agree to furnish the following firefighting apparatus upon your acceptance of this proposal:

**One Custom Side Mount Monarch Extreme Duty Pumper .... \$ 808,395.00**

**Total for Three Identical Units ..... \$ 2,425,185.00**


**\*\* Payment must be made with check or wire transfer for this pricing.**

The apparatus will be built according to ITB #12658-822 and delivered in approximately **780 days** after receipt of Purchase Order, subject to delays from all causes beyond our control. Unless accepted in 120 days from bid opening, the right is reserved to withdraw this proposal.

Respectfully submitted,



Guy Lombardo  
Authorized Sutphen Sales Representative

 <b>Sutphen</b> <b>Component Report</b> Dealership: South Florida Emergency Vehicles	<b>HS-6273 City of Fort Lauderdale, FL</b> <b>Customized Pumper</b>
	Order#: SQB013184_1 Contact: Michael Salzano Position: Dep Chief Phone: Mobile: 954-650-1741 Email: MSalzano@fortlauderdale.gov

Bill To	Ship To
Customer: City of Fort Lauderdale Contact: Michael Salzano, Battalion Chief Address: Finance Department- Accounts Payable Fort Lauderdale, FL 33301	Customer: Same as Bill-to Contact: Michael Salzano, Battalion Chief Address: Finance Department- Accounts Payable Fort Lauderdale, FL 33301

Comments
Project Coordinator: Sales Person: Revision Level: Truck Type: Body Facility:

## Quote Line Number 1

Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
1		1	**ENG Pump Module Series = Customized Module	\$0.00	\$0.00
2		1	**ENG Facility = Dublin	\$0.00	\$0.00
3		1	**ENG Truck Series = Customized	\$0.00	\$0.00
4		1	**ENG Electrical System = Point-to-Point	\$0.00	\$0.00
5	10000210	1	APPROVAL DRAWINGS	\$0.00	\$0.00
6	10000215	1	STD WIRING SCHEMATIC	\$0.00	\$0.00
7	10001200	1	MAXIMUM APPARATUS HEIGHT = N/A	\$0.00	\$0.00
8	10001220	1	MAXIMUM APPARATUS LENGTH = N/A	\$0.00	\$0.00
9	10310100	1	CHASSIS	\$0.00	\$0.00
10	10010001	1	CHASSIS, CUSTOM	\$307,383.75	\$307,383.75
11		1	**ENG Modified Wheelbase	\$0.00	\$0.00
12	51070200	1	Wheelbase = 200	\$0.00	\$0.00
13		1	**ENG AF Number = 54"	\$0.00	\$0.00

4/22/2022

Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
14	25010255	1	FRAME, 10" DOUBLE RAILS, DOMEX, SINGLE AXLE (110K PSI)	\$1,319.51	\$1,319.51
15	45010001	1	FRONT TOW EYES, BELOW BUMPER, PAINTED	\$0.00	\$0.00
16	46010000	1	REAR TOW EYES, PAINTED	\$0.00	\$0.00
17	40010250	1	STEERING - ROSS TAS-85	\$0.00	\$0.00
18	22010000	1	DRIVE LINE, SPICER, 1710 SERIES	\$0.00	\$0.00
19	23014130	1	ENGINE, CUMMINS L 9 450HP DOC-DPF-DEF-SCR OBD	\$7,924.94	\$7,924.94
20	23029100	1	ENGINE WARRANTY, 5 YEAR, 100,000 MILES FOR CUMMINS L9	\$0.00	\$0.00
21	23030006	1	AIR INTAKE/EMBER SEPARATOR	\$0.00	\$0.00
22	23031173	1	FUEL FILTER/WATER SEPARATOR, PRIMARY, FLEETGUARD, FS1098	\$0.00	\$0.00
23	23031210	1	FUEL FILTER, SECONDARY, FLEETGUARD, FF63009	\$0.00	\$0.00
24	47012430	1	TRANSMISSION, ALLISON GEN 5, EVS3000	\$0.00	\$0.00
25	23110005	1	JACOBS ENGINE BRAKE FOR CUMMINS L ENGINES	\$0.00	\$0.00
26	47024050	1	TRANSMISSION COOLER	\$0.00	\$0.00
27	47030000	1	ALLISON TOUCH PAD SHIFTER	\$0.00	\$0.00
28		1	**ENG Shifter Pad Gearing = 5 Gears open, 6th Gear via Mode Button.	\$0.00	\$0.00
29	21021200	1	COOLING SYSTEM	\$0.00	\$0.00
30	21030195	1	COOLANT FILTER	\$0.00	\$0.00
31	21030000	1	FAN CLUTCH	\$1,018.20	\$1,018.20
32	21030200	1	RADIATOR COOLANT RECOVERY, PRESSURIZED SYST	\$0.00	\$0.00
33		1	**CLAR NOTES, 4 GEARS OPEN - 5TH GEAR ON MODE BUTTON 4TH GEAR TO 53mph 5TH TO 68mph 5.38 GEAR RATIO	\$0.00	\$0.00
34	26010000	1	FUEL TANK, STEEL, 65 GALLON	\$0.00	\$0.00
35	26030000	1	FUEL FILL	\$0.00	\$0.00
36	26030100	1	FUEL COOLER	\$0.00	\$0.00
37	24040000	1	DIESEL EXHAUST FLUID TANK	\$0.00	\$0.00
38		1	**ENG DEF Access = Hinged Door for DEF Access.	\$0.00	\$0.00

4/22/2022



Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
39	13012115	1	ALTERNATOR, C.E. NIEHOFF 360 AMP C527	\$1,369.28	\$1,369.28
40	13030100	1	LOW VOLTAGE ALARM, FLOYD BELL TXB-V86-515-QF	\$0.00	\$0.00
41	15010500	1	BATTERIES, INTERSTATE TYPE 31 MHD (4)	\$0.00	\$0.00
42	15031700	1	BATTERY JUMPER TERMINALS	\$0.00	\$0.00
43	15030460	1	120V SHORELINE INLET, KUSSMAUL SUPER 20 AUTO EJECT W/ BUILT IN DIGITAL DISPLAY 091-55-194X-XXX	\$875.40	\$875.40
44		1	**ENG Shoreline Inlet Location = Driver's side of Cab, standard location.	\$0.00	\$0.00
45	15040100	4	120V OUTLET WIRED TO SHORELINE INLET - EA (4)	\$386.96	\$1,547.85
46		1	**ENG Nema Number = 5-20 House Plug Duplex.	\$0.00	\$0.00
47		1	**ENG Outlet Locations = -EMS Compartment, above top shelf, left. -L1 Compartment, inboard wall, high, left side. -R1 Compartment, inboard wall, high, right side. -L3 Compartment, inboard wall, high, left side.	\$0.00	\$0.00
48	15031565	1	BATTERY CHARGER, KUSSMAUL LPC 40	\$1,334.04	\$1,334.04
49		1	**ENG Battery Charger Note: Chassis Division to provide/install battery charger & Auto Eject (if applicable)	\$0.00	\$0.00
50	14022120	1	FRONT AXLE, HENDRICKSON STEERTEK NXT 20,000 LB.	\$462.73	\$462.73
51	41022120	1	FRONT SUSPENSION, HENDRICKSON 20,000 LBS. (4) 56" LEAFS	\$0.00	\$0.00
52	41040510	1	STEER ASSIST	\$290.25	\$290.25
53	43010305	1	FRONT TIRES GOODYEAR 385/65R22.5 LRJ G296 22.5 x 12.25 WHEELS	\$194.78	\$194.78
54	14510530	1	REAR AXLE, MERITOR RS-26-185 27,000 LB.	\$2,243.19	\$2,243.19
55	14530100	1	TOP SPEED, 68 MPH	\$0.00	\$0.00
56	42010015	1	REAR SUSPENSION, FIREMAAX 27,000 LBS. AIR RIDE	\$0.00	\$0.00
57	44010308	1	TIRES, REAR, GOODYEAR 12R22.5 X 8.25 LRH ENDURANCE RSA HIGHWAY 24,000 - 27,000 GVWR	\$0.00	\$0.00
58	42910300	1	TIRE PRESSURE MONITOR, QUICK PRESSURE	\$216.88	\$216.88
59	44210110	1	WHEELS, ALUM, ACCURIDE, ACCUSHIELD (max 27K rear)	\$517.69	\$517.69
60	44270100	1	HUB COVERS, FRONT & REAR, POLISHED STS (Single Axle)	\$308.41	\$308.41
61	44270300	1	CHROME LUG NUT CAPS, FRONT & REAR (Single Axle)	\$99.13	\$99.13

4/22/2022

Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
62	44271100	1	MUD FLAPS, FRONT (PAIR)	\$156.00	\$156.00
63	44271200	1	MUD FLAPS, REAR (PAIR)	\$197.50	\$197.50
64	54010010	1	DATA, SAFETY & WARNING TAGS APPLICATION, ADHESIVE	\$0.00	\$0.00
65	16010255	1	BRAKES STEERTEK DISC PLUS EX225 FRONT, SCAM 7" REAR	\$1,751.75	\$1,751.75
66	18010041	1	AIR BRAKE SYST 4 TANKS WABCO 1200 DRYER (24K, 27K)	\$0.00	\$0.00
67	18010048	1	AUTOMATIC HEATED MOISTURE EJECTORS W/MANUAL PULL CABLE	\$548.91	\$548.91
68	18030140	1	AIR INLET CONNECTION	\$0.00	\$0.00
69		1	**ENG Standard Air Inlet Location = Left hand side of Driver's step well.	\$0.00	\$0.00
70	18035110	1	AIR COMPRESSOR, KUSSMAUL AUTO PUMP AC, 100PSI	\$1,212.61	\$1,212.61
71	18036105	1	TIMER, KUSSMAUL AUTO PUMP	\$317.86	\$317.86
72	18220500	1	NO ELEC STABILITY CONTROL SYS	\$0.00	\$0.00
73	18110000	1	WABCO 4 CHANNEL ANTI-LOCK BRAKES (24K, 27K)	\$0.00	\$0.00
74	53510000	1	COMPRESSION FITTINGS ON AIR SYSTEM (CHASSIS)	\$0.00	\$0.00
75	54010000	1	MISCELLANEOUS ITEMS ON CHASSIS	\$0.00	\$0.00
76	23029300	1	AFTERTREATMENT WARRANTY, 5 YEAR, 100,000 MILES FOR CUMMINS L9	\$0.00	\$0.00
77	10310110	1	CAB	\$0.00	\$0.00
78	11023250	1	CAB TSAL4E 73" 10" RR 1/2	\$1,888.24	\$1,888.24
79	11030025	1	CAB CERTIFICATION - STRUCTURAL INTEGRITY	\$0.00	\$0.00
80	11030950	1	CAB LOCKDOWN LATCHES	\$0.00	\$0.00
81	11031025	1	CAB TILT SYSTEM, AIR CONTROL VALVE	\$316.44	\$316.44
82		1	**ENG Cab Tilt Controls = Officer's side Pump Panel.	\$0.00	\$0.00
83	11031100	1	MANUAL BACK-UP TILT SYSTEM	\$0.00	\$0.00
84	11031350	1	CAB DOORS, FULL LENGTH (4)	\$0.00	\$0.00
85	11031385	1	CAB STEPS, LOWER GRIP STRUT, INTERMEDIATE DIAMONDPLATE	\$0.00	\$0.00
86	11031396	1	CAB STEP LIGHTING, FEDERAL SIGNAL COMPLEX LED STRIP LIGHTS	\$0.00	\$0.00

4/22/2022

Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
87	11031421	1	CAB DOOR WINDOWS, POWER (4)	\$842.50	\$842.50
88	11031401	1	CAB SIDE WINDOWS, FIXED, BOTH SIDES	\$414.13	\$414.13
89	11031460	1	NO WINDOWS, BACK WALL OF CAB	\$0.00	\$0.00
90	11031465	1	WINDOW TINTING (LIMO TINT 8%) - EACH (4)	\$299.60	\$299.60
91	52010010	1	ELECTRIC INTERMITTENT WIPERS	\$0.00	\$0.00
92	52030100	1	DEACTIVATE WINDSHIELD WIPERS WITH PARKING BRAKE ENGAGED	\$105.99	\$105.99
93	52030200	1	WINDSHIELD WASHER RESERVOIR	\$0.00	\$0.00
94	38010015	1	MIRRORS LANG MEKRA 300 SERIES REMOTE	\$0.00	\$0.00
95	38030205	1	BLIND SPOT MIRROR, VELVAC, ON CAB ROOF	\$326.65	\$326.65
96	11024410	1	UPPER GRILLE, TUBULAR STYLE FACADE (L9)	\$0.00	\$0.00
97	11024500	1	FLAMING "S" LOGO, UPPER GRILLE, REFLECTIVE RED	\$0.00	\$0.00
98	11024602	1	LOWER GRILLE, POLISHED STAINLESS, FOR TUBULAR GRILLE (L9)	\$0.00	\$0.00
99	32588888	1	SPECIAL ITEM, SPECIAL ITEM, DOOR JAMB PROTECTORS F EXTENSION COMPT CAB DOORS – MIRRORRED STS	\$251.25	\$251.25
100		1	**CLAR NOTES, -Reference HS-5430 South Windsor, CT. -See Reference Photo #04 on Shared drive.	\$0.00	\$0.00
101	20012230	1	BUMPER, 30" FORMED STEEL CHANNEL, PAINTED	\$3,467.00	\$3,467.00
102		1	**ENG Siren Speaker Perforations = No Speaker Perforations in Bumper.	\$0.00	\$0.00
103	20029840	1	BUMPER SIDES, PAINTED STEEL, W/POCKET (30" EXTENSION)	\$1,475.61	\$1,475.61
104	20029910	1	BUMPER ANGLES, PAINTED STEEL, FLAT (12-30" EXTENSION)	\$0.00	\$0.00
105	20040340	1	STORAGE WELL, RESCUE STYLE, DEEP OUTER, SHALLOW CENTER (30" BUMPER)	\$3,676.26	\$3,676.26
106	20030135	1	STORAGE WELL COVER, TREADPLATE, 6" RAISE (RESCUE STYLE)	\$1,482.43	\$1,482.43
107	20030600	1	BUMPER TROUGH LIGHTING, TECNIQ E44 LED LIGHT STRIP	\$298.39	\$298.39
108	20042140	1	PROTECTIVE BUMPER COATING, RAPTOR, TOP EDGE OF FRONT BUMPER	\$397.84	\$397.84
109	20050500	1	BUMPER POLES	\$416.43	\$416.43
110	12010500	1	AIR HORNS, DUAL, GROVER #2040 RECTANGULAR	\$0.00	\$0.00
111		1	**ENG Air Horns Location: Inboard, (1) each side.	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
112	12030010	1	AIR HORNS CUTOUTS IN BUMPER, BEHIND PERFORATIONS (L9 STYLE)	\$0.00	\$0.00
113	12030205	1	AIR HORNS WIRED TO STEERING WHEEL BUTTON	\$105.99	\$105.99
114	12030350	1	LANYARD CONTROL FOR AIR HORNS	\$105.99	\$105.99
115	12510110	1	ELEC SIREN, WHELEN 295HFS2, REMOTE FLUSH MOUNT	\$833.53	\$833.53
116	12620100	1	SIREN SPEAKER, 100W, CAST PRODUCTS, SA4201-6B-A	\$595.79	\$595.79
117	12670110	1	SIREN SPEAKER(S) INSTALLED BEHIND CAB GRILLE	\$0.00	\$0.00
118	12710100	1	SIREN, FEDERAL Q2B, GRILLE MOUNT	\$3,193.14	\$3,193.14
119	12730205	1	MECH SIREN WIRED TO STEERING WHEEL BUTTON	\$105.99	\$105.99
120	12730305	1	FOOT SWITCH, DRIVER'S SIDE, FOR MECH SIREN	\$105.99	\$105.99
121		1	**ENG Siren Brake Switch for Driver in Lower Console Position 2.	\$0.00	\$0.00
122	12730350	1	MOMENTARY SWITCH ON DASH, OFFICER'S SIDE, FOR MECH SIREN	\$105.99	\$105.99
123	12730363	1	SIREN BRAKE SWITCH FOR MECH SIREN, DRIVER'S & OFFICER'S SIDE	\$211.98	\$211.98
124		1	**ENG Siren Brake Switch for Officer in Lower Console Position 5.	\$0.00	\$0.00
125	12788888	1	SPECIAL ITEM, Wire Q2B to master emergency switch	\$71.82	\$71.82
126	32520520	1	HEADLIGHTS, LED, FIRETECH FT-4X6, DUAL STS HOUSINGS	\$4,743.01	\$4,743.01
127		1	**ENG Headlight Interior Finish = Chrome.	\$0.00	\$0.00
128	32530500	1	ALTERNATING FLASHER FOR HEADLIGHT	\$290.21	\$290.21
129	48010300	1	FRONT TURN SIGNALS, WHELEN 400 SERIES LED (4)	\$524.84	\$524.84
130	32530750	1	ICC LIGHTS, LED, ROOF MOUNTED MARKERS, GROTE	\$0.00	\$0.00
131	32588888	1	SPECIAL ITEM, Additional turn signals on back wall of cab-Whelen 600s	\$544.75	\$544.75
132		1	**CLAR NOTES, -Move these up from the locations on HS-6078. -The tele-lights have been moved to the Pump Panel so they won't interfere now. -Mount approximately 12" above the walkway for the top mount pump panel on each side.	\$0.00	\$0.00
133	27022120	1	HANDRAILS, CAB EXTERIOR, KNURLED STAINLESS STEEL (4) SIDE	\$0.00	\$0.00
134	27030615	1	COAT HOOKS ON UPPER GRAB HANDRAILS, DRIVER'S SIDE (2)	\$73.31	\$73.31

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
135	27030655	1	COAT HOOKS ON UPPER GRAB HANDRAILS, OFFICER'S SIDE (2)	\$73.31	\$73.31
136	27030710	1	HANDRAILS, FRONT OF CAB, KNURLED STAINLESS STEEL (PAIR)	\$635.06	\$635.06
137	27025000	1	HANDRAILS, CAB INTERIOR, BLACK RUBBER COATED (2) FRONT ENTRY	\$0.00	\$0.00
138	27030110	1	HANDRAILS, REAR CAB INTERIOR DOOR, KNURLED STS AT WINDOW (2) ONLY	\$253.16	\$253.16
139	11032010	1	EXTERIOR COMPT, SIDE OF EXT CAB, 38" H, DS	\$3,210.94	\$3,210.94
140	11032410	1	EXTERIOR COMPARTMENT DOOR LOCK	\$21.30	\$21.30
141	11032110	1	OPENING TO DRIVER'S SIDE CREW SEAT COMPT	\$638.40	\$638.40
142	11032060	1	EXTERIOR COMPT, SIDE OF EXT CAB, 38" H, OS	\$3,210.94	\$3,210.94
143	11032410	1	EXTERIOR COMPARTMENT DOOR LOCK	\$21.30	\$21.30
144	11032120	1	OPENING TO OFFICER'S SIDE CREW SEAT COMPT	\$638.40	\$638.40
145	11032300	1	PIKE POLE STORAGE, EXTERIOR CAB COMPT	\$449.10	\$449.10
146	11032388	1	SPECIAL ITEM, EXTEND OS TRANSVERSE COMPT FLOOR	\$200.00	\$200.00
147	11033050	1	EXTERIOR STAINLESS SCUFF PLATES (2 DOORS)	\$967.38	\$967.38
148	11035422	1	DIAMONDPLATE CAB ROOF 56" x FULL WIDTH	\$395.96	\$395.96
149		1	**CLAR NOTES, EXTERIOR STS SCUFF PLATES FOR EXTERIOR CAB COMPARTMENTS	\$0.00	\$0.00
150	31010285	1	INTERIOR, MULTISPEC BLACK SPECKLE PAINT W/GRAY-BLACK DURAWEAR	\$0.00	\$0.00
151	11032929	1	DOOR PANEL, FULL STS	\$0.00	\$0.00
152	11032958	1	REFLECTIVE MATL, INTERIOR CAB DOORS, CHEVRONS, REFLEXITE	\$449.33	\$449.33
153		1	**ENG Reflective Striping Color = #030 Red Transparent & #L2 Fluorescent Lime.	\$0.00	\$0.00
154		1	**ENG Reflective Striping Verbiage = FORT LAUDERDALE	\$0.00	\$0.00
155	31010291	1	CAB INTERIOR FLOOR COVERING, BLACK RUBBERIZED	\$0.00	\$0.00
156	22510100	1	ENGINE ENCLOSURE, FULL LENGTH	\$0.00	\$0.00
157	22510530	1	ENGINE ENCLOSURE COVERING, SCORPION BLACK URETHANE BLEND	\$0.00	\$0.00
158	11031681	1	TOOL MOUNTING PLATE, TOP OF ENGINE ENCLOSURE	\$551.38	\$551.38
159	11031677	1	CENTER CONSOLE NOT PROVIDED	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
160	22610050	1	ENGINE HOOD LIGHT, LED (1)	\$102.28	\$102.28
161	11031510	1	FLAT WORK SURFACE IN LIEU OF GLOVE BOX	\$0.00	\$0.00
162	11031712	1	UPPER CREW DOOR AREA, OPEN	\$0.00	\$0.00
163	29810100	1	CHASSIS ELECTRICAL DESCRIPTION	\$0.00	\$0.00
164	30010130	1	INSTRUMENTATION, AMETEK W/ CENTER & OVERHEAD CONSOLES	\$0.00	\$0.00
165		1	**ENG Overhead Console Panel's Finish: Black Wrinkle.	\$0.00	\$0.00
166		1	**ENG Overhead Console Position 1 Switch #1: Master Emergency. Switch #2: Alternating Headlights. Switch #3: Front Scene. Switch #4: Left Scene. Switch #5: Right Scene. Switch #6: Rear Scene. Switch #7: Left Tele. Switch #8: Right Tele.	\$0.00	\$0.00
167		1	**ENG Overhead Console Position 2 -Traffic Advisor Control Head. *mount as far to the right as possible*	\$0.00	\$0.00
168		1	**ENG Overhead Console Position 3 -HVAC Controls.	\$0.00	\$0.00
169		1	**ENG Overhead Console Position 4 -Warning/Indicator Lights. -Seat Belt Monitor.	\$0.00	\$0.00
170		1	**ENG Overhead Console Position 5 -Blank.	\$0.00	\$0.00
171		1	**ENG Overhead Console Position 6 -Blank.	\$0.00	\$0.00
172		1	**ENG Overhead Console Position 7 -Blank.	\$0.00	\$0.00
173	30010500	1	LOWER COMMAND CONSOLE, L9 & X12	\$0.00	\$0.00
174		1	**ENG Lower Command Console Finish: Black Urethane.	\$0.00	\$0.00
175		1	**ENG Lower Console Panel's Finish: Black Wrinkle.	\$0.00	\$0.00
176		1	**ENG Lower Console Position 1 -Transmission Touchpad. -Pump Shift.	\$0.00	\$0.00
177		1	**ENG Lower Console Position 2 Switch #1: Jake On/Off. Switch #2: Jake Low/Med/High. Switch #3: High Idle. Switch #4: Street Horn / Air Horns / Mech Siren Selector. Switch #5: Siren Brake.	\$0.00	\$0.00
178		1	**ENG Lower Console Position 3 -Parking Brake. -Whelen Siren head (mounted as low as possible). -12V Power Points (called out below).	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
179		1	**ENG Lower Console Position 4 -Blank.	\$0.00	\$0.00
180		1	**ENG Lower Console Position 5 Switch #1: Master Emergency. Switch #2: Siren Brake.	\$0.00	\$0.00
181	30010610	1	CAB PUMP SHIFTER, ELECTRIC W/YELLOW KNOB (FOR HALE G-SERIES / WATEROUS C20 PUMP TRANSMISSION)	\$0.00	\$0.00
182	30011000	1	PUMP INTERLOCK, NOT CONNECTED WITH ODOMETER	\$0.00	\$0.00
183	30031610	1	DO NOT MOVE LIGHT, WHELEN TIR3 LED	\$400.74	\$400.74
184		1	**ENG Door Ajar Light Location = Centered below upper command console.	\$0.00	\$0.00
185	30031655	1	DO NOT MOVE ALARM WITH SILENCE BUTTON	\$542.50	\$542.50
186	29930210	1	DELETE MAPBOOK SLOT ON FRONT BREAKER PANEL	(\$52.80)	(\$52.80)
187	29910100	1	PROGRAMMABLE LOAD MANAGER, CLASS-1 SUPERNODE II	\$0.00	\$0.00
188	30031100	1	HIGH IDLE SWITCH	\$290.21	\$290.21
189	30031777	1	12V POWER POINTS, (4)	\$387.05	\$387.05
190		1	**ENG Power Point Location #1: Lower Console Position 3, Driver's corner.	\$0.00	\$0.00
191		1	**ENG Power Point Location #2: Lower Console Position 3, Officer's corner.	\$0.00	\$0.00
192		1	**ENG Power Point Location #3: EMS Cabinet	\$0.00	\$0.00
193	30031803	1	12V DUAL PORT USB POWER POINTS, (3)	\$290.25	\$290.25
194		1	**ENG USB Power Point Location #1: Lower Console Position 3, Driver's corner.	\$0.00	\$0.00
195		1	**ENG USB Power Point Location #2: Lower Console Position 3, Officer's corner.	\$0.00	\$0.00
196	11040000	1	CAB ACCESSORY FUSE PANEL	\$600.49	\$600.49
197	84541540	1	POWER & GROUND STUDS, UPPER COMMAND CONSOLE	\$350.43	\$350.43
198		1	**ENG Requirements (AMPS) for Power/Ground Studs in Upper Command Console: (1) 12-volt 60-amp, direct to the battery ignition off. (1) 12-volt 30-amp switched battery first position on ignition switch. (1) 12-volt 30-amp ignition power second position on ignition switch. (1) 12-volt 125-amp ground.	\$0.00	\$0.00
199	84541545	1	POWER & GROUND STUDS, LOWER COMMAND CONSOLE	\$350.43	\$350.43

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
200		1	<b>**ENG Requirements (AMPS) for Power/Ground Studs in Lower Command Console:</b> (1) 12-volt 60-amp, direct to the battery. (1) 12-volt 30-amp controlled by the ignition switch. (1) 12-volt 125-amp ground.	\$0.00	\$0.00
201	30110000	1	VEHICLE DATA RECORDER, AKRON/WELDON	\$0.00	\$0.00
202	30088888	1	SPECIAL ITEM, POWER TO OVERHEAD COMPARTMENT	\$400.00	\$400.00
203	33510030	1	INTERIOR CAB LIGHTS, WHELEN 6" ROUND RED/CLEAR LED (2)	\$0.00	\$0.00
204	34010030	1	INTERIOR CREW LIGHTS, WHELEN 6" ROUND RED/CLEAR LED (2)	\$0.00	\$0.00
205	33530652	1	INTERIOR CAB DOOR WARNING LIGHTS, WHELEN 500 TIR6 LED, 50*03Z*R (QTY 4)	\$966.90	\$966.90
206	28010750	1	DEFROSTER, HEATER & A/C, SEVERE CLIMATE (TM-31)	\$8,876.96	\$8,876.96
207	28090100	1	A/C TO FACE	\$471.08	\$471.08
208	28030500	1	DEFROSTER DUCTWORK, ENTIRE WINDSHIELD	\$0.00	\$0.00
209	11031687	1	TOP HEAT/AC STORAGE, TOOL MOUNTING PLATE, 25" x 19.5"	\$0.00	\$0.00
210	28032000	1	RV AIR CONDITIONER 15,000 BTU (SHORELINE)	\$4,415.80	\$4,415.80
211	15030440	1	120V SHORELINE INLET, KUSSMAUL SUPER 30 AUTO EJECT	\$960.20	\$960.20
212	28032012	1	DEFLECTOR, TREADPLATE, FORWARD AND SIDES OF RV AC	\$2,001.31	\$2,001.31
213		1	<b>**CLAR NOTES, -Make deflector slightly wider than AC unit.</b> -See Reference Photo #02 on Shared drive.	\$0.00	\$0.00
214	38510104	1	DRIVER'S SEAT, BOSTROM SIERRA HIGH BACK AIR RIDE ABTS (DURAWEAR PLUS, LOW SEAM)	\$1,641.15	\$1,641.15
215	38320000	1	HELMET STORED IN COMPARTMENT	\$0.00	\$0.00
216	39010128	1	OFFICER'S SEAT, BOSTROM TANKER 450, AIR RIDE ABTS SCBA (DURAWEAR PLUS, LOW SEAM)	\$1,784.36	\$1,784.36
217	38320000	1	HELMET STORED IN COMPARTMENT	\$0.00	\$0.00
218		1	<b>**CLAR NOTES, SLIDE OFFICER SEAT BACK AS FAR AS POSSIBLE</b>	\$0.00	\$0.00
219	11031821	1	EMS CABINET, REAR FACING, BEHIND DRIVER	\$1,238.29	\$1,238.29
220	11032210	1	INTERIOR ACCESS, BLACK WEBBING	\$434.00	\$434.00
221	11032311	1	ADJUSTABLE SHELF, EMS COMPT (1)	\$264.95	\$264.95
222	39521410	1	CREW SEAT 3, BOSTROM TANKER 300CT, ABTS SCBA FLIP UP (DURAWEAR PLUS, LOW SEAM)	\$970.81	\$970.81

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
223	38320000	1	HELMET STORED IN COMPARTMENT	\$0.00	\$0.00
224	39521411	1	CREW SEAT 4, BOSTROM TANKER 300CT, ABTS SCBA FLIP UP (DURAWEAR PLUS, LOW SEAM)	\$970.81	\$970.81
225	38320000	1	HELMET STORED IN COMPARTMENT	\$0.00	\$0.00
226	39521413	1	CREW SEAT 6, BOSTROM TANKER 300CT, ABTS SCBA FLIP UP (DURAWEAR PLUS, LOW SEAM)	\$970.81	\$970.81
227	38320000	1	HELMET STORED IN COMPARTMENT	\$0.00	\$0.00
228	39550200	1	SEAT COLOR, BLACK	\$0.00	\$0.00
229	39610000	4	SCBA BRACKETS, BOSTROM, SECURE ALL (4)	\$301.84	\$1,207.35
230	38410000	1	SEAT BELT WARNING SYSTEM, AKRON / WELDON	\$0.00	\$0.00
231	39710018	1	CREW SEAT COMPT, OPEN FRONT, W/WEBBING (73" CAB)	\$891.31	\$891.31
232	11031798	1	SPECIAL Front Overhead Storage SPECIAL OVERHEAD STORAGE, FRONT OF 10" RR, W/ (1) LOCKING DOOR AND (1) NET	\$1,911.58	\$1,911.58
233		1	**CLAR NOTES, -(1) Black Net with standard clips on Driver's side / half. -Divider to split Overhead storage in half (front to back). -(1) Fold-up Locking door on Officer's side.	\$0.00	\$0.00
234	11088888	1	SPECIAL ITEM, N/A	\$0.00	\$0.00
235		1	**CLAR NOTES, -Red Light with Clear Lens. -Mount below Overhead Console Position 4 facing floor. -Wire to all warning indicators in Overhead Console Position 4.	\$0.00	\$0.00
236	11088888	1	SPECIAL ITEM, POWER & GROUND STUDS, OVERHEAD STORAGE COMPARTMENT, TOWARD OFFICER'S SIDE	\$975.48	\$975.48
237		1	**CLAR NOTES, (1) 12-volt 40-amp controlled by the battery switch. (1) 12-volt 60-amp controlled by the ignition switch. (1) 12-volt 60-amp, direct to the battery. (1) 12-volt 100-amp ground.	\$0.00	\$0.00
238	11088888	1	SPECIAL ITEM, VOID	\$0.00	\$0.00
239		1	**CLAR NOTES,	\$0.00	\$0.00
240	11088888	1	SPECIAL ITEM, SPECIAL ITEM, SLIDE OFFICER'S SEAT BACK A FEW INCHES	\$251.25	\$251.25
241		1	**CLAR NOTES, With no Crew Seat #2 behind the Officer's seat the customer is asking if we can slide the Officer's seat back a few inches for more leg room in front of the seat.	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
242	11088888	1	SPECIAL ITEM, RUN 12V 20AMP POWER TO BOTTOM OF EMS CABINET WITH BUTT CONNECTOR ON END	\$65.57	\$65.57
243	10310200	1	PUMP & PLUMBING	\$0.00	\$0.00
244	60014300	1	QTWO-1500 GPM 6" SUCTION TWO STAGE PUMP	\$1,942.94	\$1,942.94
245	60025000	1	GEARBOX, HALE, G-SERIES, REAR MOUNTED	\$0.00	\$0.00
246	60026020	1	MECHANICAL PUMP SEAL, HALE	\$920.73	\$920.73
247	60030365	1	MANUAL PUMP OVERRIDE	\$2,077.68	\$2,077.68
248	60031005	1	ALLOY ANODES, HALE (2)	\$254.38	\$254.38
249	60035123	1	PUMP TEST, THIRD PARTY TESTING	\$0.00	\$0.00
250	61510000	1	AUXILIARY COOLER (HEAT EXCHANGER)	\$0.00	\$0.00
251	62010002	1	STAINLESS STEEL PIPING	\$0.00	\$0.00
252	66020100	1	3" TANK TO PUMP W/CHECK VALVE	\$0.00	\$0.00
253	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
254	61770120	1	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS	\$0.00	\$0.00
255	73010201	1	TANK FILL 2"	\$0.00	\$0.00
256	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
257	61770120	1	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS	\$0.00	\$0.00
258	61020005	1	PRESSURE GOVERNOR, FIRE RESEARCH, PUMP BOSS	\$733.91	\$733.91
259	61210410	1	INTAKE PRESSURE CONTROL, TFT A1831	\$0.00	\$0.00
260	63021100	1	6" MAIN SUCTION, LEFT SIDE	\$0.00	\$0.00
261	65030000	1	2.5" LEFT SIDE INLET	\$1,451.03	\$1,451.03
262	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
263	61770100	1	ACTUATOR, VALVE, SWING HANDLE	\$0.00	\$0.00
264	60036010	1	THREADS, NST	\$0.00	\$0.00
265	63025100	1	6" MAIN SUCTION, RIGHT SIDE	\$0.00	\$0.00
266	64030000	1	2.5" RIGHT SIDE INLET	\$1,451.03	\$1,451.03
267	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00

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268	61770100	1	ACTUATOR, VALVE, SWING HANDLE	\$0.00	\$0.00
269	60036010	1	THREADS, NST	\$0.00	\$0.00
270	70525125	1	2.5" DISCHARGE, LEFT - POSITION 1	\$1,547.80	\$1,547.80
271	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
272	61770100	1	ACTUATOR, VALVE, SWING HANDLE	\$0.00	\$0.00
273	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
274	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW	\$0.00	\$0.00
275	60036010	1	THREADS, NST	\$0.00	\$0.00
276	70525125	1	2.5" DISCHARGE, LEFT - POSITION 2	\$1,547.80	\$1,547.80
277	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
278	61770100	1	ACTUATOR, VALVE, SWING HANDLE	\$0.00	\$0.00
279	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
280	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW	\$0.00	\$0.00
281	60036010	1	THREADS, NST	\$0.00	\$0.00
282	71025140	1	4" DISCHARGE, RIGHT - POSITION 3	\$2,860.09	\$2,860.09
283	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
284	61770200	1	ACTUATOR, VALVE, AKRON HANDWHEEL	\$1,079.84	\$1,079.84
285	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
286	61810160	1	DISCHARGE TERMINATION, STRAIGHT	\$0.00	\$0.00
287	60036010	1	THREADS, NST	\$0.00	\$0.00
288	61840270	1	ADAPTER, 4" NST FE X 5" STORZ W/CAP & CHAIN, TFT	\$300.16	\$300.16
289	71025125	1	2.5" DISCHARGE, RIGHT - POSITION 4	\$1,547.80	\$1,547.80
290	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
291	61770100	1	ACTUATOR, VALVE, SWING HANDLE	\$0.00	\$0.00
292	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
293	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
294	60036010	1	THREADS, NST	\$0.00	\$0.00
295	71830100	1	DISCHARGE 2.5" VALVE 2.5" PIPE RIGHT REAR	\$3,193.83	\$3,193.83
296	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
297	61770120	1	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS	\$0.00	\$0.00
298	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
299	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW	\$0.00	\$0.00
300	60036010	1	THREADS, NST	\$0.00	\$0.00
301	71830100	1	DISCHARGE 2.5" VALVE 2.5" PIPE RIGHT REAR	\$3,193.83	\$3,193.83
302	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
303	61770120	1	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS	\$0.00	\$0.00
304	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
305	61810150	1	DISCHARGE TERMINATION, 30 DEGREE ELBOW	\$0.00	\$0.00
306	60036010	1	THREADS, NST	\$0.00	\$0.00
307	72530100	1	DECK GUN DISCHARGE 3"	\$1,934.74	\$1,934.74
308	61720110	1	VALVE, AKRON SLOW CLOSE	\$359.99	\$359.99
309	61770120	1	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS	\$0.00	\$0.00
310	77021010	1	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5"	\$0.00	\$0.00
311	72570100	1	DECK GUN TERMINATION, THREADED	\$0.00	\$0.00
312		1	**ENG Make/Model of Dealer or Customer Supplied Deck Gun Monitor = TBD @ Pre-Con.	\$0.00	\$0.00
313	72570200	1	EXTEND-A-GUN, TASK FORCE TIPS XG18, MANUAL	\$1,683.11	\$1,683.11
314	72810000	1	TWO CROSSLAYS 2" VALVE-PIPING 1.5" SWIVEL	\$0.00	\$0.00
315		1	**ENG Crosslay Hose Load Requirement = -(2) x 200' of 1-3/4" hose. -(1) x 200' of 2-1/2" hose.	\$0.00	\$0.00
316	61720100	2	VALVE, AKRON HEAVY DUTY (2)	\$0.00	\$0.00
317	61770120	2	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS (2)	\$0.00	\$0.00
318	77021010	2	GAUGE, DISCH, INNOVATIVE CONTROLS 2.5" (2)	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
319	60036010	2	THREADS, NST (2)	\$0.00	\$0.00
320	72910500	1	COVER, ALUM W/VINYL SIDES FOR CROSSLAYS	\$1,266.30	\$1,266.30
321	72932201	1	COVER FASTENERS, BUNGIE CORDS WITH RED TAB	\$0.00	\$0.00
322		1	**ENG Specify details for side covers: Number of flaps, fasteners & and how they terminate (manufacturer's discretion or customer specified?) = TBD @ Pre-Con.	\$0.00	\$0.00
323	72888888	1	SPECIAL ITEM, SPECIAL ITEM, WIDEN CROSSLAYS TO 14.25"	\$0.00	\$0.00
324		1	**CLAR NOTES, Plumb speedlays from the bottom.	\$0.00	\$0.00
325	84010100	1	BOOSTER REEL W/200' OF 1" HOSE & NOZZLE, MTD IN REAR COMPT	\$7,771.44	\$7,771.44
326	61720100	1	VALVE, AKRON HEAVY DUTY	\$0.00	\$0.00
327	61770120	1	ACTUATOR, VALVE, PUSH/PULL HANDLE, INNOVATIVE CONTROLS	\$0.00	\$0.00
328	60036010	1	THREADS, NST	\$0.00	\$0.00
329		1	**ENG Booster Reel Nozzle = Akron1702	\$0.00	\$0.00
330		1	**CLAR NOTES, MOUNT BOOSTER REEL IN L1 REF HS 7023	\$0.00	\$0.00
331	61742000	1	MASTER PUMP DRAIN, MULTIPOINT	\$0.00	\$0.00
332	61730005	11	DRAIN VALVES, INNOVATIVE CONTROLS, LIFT-UP (11)	\$0.00	\$0.00
333	10310210	1	FOAM SYSTEM	\$0.00	\$0.00
334		1	**ENG Class of Foam = Class A Foam	\$0.00	\$0.00
335	73570300	1	FOAM SYSTEM, FOAMPRO 2002, 5.0 GPM	\$17,852.48	\$17,852.48
336	73531425	1	FOAM TANK 30 GALLON BUILT INTO BOOSTER TANK	\$922.19	\$922.19
337		1	**CLAR NOTES,	\$0.00	\$0.00
338		1	**ENG Foam Plumbed to Right Rear Discharge True	\$0.00	\$0.00
339		1	**ENG Foam Plumbed to Second Right Rear Discharge True	\$0.00	\$0.00
340		1	**ENG Foam Plumbed to 1st Crosslay/Speedlay True	\$0.00	\$0.00
341		1	**ENG Foam Plumbed to 2nd Crosslay/Speedlay True	\$0.00	\$0.00
342		1	**ENG Foam Plumbed to Booster Reel True	\$0.00	\$0.00
343	73580005	1	FOAM PLUMBED TO FIVE DISCHARGES	\$4,426.83	\$4,426.83

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
344	10310220	1	PUMP PANEL	\$0.00	\$0.00
345	74910110	1	PA SM1 - SIDE MOUNT PUMP PANEL	\$0.00	\$0.00
346	74930540	1	PANEL FINISH, BLACK RAPTOR	\$1,346.50	\$1,346.50
347	74931000	1	ESCUTCHEON PLATES	\$0.00	\$0.00
348	74931050	1	COLOR CODING	\$0.00	\$0.00
349		1	**ENG Color Coding Standard = Yes.	\$0.00	\$0.00
350	74931200	1	PUMP MODULE FRAMEWORK, PAINTED BY SUTPHEN	\$0.00	\$0.00
351	74931310	1	PUMP FINISH, PAINTED BY PUMP MFG	\$0.00	\$0.00
352	74931520	1	PLUMBING FINISH, NON-PAINTED	\$0.00	\$0.00
353		1	**ENG Non-Painted Plumbing = Stainless steel welds shall be treated/coated.	\$0.00	\$0.00
354	74931610	1	EXTERIOR DUNNAGE AREA PANEL, DIAMONDPLATE	\$0.00	\$0.00
355	75088888	1	SPECIAL ITEM, SPECIAL ITEM, LABEL ABOVE EACH DISCHARGE GAUGE IN ADDITION TO LABEL ON ACTUATOR	\$181.88	\$181.88
356	75040215	1	TROUGH IN RUNNING BOARD, BOTH SIDES	\$2,238.74	\$2,238.74
357	75510240	1	PUMP OPERATOR LIGHTS, FEDERAL SIGNAL COMPLEX LED STRIP	\$156.44	\$156.44
358	75530120	1	PUMP PANEL LIGHTS OFFICER'S SIDE, FEDERAL SIGNAL COMPLEX LED STRIP	\$301.10	\$301.10
359	76010105	1	PUMP PANEL GAUGES & CONTROLS	\$0.00	\$0.00
360	60028050	1	PUMP PRIMER, TRIDENT, AIR	\$0.00	\$0.00
361	60028310	1	(1) PRIMER BUTTON - MAIN SUCTION	\$0.00	\$0.00
362	76025100	1	COMPRESSION FITTINGS ON AIR SYSTEM (CTZ PUMP MODULE)	\$0.00	\$0.00
363	76031970	1	AIR OUTLET, DRIVER'S SIDE PUMP PANEL	\$386.96	\$386.96
364	76030805	1	HALE TRV-L THERMAL RELIEF VALVE WITH LIGHT AT PUMP PANEL	\$950.29	\$950.29
365	76031450	1	HIGH TEMPERATURE TRANSMISSION LIGHT W/BUZZER	\$290.21	\$290.21
366	76031900	1	AIR HORN PUSH BUTTON SWITCH ON PUMP PANEL	\$193.45	\$193.45
367		1	**ENG Air Horn Push Button Location = Readily visible location for Pump Operator.	\$0.00	\$0.00
368	76510060	1	GAUGES, MASTER, INNOVATIVE CONTROLS, 4"	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
369	77510050	1	GAUGE, WATER LEVEL, INNOVATIVE CONTROLS SL-14	\$0.00	\$0.00
370	77532112	1	GAUGE, WATER LEVEL, WHELEN PSTANK2 LED (2)	\$1,715.70	\$1,715.70
371		1	**ENG Whelen Gauge Locations = Driver's side of Cab, behind Crew Door, high.	\$0.00	\$0.00
372		1	**ENG Whelen Gauge Locations = Officer's side of Cab, behind Crew Door, high.	\$0.00	\$0.00
373	77540100	1	GAUGE, FOAM LEVEL, INNOVATIVE CONTROLS SL-14	\$794.48	\$794.48
374		1	**ENG Class of Foam for Foam Gauge = Class A.	\$0.00	\$0.00
375	10310230	1	WATER TANK	\$0.00	\$0.00
376	83525200	1	WATER TANK BRAND, UPF	\$0.00	\$0.00
377	83510105	1	WATER TANK, 750 GAL, POLY	\$3,721.58	\$3,721.58
378		1	**CLAR NOTES, TANK SIZE WITH BODY MODIFICATIONS IS 712 GALLONS	\$0.00	\$0.00
379	10310300	1	BODY	\$0.00	\$0.00
380	80110420	1	BODY PA-12 RES 43/53, LAD CHUTE	\$233,092.50	\$233,092.50
381	80029900	1	BODY SUBFRAME, PUMPER/TANKER	\$0.00	\$0.00
382	80245012	1	UPPER HATCH COMPARTMENT, LEFT & RIGHT SIDES	\$7,378.05	\$7,378.05
383	10310302	1	BODY COMPARTMENTS	\$0.00	\$0.00
384	81130200	1	ADJUSTABLE SHELF [L1] (1)	\$290.21	\$290.21
385	81150300	1	600# SLIDE-MASTER TRAY [L1] (1)	\$967.38	\$967.38
386		1	**CLAR NOTES, SHELF FOR BOOSTER REEL-REF HS6444	\$0.00	\$0.00
387	81130200	1	ADJUSTABLE SHELF [L2] (1)	\$290.21	\$290.21
388	81130200	1	ADJUSTABLE SHELF [L3] (1)	\$290.21	\$290.21
389	81150305	1	600# SLIDE-MASTER TRAY, 100% SLIDEOUT [L3] (1)	\$1,234.88	\$1,234.88
390	81130200	2	ADJUSTABLE SHELF [R1] (2)	\$290.21	\$580.43
391	81150050	1	250# ADJUSTABLE SWING-OUT TOOL BOARD [R2] (1)	\$2,046.86	\$2,046.86
392	81130200	1	ADJUSTABLE SHELF [R3] (1)	\$290.21	\$290.21
393	81150300	1	600# SLIDE-MASTER TRAY [R3] (1)	\$967.38	\$967.38
394	81165705	1	UNISTRUT TRACK IN COMPTS	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
395	80230600	1	DOOR SILL PROTECTION, BODY COMPTS, PROTEC, CLEAR FILM	\$0.00	\$0.00
396	80230660	1	DOOR SILL PROTECTION, REAR COMPT, PROTEC, CLEAR FILM	\$60.75	\$60.75
397	80220101	1	COMPT DOORS, ROM ROLL-UP, SATIN FINISH	\$0.00	\$0.00
398	80225000	1	REAR COMPT DOOR (A1) ROM ROLL-UP, SATIN FINISH	\$0.00	\$0.00
399	80230300	1	COMPT INTERIOR FINISH, SMOOTH	\$0.00	\$0.00
400	80230200	7	COMPT DOOR LOCKS, KEYED ALIKE (7)	\$165.85	\$1,160.95
401	84531110	1	COMPT LIGHTING, AMDOR LED LIGHT STRIPS, 2 PER COMPT	\$0.00	\$0.00
402	80288888	1	SPECIAL ITEM, MOVE CHUTE TO CENTER	\$5,255.00	\$5,255.00
403	10310305	1	BODY EXTERIOR	\$0.00	\$0.00
404	81310000	1	HOSEBED, ALUM FLOORING	\$0.00	\$0.00
405		1	**ENG List the Hose Bed Hose Load Req. = Left to right: -1,000' of 5". -800' of 2.5".	\$0.00	\$0.00
406	81330100	1	STANDARD HOSEBED HEIGHT	\$0.00	\$0.00
407	81410200	1	COVER, ALUMINUM 2 PC, MAIN HOSE BED	\$4,673.34	\$4,673.34
408	81331155	1	ALUM HOSEBED COVER SUPPORT, REMOVABLE REAR	\$0.00	\$0.00
409	81431200	1	REAR HOSEBED COVER, VINYL	\$0.00	\$0.00
410	81440200	1	COVER FASTENERS, BUNGIE CORDS WITH ORANGE TAB	\$0.00	\$0.00
411		1	**ENG Specify number of rear flaps, fasteners & and how they terminate (manufacturer's discretion or customer specified?) = TBD @ Pre-Con.	\$0.00	\$0.00
412	81330302	1	HOSE BED DIVIDERS, ADJ (2)	\$1,547.80	\$1,547.80
413	81332020	1	HOSEBED LIGHTING, FRONT, FEDERAL SIGNAL COMPLEX LED LIGHT STRIP	\$334.56	\$334.56
414	81388888	1	SPECIAL ITEM, SPECIAL ITEM, WEATHER SEAL FOR FREONT EDGE OF HOSEBED COVER	\$211.25	\$211.25
415		1	**CLAR NOTES, See Reference Photo #03 on Shared drive.	\$0.00	\$0.00
416	81388888	1	SPECIAL ITEM, SPECIAL ITEM, MOVE HOSEBED DOOR SENSORS OUTBOARD	\$0.00	\$0.00
417		1	**CLAR NOTES, -Door sensors are located inboard on HS-6078 and firemen are knocking them off as they load hose. -Requesting we move the sensors outboard in less	\$0.00	\$0.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
			travelled areas to avoid this.		
418	81388888	1	SPECIAL ITEM, SPECIAL ITEM, LATCH ON FRONT OF HOSEBED DOORS	\$102.50	\$102.50
419		1	**CLAR NOTES, -Customer is looking for a latch on the front of each hosebed door. -Current truck is bouncing open at the front and triggering the warning light in the Cab to come on.	\$0.00	\$0.00
420	81388888	1	SPECIAL ITEM, EMBROIDERY ON REAR VINYL	\$400.00	\$400.00
421	81910100	1	HANDRAILS, KNURLED STS	\$0.00	\$0.00
422	82210000	1	STEPS, FRONT BODY, IC FOLD DOWN W/LIGHT (ALUM PUMPERS)	\$0.00	\$0.00
423	82310200	1	STEPS, REAR BODY (IC FOLD DOWN W/LIGHT)	\$267.04	\$267.04
424	82510000	1	RUB RAILS, ANODIZED ALUM	\$0.00	\$0.00
425	83010050	1	ALUMINUM TREADPLATE (ALUM PPR, PRG1, C-SER, TANKER)	\$0.00	\$0.00
426	83030315	1	REAR STEP/TAILOBOARD CORNERS, 45 DEGREE	\$0.00	\$0.00
427	80231200	1	4 SCBA CYLINDER COMPTS (2 LEFT, 2 RIGHT)	\$1,066.03	\$1,066.03
428	80290310	4	DOOR FINISH, BRUSHED STAINLESS, SINGLE/DOUBLE SCBA COMPT (4)	\$0.00	\$0.00
429	88520100	1	SUCTION HOSE, (2) 10' SECT 6" KOCHEK LIGHTWEIGHT	\$0.00	\$0.00
430		1	**ENG Suction Hose Location = -(1) Sect. mounted on Driver's side Body Compartments top. -(1) Sect. mounted on side of Ladder Rack.	\$0.00	\$0.00
431	88540550	1	DELETE STD SUCTION HOSE MTG	(\$951.00)	(\$951.00)
432	88550100	1	STRAINER, 6" KOCHEK BARREL	\$0.00	\$0.00
433		1	**CLAR NOTES, SUCTION HOSE MOUNTED IN LADDER CHUTE	\$0.00	\$0.00
434	83030705	1	REAR FENDERS, ALUMINUM TREADPLATE	\$0.00	\$0.00
435	89011500	1	ALCO-LITE PEL-24 24'2 SEC & PRL-14 14' ROOF & 10' FOLDING	\$0.00	\$0.00
436	89510200	1	LADDER CHUTE	\$0.00	\$0.00
437	89520210	1	LADDER ENCLOSURE, DIAMONDPLATE DOOR	\$0.00	\$0.00
438	10310310	1	ELECTRICAL	\$0.00	\$0.00
439	84550110	1	LICENSE PLATE BRACKET W/ LIGHT, LED	\$72.28	\$72.28

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
440	84511100	1	BODY ELECTRICAL DESCRIPTION	\$0.00	\$0.00
441	84520000	1	BACK UP ALARM, ECCO SA917	\$0.00	\$0.00
442	85010302	1	TAILLIGHTS, WHELEN 600 SERIES, LED STOP/TAI/TURN/REVERSE, QUAD HOUSING (PAIR)	\$2,117.76	\$2,117.76
443	85110100	1	ICC LIGHTS, LED	\$529.90	\$529.90
444	85510200	1	STEP LIGHTS, LED, REAR BODY & WHELEN 2G AT PUMP PANEL	\$303.49	\$303.49
445	85710010	1	UNDERCARRIAGE GROUND LIGHTS, TRUCK-LITE #44042C LED	\$1,707.06	\$1,707.06
446	86528999	1	DELETE REAR WORK LIGHTS	(\$194.84)	(\$194.84)
447	86600000	1	OPTICAL WARNING SYSTEM, UPPER (PUMPER)	\$0.00	\$0.00
448	86610120	1	UPPER WARNING LIGHTS, ZONE A (FRONT), WHELEN FREEDOM IV 72" LED LIGHT BAR, F4N7QLED, 12 MODULES	\$4,182.31	\$4,182.31
449		1	**ENG Zone A, Upper Lightbar Color / Details = 72" Lightbar with (10) Red and (2) White LEDs. Clear lenses.	\$0.00	\$0.00
450	86699998	1	UPPER WARNING LIGHTS, ZONE B (OFFICER'S SIDE), COVERED BY ZONES A & C (Surface Mount)	\$0.00	\$0.00
451	86710320	1	UPPER WARNING LIGHTS, ZONE C (REAR), WHELEN LED, M9V2* SERIES SURFACE MOUNT, M9V2* (QTY 4)	\$3,964.08	\$3,964.08
452		1	**ENG Zone C, Upper Rear Beacon Color/Details = Red LEDs with Clear Lenses.	\$0.00	\$0.00
453	86899998	1	UPPER WARNING LIGHTS, ZONE D (DRIVER'S SIDE), COVERED BY ZONES A & C (Surface Mount)	\$0.00	\$0.00
454	87100000	1	OPTICAL WARNING SYSTEM, LOWER (PUMPER)	\$0.00	\$0.00
455	87110110	1	LOWER WARNING LIGHTS, ZONE A (FRONT), WHELEN 600 SUPER LED, 60*02F*R (QTY 4)	\$1,485.13	\$1,485.13
456		1	**ENG Zone A, Lower Warning Light Color, Lens Color, Details = Red LEDs with Clear Lenses.	\$0.00	\$0.00
457	87811130	1	LOWER, ZONE A - MOUNTING LOCATION (DUAL HOUSINGS)	\$0.00	\$0.00
458		1	**ENG Zone A, Lower - Front, Mounting Location = (2) Warnings in top headlight housing, each side.	\$0.00	\$0.00
459	87210100	1	LOWER WARNING LIGHTS, ZONE B (OFFICER'S SIDE), WHELEN 600 SUPER LED, 60*02F*R (QTY 2), ION T-SERIES LED, TLI* (QTY 1)	\$1,200.48	\$1,200.48
460		1	**ENG Zone B, Lower Officer's Side Warning Light Color, Lens Color, Details = Red LEDs with Clear Lenses.	\$0.00	\$0.00
461	87812110	1	LOWER, ZONE B - MOUNTING LOCATION (PUMPERS, TANKERS, RESCUES)	\$0.00	\$0.00
462		1	**ENG Zone B, Lower - Officer's Side, Mounting Location = -(1) Warning Light near the front corner of the Apparatus. -(1) Warning Light near the rear Axle. -(1)	\$0.00	\$0.00

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			Warning Light near the rear corner of the Apparatus. - Reference Shop Order Drawing for lights and placement.		
463	87310100	1	LOWER WARNING LIGHTS, ZONE C (REAR), WHELEN 600 SUPER LED, 60*02F*R (QTY 2)	\$742.56	\$742.56
464		1	**ENG Zone C, Lower Rear Warning Light Color, Lens Color, Details = Red LEDs with Clear Lenses.	\$0.00	\$0.00
465	87410100	1	LOWER WARNING LIGHTS, ZONE D (DRIVER'S SIDE), WHELEN 600 SUPER LED, 60*02F*R (QTY 2), ION T-SERIES TLI* (QTY 1)	\$1,200.48	\$1,200.48
466		1	**ENG Zone D, Lower Driver's Side Warning Light Color, Lens Color, Details = Red LEDs with Clear Lenses.	\$0.00	\$0.00
467	87814110	1	LOWER, ZONE D - MOUNTING LOCATION (PUMPERS, TANKERS, RESCUES)	\$0.00	\$0.00
468		1	**ENG Zone D, Lower - Driver's Side, Mounting Location = -(1) Warning Light near the front corner of the Apparatus. -(1) Warning Light near the rear Axle. -(1) Warning Light near the rear corner of the Apparatus. - Reference Shop Order Drawing for lights and placement.	\$0.00	\$0.00
469	87537732	1	ADDITIONAL WARNING LIGHTS, WHELEN 600 SUPER LED, 60*02F*R (PAIR) (1)	\$745.51	\$745.51
470		1	**ENG Whelen 600 LED Mounting Location = (1) on each side of Cab, above front wheel. (1) each side of Body on Fenders rear of axle.	\$0.00	\$0.00
471	87537752	2	ADDITIONAL WARNING LIGHTS, WHELEN M9V2* LED (PAIR) (2)	\$1,876.38	\$3,752.75
472	87040000	1	TRAFFIC ADVISOR, WHELEN LED, TAL65 36"	\$1,975.44	\$1,975.44
473	88390900	1	SCENE LIGHT, FRC SPECTRA 15K, 12V LED, BROW (1)	\$2,219.04	\$2,219.04
474	88390930	2	SCENE LIGHT, FRC SPECTRA 15K, 12V LED, TELESCOPIC W/SWITCH (2)	\$2,807.14	\$5,614.28
475		1	**ENG Scene Light Housings Color = White.	\$0.00	\$0.00
476	88399940	1	ADDITIONAL SWITCH, 3-WAY FOR 12V LIGHTS (EA) (1)	\$342.64	\$342.64
477	10310410	1	PAINT & FINISH	\$0.00	\$0.00
478	90010020	1	PAINT SCHEME	\$0.00	\$0.00
479	90030004	1	PAINT, SINGLE TONE	\$0.00	\$0.00
480		1	**ENG Single Tone Paint Color = Red..	\$0.00	\$0.00
481	90030154	1	PAINT FRAME RAILS & BODY REAR DROP - BLACK	\$0.00	\$0.00
482	90030190	1	TEXTURED FRAME RAIL COATING	\$0.00	\$0.00
483	90030015	1	A/C CONDENSER PAINTED ROOF COLOR	\$413.16	\$413.16
484		1	**ENG Note Paint AC Condenser Color = Red.	\$0.00	\$0.00

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485	90510010	1	LETTERING/GRAPHICS CUSTOM	\$9,576.78	\$9,576.78
486	90680120	1	CHEVRON STRIPING, REAR BODY OUTBOARD, REFLEXITE	\$1,467.80	\$1,467.80
487		1	**ENG Chevron Striping, Rear Body Color = #030 Red Transparent & #L2 Fluorescent Lime.	\$0.00	\$0.00
488	90670020	1	CHEVRON STRIPING, FRONT BUMPER, REFLEXITE	\$859.69	\$859.69
489		1	**ENG Chevron Striping, Front Bumper Color = #030 Red Transparent & #L2 Fluorescent Lime.	\$0.00	\$0.00
490		1	**ENG List Special Lettering/Striping Details = Reference HS-7023 Ft. Lauderdale, FL for graphics layout.	\$0.00	\$0.00
491	91010000	1	MISC EQUIP - (1) PINT TOUCH-UP PAINT, STAINLESS STEEL NUTS & BOLTS	\$0.00	\$0.00
492	91030700	1	ZIAMATIC SAC-44 FOLDING WHEEL CHOCKS (PAIR) MTD W/ SQCH-44H HOLDERS	\$967.38	\$967.38
493		1	**ENG Wheel Chock Mounting Locations = Under L1 Compartment.	\$0.00	\$0.00
494	89050700	1	BACKBOARD STORAGE COMPARTMENT, HOSE BED	\$1,178.18	\$1,178.18
495	10310600	1	COMPLETION & WARRANTY	\$0.00	\$0.00
496	99010000	1	MANUALS (1-PRINTED & 1-USB) WITH DVD	\$0.00	\$0.00
497	99031195	1	DEALER DELIVERY	\$6,000.00	\$6,000.00
498	99520110	1	WARRANTY, ONE YEAR	\$0.00	\$0.00
499	99521100	1	WARRANTY, FRAME, LIFETIME	\$0.00	\$0.00
500	99521200	1	WARRANTY, CAB STRUCTURAL, 10 YR.	\$0.00	\$0.00
501	99521300	1	WARRANTY, BODY STRUCTURAL, 10 YR.	\$0.00	\$0.00
502	99521400	1	WARRANTY, PAINT, 10 YR.	\$0.00	\$0.00
503	99521900	1	WARRANTIES, MAJOR VENDOR COMPONENTS	\$0.00	\$0.00
504	99999100	1	NOTATIONS	\$0.00	\$0.00
505	99999996	1	TOTAL APPLICABLE FOR DISCOUNT	\$774,963.86	\$774,963.86
506	99999997	1	DISCOUNT AMOUNT (15%)	(\$116,244.58)	(\$116,244.58)
507	99999998	1	NOT APPLICABLE FOR DISCOUNT	\$20,022.33	\$20,022.33
508	99999999		TOTAL TRUCK PRICE		\$678,741.61
509	PDB000121	1	DEALER SUPPLIED - Compartment Matting- Standard	\$2,525.00	\$2,525.00
510	PDB000380	1	DEALER SUPPLIED - PDI-Pumper	\$2,185.00	\$2,185.00

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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
511	PDB000784	1	DEALER SUPPLIED - Brigade 360 Camera System Pumper	\$4,230.00	\$4,230.00
512	PDB000096	1	DEALER SUPPLIED - Radio Mount-Single Head	\$1,595.00	\$1,595.00
513	PDB000102	1	DEALER SUPPLIED - Antenna Mounting(1)	\$315.00	\$315.00
514	PDB000219	1	DEALER SUPPLIED - MOTOROLA RADIO ALLOWANCE	\$6,750.00	\$6,750.00
515	PDB000219	1	DEALER SUPPLIED - KNOX MED VAULT 2.5	\$2,826.00	\$2,826.00
516	PDB000219	1	DEALER SUPPLIED - DRY CHEM EXTINGUISHER	\$160.00	\$160.00
517	PDB000219	1	DEALER SUPPLIED - WATER CANON	\$145.00	\$145.00
518	PDB001226	1	DEALER SUPPLIED - Firecom 4 Position Wireless System	\$8,441.00	\$8,441.00
519	PDB000133	1	DEALER SUPPLIED - Opticom-Infra Red and GPS System	\$5,831.00	\$5,831.00
520	PDB000219	1	DEALER SUPPLIED - OTHER - HOLMATRO - 1 PENTHEON PCU50 CUTTER \$ 12,917.00 ea 1 PENTHEON PSP40 SPREADER \$ 13,341.00 ea \$ 13,341.00 1 PENTHEON PTR50 TELESCOPIC RAM \$ 10,759.00 ea \$ 10,759.00 6 PENTHEON PBPA287 BATTERY \$ 760.00 ea \$ 4,560.00 3 PENTHEON PBCH2 CHARGER \$ 603.00 ea \$ 1,809.00 1 PENTHEON TRE05 RAM EXT PIPE \$ 1,031.00 ea \$ 1,031.00 3 PENTHEON DAISY CHAIN POWER CORD \$ 13.00 ea \$ 39.00 3 PENTHEON ON-TOOL CHARGING CORD \$ 107.00 ea \$ 321.00 3 SURCHARGE MATERIALS TOOL 4-18-22 > \$ 260.00 ea \$ 780.00 6 SURCHARGE MATERIALS BATT 4-18-22 >	\$49,700.00	\$49,700.00
521	PDB001465	1	DEALER SUPPLIED - Elkhart Stinger w/combo nozzle and ground base	\$5,150.00	\$5,150.00
522	PDB000219	1	DEALER SUPPLIED - STORAGE BOX IN PLACE OF CREW SEAT #2	\$2,000.00	\$2,000.00
523	PDB000857	1	DEALER SUPPLIED - Honda EU3000i	\$1,600.00	\$1,600.00
524	PDB000105	1	DEALER SUPPLIED – Mounting of dealer supplied Equipment	\$3,000.00	\$3,000.00
525	PDB000219	1	DEALER SUPPLIED - CO2 EXTINGUISHER	\$355.00	\$355.00
526	PDB001237	1	DEALER SUPPLIED – Two (2) Akron Revolution Valves 6" x 5" Storz 30°	\$3,800.00	\$3,800.00
527	PDB000219	1	DEALER SUPPLIED - KNOX KEYSECURE 6	\$2,000.00	\$2,000.00

4/22/2022

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BidSync

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CAM #22-0583  
Exhibit 3  
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Line	Item #	Qty	Item Description/Comments	Unit Price	Extended Price
528	PDB000219	1	DEALER SUPPLIED - 4 BANK RADIO CHARGER	\$700.00	\$700.00
529	PDB000219	1	DEALER SUPPLIED - BULLARD TIC CHARGER	\$800.00	\$800.00
530	PDB000219	1	DEALER SUPPLIED - IPORT WALL CHARGER AND MOUNT	\$375.00	\$375.00
531	PDB000283	1	DEALER SUPPLIED - DEALER PREP	\$3200.00	\$3200.00
532	10000400	1	~PROPOSAL GUARANTEE - BID BOND	\$100.00	\$100.00
533	10000410	1	PERFORMANCE BOND	\$3,133.30	\$3,133.30
534	99999999	1	PRICE ADJUSTMENT	\$33,937.09	\$33,937.09
535	99999999	1	PRICE ADJUSTMENT- SFEV CONCESSION	(\$12,000.00)	(\$12,000.00)
Total					\$808,395.00

4/22/2022

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BidSync

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CAM #22-0583  
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**NON-COLLUSION STATEMENT:**

By signing this offer, the vendor/contractor certifies that this offer is made independently and *free* from collusion. Vendor shall disclose below any City of Fort Lauderdale, FL officer or employee, or any relative of any such officer or employee who is an officer or director of, or has a material interest in, the vendor's business, who is in a position to influence this procurement.

Any City of Fort Lauderdale, FL officer or employee who has any input into the writing of specifications or requirements, solicitation of offers, decision to award, evaluation of offers, or any other activity pertinent to this procurement is presumed, for purposes hereof, to be in a position to influence this procurement.

For purposes hereof, a person has a material interest if they directly or indirectly own more than 5 percent of the total assets or capital stock of any business entity, or if they otherwise stand to personally gain if the contract is awarded to this vendor.

In accordance with City of Fort Lauderdale, FL Policy and Standards Manual, 6.10.8.3,

3.3. City employees may not contract with the City through any corporation or business entity in which they or their immediate family members hold a controlling financial interest (e.g. ownership of five (5) percent or more).

3.4. Immediate family members (spouse, parents and children) are also prohibited from contracting with the City subject to the same general rules.

**Failure of a vendor to disclose any relationship described herein shall be reason for debarment in accordance with the provisions of the City Procurement Code.**

**NAME****RELATIONSHIPS**

**In the event the vendor does not indicate any names, the City shall interpret this to mean that the vendor has indicated that no such relationships exist.**

**Guy Lombardo**  
Authorized Signature

**Authorized Sales Representative**  
Title

**Guy Lombardo**  
Name (Printed)

**April 29, 2022**  
Date

**CONTRACTOR'S CERTIFICATE OF COMPLIANCE WITH  
NON-DISCRIMINATION PROVISIONS OF THE CONTRACT**

The completed and signed form should be returned with the Contractor's submittal. If not provided with submittal, the Contractor must submit within three business days of City's request. Contractor may be deemed non-responsive for failure to fully comply within stated timeframes.

Pursuant to City Ordinance Sec. 2-187(c), bidders must certify compliance with the Non-Discrimination provision of the ordinance.

The Contractor shall not, in any of his/her/its activities, including employment, discriminate against any individual on the basis of race, color, national origin, religion, creed, sex, disability, sexual orientation, gender, gender identity, gender expression, or marital status.

1. The Contractor certifies and represents that he/she/it will comply with Section 2-187, Code of Ordinances of the City of Fort Lauderdale, Florida, as amended by Ordinance C-18-33 (collectively, "Section 2-187").
2. The failure of the Contractor to comply with Section 2-187 shall be deemed to be a material breach of this Agreement, entitling the City to pursue any remedy stated below or any remedy provided under applicable law.
3. The City may terminate this Agreement if the Contractor fails to comply with Section 2-187.
4. The City may retain all monies due or to become due until the Contractor complies with Section 2-187.
5. The Contractor may be subject to debarment or suspension proceedings. Such proceedings will be consistent with the procedures in section 2-183 of the Code of Ordinances of the City of Fort Lauderdale, Florida.

**Guy Lombardo**  
Authorized Signature

**Guy Lombardo Authorized Sales Representative**  
Print Name and Title

**April 29, 2022**  
Date

## CONTRACT PAYMENT METHOD

The City of Fort Lauderdale has implemented a Procurement Card (P-Card) program which changes how payments are remitted to its vendors. The City has transitioned from traditional paper checks to credit card payments via MasterCard or Visa as part of this program.

This allows you as a vendor of the City of Fort Lauderdale to receive your payments fast and safely. No more waiting for checks to be printed and mailed.

In accordance with the contract, payments on this contract will be made utilizing the City's P-Card (MasterCard or Visa). Accordingly, bidders must presently have the ability to accept these credit cards or take whatever steps necessary to implement acceptance of a card before the start of the contract term, or contract award by the City.

All costs associated with the Contractor's participation in this purchasing program shall be borne by the Contractor. The City reserves the right to revise this program as necessary.

By signing below you agree with these terms.

Please indicate which credit card payment you prefer:

☒ MasterCard

☒ Visa

**Sutphen Corporation**

Company Name

**Guy Lombardo**

Name (Printed)

**April 29 2022**

Date

**Guy Lombardo**

Signature

**Authorized Sales Representative**

Title

## **LOCAL BUSINESS PREFERENCE CERTIFICATION STATEMENT**

Section 2-186, Code of Ordinances of the City of Fort Lauderdale, (Ordinance No. C-17-26), provides for a local business preference.

In order to be considered for a local business preference, a bidder must include the Local Business Preference Certification Statement of this bid/proposal, as applicable to the local business preference class claimed **at the time of bid submittal**.

Upon formal request of the City, based on the application of a Local Business Preference, the Bidder shall, within ten (10) calendar days, submit the following documentation for the Local Business Preference Class claimed:

- a) Copy of City of Fort Lauderdale current year business tax receipt, **or** Broward County current year business tax receipt, **and**
- b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.

Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the local business preference.

### **THE COMPLETE LOCAL BUSINESS PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK:**

[https://library.municode.com/fl/fort\\_lauderdale/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTVFI\\_DIV2PR\\_S2-186LOBUPR&showChanges=true](https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTVFI_DIV2PR_S2-186LOBUPR&showChanges=true)

**Definitions:** The term "Business" shall mean a person, firm, corporation or other business entity which is duly licensed and authorized to engage in a particular work in the State of Florida. Business shall be broken down into four (4) types of classes:

1. Class A Business – shall mean any business that has established and agrees to maintain a permanent place of business located in a non-residential zone and staffed with full-time employees within the limits of the City, **and** shall maintain a staffing level for the proposed work of at least fifty percent (50%) who are residents of the City of Fort Lauderdale.
2. Class B Business - shall mean any business that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, **or** shall maintain a staffing level for the proposed work of at least fifty percent (50%) who are residents of the City of Fort Lauderdale.
3. Class C Business - shall mean any business that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of Broward County.
4. Class D Business – shall mean any Business that does not qualify as either a Class A, Class B, or Class C business.

## LOCAL BUSINESS PREFERENCE CERTIFICATION STATEMENT

The Business identified below certifies that it qualifies for the local business preference classification as indicated herein, and further certifies and agrees that it will re-affirm its local preference classification annually no later than thirty (30) calendar days prior to the anniversary of the date of a contract awarded pursuant to this bid/proposal. Violation of the foregoing provision may result in contract termination.

- |     |   |  |
|-----|---|--|
| (1) | (Business Name)                               | is a <b>Class A</b> Business as defined in City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the City of Fort Lauderdale current year Business Tax Receipt <u>and</u> a complete list of full-time employees and evidence of their addresses shall be provided within ten (10) calendar days of a formal request by the City. |
| (2) | (Business Name)                               | is a <b>Class B</b> Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the Business Tax Receipt <u>or</u> a complete list of full-time employees and evidence of their addresses shall be provided within ten (10) calendar days of a formal request by the City.                                   |
| (3) | (Business Name)                               | is a <b>Class C</b> Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186. A copy of the Broward County Business Tax Receipt shall be provided within ten (10) calendar days of a formal request by the City.   |
| (4) | <b>Sutphen Corporation</b><br>(Business Name) | is a <b>Class D</b> Business as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec. 2-186, and does not qualify for Local Preference consideration.   |
| (5) | (Business Name)                               | requests a <b>Conditional Class A</b> classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.   |
| (6) | (Business Name)                               | requests a <b>Conditional Class B</b> classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.   |

BIDDER'S COMPANY: **Sutphen Corporation**

AUTHORIZED PERSON:	COMPANY	<b>Guy Lombardo</b>	<b>Guy Lombardo</b>	<b>April 29, 2022</b>
		PRINT NAME	SIGNATURE	DATE



Forms Non-ISO – Revised 7/2/2021



### **DISADVANTAGED BUSINESS ENTERPRISE (DBE) PREFERENCE**

Section 2-185, Code of Ordinances of the City of Fort Lauderdale, provides for a disadvantaged business enterprise preference.

In order to be considered for a DBE Preference, a bidder must include a certification from a government agency, as applicable to the DBE Preference class claimed **at the time of bid submittal**.

Upon formal request of the City, based on the application of a DBE Preference the Bidder shall, within **ten (10)** calendar days, submit the following documentation to the DBE Class claimed:

- a) Copy of City of Fort Lauderdale current year business tax receipt, **or** Broward County current year business tax receipt, **or** State of Florida active registration **and/or**
- b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.

Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged business enterprise preference.

**THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK:** [https://library.municode.com/fl/fort\\_lauderdale/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTVFI\\_DIV2PR\\_S2-185EQOPDIBUEN&showChanges=true](https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTVFI_DIV2PR_S2-185EQOPDIBUEN&showChanges=true)

#### **Definitions**

- a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.
- c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.

- d. The term “disadvantaged class 4 enterprise” shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City’s Procurement Manual.

## DISADVANTAGED BUSINESS ENTERPRISE CERTIFICATION STATEMENT

The Business identified below certifies that it qualifies for the disadvantaged business enterprise preference classification as indicated herein, and further certifies and agrees that it will re-affirm its preference classification annually no later than **thirty (30)** calendar days prior to the anniversary of the date of a contract awarded pursuant to this solicitation. Violation of the foregoing provision may result in contract termination.

- |     |                 |  |
|-----|-----------------|--|
| (1) | (Business Name) | is a disadvantaged <b>Class 1</b> enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.           |
| (2) | (Business Name) | is a disadvantaged <b>Class 2</b> enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employee(s) and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.   |
| (3) | (Business Name) | is a disadvantaged <b>Class 3</b> enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual. |
| (4) | (Business Name) | is a disadvantaged <b>Class 4</b> enterprise as defined in the City of Fort Lauderdale Ordinance Section 2-185 disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's Procurement Manual.  |
| (5) | (Business Name) | requests a <b>Conditional Class 1</b> classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.   |
| (6) | (Business Name) | requests a <b>Conditional Class 2</b> classification as defined in the City of Fort Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certification of intent to meet the requirements shall be provided to the City within three (3) months of entering into a contract with the City.   |

BIDDER'S COMPANY: **Sutphen Corporation**

AUTHORIZED PERSON:	COMPANY	<b>Guy Lombardo</b>	<b>Guy Lombardo</b>	<b>April 29, 2022</b>
		PRINT NAME	SIGNATURE	DATE

Forms Non-Iso – revised 7/2/2021

**E-VERIFY AFFIRMATION STATEMENT**

RFP/Bid /Contract No: **#12658-822**

Project Description: **Fire Pumper Apparatus**

Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homeland Security's E-Verify System to verify the employment eligibility of,

- (a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within Florida during the term of the Contract, and,
- (b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder to perform work pursuant to the Contract.

The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Department of Homeland Security's E-Verify System during the term of the Contract is a condition of the Contract.

Contractor/Proposer/ Bidder Company Name: **Sutphen Corporation**

Authorized Company Person's Signature: **Guy Lombardo**

Authorized Company Person's Title: **Authorized Sales Representative**

Date: **April 29, 2022**

9/15/2020

**BID/PROPOSAL CERTIFICATION**

**Please Note:** It is the sole responsibility of the bidder to ensure that his bid is submitted electronically through [www.BidSync.com](http://www.BidSync.com) prior to the bid opening date and time listed. Paper bid submittals will not be accepted. All fields below must be completed. If the field does not apply to you, please note N/A in that field.

If you are a foreign corporation, you may be required to obtain a certificate of authority from the department of state, in accordance with Florida Statute §607.1501 (visit <http://www.dos.state.fl.us/>).

Company: (Legal Registration) **Sutphen Corporation** EIN (Optional):

Address: **6450 Eiterman Road**

City: **Dublin** State: **OH** Zip: **43016**

Telephone No.: **800-848-5860** FAX No.: **614-889-0874** Email: **guy@sflev.com**

Delivery: Calendar days after receipt of Purchase Order (**section 1.02 of General Conditions**): **780 days subject to delays from all causes beyond our control.**

Total Bid Discount (**section 1.05 of General Conditions**):

Check box if your firm qualifies for MBE / SBE / WBE (**section 1.09 of General Conditions**): ☐

**ADDENDUM ACKNOWLEDGEMENT** - Proposer acknowledges that the following addenda have been received and are included in the proposal:

<u>Addendum No.</u>	<u>Date Issued</u>	<u>Addendum No.</u>	<u>Date Issued</u>	<u>Addendum No.</u>	<u>Date Issued</u>
<b>1</b>	<b>4/20/2022</b>				
<b>2</b>	<b>4/28/2022</b>				

**VARIANCES:** If you take exception or have variances to any term, condition, specification, scope of service, or requirement in this competitive solicitation you must specify such exception or variance in the space provided below or reference in the space provided below all variances contained on other pages within your response. Additional pages may be attached if necessary. No exceptions or variances will be deemed to be part of the response submitted unless such is listed and contained in the space provided below. The City does not, by virtue of submitting a variance, necessarily accept any variances. If no statement is contained in the below space, it is hereby implied that your response is in full compliance with this competitive solicitation. If you do not have variances, simply mark N/A. **You must also click the "Take Exception" button.**

**No exceptions. Delivery in 780 days subject to delays from all causes beyond our control.**

The below signatory hereby agrees to furnish the following article(s) or services at the price(s) and terms stated subject to all instructions, conditions, specifications addenda, legal advertisement, and conditions contained in the bid/proposal.

I have read all attachments including the specifications and fully understand what is required. By submitting this signed proposal, I will accept a contract if approved by the City and such acceptance covers all terms, conditions, and specifications of this bid/proposal. The below signatory also hereby agrees, by virtue of submitting or attempting to submit a response, that in no event shall the City's liability for respondent's direct, indirect, incidental, consequential, special or exemplary damages, expenses, or lost profits arising out of this competitive solicitation process, including but not limited to public advertisement, bid conferences, site visits, evaluations, oral presentations, or award proceedings exceed the amount of Five Hundred



Dollars (\$500.00). This limitation shall not apply to claims arising under any provision of indemnification or the City's protest ordinance contained in this competitive solicitation.

Submitted by:

**Guy Lombardo**

Name (printed)

**April 29 2022**

Date

**Guy Lombardo**

Signature

**Authorized sale representative**

Title

Revised 4/28/2020



City of Fort Lauderdale • Procurement Services Division  
100 N. Andrews Avenue, 619 • Fort Lauderdale, Florida 33301  
954-828-5933 Fax 954-828-5576  
[purchase@fortlauderdale.gov](mailto:purchase@fortlauderdale.gov)

## ADDENDUM NO. 1

ITB No. 12658-822  
TITLE: Fire Pumper Apparatus

ISSUED: April 20, 2022

This addendum is being issued to make the following change(s):

1. In response to Question 5, Section 3.7.15.1 added as follows:

**3.7.15** A compartment shall be provided under the forward-facing crew seats on the back wall of the cab. The front of the compartment shall be open and enclosed with black nylon webbing. The webbing shall be secured with plastic buckles. Compartment dimensions are 91.5"L x 14"H x 19"W.

**3.7.15.1 Storage cabinet behind front passenger seat (officer seat) Dimensions:**  
Length -22 inches, Depth - 24 inches and Height - 27.5 inches. With one adjustable shelf and a removable netting mesh to cover the opening.

All other terms, conditions, and specifications remain unchanged.

Laurie Platkin  
Senior Procurement Specialist

Company Name: \_\_\_\_\_

*Sutphen Corporation*  
(Please print)

Bidder's Signature: \_\_\_\_\_

*Guy L. L. L.*

Date: \_\_\_\_\_

*5/18/2022*



City of Fort Lauderdale • Procurement Services Division  
100 N. Andrews Avenue, 619 • Fort Lauderdale, Florida 33301  
954-828-5933 Fax 954-828-5576  
[purchase@fortlauderdale.gov](mailto:purchase@fortlauderdale.gov)

## ADDENDUM NO. 2

ITB No. 12658-822  
TITLE: Fire Pumper Apparatus

ISSUED: April 28, 2022

This addendum is being issued to make the following change(s):

1. Section II – Special Terms and Conditions Item 2.9 Payment Method, shall be changed as follows:

Payment on this Contract will be made by check.

All other references to being paid via the Procurement P-Card shall be disregarded as well.

All other terms, conditions, and specifications remain unchanged.

James Hemphill  
Assistant Manager Procurement and Contracts

Company Name: SUTPHEN Corporation  
(Please print)

Bidder's Signature: Guy R. M. do

Date: 5/18/2022