



May 2, 2022

City Commission Meeting Notice of Intent

Dear Property Owner:

The City Commission will hold a public hearing on **Tuesday**, **May 17**, **2022**, **at 6:00 PM** in the City Commission Chambers, City Hall, 100 North Andrews Avenue, Fort Lauderdale, FL, 33301 to consider a **Development Agreement** pursuant to Florida Statutes Chapter 163. A description of the proposed item is provided below. To view more information including a copy of the proposed development agreement, please visit the City Commission agenda for May 17, 2022, at: https://fortlauderdale.legistar.com/Calendar.aspx

Commission Agenda Memorandum No. 22-0404

Request: Development Agreement

Project: Olakino House **Project Case No:** UDP-S20009

Description: Consideration of a development agreement as

required as a condition for the application of prior zoning regulation for a project known as "Olakino House" to construct a 65-unit multifamily residential development with reduced setbacks and application of prior zoning regulation in the Central Beach Regional

Activity Center.

General Location: 551 Bayshore Drive (see map on the back of

this notice)

Abbreviated Legal Description: Birch Ocean Front Sub 19-26 B Lots 4 thru 6, Blk 7

Commission District: 2 – Steven Glassman

You may also send comments to: Development Services Department

Urban Design and Planning Division

Attention: Karlanne Grant, Case UDP-S20009

700 N. W. 19 Avenue

Fort Lauderdale, Florida, 33311

You may also send an email to: kgrant@fortlauderdale.gov

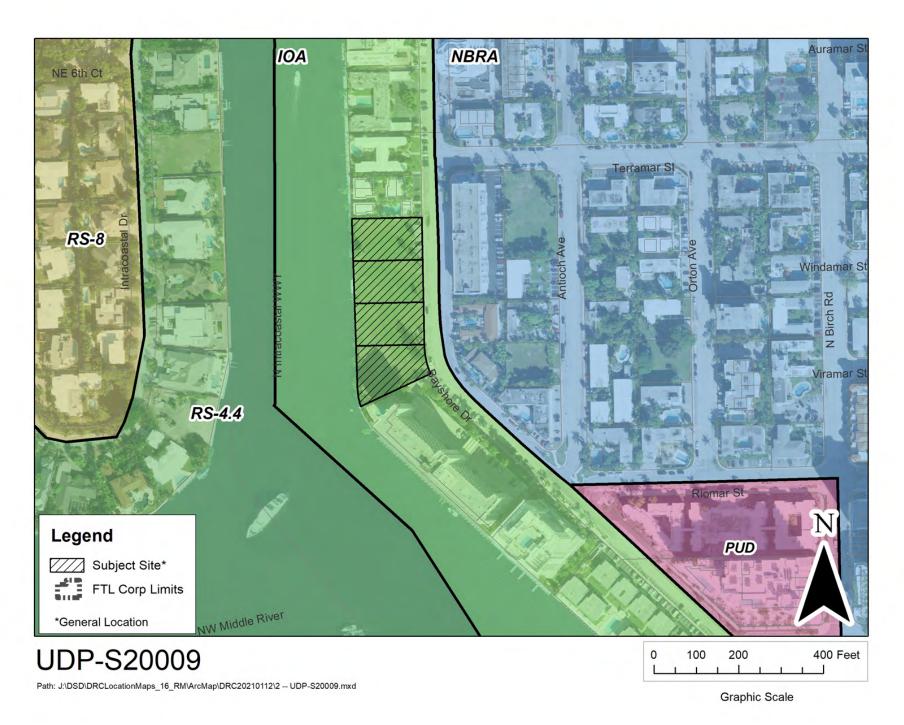
Sincerely,

Karlanne Grant

Karlanne Grant, AICP, Principal Urban Planner Urban Design and Planning Division

If any person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need a record of the proceedings, and for such purpose, he/she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.



CAM #22-0516 Exhibit 2 Page 2 of 2