

# **CITY OF FORT LAUDERDALE**

CONSULTANT SERVICES TO FORT LAUDERDALE COMMUNITY REDEVELOPMENT AGENCY RFQ 12584-125

Proposal Due // December 9, 2021 // 2:00 PM

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# **4.2.2** EXECUTIVE SUMMARY



December 9, 2021

Fausto Vargas Procurement Specialist Finance - Procurement Division 100 N. Andrews Ave Fort Lauderdale, FL 33301

#### RE: RFQ 12584-125 Consultant Services to Fort Lauderdale Community Redevelopment Agency

**AE Engineering, Inc. (AE)** is is pleased to submit our teamed qualifications in response to RFQ No.12584-125 - Consultant Services to Fort Lauderdale Community Redevelopment Agency. As a local Fort Lauderdale based firm with a great team of experts, we are certain we can take this contract to the next level!

AE was founded in 2006 and is a state certified Minority Business Enterprise (MBE) as well as a Disadvantaged Business Enterprise (DBE). Our firm, originally established in the construction engineering industry statewide, merged with a planning firm in 2020 with a proven record of successfully delivering strategic planning, placemaking, interagency coordination and funding strategies expanding project offerings. Currently, AE employs 130+ staff members, sixteen (16) of which are Registered Professional Engineers with the State of Florida, and one American Institute of Certified Planners (AICP). Additionally, we have over 30 full-time key staff members residing within 30 miles of the City.

While AE's Corporate Office is located in Jacksonville, FL, we are proud of our long-standing Riviera Beach office and recent purchase of professional office space in Fort Lauderdale. We have 13 additional field and branch offices located throughout the state to service all our client's needs. Our local office at 3333 W Commercial Blvd., Suite 106, Fort Lauderdale, FL 33309 will service this project.



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Our core AE team includes Rod Myrick, P.E., President, Heather Neville, AICP, Strategic Planner, Scott Buck P.E., Quality Assurance and Controls (QA/QC), and Kierra Bryant, Marketing Coordinator. We are actively serving several municipalities and CRA's across the state with implementation strategies, grant identification and grant administration. Below is a little more about the AE team members:



#### Roderick Myrick, P.E. - President

Mr. Myrick is the owner and operator of AE. He is a Professional Engineer with over 25 years of experience. He has spent significant time managing complex projects of varying scope for various municipal agencies, including the City of Riviera Beach and Town of Pahokee. These projects have been designed and constructed in highly urbanized communities, rural communities, along limit access roadway to total reconstruction projects. Mr. Myrick has extensive experience in contract administration for both our design and construction disciplines, and brings a vast career of knowledge to the planning environment.



#### Heather Neville, AICP - Strategic Planner and Director of Planning

Heather has spent over 10 years working with municipalities providing in-house support services for planning and project management. Heather currently works directly with the City of Rivera Beach on two CDBG projects and is expecting two additional this spring. Heather is also the Grant Administration Manager for a large utility project, funded by federal hurricane mitigation funds through the Department of Economic Opportunity. Historically, she has been the lead planner on several grant funded projects, including planning, design, and construction projects in North Florida's St. Johns and Clay Counties. Heather spent 18 months developing the Town of Orange Parks Strategic Vision Plan that has led to multiple implemented initiatives, including place making, historic preservation, architectural plans and mobility as placemaking. Recently, Heather started working with the City of St. Augustine Lincolnville Community Redevelopment Agency to strategize funding sources to meet stated objectives. The most recent objective was the African American Culture and Heritage grant cycle submitting two applications to restore significant Civil Rights historical sites.



#### Scott Buck, P.E. - QA/QC

Mr. Buck has more than 30 years of project and program management experience providing design, construction, and maintenance solutions for public and private clients in all areas of civil engineering, including transportation, structures, environmental, facilities, railways, water and wastewater treatment, mining, and stormwater. His experience includes 14 years with Florida's Turnpike Enterprise and three (3) large-scale international assignments. His time as a project engineer on multi-cultural projects around the world has afforded him with invaluable experience working through communication and language barriers. Having experience in design, maintenance and construction allows him to anticipate, identify, and solve problems regardless of the assignment. His wide range of experience has allowed him to contribute to program goals and objectives by supporting other departments and staff beyond his regular duties in areas such as process implementation, quality control, and safety. Scott will have senior technical overview should complex concerns occur.



#### **Kierra Bryant - Marketing Coordinator**

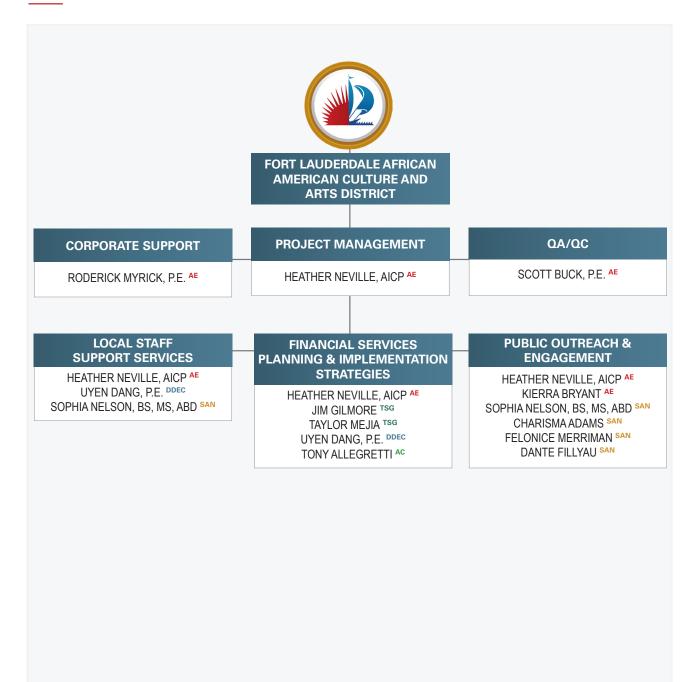
Kierra Bryant is a marketing professional with a background in writing and graphic design. Her bachelor's degree in Journalism from Howard University coupled with her master's degree in Marketing Management from University of Maryland have aided in her proficiency with creative storytelling. Kierra has a commitment to quality messaging and has experience in ancillary activity focused on supporting women.

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### ORGANIZATIONAL CHART



#### LEGEND

AE:AE Engineering, Inc.AC:Allegretti ConsultingDDEC:DDECSAN:S.A. Nelson & AssociatesTSG:The Southern Group

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## OUR TEAMED PARTNERS AND KEY STAFF

Our teamed firm partners include DDEC LLC (DDEC), S.A. Nelson & Associates (SAN), The Southern Group (TSG) and Allegretti Consulting (AC).

**DDEC** is a boutique transportation engineering firm based in West Palm Beach, Fl that is dedicated to reinventing the way the world moves through innovative planning, placemaking and engineering. DDEC is specialized in safety and mobility projects with special emphasis on community engagement and communications. DDEC's professional engineers are experienced in federally funded grant projects that can handle a project from conception to implementation. Founded with the core values of safe and sustainable infrastructures, DDEC is dedicated to creating change within the built environment. DDEC is also minority and women owned.

DDEC specializes in the following:

- Placemaking
- Streetscape
- Complete Streets Implementation
- Mobility Planning
- Traffic Engineering
- Visualization
- Grant Administration



#### Uyen Dang, P.E. (Wen)

Uyen is a professional engineer with over 15-year experience in transportation, streetscape, and livable communities. She was the City Traffic Engineer for the City of West Palm Beach and oversaw all transportation elements, including transformative projects such as the Clematis Street Streetscape project as well as the Reimagine of Rosemary Square. She led in the City's adoption of the City's multimodal transportation program, which consists of the West Palm Beach Bicycle Masterplan, Vision Zero program, smart parking technology, and the micromobility program. In 2017, Uyen helped define the term "mobility" through a range of transportation planning efforts such as the West Palm Beach Mobility Study, Downtown Parking Study, the Okeechobee Corridor Study, and the proposed ITC Mobility Hub.



#### **Orlando Toro**

Orlando is a digital artist with a background in computer science and extensive experience in visual arts. He has over 15 years of experience in graphic design, marketing, and active transportation. Orlando brings experience in architectural design, visual communications, and research. At DDEC, Orlando led in transportation design, visualization, wayfinding, and the creation of public spaces. Orlando draws inspiration from his international design experience to small communities throughout Florida.



#### **Devin Hampton**

Devin is a visual artist with a background in design. Inspired by her identity, Devin brings experience and unique perspective in cultural expression with a sense of civic pride. Devin studied visual arts at the Miami International School of Art and Design; therefore, she is experienced in murals, acrylics, and graphic design. At DDEC, Devin led placemaking, utilizing the existing street network to beautify and not gentrify communities. Devin is skilled at digital programs such as Adobe Illustrator and SketchUps.

**S.A. Nelson & Associates (SAN)** is a minority and woman owned full-service marketing agency specializing in public relations/involvement, marketing, and government relations based in West Palm Beach and Pompano Beach. SAN comprises a strategic team of experienced, well-connected, and creative individuals. Everything is driven by the company tag line, "Connecting You". They aim to build credibility and increase visibility for the City of Fort Lauderdale while providing the highest quality of customer care and innovative solutions.

SAN's community relations and public communications expertise ranges from providing long-term internal community initiatives, to handling split-second community crisis communication, controlling press messaging, and ensuring that clear, accurate, and reliable information dominates the discussion. With existing clients in the region, their staff is already in place and ready to serve the city. SAN is familiar with Fort Lauderdale, its people, issues, and opportunities and have the press and other area and regional relationships you'll need, already established and in place.



#### Sophia Nelson, BS, MS, ABD

15 YEAR

Engineerir

Sophia is a long-time community strategist and accomplished public relations professional. Sophia has been on the front lines of high stakes public relations, marketing, campaign politics and crisis communications for some of the nation's largest organizations for almost 30 years. She is a proven and award-winning strategist who has successfully represented organizations in both the private and public sectors. Sophia creates, implements, and measures successful marketing plans leading to increased ROI, brand awareness and enhanced reputation. Plan development includes detailed situation analysis which becomes the development of strategic, sector, and opportunity-driven goals/objectives. Sophia has extensive experience in the development of detailed public relations, communication, external affairs and marketing tactics in support of approved strategies.



#### **Charisma Adams**

Charisma has over 20 years of experience in community outreach, governmental relations, public involvement, strategic plan development, and stakeholder management. She specializes in developing and building strong community alliances, resulting in increased local participation through contracting, workforce, and development activation.



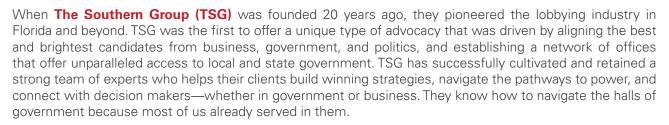
#### **Felonice Merriman**

Felonice is Senior Project Specialist and Designer who is proficient in graphic design and social media management. Her eclectic interests from childhood propelled her into pursuing theatre and journalism. While co-editor of her college newspaper, Felonice discovered that she enjoyed laying out the school's newspaper, which led her to pursue Graphic and Web Design. Felonice has spent over 15 years in newspapers and magazines, including publishing her own regional parenting magazine. A love for the arts inspires Felonice to approach each design and web project with a fresh, creative approach.



#### Dante' D. Fillyau

Dante is Senior Managing Partner of SAN and a proficient webmaster and web-content manager. His eclectic interests from childhood propelled him first to earn his undergraduate degree in Mechanical Engineering from Florida A&M University, then his Master of Arts in Graphic Design from the acclaimed Savannah College of Art and Design. A love of math and his engineering experience spurs Dante to approach each design and web project both spatially and visually, moving beyond a 2D framework. "Design is a creative outlet for me," says Dante. "As the main web designer, I get to blend art, design and technology." His background with magazines and agencies fuels the non-traditional aesthetic he brings to corporate projects.





#### **Jim Gilmore**

15 YEAR

Jim is one of Florida's première economic development and government relations professionals. Jim has spent his lifetime working to build community, create job opportunities, and encourage capital investment. Over the past 30 years, Jim has brought partners together to generate over \$1.5 billion in new investment in public and private projects, primarily on the First Coast. Jim's efforts have helped spur corporate relocations—generating high-paying jobs and raising property values—and provided millions in funds for transportation and infrastructure improvements and economic development. Among Jim's high-profile successes are the development of Cecil Commerce Center, University of Florida Proton Therapy Center, FIS world headquarters, Johnson & Johnson Vistakon, and the creation of Community Redevelopment areas.



#### **Taylor Mejia**

Taylor was previously the director of strategic partnerships at Gilmore Hagan Partners where she implemented many economic development projects from conception to completion. Taylor is experienced in working with both public and private clients, and when necessary, bringing the public and private sectors together to create mutually beneficial partnerships and solutions. Taylor is responsible for the multi-agency coordination program of several multi-million-dollar infrastructure projects for local and state entities. Additionally, Taylor stays abreast of current legislation at the local and state level as it relates to key clients. Taylor is well versed in economic incentives at the local, state, and federal levels and has been able to apply this knowledge to public private partnerships as well as community redevelopment projects.

Allegretti Consulting (AC) focuses on three (3) main things: development of the urban core, arts & culture advocacy and support, advancement and growth of diversity, equity, and inclusion in organizations.



#### Antonio (Tony) Allegretti

Antonio teaches African American History at Andrew Jackson High School in Jacksonville, FL. Mr. Allegretti is also an entrepreneur with multiple concepts in urban core areas as well as a consultant to public, private, and nonprofit organizations. Tony Allegretti served as the Executive Director of the Cultural Council of Greater Jacksonville from 2014 to 2018. During this time, the direct economic impact of the Cultural Service Grant funded organizations served by the Cultural Council grew from \$58 million to \$83+ million, and from 21 organizations to 27. Since the Cultural Council has adopted its Cultural Equity Commitment under Allegretti's leadership, African American board participation at Cultural Service grant-funded organizations has increased by 400%. In 2018, 69% percent of those organizations increased African American participation. Over 150 students of color have completed the curriculum of Career Pathways to jobs in arts and culture. Over 90 students of color have completed paid Cultural Service Internships in Cultural Service organizations. Allegretti initiated multiple permanent public art installations in under-served communities and dramatically increased individual artists grants with a lens on equity and inclusion while at the Cultural Council.



Previous to this position, Tony was Director of Downtown Engagement for JAX Chamber. In 2004, Tony won the individual award from the Cultural Council of Greater Jacksonville for his work establishing the First Wednesday Art Walk with Downtown Vision. He was also the Founding Director of the Riverside Arts Market and creator of Community First Saturdays Downtown.

He is a stakeholder and entrepreneur with his partnerships at Burrito Gallery, Uptown Market, and BREW. Allegretti was a founding member of the Project for Public Spaces Placemaking Leadership Council. Tony has served on the Board of Visit Jacksonville, Downtown Vision, Any Given Child, United States Urban Arts Federation (Executive Committee), Jax Chamber Board of Governors, as well as Jax Area Legal Aid and was a founding board member of the Downtown Investment Authority (Jacksonville). Tony lives in North Florida with his wife Tammy, one young vocalist, and one young soccer star.

# PROPOSAL KEY ELEMENTS

We've assembled a team we feel provides the best opportunity for success of the Fort Lauderdale CRA.

Our local capabilities, combined with our statewide depth of resources, specifically in support of proposal elements, will further the objectives of creating a sense of space and pride for residents and businesses. Detailed within the tables that follow are successful projects that have elevated other communities with strategic vision plans and African-American cultural heritage focused projects in an effort to support and re-institute successful programs. These programs will retain the essence of communities while also forward thinking to promote improved areas. Objectively, we have reviewed and analyzed your existing information including the 2017 budget and projects within the scope.

**Restoring art and social life in Fort Lauderdale starts with a rethinking of streets, public spaces, and community institutions.** The social life of communities happens most frequently and joyfully in business districts, squares, and other welcoming spots that are connected to create a whole culture. Acknowledging that the best gathering places "triangulate" a number of activities, such as strolling, shopping, people watching, finding food or dessert, or just hanging out, is a crucial factor to cities reviving their art and social life. These things happening together in one spot is powerful in that it creates a space where everybody wants to be. Therefore, a new emphasis on social life could be the future foundation for Fort Lauderdale Life.

AE is committed to your success. By working proactively and mindful of the ever-changing public environment, AE will work with you and coordinate amongst our area experts and regulatory partners to identify solutions, document those efforts, and develop reports that will support public communication, grant administration and local updates. We have mindfully picked a team based on past combined successes who are highly qualified, motivated, and experienced professionals available for immediate assignment. We have provided our experience and approach in a succinct format utilizing tables and short narratives to showcase what our team has accomplished and plans to do for Fort Lauderdale CRA.

We see ourselves as one team with you, prepared to assist and be part of project success. Our team understands the expectations of Federal Community Development programs, local municipality, and federal requirement overlay. We are proposing an experienced Planning, Public Engagement and Engineering Staff who can perform and provide results. We sincerely appreciate the opportunity to present our qualifications for your consideration and look forward to working with the City of Fort Lauderdale to ensure the success of this Professional Services contract.

Sincerely,

RODERICK MYRICK, P.E. President/Principal in Charge CIVIL ENGINEERING // CEI // CONSTRUCTION MANAGEMENT // PLANNING // AEENGINEERINGINC.COM

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# **4.2.3** EXPERIENCE AND QUALIFICATIONS



# 4.2.3 EXPERIENCE AND QUALIFICATIONS

#### **Team Technical Qualifications**

AE is proud to provide a deep team of professionals to this project. We have outlined the technical information and supplied licenses and other sub-contractor information in their respective sections of this proposal.

| FIRM  | BUSINESS<br>STRUCTURE | DBE /<br>MBE | LOCATION   | CONTACT  | LICENSES /<br>CERTIFICATION |
|---|-----------------------|--------------|--|--|-----------------------------|
| <b>AE Engineering, Inc.</b><br>www.aeengineeringinc.com<br>15 years experience<br>Firm Size: 130+                     | Inc.                  | Yes          | 3333 W<br>Commercial<br>Blvd. Suite 106<br>Ft. Lauderdale,<br>FL | Heather Neville,<br>AICP<br>hneville@aeengi-<br>neeringinc.com<br>(904)-509-6895     | P.E., AICP, DBE             |
| <b>DDEC</b><br>www.ddec.com<br>1 year experience<br>Firm size: 6  | LLC                   | Yes          | 2801 NW<br>55th Ct.<br>Tamarac, FL<br>33309                      | Uyen Dang, P.E.<br>uyen@ddec.com   | P.E., DBE, MBE              |
| <b>S.A. Nelson &amp; Associates</b><br>https://sanelson.co/<br>6 years experience<br>Firm size: 6                     | LLC                   | Yes          | 5883 Caribbean<br>Blvd.<br>West Palm<br>Beach, Fl 33407          | Sophia Nelson, BS,<br>MS, ABD<br>sanelsonassoci-<br>ates@gmail.com<br>(561)-531-1876 | DBE, SBE, WBE               |
| The Southern Group<br>https://thesoutherngroup.<br>com/offices/jacksonville/<br>20+ years experience<br>Firm size: 50 | Corp                  | No           | 208 N. Laura<br>Street<br>Suite 710<br>Jacksonville, FL<br>32202 | Jim Gilmore<br>gilmore@thesouth-<br>erngroup.com<br>(904)-425-8765                   | N/A                         |
| Allegretti Consulting<br>https://www.allegretticon-<br>sulting.com/<br>20+ years experience<br>Firm size: 1           | Sole                  | No           | Jacksonville, FL   | Tony Allegretti<br>tony@allegretticon-<br>sulting.com<br>(904)-469-8876              | N/A                         |



#### **Project Experience**

The following table succinctly outlines our projects and how they relate to scope requirements. Our team of dedicated professionals is ready and prepared to meet the needs of NPF CRA. Additionally, we have provided more detailed information for each project in either project sheet form or narrative form to highlight how our experience directly relates to the needs of NPF CRA.

| TEAMED<br>PARTNER              | PROJECT   | LOCATION               | TIME &<br>BUDGET MET | STRATEGIC<br>PLANNING | FINDING &<br>FINANCE<br>PLANNING | PUBLIC<br>OUTREACH | PROJECT<br>SHEET (PS) OR<br>NARRATIVE (N) |
|--------------------------------|---|------------------------|----------------------|-----------------------|----------------------------------|--------------------|---|
| AE                             | TOP Vision 2040   | Town of<br>Orange Park | •                    | •                     | ٠                                | •                  | PS  |
| AE                             | St. Johns River to Sea Loop                                     | St. Johns              | •                    | •                     |                                  | •                  | PS  |
| AE                             | VeloFest Community<br>Initiative                                | Saint Augustine        | •                    | •                     |                                  | •                  | PS  |
| AE                             | Lincolnville CRA Grant<br>Development                           | Saint Augustine        | •                    | •                     | •                                |                    | Ν   |
| AE & DDEC                      | The Garden District   | Atlantic Beach         | •                    | •                     | •                                | •                  | PS  |
| DDEC                           | Broadway Reimagined   | West Palm Beach        | •                    |                       |                                  |                    | PS  |
| S.A.<br>Nelson &<br>Associates | Boynton Beach Town Square                                       | Boynton Beach          | •                    |                       |                                  | •                  | PS  |
| S.A.<br>Nelson &<br>Associates | The NORA District   | West Palm Beach        | •                    | •                     |                                  | •                  | PS  |
| The<br>Southern<br>Group       | Jacksonville Downtown<br>Investment Authority, P3<br>Consultant | Jacksonville           | •                    | •                     | •                                |                    | Ν   |

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# TOWN OF ORANGE PARK STRATEGIC VISION PLAN 2040 AND TRANSPORTATION PLANNING



CLIENT: Town of Orange Park

Sarah Campbell Town Manager scampbell@townop.com (904)278-3011

PROJECT NUMBER: DEO AGREEMENT # P0364

CONTRACT AMOUNT: \$39,000

LOCATION: Town of Orange Park, Clay County

PROJECT DATES: 08/2019 - 07/2020

CONTRACT DAYS: 160

CONSULTANT ROLE Subconsultant

KEY PERSONNEL:

Heather Neville, AICP

PROJECT HIGHLIGHTS: Road Safety Audit, ADA Report Cards, Public Walk Audits including Do It Yourself Program, Technical Walk Audit, Digital Engagement and Live Online Charette, Short-, Mid- and Long-term Planning, Intergovernmental Coordination including NFTPO, FDOT, NAS Jax, GIS Public Engagement Tool Scope AE was selected to provide support services to Haskell for Strategic Community Planning, transportation planning, public engagement, technical writing, project planning and concept development. Heather provided the lead planner role throughout the project. Over a 3-month discovery phase this project included complete review of the Comprehensive Plan, data gathering including CIP review, cohort survival analysis, road safety analysis for bicycle and pedestrian concerns, ADA report card and CRA testing per the DEO grant requirements. Heather led the Community Walk Audit and Site Visit program. This program included community days, do it yourself materials, technical staff walks and subsequent reports including images and recommendations. This effort identified three scoped plans which were adopted by council and supported by extensive online community survey collection and analysis. These included initial CRA testing for a Transportation Overlay, The REEL (recreation, environment, entertainment and leisure) Plan to address livability components and a long-term initial strategy to address the emerging Strategic Intermodal System of US17 within the Town to leverage federal resources for local needs.

The "Relmagine: The Town of Orange Park" concept was defined through extensive review of existing public minutes, editorials, social media comments and data gathered through public engagement and became the 2040 Strategic Vision theme. The theme supported findings established through a 6-month SWOT analysis including public workshops, working one on one with town leadership and the business community. This theme supported targeted short, mid and long term goals and action plans.

Results included meeting DEO needs for sufficiency through the pandemic including public involvement, board approval and site collection needs. Public involvement required an interim communication strategy shift. The program was robust in online tools including live streaming via Zoom and YouTube of public charette and council meetings and interactive feedback including love chat and Facebook comments. Additionally, Heather assisted in developing an ESRI based community feedback tool which provided an interactive web-based dashboard. The Town of Orange Park Strategic Vision Plan 2040 was successfully adopted by the Town Council July 2020. The Town reengaged AE to assist in Transportation Planning functions including preparation of scopes to submit to the Federal Work Program and engaging regional stakeholders on behalf of the Town including Clay County, NAS Jax and the North Florida Transportation Planning Organization.

Deliverables included the Strategic Vision Plan 2040 five Volume Book technical narrative, infographic to explain the implementation process, site visit reports, 5 PowerPoint Presentations, development of original "Reimagine" Artwork, council presentations and visual media graphics.





St. Johns County

REFERENCE:

Rodney Cooper, P.E. Traffic Engineer rcooper@sjcfl.us (904)209-0266

CONTRACT AMOUNT: \$13,500

LOCATION: St. Johns County, FL

PROJECT DATES: 08/2019- 12/2019

CONSULTANT ROLE Subconsultant

KEY PERSONNEL: Heather Neville, AICP

PROJECT HIGHLIGHTS: Transportation Planning Intergovernmental coordination Maintenance cost calculation Since the funded planning study did not include implementation of internal measures to meet state funding deadlines, St. Johns County (SJC) used subconsultant services provided by AE. The existing subconsultant agreement was to assist SJC Traffic Operations with bicycle, pedestrian and trail coordination.

Two programs were developed to assist the SJR2C Loop Trail program. Each provided step by step guidance to achieve a benchmark relative to the completion of the SJR2C Trail. The following program was established beginning July 2019 where all deliverables were completed by December 2019.

First, a dedicated timeline with submittals was planned to facilitate SJC in understanding whether the planning study findings and local acceptance of maintenance management would be adopted by various jurisdictions. While the SJR2C Loop Trail was a top priority of the State, and SJC had ranked SJR2C as a top priority trail, a studied alignment had not been selected. Also, the application to the FDOT for Shared Use Network Funding (SUN) is contingent on jurisdictional concurrency accepting maintenance management in addition to the alignment. The step by step plan was scheduled based on the three jurisdictions official commission meetings providing enough time to complete various tasks prior to the FDOT SUN deadline in December, should the alignment and maintenance be adopted. The complete plan memo outlined meetings with leadership from the three local jurisdictions plus State Park management, calculating estimates for maintenance, building commission presentations and researching example agenda and resolution narrative.

After the successful adoption of the planning study alignment and future maintenance management by all jurisdictions in November 2019, VRUM (now AE) under the Project Manager, began the process of applying for the SUN deadline. This required a dedicated plan and process to approach the 31-mile alignment. The process included application approach, segment prioritization justification, submittal task management, working with the FDOT planning consultant and submitting applications.





CLIENT: St. Johns County

REFERENCE: Errol Bos, P.E. Board Member errolbos@bellsouth.net (904)403-1644

#### CONTRACT AMOUNT: Advocacy, In-Kind Contribution

LOCATION: St. Augustine, FL

PROJECT DATES: 08/2011-12/2018

CONSULTANT ROLE: Prime

KEY PERSONNEL: Heather Neville, AICP

PROJECT HIGHLIGHTS: Transportation Planning Corridor Panning Safety Intergovernmental Coordination Digital Engagement Public Engagement Ms. Neville developed a 501© 3 nonprofit that became recognized statewide as leader in cycling safety advocacy through programs, projects, events and communication campaigns. Efforts were financially supported with annual fundraising and grant awards from Visit Florida, Barbara A. Kay Foundation and St. Johns County Category 2 to name a few. She managed and coordinated an annual marketing budget which included brand development, needs analysis, concept, design and placement. Mediums included website creation and maintenance, print, social media, promo material development (A.V. and print), event materials, scheduling and administrative functions for over 45 separate events and programs. She also developed communication concepts and all presser materials, event plans and graphics for a wide range of events, projects and programs.

To fulfill the mission, Heather was involved in mobility planning, sub area plan reviews, safety reviews and community event designs and management of traffic for permitting. Event types included large touring cycling events in St. Johns, Duval, Volusia, Putnam and Flagler Counties, route development for events, and parking solutions. Safety elements included A1A State Highway Safety Review and Community Online Survey, Nocatee Parkway User Matrix, city and county ordinance and comprehensive plan review and recommendations, Mobility Task Force appointment.

Highlights included: Mumford & Sons Gentlemen of The Road Bike Valet and Mobility Plan, City of St. Augustine "B" Plan, a mobility and communication plan for the 450th Celebration, Jack Johnson Bike Valet, Jail Break 5k, a partner project with Historic Tours of America, VeloFest 3 Day Bike Race, A Green Path Gathering public trail workshop as part of Anastasia Trail PD & E, Bikes, Brews and Cruise bicycle tour on Black Friday and St. Johns Ferry East Coast Greenway Signage Designation, Ribbon Cutting a Ride.



# DDEC

#### **PROJECT LOCATION**

Atlantic Beach, Florida

#### **PROJECT FOCUS**

Neighborhood Planning Art in Public Places Connectivity Community Engagement Visualization



TOTAL FEES

\$45K

SCHEDULE November 2021 - Current

#### **PROJECT TEAM**







REFERENCE

Shane Corbin, AICP City Manager City of Atlantic Beach 800 Seminole Road City of Atlantic Beach, FL 32233 (904) 247-5817 scorbin@coab.us

### GARDEN DISTRICT PLACEMAKING

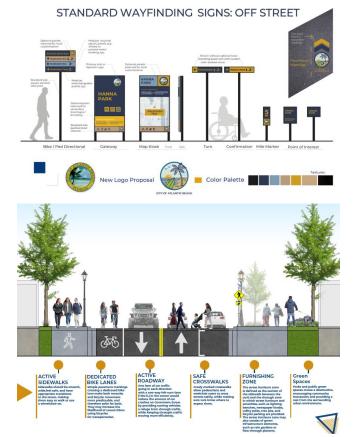
City of Atlantic Beach

#### SCOPE

The Garden District placemaking project is in the City of Atlantic Beach. As part of the project in collaboration with AE Engineering, the project team prepared neighborhood vision for beautification and rebranding of the Marsh Oaks Neighborhood. Residents and Business stakeholders participated in creating a vision for economic development. The project team supported the City in preparation of short term, midterm, and long-term implementation strategy of the new district.

DDEC prepared complete streets visualization for community engagement meetings including an education campaign to develop cohesion and community ownership. DDE proposed roadway improvements that incorporated in painted roundabouts for beautifying, wayfinding and reimagined of a City logo. The project includes connectivity to local parks and implementation strategy of a community garden to meet the overall Garden District theme.





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#### **PROJECT LOCATION**

West Palm Beach, Florida

#### **PROJECT FOCUS**

Corridor Planning Scheduling Community Engagement Visualization



#### TOTAL FEES

\$50K

SCHEDULE March 2021 - Current

#### **PROJECT TEAM**







#### REFERENCE

Kevin Volbrecht, PE Director of Engineering Services City of West Palm Beach 401 West Clematis Street, 4<sup>th</sup> Floor Phone: 561-2223-7585 <u>kcvolrecht@wpb.org</u>

# **BROADWAY REIMINAGED**

City of West Palm Beach

#### SCOPE

The Broadway Reimagined project is located within the CRA BMUD District between 25th Street and 45th Street. The surrounding land uses are residential, commercial, and institutional, and include connections to transit facilities, parks, and schools. The project corridor runs approximately one mile long and is entirely in the Florida Department of Transportation (FDOT) right-of-way (ROW). DDEC provided corridor planning, typical section development, funding strategy, visualization, and community engagement support. DDEC supported the City in securing grant funding for multiple phases of the project through the SunTrail program and State Road Modification (SRM) Program.

Implementing this lane repurposing would create a focus on enhancing safe mobility for all users, improving pedestrian and bicyclist access to the City's and County's broader transportation network, and connecting citizens to schools, parks, transit facilities, and commercial centers. This would be accomplished by upgrading the existing crosswalks, improving aesthetics and visibility, constructing ADA compliant ramps, providing shade trees, and reducing the travel speed along the corridor.





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# Sophia Nelson, BS, MS, ABD OUTREACH/ WORKFORCE

Sophia is a longtime community strategist and accomplished public relations professional. Sophia has been on the front lines of high stakes public relations, marketing, campaign politics and crisis communications for some of the nation's largest organizations for almost 30 years. She is a proven and award-winning strategist who has successfully represented organizations in both the private and public sectors. Sophia creates, implements and measures successful marketing plans leading to increased ROI, brand awareness and enhanced reputation. Plan development includes detailed situation analysis, development of strategic, sector and opportunity-driven goals/objectives. She has extensive experience in the development of detailed public relations, communication, external affairs and marketing tactics in support of approved strategies.

#### 🔰 Relevant Experience

**Rivera Beach Housing Authority // West Palm Beach, Florida** Community Outreach/Labor Force | Project Total \$39MM | Completion: 11/2021 Managed the local preference and hiring initiative and coordinated community outreach events for force job fairs and prime/subcontractor outreach meetings. Reference: John Hurt | Executive Director | 561.845.7451 | jhurt@rivierabeachha.com

**Boynton Beach Town Square // Boynton Beach, Florida** Public Involvement Lead | Project Total: \$55MM | Completion:11/2020 For this unique public-private-partnership, Sophia is team lead on both public involvement activities and the Boynton Beach Building Wealth program, designed to encourage local hiring. The entire downtown area is being recreated. Reference: David Scott | Economic and Community Development Director | 561.742.6023 | ScottD@bbfl.us

Palm Beach Convention Center Hotel // West Palm Beach, Florida Community Outreach/Labor Force | Project Total: \$75MM | Completion: 1/2016 Managed the local preference and hiring initiative and coordinated community outreach events including labor force job fairs, prime/ subcontractor outreach meetings, and prime/subcontractor website creation for hiring and tracking. Reference: Brian Lacusky| Vice President/ Project Executive | 305.559.4900 | blacusky@coastalconstruction.com

#### Experience By the Numbers

\$85.5M Successful community engagement construction projects

27 South Florida projects successfully managed



FRM SA Nelson & Associates

YEARS OF EXPERIENCE 30 years

#### EXPERTISE

Statewide relationships with elected officials, community and civic organizations, and focused on innovation, creativity, and complete customer satisfaction.

#### CERTIFICATIONS

MBE, SBE, WBE, CBE, and DBE

#### EDUCATIONAL BACKGROUND

PhD Candidate (ABD) MS Criminology Theory BS Pre-Law/Sociology

"Specializing in, and deeply experienced in governmental and community engagement, I understand how to work with companies that work with government entities, their needs in relation to their constituencies, and the requirements of stewardship, transparency, and accountability."

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# Charisma Adams Outreach/Participation

Charisma has more than 20 years of experience in community outreach, governmental relations, public involvement, strategic plan development and stakeholder management. She specializes in developing and building strong community alliances resulting in increased local participation through contracting, workforce, and development activation.

#### Relevant Experience

**Boynton Beach Town Square //Boynton Beach, Florida** Local Participation Lead | Project Total:\$55MM | Completion:11/2020 For this unique public-private-partnership, Charisma led the efforts to exceed the City's local participation goal for contracts, labor and materials through the Boynton Beach Building Wealth program. Reference: David Scott | Economic and Community Development Director | 561.742.6023 | ScottD@bbfl.us

#### Northwood Anchor Site // West Palm Beach, FL

CommunityEngagementLead|ProjectTotal:\$60MM|Completion:12/2025 Immocorp, using well-known Miami architect Kobi Karp, is building an eclectic residential and retail hub in the heart of Northwood. Charisma is charged to engage the community by managing the local preference and local hiring initiative and coordination of community outreach events. Reference: Gilbert Benhamou | Chief Executive Officer | 305.952.5353 | GB@immocorpcap.com

#### LIVE! Pompano Beach // Pompano Beach, FL

Local & Minority Participation Lead | Project Total \$30MM | Completion: 06/2026 The Cordish Companies and El Dorado Resorts plans to redevelop the Isle Casino Racing Pompano Park and build a mixed use development. Charisma will lead minority and local business participation efforts as well as oversee the community benefits plan. Reference: Zed Smith | Chief Operating Officer | 443-790-3594 | zed@cordish.com

#### The NORA District // West Palm Beach, Florida Community Engagement Lead | Project Total \$550MM | Completion: 06/2026 Through the adaptive re-use, public realm enhancements, thoughtful green space, and streetscape improvements, NDT Development and Place Projects will position Nora to become a vibrant mixed use neighborhood. Charisma is charged to lead engagement efforts along with the coordination of community outreach events. Reference: Ned Grace | Chief Operating Officer | 561-725-4518 |ned@ndtdevelopment.com

**Experience** By the Numbers

### \$50.5M

Successful community engagement construction projects South Florida projects successfully managed



#### FIRM

SA Nelson & Associates

#### **YEARS OF EXPERIENCE** 20 years

#### EXPERTISE

Statewide relationships with elected officials, community and civic organizations, and focused on innovation, creativity, and complete customer satisfaction.

#### CERTIFICATIONS

MBE, SBE, WBE, CBE, and DBE

#### EDUCATIONAL BACKGROUND

Business Management



"We don't build communities. We build people, then people build the community."

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#### ST. AUGUSTINE LINCOLNVILLE COMMUNITY REDEVELOPMENT AGENCY GRANT PLANNING

15 YEARS

Engineeri

AE began working with the CRA in 2021 to identify funding strategies to support the Institutional Rehabilitation and Capital Improvement identified projects. These efforts aimed to preserve Lincolnville's essence as both historically significant and prevent the further degradation of African American Heritage and Cultural resources lost due to gentrification and institutional racism. Heather was able to successfully provide task grant application management and support, as well as pro bono services to a second location within the City and CRA that was not funded by the CRA. If awarded, the project budgets are \$1.2 million and \$1.05 million, respectively.

#### ECONOMIC DEVELOPMENT CONSULTANT AND ADMINISTRATOR, JACKSONVILLE BEACH COMMUNITY REDEVELOPMENT AGENCY

Our subconsultant, The Southern Group (TSG), serves as an economic development consultant and administrator to the Jacksonville Beach Community Redevelopment Agency. In these roles, TSG has prepared an incentive toolbox, internal and external communication plan, and led the CRA through a plan amendment process. TSG also created a downtown incentive survey to gauge the interest of business owners' needs within the district for the CRA. This survey will help shape the way CRA makes strategic investments in the future. Additionally, the consultant is assisting the CRA in implementing the Downtown Action Plan which consists of art, lighting, wayfinding and signage, street furnishings, bike, and pier entryway plans.

#### DOWNTOWN JACKSONVILLE INVESTMENT AUTHORITY P3 CONSULTANT

Jim Gilmore from the Southern Group served as a consultant to the Jacksonville Downtown Investment Authority as a P3 consultant. During that time frame, he worked with the Executive Director to analyze and assist in the negotiation of P3 transactions in downtown. The District had a large mixed-use site in the Southbank of Downtown Jacksonville. This site was formerly a utility power plant which was made available for development. Items in the transaction included approval of a Community Development District bond issue for horizontal infrastructure and public commitment for parks and access for the public. In all cases, no public participation was awarded until the developer achieved financing for the



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project. Mr. Gilmore also served as the consultant to establish the Retail Enhancement Grant program to provide recoverable grants to properties and businesses for the cost of renovating and preparing spaces for retail and commercial uses. Recipients were required to have a strong business plan, a marketing summary and experience.

#### **Sustainable Business Practices**

AE and our team is committed to sustainable and conservative business practices. We leverage various business practices that reduce carbon footprint, encourage business partnership with emerging leaders, and work with communities for mentorship to ensure our industry thrives. AE utilizes Sharepoint, Google Docs, Slack, and other services to work remote and be as paperless as possible. This allows us to stay agile through any man made or natural disasters, provide you with documents readily available and reduce costs.

We partner with smaller firms to leverage our history and licenses and support the growth of up-and-coming businesses. We find with using this approach, that we bring the best skills and services to our clients and create sustainable business practices. Lastly, we have a commitment to supporting our partner communities. Whether mentoring, training, or providing pro bono services to achieve desired outcomes, we are committed to developing sustainable communities.

# **4.2.4** APPROACH TO SCOPE OF WORK



# 4.2.4 APPROACH TO SCOPE OF WORK



#### **Overall Approach**

With the budget allotted we believe a phased approach will help the CRA to successfully prepare all desired documents. For Phase 1, we will conduct a study to determine community objectives and additional financial needs to satisfy the various, robust analysis elements. Each sub-section of the scope deserves a closer look. Having a strategy to tackle this process will help create a more successful and concise implementation strategy; In turn, this will allow us to assist in identifying grant funding to target specific studies. Ultimately, this discovery phase will help identify which elements the community desires to tackle first.

Below is a timeline to perform Phase 1: The findings will review all elements of the scope request and utilize public meetings, survey, and other tools to include, electronic, paper, and foot canvasing to understand the next phase priority. This will assist in using local resources carefully and provide you with a dedicated road map for the implementation strategy.

| Element  | Time in<br>Months | Deliverable                                 |
|--|-------------------|---|
| Act as staff   | 6                 | Memo support                                |
| Data Review  | 3                 | Memo outline                                |
| Public Outreach  | 3                 | Three Public Meetings with Memo of Findings |
| Phase 1 Findings, Prepare Roadmap<br>to Implementation | 1                 | Report and Presentation to Board            |
| Initial Phase 1 Total Time                             | 6                 | Initial Implementation Outline              |

#### **Phase I Project Timeline**

#### **Provision of Community/Economic Development Services**

AE and our team have provided in-house services for several municipalities and currently with the City of Riviera Beach, City of West Palm Beach, and City of St. Augustine. Based on Phase 1 Findings, we will provide a dedicated work plan that tackles the various identified elements based on factors identified through initial discussions with local leadership, residents, and businesses. We will utilize several tools to support day-to-day support to ensure open lines of communication and meeting set deadlines. Having regularly scheduled update meetings with the local and consultant team will ensure that we are meeting the goals for this project.



Various steps include:

• Examining and analyzing current strategies in place with Ft. Lauderdale and Broward County for effectiveness

15 YEAR

• Researching and working with the Florida Redevelopment Association and Florida Economic Development Council on best practices in other parts of Florida

• Researching and identifying factors that inhibit business retention and expansion

• Preparing a report of the analytic work

• Reviewing and collaborating with staff to discuss strategic options

• Preparing strategy recommendations

Based on the business retention and expansion strategy, we will collaborate and work with stakeholders in the area, such as:

- Governmental Leaders
- Community Leaders
- Businesses within the area
- Real Estate leaders
- Developers
- Urban Land Institute Chapter
- Economic development leaders within Fort Lauderdale and Broward County
- Chamber of Commerce

• State wide economic development leaders: Enterprise Florida, State Department of Economic Opportunity

Additional steps consist of:

• Identifying and preparing a tool box for use by the city to incentivize as appropriate growth and create economic opportunities

• Preparing a road map for implementation

We will then create a system that matches Opportunity Zone Fund Investors with real estate projects and businesses through the following steps:

• Identifying and understanding real estate market opportunities within the area

- Identifying Opportunity Fund investors
- Preparing materials for presentation to

Opportunity Funds with real estate market data to spur investment.

Our current work with various federal and state organizations has provided us with an opportunity to build internal systems that supports and educates local staff.

#### Financial Inclusion For Lower-Income Households And Businesses

With a targeted road map based on Phase 1, we will be able to properly respond to the various requirements of federally funded programs. A clearly defined program that is defendable through community support and elected leadership votes will strengthen the CRA's position in competitive and non-competitive funding strategies. Being that the EDC is newly formed, this will also help serve as a guiding document for future decisions and historic record as justification to continue longer term projects.

AE is also familiar and comfortable meeting the procedural and contractual requirements of federal programs. Our current work with various federal and state organizations has provided us with an opportunity to build internal systems that supports and educates the local staff.

# Implementation Strategy For The Creation Of An African American Arts & Culture District

Building on the success of our teamed partners' approach to inclusive strategic planning and Phase 1 community engagement, we will build the strategy. Our team is very excited to be part of the narrative that will be the district: Promoting business, history, incentivizing locally owned infill, and attracting likeminded investors will preserve all that is unique to the area. The utilization of an implementation strategy is only effective if adopted and supported. We will ensure the plan is in sync with what the community wants, has identified, and shows support through data driven methods.

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#### **Facilitating And Achieving Active Community Participation**

Restoring the art and social life in Fort Lauderdale starts with a rethinking of streets, public spaces, and community institutions. The social life of communities happens most frequently and joyfully in business districts, squares, and other welcoming spots that are connected to create a whole culture. In order to revive a city's art and social life, it is crucial to acknowledge that the best gathering places "triangulate" a number of activities—strolling, shopping, people watching, finding food or dessert, or just hanging out. These things happening together in one spot is powerful, creating a space where everybody wants to be. A new emphasis on social life could be the future foundation of Fort Lauderdale Life.

One of the most vital things a community can have is a real network of small public spaces which draw people on a day-to-day basis. Through the presence of these places, city social life recovery can happen. The concept of drawing people together guides the creation of just a place that is connected, vital, and dynamic. Communicating how this will happen to the community is an essential component.

**COMMUNITY INVOLVEMENT IS KEY** - People are the most precious resource of any place. Community means involving the youngest generations to the oldest! Everyone uses public space differently, and everyone gets a place at the table. The public should view any community project as truly inclusionary, as they look for ways to engage and become a part of the fabric of everyday gathering places. Using local culture as a catalyst for change will help the teamwork with the existing community to find solutions for all– getting creative, involving the community, and working with what is already present and existing.

**DOCUMENTATION OF COMMUNICATIONS RESULTS** – As a team with specialists in governmental accounts, we recognize the need to document and report our results. All agency functions are continuously documented and reported, typically on a monthly, quarterly, and annual basis. Before results can be documented, the agency and client will determine the goals, objectives, and activities for the client and agency in advance. The client and agency then agree on what metrics and analysis will be used to report and document communication results. The ongoing documentation of communications results is organized and provided by the client's assigned Account Executive.



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**MEDIA RELATIONS** – Although media relations can be instantaneous in many instances, our teamed partner, S.A.Nelson & Associates, manages media relations through planned, strategic decisions made prior to media contact. Planning can include determining agency spokespersons, creating specific press contact "Do's and Don'ts," scripted talking points prior to contact, the preparation of key points or visuals for the press, and much more. Pre -contact press planning helps assure greater control of reporting outcomes and engaging an ongoing media relations program.

#### **Proposed Vision, Ideas, and Methodology**

We look forward to working with the community to better understand how the many amazing capital improvements and investment in housing, commercial, and other structures feels to them personally. While locations have been identified, without a common theme, and identified brand that all can attach to for the long haul, it can become difficult to keep the fire lit on projects that can take between 5 and 20 years to complete. We envision the City of Fort Lauderdale will be successful with a dedicated branding strategy.

Through Phase 1, we would be looking for local cues that tell the story and identify a brand from that story. Our process to define a client's brand begins with deep discovery of the client, its attributes, the client's potential communication targets, and their competitive set. This begins in Phase 1 and will continue throughout the project.

After discovery and before creation, the process may involve objective research to ensure market and community resonance with the potential brand. Once created and approved, the brand is codified through written Brand Guidelines, providing the source for any future questions or concerns about the definition or use of the brand. We then provide a plan for strategic adoption of the brand, ensuring that the brand is expressed through everything the client is, does, and appears throughout all communication. Efforts also typically involve some manner of educating the community regarding the brand, as well as efforts to encourage the community's adoption and expression of the brand.

We will utilize several ways to share this information, including survey, public events, and social media. Innovative public charette, corner store conversations, and identified community advocates will also help guide this process.

Another key focus will be implementation strategies that leverage transportation as a way to create better places, combining multiple local objectives within the CRA boundary with creative funding strategies. Defining access that is inclusive will connect the area more, making it more attractive to investment and creating a sense of place and pride for locals.

#### Facilities, Technological Capabilities, and Other Resources

AE is proudly a local Class B designation as outlined by the City. Our well-equipped facility means we can reduce cost for space and travel. Our teamed firms with local support live and work in the area, including West Palm Beach, Tamarac, Boca Raton, and Miami. We utilize the full Microsoft Sharepoint and One Drive Suite as well as various FTP and data transfers for large files. Our teamed partners have services which include SketchUp, Publisher, InDesign and others to ensure our materials provide you with the best designs quickly and efficiently.

28



# CURRENT WORKLOAD



# AE AND OUR PROPOSED TEAM ARE AVAILABLE AND READY

to service this project. Our team of specialists will work together to ensure the success of all project elements. While we are all grateful for successful recent project awards in the area, we have the capacity to dedicate the time needed to achieve success.

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# **4.2.5** REFERENCES

# 4.2.5 REFERENCES

| TEAM MEMBER     | AE Engineering, Inc.   |                           |                |                |  |
|-----------------|--|---------------------------|----------------|----------------|--|
| PROJECT         | CONTACT  | EMAIL                     | PHONE          | YEAR COMPLETED |  |
| TOP Vision 2040 | Sarah<br>Campbell, City<br>Manager   | scampbell@town-<br>op.com | (904)-278-3011 | 2020           |  |
| DESCRIPTION     | The DEO Funded a 20-Year Visioning Study, Implementation Strategy, and Economic Development.<br>Budget / Actual: \$150,000 / \$165,000 |                           |                |                |  |

| TEAM MEMBER  | AE Engineering, Inc.  |                                    |                |                   |  |  |  |
|--|---|------------------------------------|----------------|-------------------|--|--|--|
| PROJECT  | CONTACT   | CONTACT EMAIL PHONE YEAR COMPLETED |                |                   |  |  |  |
| Lincolnville CRA Grant<br>Strategy and<br>Management | Jaime Perkins,<br>Administrator   | jperkins@citystaug.<br>com         | (904)-209-4254 | On-going per task |  |  |  |
| DESCRIPTION  | Grant Identification and Management of Applications<br>Budget / Actual: \$3500 / \$3500 |                                    |                |                   |  |  |  |

| TEAM MEMBER   | The Southern Group  |                 |                |                |  |
|---|---|-----------------|----------------|----------------|--|
| PROJECT   | CONTACT   | EMAIL           | PHONE          | YEAR COMPLETED |  |
| Jacksonville<br>Beach Community<br>Redevelopment Agency | Art Graham,<br>Director   | voteart@aol.com | (904)-318-0485 | On-going       |  |
| DESCRIPTION   | Economic development consultant and administrator to CRA. Prepared an incentive toolbox, internal and external communication plan, led the CRA through a plan amendment process.<br>Budget / Actual: \$6,500 monthly retainer |                 |                |                |  |

| TEAM MEMBER   | The Southern Group  |                         |                |                |  |
|---|---|-------------------------|----------------|----------------|--|
| PROJECT   | CONTACT   | EMAIL                   | PHONE          | YEAR COMPLETED |  |
| Jacksonville Downtown<br>Investment Authority as a<br>P3 consultant | Mr. Aundra<br>Wallace,<br>President   | awallace@jaxusa.<br>org | (904)-366-6654 | 2016           |  |
| DESCRIPTION   | Worked with the Executive Director to analyze a large mixed use site in<br>Items in the transaction included approval of a Community Development<br>District bond issue for horizontal infrastructure and public commitment for<br>parks and access for the public.<br>Budget / Actual: \$6,500 monthly, Never went over budget |                         |                |                |  |



| TEAM MEMBER                       | S.A. and Associates  |                                    |              |                |  |
|-----------------------------------|--|------------------------------------|--------------|----------------|--|
| PROJECT                           | CONTACT  | EMAIL                              | PHONE        | YEAR COMPLETED |  |
| Jazz in the Gardens<br>Music Fest | P. Burks   | pburks@<br>miamigardens-fl.<br>gov | 954-826-4995 | 2017 - Present |  |
| DESCRIPTION                       | Website development and management year-round. Maintain and developed<br>design collateral and marketing materials for the famous Miami Gardens Jazz<br>In The Gardens Music Festival.<br>Budget / Actual: \$250,000 on budget |                                    |              |                |  |

| TEAM MEMBER  | S.A. and Associates  |                          |              |                |  |
|--|--|--------------------------|--------------|----------------|--|
| PROJECT  | CONTACT  | EMAIL                    | PHONE        | YEAR COMPLETED |  |
| Event Coordination-<br>Gospel & Arts Festival/<br>National Black Business<br>Month Reception | Cory Nerring   | cory@blueoceanfl.<br>com | 561-601-2228 | 2019 - Present |  |
| DESCRIPTION  | Launched the Inaugural Gospel & Arts Festival and National Black Business<br>Month Reception; Event branding, marketing, public relations, community<br>outreach, social media promotions, email marketing, collateral material<br>production, event coordination and management.<br>Budget / Actual: \$75,000 on budget |                          |              |                |  |

| TEAM MEMBER                                    | S.A. and Associates  |                 |              |                |  |
|--|--|-----------------|--------------|----------------|--|
| PROJECT  | CONTACT  | EMAIL           | PHONE        | YEAR COMPLETED |  |
| West Palm Beach<br>Northwood Anchor<br>Project | Franck<br>Gotsman  | gotsman@aol.com | 305-984-9535 | Estimated 2023 |  |
| DESCRIPTION                                    | Branding, marketing, community outreach, and public relations services.<br>Responsible for managing the local preference and local hiring initiative and<br>coordination of community outreach events.<br>Budget / Actual: \$32 Miillion |                 |              |                |  |

| TEAM MEMBER                  | S.A. and Associates  |                |              |                |  |
|------------------------------|--|----------------|--------------|----------------|--|
| PROJECT                      | CONTACT  | EMAIL          | PHONE        | YEAR COMPLETED |  |
| Boynton Beach Town<br>Square | David Scott  | scottd@bbfl.us | 410-598-2321 | 2017           |  |
| DESCRIPTION                  | Branding, marketing, community outreach, and public relations services.<br>They led the local preference and local hiring initiative and coordination of<br>community outreach events.<br>Budget / Actual: \$250 Million |                |              |                |  |

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# **4.2.6** MINORITY/WOMEN (M/WBE) PARTICIPATION



# 4.2.6 MINORITY/WOMEN (M/WBE) PARTICIPATION

AE is a certified Minority Business Enterprise as defined by the Florida Small and Minority Business Assistance Act of 1985. We are committed to meeting M/WBE procurement goals under Florida Statutes 287.09451. In fact, two (2) of our subconsultants, DDEC and S.A. Nelson & Associates, are Minority/Women Business Enterprise certified in the state of Florida.



# **4.2.7** SUBCONTRACTORS



#### 4.2.7 SUBCONTRACTORS

AE has identified in the table below the subcontractors that may be utilized during the term of this contract with the City of Fort Lauderdale:

| FIRM   | BUSINESS<br>STRUCTURE | DBE /<br>MBE | LOCATION   | CONTACT  | LICENSES /<br>CERTIFICATION |
|--|-----------------------|--------------|--|--|-----------------------------|
| <b>DDEC</b><br>www.ddec.com<br>1 year experience<br>Firm size: 6   | LLC                   | Yes          | 2801 NW<br>55th Ct.<br>Tamarac, FL<br>33309                      | Uyen Dang, P.E.<br>uyen@ddec.com   | P.E., DBE, MBE              |
| <b>S.A. Nelson &amp; Associates</b><br>https://sanelson.co/<br>6 years experience<br>Firm size: 6                            | LLC                   | Yes          | 5883 Caribbean<br>Blvd.<br>West Palm<br>Beach, Fl 33407          | Sophia Nelson, BS,<br>MS, ABD<br>sanelsonassoci-<br>ates@gmail.com<br>(561)-531-1876 | DBE, SBE, WBE               |
| <b>The Southern Group</b><br>https://thesoutherngroup.<br>com/offices/jacksonville/<br>20+ years experience<br>Firm size: 50 | Corp                  | No           | 208 N. Laura<br>Street<br>Suite 710<br>Jacksonville, FL<br>32202 | Jim Gilmore<br>gilmore@thesouth-<br>erngroup.com<br>(904)-425-8765                   | N/A                         |
| Allegretti Consulting<br>https://www.allegretticon-<br>sulting.com/<br>20+ years experience<br>Firm size: 1                  | Sole                  | No           | Jacksonville, FL   | Tony Allegretti<br>tony@allegretticon-<br>sulting.com<br>(904)-469-8876              | N/A                         |

## **4.2.8** REQUIRED FORMS



#### A. PROPOSAL CERTIFICATION

|  | not apply to you, please note N/A  | per bid submittals will not be accepted. All fields belo<br>in that field.  |
|--|--|---|
| If you are a foreign corporation, you in accordance with Florida Statute §   |  | icate of authority from the department of state,<br>te.fl.us/).   |
| Company: (Legal Registration) AE   | Engineering, Inc.  | EIN (Optional): 20-4567692  |
| Address: 3333 W Commercial Blvd  | . Suite 106  |   |
| City: Fort Lauderdale  | State: FL Zi   | D: 33309  |
| Telephone No.: 9043376324  | FAX No.: 9043328424  | Email: rod@aeengineeringinc.com   |
| Total Bid Discount (section 1.05 of<br>Check box if your firm qualifies for ME<br>ADDENDUM ACKNOWLEDGEME   | BE / SBE / WBE (section 1.09 of G  | eneral Conditions): 🕅   |
| Addendum No.     Date Issued       N/A   | Addendum No. Date  | Issued     Addendum No.     Date Issued   |
| this competitive solicitation you mus<br>provided below all variances contai<br>No exceptions or variances will be<br>space provided below. The City doe | at specify such exception or varian<br>ned on other pages within your re-<br>deemed to be part of the respor-<br>es not, by virtue of submitting a va<br>s hereby implied that your response | ndition, specification, scope of service, or requirement<br>ce in the space provided below or reference in the space<br>sponse. Additional pages may be attached if necessar<br>se submitted unless such is listed and contained in the<br>riance, necessarily accept any variances. If no statement<br>are is in full compliance with this competitive solicitation. |
|  | to furnish the following article(s)  | or services at the price(s) and terms stated subject to a and conditions contained in the bid/proposal.   |



### A. PROPOSAL CERTIFICATION

|   | City of Fort Lauderdale  | Bid 12584-                     |
|---|--|--------------------------------|
| conferences, site visits, evaluations, oral | competitive solicitation process, including but not li<br>presentations, or award proceedings exceed the<br>o claims arising under any provision of indemnificat | amount of Five Hundred Dollars |
| Submitted by:                               | $\bigcirc$   |                                |
| Roderick Myrick, P.E.                       | - Khlun (  |                                |
| Name (printed)                              | Signature  |                                |
| 12/9/2021                                   | President  |                                |
| Date  | Title  |                                |
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#### B. COST PROPOSAL

|  | ty of Fort Lauderdale Bid 1258   | 4-125 |
|--|--|-------|
| SECTION VI - COST PROPOSAL PAGE  |  |       |
| Proposer Name: _AE Engineering, Inc.   |  |       |
| Proposer agrees to supply the products and terms, conditions and specifications contained i            | services at the prices bid below in accordance with the in this RFP.   |       |
|  | <ul> <li>fixed, costs for all services/products identified in this<br/>sts for the project include any costs for travel and<br/>e accepted.</li> </ul> |       |
| Notes:   |  |       |
| Attach a breakdown of costs including but not lin  | mited to labor, equipment, materials and parts.  |       |
| <ol> <li>CRA Consulting services for: Economic<br/>Corporation (Invest Florida, Inc.) For a</li> </ol> |  |       |
| 2. CRA Consulting services for : Development<br>Culture District Implementation Strategy Fo            |  |       |
| Total Project Cost   | <b>\$</b> \$197,500.00   |       |
|  |  |       |
| Submitted by:<br>Roderick Myrick, P.E.<br>Name (printed)   | Signature  |       |
| Roderick Myrick, P.E.  |  |       |

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#### **B. COST PROPOSAL**

|  | s   | Senior Principal (Licensed) 285.00 \$ | Principal (Licensed)<br>250.00 | Principal<br>\$ 210.00 | Senior Project Manager (Licensed)<br>\$ 250.00 | Project Manager<br>\$ 185.00 \$ | Senior Professional Engineer<br>185.0 | Cadd Technician 🔗 | Senior Planner (Licensed)<br>185.00 | ¢<br>Sellio Designet | 140.00 | De<br>esigner<br>6 120.00 | Web Developer<br>\$ 120.0 | Communications Specialist \$ 50.00 \$ 150.00 | Program Manager<br>\$ 150.00 \$ | Program Coordinator<br>90.0 | Grants Coordinator<br>\$ 140.0 | Administrative Assistant |
|--|---|---------------------------------------|--------------------------------|------------------------|--|---------------------------------|---------------------------------------|-------------------|-------------------------------------|----------------------|--------|---------------------------|---------------------------|--|---------------------------------|-----------------------------|--------------------------------|--------------------------|
| Corporation (Invest Florida, Inc.) For a Period of 12  | Months  |                                       |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |
| Dedicated Staff Support 10 hours per week<br>Review Data<br>Prepare idenfitied measures, specialist<br>Prepare applications<br>Note: Excludes specific CDFI Strategy Plan, that r<br>outreach and concurrent approved elements like<br>months to complete. |   |                                       |                                |                        | 25<br>25                                       | 260<br>35                       | 30                                    |                   |                                     |                      |        | 52                        |                           |  | 30<br>30<br>15                  | 260                         |                                |                          |
|  | Sub Total Hours<br>Sub Total Fees \$<br>Total Task 1 \$ | 0<br>- \$<br>113,515.00               | 0                              | 0<br>\$ -              | 50<br>\$ 12,500.00                             | 295<br>\$ 54,575.00 \$          | 30<br>5,550.0                         | 0\$               | 0-                                  | \$                   | D - :  | 52<br>\$ 6,240.00         | 0<br>\$ -                 | 0<br>\$ -                                    | 75<br>\$ 11,250.00 \$           | 260<br>23,400.0             | 0<br>0\$-                      | \$<br>0                  |
| Culture District Implementation Strategy For a Peri<br>Public Outreach, Up to 5 Events   | od of 12 Months   |                                       |                                |                        | 45   | 45                              | 25                                    |                   |                                     |                      |        | 50                        |                           | 45   | 45                              | 45                          |                                |                          |
| Phase 1 Strategy Development<br>Report and Presentation including printing   |   | 2<br>4                                |                                |                        | 45<br>10<br>10                                 | 45<br>10<br>25                  | 10<br>20                              |                   |                                     |                      |        | 10                        |                           | 45<br>10<br>3                                | 45<br>10<br>10                  | 45<br>10<br>5               |                                |                          |
|  | Sub Total Hours<br>Sub Total Fees \$<br>Total Task 2 \$ | 6<br>1,710.00 \$<br>73,985.00         | 0                              | 0<br>\$ -              | 65<br>\$ 16,250.00                             | 80<br>\$ 14,800.00 \$           | 55<br>10,175.0                        | 10 \$             | 0                                   | \$                   | D - :  | 60<br>\$ 7,200.00         | 0<br>\$ -                 | 58<br>\$ 8,700.00                            | 65<br>\$ 9,750.00 \$            | 60<br>5,400.0               | 0<br>0\$-                      | \$<br>0                  |
| Travel add 5% max  |   | £10.000                               |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |
| Tavel add 5% max<br>Total Fees   |   | \$10,000<br>197,500.00                |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |
|  | Engineering Inc<br>125 Rate Schedule                    |                                       |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |
|  |   |                                       |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |
|  |   |                                       |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |
|  |   |                                       |                                |                        |  |                                 |                                       |                   |                                     |                      |        |                           |                           |  |                                 |                             |                                |                          |



### C. NON-COLLUSION STATEMENT

| ON-COLLUSION STATEMENT:                       |  |                    |
|---|--|--------------------|
|   | certifies that this offer is made independently and <i>free</i> from collusion. Vendor shall disclose t<br>any relative of any such officer or employee who is an officer or director of, or has a materia<br>offuence this procurement. |                    |
|   | mployee who has any input into the writing of specifications or requirements, solicitation of o<br>activity pertinent to this procurement is presumed, for purposes hereof, to be in a position  |                    |
|   | erial interest if they directly or indirectly own more than 5 percent of the total assets or cap<br>o personally gain if the contract is awarded to this vendor.   | bital stock of any |
| accordance with City of Fort Lauderdale       | FL Policy and Standards Manual, 6.10.8.3,  |                    |
|   | vith the City through any corporation or business entity in which they or their immediate far ownership of five (5) percent or more).  | mily members       |
| 3.4. Immediate family members (spous rules.   | e, parents and children) are also prohibited from contracting with the City subject to the sa  | ame general        |
| Tules.  |  |                    |
| ailure of a vendor to disclose any rela       | tionship described herein shall be reason for debarment in accordance with the prov  | isions of          |
| e City Procurement Code.                      |  |                    |
| NAME  | <u>RELATIONSHIPS</u>   |                    |
| N/A   | N/A  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
|   |  |                    |
| the event the vender does not indicate        | any names, the City shall interpret this to mean that the yonder has indicated that no s   | uch.               |
| the event the vendor does not indicate        | any names, the City shall interpret this to mean that the vendor has indicated that no s   | such               |
|   | any names, the City shall interpret this to mean that the vendor has indicated that no s   | such               |
|   |  | such               |
| lationships exist.                            | President  | such               |
| Hationships exist.<br>Authorized Signature    | President<br>Title   | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |
| Authorized Signature<br>Roderick Myrick, P.E. | President<br>Title<br>12/9/2021  | such               |



#### D. NON-DISCRIMINATION CERTIFICATION FORM

|   | City of Fort Lauderdale   | Bid 12584-125               |
|---|---|-----------------------------|
|   | S CERTIFICATE OF COMPLIANCE WITH<br>ATION PROVISIONS OF THE CONTRACT  |                             |
|   | eturned with the Contractor's submittal. If not pro<br>s days of City's request. Contractor may be deer<br>es.  |                             |
| Pursuant to City Ordinance Sec. 2-187(c), bi ordinance. | dders must certify compliance with the Non-Disc   | rimination provision of the |
|   | s/her/its activities, including employment, discrin<br>national origin, religion, creed, sex, disability, se<br>or marital status.                    |                             |
|   | esents that he/she/it will comply with Section 2-1<br>orida, as amended by Ordinance C-18-33 (collec  |                             |
|   | omply with Section 2-187 shall be deemed to be<br>oursue any remedy stated below or any remedy p  |                             |
| 3. The City may terminate this Agre                     | eement if the Contractor fails to comply with Sect  | ion 2-187.                  |
| 5. The Contractor may be subject to                     | ue or to become due until the Contractor complie<br>o debarment or suspension proceedings. Such p<br>n section 2-183 of the Code of Ordinances of the | proceedings will be         |
| Alynd   | Roderick Myrick, P.E President<br>Print Name and Title  |                             |
| Authorized Signature<br>12/9/2021<br>Date               |   |                             |
|   |   |                             |
|   |   |                             |
|   |   |                             |
|   |   |                             |
|   |   |                             |
|   |   |                             |



### E. LOCAL BUSINESS PREFERENCE (LBP)

|              |  | City of Fort Lauderdale  | Bid 12584-125         |
|--------------|--|--|-----------------------|
|              |  | LOCAL BUSINESS PREFERENCE  |                       |
|              | tion 2-199.2, Code of Ordinances erence.           | of the City of Fort Lauderdale, (Ordinance No. C-12-04), provides for  | or a local business   |
|              |  | business preference, a bidder must include the Local Business Prefe<br>cable to the local business preference class claimed at the time of bid s   |                       |
|              |  | on the application of a Local Business Preference the Bidder shall, with<br>on to the Local Business Preference Class claimed:   | in ten (10) calendar  |
| A) (         | Copy of City of Fort Lauderdale curr               | ent year business tax receipt, or Broward County current year business   | tax receipt, and      |
| City         | of Fort Lauderdale or Broward Cou                  | of the bidder and evidence of employees' residence within the geogra<br>inty, as the case may be, such as current Florida driver license, residen<br>other type of similar documentation acceptable to the City.                                   |                       |
| Failu        | ure to comply at time of bid submitta              | al shall result in the bidder being found ineligible for the local business p  | reference.            |
| FOL          |  | PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB S<br>unicode.com/fl/fort_lauderdale/codes/code_of_ordinances?<br>2PR_S2-186LOBUPRPR  | SITE AT THE           |
|              |  | all mean a person, firm, corporation or other business entity which is<br>rk in the State of Florida. Business shall be broken down into four (4) typ  |                       |
| 1.           | located in a non-residential zone a                | any Business that has established and agrees to maintain a permanen<br>and staffed with full-time employees within the limits of the City <b>and</b> shal<br>e proposed work of at least fifty percent (50%) who are residents of the              | I maintain a staffing |
| 2.           | located in a non-residential zone a                | any Business that has established and agrees to maintain a permanen<br>and staffed with full-time employees within the limits of the City <b>o</b> r shal<br>e proposed work of at least fifty percent (50%) who are residents of the              | l maintain a staffing |
| 3.           |  | any Business that has established and agrees to maintain a permanen<br>and staffed with full-time employees within the limits of Broward County.   |                       |
| 4.           |  | y Business that does not qualify as either a Class A, Class B, or Class (  |                       |
|              | ss identified below certifies that it qualifies fo | BUSINESS PREFERENCE CERTIFICATION STATEMENT<br>or the local business preference classification as indicated herein, and further certifies a<br>er than thirty (30) calendar days prior to the anniversary of the date of a contract award          |                       |
| Violation of | the foregoing provision may result in contra-      | ct termination.  |                       |
|              |  | is a <b>Class A</b> Business as defined in City of Fort Lauderdale Ordinance No. C-<br>Sec.2-186. A copy of the City of Fort Lauderdale current year Business Tax R  |                       |
| (1)          |  | and a complete list of full-time employees and evidence of their addresses sh  |                       |
|              | Business Name                                      | provided within 10 calendar days of a formal request by the City.<br>is a Class B Business as defined in the City of Fort Lauderdale Ordinance No. C-<br>Sec.2-186. A copy of the Business Tax Receipt <u>or</u> a complete list of full-time empl |                       |
| (2)          | AE Engineering, Inc.                               | and evidence of their addresses shall be provided within 10 calendar days of a   | formal                |
|              | Business Name                                      | request by the City.<br>is a <b>Class C</b> Business as defined in the City of Fort Lauderdale Ordinance No. C-  | 17-26.                |
| (3)          |  | Sec.2-186. A copy of the Broward County Business Tax Receipt shall be provided   |                       |
|              | Business Name                                      | 10 calendar days of a formal request by the City.<br>requests a Conditional Class A classification as defined in the City of Fort Laud   | erdale                |
| (4)          |  | Ordinance No. C-17-26, Sec.2-186. Written certification of intent shall be provided  |                       |
|              | Business Name                                      | 10 calendar days of a formal request by the City.<br>requests a <b>Conditional Class B</b> classification as defined in the City of Fort Laud  | erdale                |
|              |  |  |                       |
|              |  |  |                       |

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#### E. LOCAL BUSINESS PREFERENCE (LBP)

|                       |                             | City of Fort Laude           | erdale               |  | Bid 12584-125 |
|-----------------------|-----------------------------|------------------------------|----------------------|--|---------------|
| (5)                   | Business Name               | 10 calendar days of a formal | request by the City. | ication of intent shall be provided within the City of Fort Lauderdale Ordinance |               |
| (6)                   | Business Name               |                              |                      | Local Preference consideration.  |               |
|                       |                             |                              |                      |  |               |
| BIDDER'S COM          | IPANY: AE Engineering, Inc. |                              |                      |  |               |
| AUTHORIZED<br>COMPANY | Roderick Myrick, P.E.       |                              | President            |  |               |
| PERSON:               | PRINTED N                   | NAME                         |                      | TITLE  |               |
| SIGNATURE: <          | Allegeld                    |                              | DATE:                | 12/9/2021  |               |
|                       | 0                           |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
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|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |
|                       |                             |                              |                      |  |               |



#### F. LOCAL BUSINESS TAX RECEIPT

|   |  |  | CAL BUSI   |  |  | 000   |
|---|--|--|--|--|--|---|
| 115   |  |  | 2021 THROU   |  |  | 000   |
| Eusiness N  | OBA:<br>ame: AE ENGIN  | NEERING INC  |  | Receipt<br>Business Typ  | #:315-318687<br>ENGINEER   | 7   |
|   | ame: RODERICK  |  |  | Business Opene   |  |   |
|   |  | COMMERCIAL BI  |  | e/County/Cert/Re<br>Exemption Coo  | g:PE56969  |   |
| Business Ph   | ione: 904-337  |  |  | Exemption doc  |  |   |
| Roo   | oms  | Seats  | Employees<br>6   | Machines   | Profes   | sionals   |
|   | Number of Mach   |  | For Vending Business O   |  |  |   |
| Tax Amount  | Transfer Fee   | NSF Fee  | Desalty  | Vending Type   |  |   |
| 27 50   |  |  | Penalty  | Prior Years  | Collection Cost  | Total Paid  |
| 37.50   | 0.00   | 0.00   | 0.00   | Prior Years<br>0.00  | Collection Cost  | Total Paid<br>37.50   |
| THIS R  | ECEIPT MUS   | T BE POSTED<br>PT This tax is<br>non-regul<br>and zonir<br>the busin<br>business                 |  | 0.00<br>GLY IN YOUR PL<br>ege of doing busine<br>must meet all Cou<br>is Business Tax Re<br>ess name has cha<br>ot does not indicate   | ACE OF BUS<br>ss within Broward<br>nty and/or Munici<br>ceipt must be tra<br>nged or you hav<br>that the business                        | 37.50<br>INESS<br>County and is<br>pality planning<br>nsferred when<br>ve moved the                     |
| THIS RI   | ECEIPT MUS<br>S A TAX RECEI<br>NTED                                    | T BE POSTED<br>PT This tax is<br>non-regul<br>and zonir<br>the busin<br>business                 | 0.00<br>CONSPICUOUS<br>s levied for the privil<br>latory in nature. You<br>ng requirements. Th<br>ness is sold, busin<br>location. This receip | 0.00<br>SLY IN YOUR PL<br>ege of doing busine<br>i must meet all Cou<br>is Business Tax Re<br>ess name has cha<br>ot does not indicate<br>or local laws and re                       | ACE OF BUS<br>ss within Broward<br>nty and/or Munici<br>ceipt must be tra<br>nged or you hav<br>that the business                        | 37.50<br>INESS<br>County and is<br>pality planning<br>nsferred when<br>ve moved the<br>is legal or that |
| THIS RI<br>THIS BECOME<br>WHEN VALIDA<br>Mailing Addres<br>AE ENGINEEF                    | ECEIPT MUS<br>S A TAX RECEN<br>ATED<br>SS:<br>RING INC<br>AN ST 4TH FL | T BE POSTED<br>PT This tax is<br>non-regul<br>and zonir<br>the busin<br>business<br>it is in cor | 0.00<br>CONSPICUOUS<br>s levied for the privil<br>latory in nature. You<br>ng requirements. Th<br>ness is sold, busin<br>location. This receip | 0.00<br>SLY IN YOUR PL<br>ege of doing busines<br>in must meet all Cou<br>is Business Tax Re<br>ess name has cha<br>ot does not indicate<br>or local laws and re-<br>Receipt         | 0.00<br>ACE OF BUS<br>ss within Broward<br>nty and/or Munici<br>cceipt must be tra<br>nged or you hav<br>that the business<br>gulations. | 37.50<br>INESS<br>County and is<br>pality planning<br>nsferred when<br>ve moved the<br>is legal or that |
| THIS RECOME<br>THIS BECOME<br>WHEN VALIDA<br>Mailing Addres<br>AE ENGINEEF<br>219 N NEWNA | ECEIPT MUS<br>S A TAX RECEN<br>ATED<br>SS:<br>RING INC<br>AN ST 4TH FL | T BE POSTED<br>PT This tax is<br>non-regul<br>and zonir<br>the business<br>it is in cor          | 0.00<br>CONSPICUOUS<br>s levied for the privil<br>latory in nature. You<br>ng requirements. Th<br>ness is sold, busin<br>location. This receip | 0.00<br>SLY IN YOUR PL<br>ege of doing busines<br>in must meet all Cou<br>is Business Tax Re<br>ess name has cha<br>ot does not indicate<br>or local laws and re-<br>Receipt         | ACE OF BUS<br>ss within Broward<br>nty and/or Munici<br>ceipt must be tra<br>nged or you hav<br>that the business<br>gulations.          | 37.50<br>INESS<br>County and is<br>pality planning<br>nsferred when<br>ve moved the<br>is legal or that |
| THIS RECOME<br>THIS BECOME<br>WHEN VALIDA<br>Mailing Addres<br>AE ENGINEEF<br>219 N NEWNA | ECEIPT MUS<br>S A TAX RECEN<br>ATED<br>SS:<br>RING INC<br>AN ST 4TH FL | T BE POSTED<br>PT This tax is<br>non-regul<br>and zonir<br>the business<br>it is in cor          | 0.00<br>CONSPICUOUS<br>s levied for the privil<br>latory in nature. You<br>ng requirements. Th<br>ness is sold, busin<br>location. This receip | 0.00<br>SLY IN YOUR PL<br>ege of doing busine<br>i must meet all Cou<br>is Business Tax Re<br>ess name has cha<br>ot does not indicate<br>or local laws and re<br>Receipt<br>Paid 08 | ACE OF BUS<br>ss within Broward<br>nty and/or Munici<br>ceipt must be tra<br>nged or you hav<br>that the business<br>gulations.          | 37.50<br>INESS<br>County and is<br>pality planning<br>nsferred when<br>ve moved the<br>is legal or that |

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#### F. DISADVANTAGED BUSINESS ENTERPRISE PREFERENCE (DBEP)

| FOLLOWING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?  |        | City of Fort Lauderdale   | Bid 12584-12                       |
|--|--------|---|------------------------------------|
| <ul> <li>Section 2-185, Code of Ordinances of the City of Fort Lauderdale, provides for a disadvantaged business enterprispreference.</li> <li>In order to be considered for a DBE Preference, a bidder must include a certification from a government agency, a applicable to the DBE Preference class claimed at the time of bid submittal.</li> <li>Upon formal request of the City, based on the application of a DBE Preference the Bidder shall, within ten (10) calend: days, submit the following documentation to the DBE Class claimed:         <ul> <li>a) Copy of City of Fort Lauderdale current year business tax receipt, or Broward County current year business tax receipt, or State of Florida active registration and/or</li> <li>b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.</li> </ul> </li> <li>Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged businest enterprise preference.</li> <li>THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?</li> <li>nodeld=COOR_CH2AD_ARTVF_DIV2PR_S2-135EQOPDIBUEN&amp;showChanges=true</li> <li>Definitions         <ul> <li>The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>The term "disadvantaged</li></ul></li></ul>  |        |   |                                    |
| <ul> <li>preference.</li> <li>In order to be considered for a DBE Preference, a bidder must include a certification from a government agency, a applicable to the DBE Preference class claimed at the time of bid submittal.</li> <li>Upon formal request of the City, based on the application of a DBE Preference the Bidder shall, within ten (10) calend: days, submit the following documentation to the DBE Class claimed: <ul> <li>a) Copy of City of Fort Lauderdale current year business tax receipt, or Broward County current year business tax receipt, or State of Florida active registration and/or</li> <li>b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.</li> </ul> Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged businese enterprise preference. THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances? nodeld=COOR_CH2AD_ARTVFI_DIV2PR_S2-185EQOPDIBUEN&amp;showChanges=true Definitions a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual. b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees withi</li></ul>   |        | DISADVANTAGED BUSINESS ENTERPRISE (DBE) PREFERENCE  |                                    |
| <ul> <li>applicable to the DBE Preference class claimed at the time of bid submittal.</li> <li>Upon formal request of the City, based on the application of a DBE Preference the Bidder shall, within ten (10) calendidays, submit the following documentation to the DBE Class claimed: <ul> <li>a) Copy of City of Fort Lauderdale current year business tax receipt, or Broward County current year business tax receipt, or State of Florida active registration and/or</li> <li>b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.</li> </ul> </li> <li>Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged business enterprise preference.</li> <li>THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://libary.municode.com/fl/fort_lauderdale/codes/code_of_ordinances? nodeld=COOR, CH2AD_ARTVH_DIV2PR_52-185EQOPDIBUEN&amp;showChanges=true</li> <li>Definitions <ul> <li>The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees to ma</li></ul></li></ul> |        |   | usiness enterprise                 |
| <ul> <li>days, submit the following documentation to the DBE Class claimed:</li> <li>a) Copy of City of Fort Lauderdale current year business tax receipt, or Broward County current year business tax receipt, or State of Florida active registration and/or</li> <li>b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as current Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.</li> <li>Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged business enterprise preference.</li> <li>THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?</li> <li>nodeld=COOR_CH2AD_ARTVFI_DIV2PR_52-185EQOPDIBUEN&amp;showChanges=true</li> <li>Definitions <ul> <li>The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business as and disadvantaged certification as established in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a</li></ul></li></ul>  |        |   | nment agency, as                   |
| <ul> <li>business tax receipt, or State of Florida active registration and/or</li> <li>b) List of the names of all employees of the bidder and evidence of employees' residences within the geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as currer Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.</li> <li>Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged businese enterprise preference.</li> <li>THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?</li> <li>nodeld=COOR_CH2AD_ARTVFI_DIV2PR_S2-185EQOPDIBUEN&amp;showChanges=true</li> <li>Definitions <ul> <li>a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale dusiness tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the Limits of the City of Fort Lauderdale business tax and disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business loc</li></ul></li></ul> |        |   | ten (10) calendar                  |
| <ul> <li>geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be, such as currer Florida driver license, residential utility bill (water, electric, telephone, cable television), or other type of similar documentation acceptable to the City.</li> <li>Failure to comply at time of bid submittal shall result in the bidder being found ineligible for the disadvantaged businest enterprise preference.</li> <li>THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://library.municode.com/fi/fort_lauderdale/codes/code_of_ordinances? nodeld=COOR_CH2AD_ARTVFI_DIV2PR_S2-18SEQOPDIBUEN&amp;showChanges=true</li> <li>Definitions <ul> <li>a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged current Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees supporting documentation of its City of Fort Lauderdale business tax and disadvantaged current Manual.</li> </ul> </li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zon</li></ul>           | a)     |   | year                               |
| <ul> <li>enterprise preference.</li> <li>THE COMPLETE DBE PREFERENCE ORDINANCE MAY BE FOUND ON THE CITY'S WEB SITE AT THE FOLLOWING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances? nodeld=COOR_CH2AD_ARTVFI_DIV2PR_S2-185EQOPDIBUEN&amp;showChanges=true</li> <li>Definitions <ul> <li>a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> </ul> </li> <li>d. The term "disadvantaged class 4 enterprise" shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City</li></ul>           | b)     | geographic bounds of the City of Fort Lauderdale or Broward County, as the case may be<br>Florida driver license, residential utility bill (water, electric, telephone, cable television), or ot  | e, such as current                 |
| <ul> <li>FOLLOWING LINK: https://library.municode.com/fi/fort_lauderdale/codes/code_of_ordinances? nodeld=COOR_CH2AD_ARTVFI_DIV2PR_S2-185EQOPDIBUEN&amp;showChanges=true</li> <li>Definitions <ul> <li>a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business are stablished in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, disadvantaged certification as established in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>d. The term "disadvantaged class 4 enterprise" shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's</li></ul></li></ul>      |        |   | antaged business                   |
| <ul> <li>a. The term "disadvantaged class 1 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>d. The term "disadvantaged class 4 enterprise" shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's</li> </ul>  | FOLLOW | ING LINK: https://library.municode.com/fl/fort_lauderdale/codes/code_of_ordinances?   | THE                                |
| <ul> <li>established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the City, and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>b. The term "disadvantaged class 2 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>d. The term "disadvantaged class 4 enterprise" shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's</li> </ul>   | De     | finitions   |                                    |
| <ul> <li>established and agrees to maintain a permanent place of business within the limits of the City with full-time employees and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>c. The term "disadvantaged class 3 enterprise" shall mean any disadvantaged business enterprise that has established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>d. The term "disadvantaged class 4 enterprise" shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's</li> </ul>  | а.     | established and agrees to maintain a permanent place of business located in a non-res<br>staffed with full-time employees within the limits of the City, and provides supporting docum<br>City of Fort Lauderdale business tax and disadvantaged certification as established | idential zone,<br>nentation of its |
| <ul> <li>established and agrees to maintain a permanent place of business located in a non-residential zone, staffed with full-time employees within the limits of the Tri-County area and provides supporting documentation of its City of Fort Lauderdale business tax and disadvantaged certification as established in the City's Procurement Manual.</li> <li>d. The term "disadvantaged class 4 enterprise" shall mean any disadvantaged business enterprise that does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's</li> </ul>   | b.     | established and agrees to maintain a permanent place of business within the limits of the time employees and provides supporting documentation of its City of Fort Lauderdale bus   | City with full-                    |
| does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of Florida and provides supporting documentation of its disadvantaged certification as established in the City's  | c.     | established and agrees to maintain a permanent place of business located in a non-res<br>staffed with full-time employees within the limits of the Tri-County area and provide<br>documentation of its City of Fort Lauderdale business tax and disadvantaged certification a | idential zone,<br>s supporting     |
|  | d.     | does not qualify as a Class 1, Class 2, or Class 3 business, but is located in the State of   | of Florida and                     |
|  |        | Procurement Manual.   |                                    |



#### F. DISADVANTAGED BUSINESS ENTERPRISE PREFERENCE (DBEP)

|                     |   |  | action on indicated horain  |
|---------------------|---|--|---|
| and further         | r certifies and agrees that it will re-affirm<br>y of the date of a contract awarded pu | s for the disadvantaged business enterprise preference classific<br>its preference classification annually no later than <b>thirty (30)</b> of<br>rsuant to this solicitation. Violation of the foregoing provisio   | calendar days prior to the  |
| (1)                 | AE Engineering, Inc.<br>(Business Name)   | is a disadvantaged <b>Class 1</b> enterprise as defined in the C<br>Ordinance Section 2-185 disadvantaged business enterpri<br>established and agrees to maintain a permanent place of<br>non-residential zone, staffed with full-time employees with<br>and provides supporting documentation of its City of Fort | rise that has<br>business located in a<br>nin the limits of the City, |
|                     |   | tax and disadvantaged certification as established in the 0 Manual.  | City's Procurement  |
| (2)                 | (Business Name)   | is a disadvantaged <b>Class 2</b> enterprise as defined in the C<br>Ordinance Section 2-185 disadvantaged business enterpr<br>established and agrees to maintain a permanent place of  | rise that has   |
|                     |   | limits of the City with full-time employee(s) and provides s<br>documentation of its City of Fort Lauderdale business tax<br>certification as established in the City's Procurement Man  | and disadvantaged   |
| (3)                 | (Business Name)   | is a disadvantaged <b>Class 3</b> enterprise as defined in the C<br>Ordinance Section 2-185 disadvantaged business enterpr<br>established and agrees to maintain a permanent place of  | rise that has   |
|                     |   | non-residential zone, staffed with full-time employees with<br>County area and provides supporting documentation of its<br>Lauderdale business tax and disadvantaged certification a<br>City's Procurement Manual.   | nin the limits of the Tri-<br>s City of Fort                          |
| (4)                 | (Business Name)   | is a disadvantaged <b>Class 4</b> enterprise as defined in the C<br>Ordinance Section 2-185 disadvantaged business enterpr<br>qualify as a Class 1, Class 2, or Class 3 business, but is I<br>Florida and provides supporting documentation of its disa<br>as established in the City's Procurement Manual.        | rise that does not ocated in the State of                             |
| (5)                 | (Business Name)   | requests a <b>Conditional Class 1</b> classification as defined in t<br>Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certii<br>the requirements shall be provided to the City within three (3<br>a contract with the City.   | fication of intent to meet  |
| (6)                 | (Business Name)   | requests a <b>Conditional Class 2</b> classification as defined in t<br>Lauderdale Ordinance No. C-17-26, Sec.2-186. Written certii<br>the requirements shall be provided to the City within three (3<br>a contract with the City.   | fication of intent to meet  |
| BIDDER'S            | COMPANY: AE Engineering, Inc.   |  |   |
| AUTHORIZ<br>COMPANY |   | 12/9   | /2021   |
| PERSON:             | PRINT NAME  | SIGNATURE  | DATE  |

CIVIL ENGINEERING // CEI // CONSTRUCTION MANAGEMENT // PLANNING // AEENGINEERINGINC.COM

CAM #22-0177 Exhibit 2 Page 50 of 62



#### F. DISADVANTAGED BUSINESS ENTERPRISE PREFERENCE (DBEP)

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|---|------|--|-------------|
| Vendor Name:       AE ENGINEERING INC         DBE Certification:       CRTIFIED       MBE Certification:       Certified         DBA:       Former Name:       Business Description:       TO PROVIDE PROFESSIONAL SERVICES IN THE FIELD OF ENGINEERING AND CONSTRUCTION AND CONTRACTING SERVICES         Mailing AddressJ:       219 N NEWNAN ST 2ND FLOOR       2ND FLOOR         JACKSONVILLE, FL 32202-       Accoss Contact Name:       RODRICK MYRICK       Phone:       (904) 337-6324       Fax:       (904) 332-8424         Email:       RODRAEENGINEERINGINC.COM       ACDBE Status:       N         Statewide Availability:       Y         Certified NAICS       Accobse Status:       N         233910       Site Preparation Contractors       233990       All Other Specially Trade Contractors         233990       All Other Specially Trade Contractors       541330       Engineering Services         541900       All Other Professional, Scientific, and Technical Services       541990       All Other Professional, Scientific, and Technical Services |      | Number of Records Returned: 1<br>Selection Criteria:   |             |
| 2ND FLOOR         JACKSONVVILLE, FL 32202-         Contact Name:       RODRICK MYRICK       Phone:       (904) 337-6324       Fax:       (904) 332-8424         Email:       ROD@AEENGINEERINGINC.COM       ACDBE Status:       N         Statewide Availability:       Y         Certified NAICS         237310       Highway, Street, and Bridge Construction         238910       Site Preparation Contractors         238990       All Other Specialty Trade Contractors         541300       Engineering Services         541690       Other Scientific and Technical Consulting Services         541990       All Other Professional, Scientific, and Technical Services  | -    | Vendor Name:         AE ENGINEERING INC           DBE Certification:         CERTIFIED           DBA:         Former Name:           Business Description:         TO PROVIDE PROFESSIONAL SERVICES IN THE FIELD OF ENGINEERING AND CONSTRUCTION AND   |             |
| Email:       ROD@AEENGINEERINGINC.COM         ACDBE Status:       N         Statewide Availability:       Y         Certified NAICS       Y         237310       Highway, Street, and Bridge Construction         238910       Site Preparation Contractors         238990       All Other Specialty Trade Contractors         54130       Engineering Services         541390       Other Scientific and Technical Consulting Services         541990       All Other Professional, Scientific, and Technical Services   |      | 2ND FLOOR<br>JACKSONVILLE, FL 32202-   |             |
| 237310Highway, Street, and Bridge Construction238910Site Preparation Contractors238990All Other Specialty Trade Contractors541330Engineering Services541690Other Scientific and Technical Consulting Services541990All Other Professional, Scientific, and Technical Services   |      | Email: ROD@AEENGINEERINGINC.COM<br>ACDBE Status: N   |             |
|   |      | 237310     Highway, Street, and Bridge Construction       238910     Site Preparation Contractors       238900     All Other Specialty Trade Contractors       541330     Engineering Services       541690     Other Scientific and Technical Consulting Services       541990     All Other Professional, Scientific, and Technical Services |             |
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|   |      |  |             |
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|   |      |  |             |



#### G. CONTRACT PAYMENT METHOD

| City of  | Fort Lauderdale              | Bid 12584-125                  |
|--|------------------------------|--------------------------------|
| CONTRACT F   | PAYMENT METHOD               |                                |
| The City of Fort Lauderdale has implemented a<br>how payments are remitted to its vendors. The<br>credit card payments via MasterCard or Visa as                             | e City has transitioned from |                                |
| This allows you as a vendor of the City of Fort L<br>more waiting for checks to be printed and mailed  |                              | payments fast and safely. No   |
| In accordance with the contract, payments on (MasterCard or Visa). Accordingly, bidders mus or take whatever steps necessary to implementerm, or contract award by the City. | t presently have the ability | y to accept these credit cards |
| All costs associated with the Contractor's partici<br>Contractor. The City reserves the right to revise  |                              |                                |
| By signing below you agree with these terms.   |                              |                                |
| X Visa<br>AE Engineering, Inc.<br>Company Name<br>Roderick Myrick, P.E.<br>Name (Printed)  | Signature                    | )                              |
| 12/9/2021<br>Date  | President Title              |                                |
|  |                              |                                |



| City of Fort Lauderdale   | Bid 12584-125    |
|---|------------------|
| E-VERIFY AFFIRMATION STATEMENT  |                  |
| RFP/Bid /Contract No: 12584-125   |                  |
| Consultant Services to Ft. Lauderdale<br>Project Description:   |                  |
| Contractor/Proposer/Bidder acknowledges and agrees to utilize the U.S. Department of Homelar<br>Verify System to verify the employment eligibility of,                              | nd Security's E- |
| <ul> <li>(a) all persons employed by Contractor/Proposer/Bidder to perform employment duties within<br/>the term of the Contract, and,</li> </ul>                                   | n Florida during |
| (b) all persons (including subcontractors/vendors) assigned by Contractor/Proposer/Bidder t<br>pursuant to the Contract.  | o perform work   |
| The Contractor/Proposer/Bidder acknowledges and agrees that use of the U.S. Departmen<br>Security's E-Verify System during the term of the Contract is a condition of the Contract. | t of Homeland    |
| Authorized Company Person's Signature:  |                  |
| Date: 12/9/2021   |                  |
|   |                  |
|   |                  |
|   |                  |
|   | 0/15/2020        |
|   | 9/15/2020        |
|   |                  |
|   |                  |



| Informatio   | n Required for the E-Verify Program                      |
|--|--|
| Information relating to your Com                       |  |
| Company Name   | AE Engineering, Inc.                                     |
| Company Facility Address                               | 219 N. Newnan St.<br>4th Floor<br>Jacksonville, FL 32202 |
| Company Alternate Address                              |  |
| County or Parish                                       | DUVAL  |
| Employer Identification Number                         | 204567692  |
| North American Industry<br>Classification Systems Code | 541  |
| Parent Company   |  |
| Number of Employees                                    | 100 to 499   |
| Number of Sites Verified for                           | 2  |

Page 14 of 17 E-Verify MOU for Employers | Revision Date 06/01/13

| <b>E</b> -Vei                       | r <b>ify</b>                       |                         |                     |
|-------------------------------------|------------------------------------|-------------------------|---------------------|
| Company ID Number: 76068            |                                    |                         |                     |
| Are you verifying for m each State: | ore than 1 site? If yes, please pi | rovide the number of si | tes verified for in |
| FLORIDA                             | 2 site(s)                          |                         |                     |
|                                     |                                    |                         |                     |
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| Page 15 of 17 E-Verify MOU for E    | imployers   Revision Date 06/01/13 |                         |                     |



| -   | Verify®®   |
|---|--|
| Company ID Nu                                       |  |
| Information<br>operational                          | relating to the Program Administrator(s) for your Company on policy questions or<br>problems:          |
| Name<br>Phone Number<br>Fax Number<br>Email Address | Kimberly Rowell<br>(904) 719 - 6857  |
| Name<br>Phone Number<br>Fax Number<br>Email Address | krowell@aeengineeringinc.com<br>Stacey L da Silva<br>(904) 337 - 6324<br>sdasilva@aeengineeringinc.com |
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| Page 16 of 17 E-\                                   | /erify MOU for Employers   Revision Date 06/01/13  |



### I. INSURANCE CERTIFICATE

|                | CORD <sup>®</sup> C   | TTER                   | OF I        |   | CONFE             | RS NO RIGH                  | TS UPON TH                 | E CERTIFICATE HOLDE  | 08<br>ER. THIS     | <b>MM/DD/YYYY)</b><br>/03/2021 |
|----------------|---|------------------------|-------------|---|-------------------|-----------------------------|----------------------------|--|--------------------|--------------------------------|
| BE<br>RE<br>IM | ERCENTIATE DOES NOT AT INMAINE<br>ELOW. THIS CERTIFICATE OF INSUR<br>EPRESENTATIVE OR PRODUCER, AN<br>IPORTANT: If the certificate holder is<br>SUBROGATION IS WAIVED, subject to | ANCE<br>D THE<br>an AC | DOE<br>CER  | ES NOT CONSTITUTE A CO<br>RTIFICATE HOLDER.<br>ONAL INSURED, the policy | ONTRA<br>y(ies) n | CT BETWEEI                  | N THE ISSUII               | NG INSURER(S), AUTHO   | ORIZED             |                                |
|                | is certificate does not confer rights to  |                        |             |   | endors            | sement(s).                  |                            |  |                    |                                |
| PROD           | DUCER   |                        |             |   | CONTAC<br>NAME:   | T Avonelle N                | AcClean CPIA               |  |                    |                                |
| Brov           | vn & Brown of Florida, Inc.   |                        |             |   | PHONE<br>(A/C, No | , Ext): (561) 68            | 6-2266                     | FAX<br>(A/C, No)   | : (561)6           | 686-2313                       |
| 1661           | 1 Worthington Rd Ste 175  |                        |             |   | E-MAIL<br>ADDRES  |                             | @bb-wpb.com                |  |                    |                                |
|                |   |                        |             |   |                   |                             | URER(S) AFFOR              | DING COVERAGE  |                    | NAIC #                         |
| Wes            | t Palm Beach  |                        |             | FL 33409  | INSURE            | RA: The Cha                 | ter Oak Fire Ir            | nsurance Company   |                    | 25615                          |
| INSU           | RED   |                        |             |   | INSURE            | кв: <sup>The Trav</sup>     | elers Indemnit             | y Company of Connecticut   |                    | 25682                          |
|                | AE Engineering, Inc   |                        |             |   | INSURE            | RC: Travelers               | Property Cas               | ualty Company of America   |                    | 25674                          |
|                | 219 N Newman Street   |                        |             |   | INSURE            | RD: Travelers               | Casualty and               | Surety Company   |                    | 19038                          |
|                | 4th Floor   |                        |             |   | INSURE            | RE: StarNet I               | nsurance Com               | ipany  |                    | 40045                          |
|                | Jacksonville  |                        |             | FL 32202  | INSURE            |                             |                            |  |                    |                                |
|                |   |                        |             | NUMBER: 21-22 PKG, Au   |                   |                             |                            | REVISION NUMBER:   |                    |                                |
| INI<br>CE      | HIS IS TO CERTIFY THAT THE POLICIES OF<br>DICATED. NOTWITHSTANDING ANY REQU<br>ERTIFICATE MAY BE ISSUED OR MAY PERT<br>(CLUSIONS AND CONDITIONS OF SUCH PC                        | REME<br>AIN, TI        | NT, TE      | ERM OR CONDITION OF ANY (<br>SURANCE AFFORDED BY THE                    | CONTRA<br>POLICI  | CT OR OTHER                 | DOCUMENT N<br>HEREIN IS S  | WITH RESPECT TO WHICH  | THIS               |                                |
| INSR<br>LTR    | TYPE OF INSURANCE   |                        | SUBR<br>WVD | POLICY NUMBER   |                   | POLICY EFF<br>(MM/DD/YYYY)  | POLICY EXP<br>(MM/DD/YYYY) | LIM  | TS                 |                                |
| -              | COMMERCIAL GENERAL LIABILITY  |                        |             |   |                   |                             |                            | EACH OCCURRENCE  | \$ 1,00            | 0,000                          |
| Ì              |   |                        |             |   |                   |                             |                            | DAMAGE TO RENTED<br>PREMISES (Ea occurrence)                       | \$ 300,            | 000                            |
| ĺ              |   |                        |             |   |                   |                             |                            | MED EXP (Any one person)   | \$ 10,0            | 00                             |
| A              |   |                        |             | 680 – 002J533540  |                   | 04/01/2021                  | 04/01/2022                 | PERSONAL & ADV INJURY  | <sub>\$</sub> 1,00 | 0,000                          |
|                | GEN'L AGGREGATE LIMIT APPLIES PER:  |                        |             |   |                   |                             |                            | GENERAL AGGREGATE  | <sub>\$</sub> 2,00 | 0,000                          |
|                | POLICY PRO-<br>JECT LOC   |                        |             |   |                   |                             |                            | PRODUCTS - COMP/OP AGG   | <sub>\$</sub> 2,00 | 0,000                          |
|                | OTHER:  |                        |             |   |                   |                             |                            | Employee Benefits  | \$ 1,00            | 0,000                          |
|                | AUTOMOBILE LIABILITY  |                        |             |   |                   |                             |                            | COMBINED SINGLE LIMIT<br>(Ea accident)                             | \$ 1,00            | 0,000                          |
|                |   |                        |             |   |                   |                             |                            | BODILY INJURY (Per person)   | \$                 |                                |
| В              | OWNED SCHEDULED AUTOS   |                        |             | BA-7R168867-1   |                   | 04/01/2021                  | 04/01/2022                 | BODILY INJURY (Per accident)                                       | \$                 |                                |
|                | HIRED NON-OWNED AUTOS ONLY  |                        |             |   |                   |                             |                            | PROPERTY DAMAGE<br>(Per accident)                                  | \$                 |                                |
|                |   |                        |             |   |                   |                             |                            | Medical payments   | \$ 5,00            |                                |
|                | VMBRELLA LIAB OCCUR   |                        |             |   |                   |                             |                            | EACH OCCURRENCE  | Ψ                  | 0,000                          |
| С              | EXCESS LIAB CLAIMS-MADE   | -                      |             | CUP-002J538584  |                   | 04/01/2021                  | 04/01/2022                 | AGGREGATE  | \$ 2,00            | 0,000                          |
|                | DED K RETENTION \$ 10,000   |                        |             |   |                   |                             |                            |  | \$                 |                                |
|                | AND EMPLOYERS' LIABILITY Y/N  |                        |             |   |                   |                             |                            | X PER OTH-<br>STATUTE ER   | 4.00               | 0.000                          |
| ן ט            | ANY PROPRIETOR/PARTNER/EXECUTIVE<br>OFFICER/MEMBER EXCLUDED?  | N/A                    |             | UB-1S51151A-21-47-G   |                   | 06/21/2021                  | 06/21/2022                 | E.L. EACH ACCIDENT   | \$ 1,00            |                                |
|                | (Mandatory in NH)<br>If yes, describe under   |                        |             |   |                   |                             |                            | E.L. DISEASE - EA EMPLOYEE   | <b></b>            | 0,000                          |
| _              | DESCRIPTION OF OPERATIONS below   |                        | <u> </u>    |   |                   |                             |                            | E.L. DISEASE - POLICY LIMIT  | \$ 1,00            | 0,000                          |
| Е              | Maritime Employers Liability  |                        |             | BOUMP210275   |                   | 07/07/2021                  | 07/07/2022                 | Any Accident or Illness  | 1,00               | 0,000                          |
| DESC           | RIPTION OF OPERATIONS / LOCATIONS / VEHICL  | ES (AC                 | <br>CORD 1  | I<br>01, Additional Remarks Schedule, r                                 | may be at         | tached if more sp           | ace is required)           |  | <u> </u>           |                                |
| CER            | RTIFICATE HOLDER  |                        |             |   |                   | ELLATION                    |                            |  |                    |                                |
|                | AE Engineering, Inc<br>219 N Newnan Street  |                        |             |   | THE               | EXPIRATION D<br>ORDANCE WIT | ATE THEREOF                | SCRIBED POLICIES BE CA<br>, NOTICE WILL BE DELIVE<br>/ PROVISIONS. |                    | ) BEFORE                       |
|                | 4th Floor   |                        |             |   | AUTHOR            | RIZED REPRESEN              |                            |  |                    |                                |
|                | Jacksonville  |                        |             | FL 32202  |                   |                             | Licence                    | and the second   |                    |                                |

CIVIL ENGINEERING // CEI // CONSTRUCTION MANAGEMENT // PLANNING // AEENGINEERINGINC.COM

CAM #22-0177 Exhibit 2 Page 57 of 62



#### I. INSURANCE CERTIFICATE

|  | AGE                                 | NCY CUSTOMER ID:                            |                         |
|--|-------------------------------------|---|-------------------------|
|  |                                     | LOC #:                                      |                         |
| ACORD AI   | DDITIONAL REM                       | ARKS SCHEDULE                               | Page of                 |
| AGENCY   |                                     | NAMED INSURED                               |                         |
| Brown & Brown of Florida, Inc. POLICY NUMBER   |                                     | AE Engineering, Inc                         |                         |
| POLICY NUMBER  |                                     |   |                         |
| CARRIER  | NAIC CODE                           |   |                         |
|  |                                     | EFFECTIVE DATE:                             |                         |
| ADDITIONAL REMARKS<br>THIS ADDITIONAL REMARKS FORM IS A SCH  |                                     |   |                         |
|  | Certificate of Liability Insurance: | Notes                                       |                         |
| Professional Liability - Landmark American Insurance<br>Per Claim Sublimit; \$1,000,000 Network Security Age | e Company - 07/31/21-04/01/22: \$   | 2,000,000 Per Claim/Annual Aggregate; \$1,0 | 00,000 Network Security |
| Per Claim Sublimit; \$1,000,000 Network Security Age   | igregate Sublimit.                  |   |                         |
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#### J. W-9 FOR PROPOSING FIRM

|   | <b>W-9</b><br>October 2018)  | lde  |  | t for Taxpayer<br>Imber and Certif   | ication   |   |  | requ   | ester   | n to ti<br>. Do i   | not                                  |
|---|--|--|--|--|---|---|--|--|---|---|--------------------------------------|
| Departr<br>Internal   | ment of the Treasury<br>Revenue Service  | ► Go to  | www.irs.gov/FormW9 f   | for instructions and the late  | est informatior   | ı.  |  | send   | to tr   | ne IRS  | 5.                                   |
|   | 1 Name (as shown o   | n your income tax retur  | n). Name is required on this   | line; do not leave this line blank   |   |   |  |  |   |   |                                      |
|   | AE Engineering   | ,  |  |  |   |   |  |  |   |   |                                      |
|   | 2 Business name/dis  | regarded entity name, i  | if different from above  |  |   |   |  |  |   |   |                                      |
| on page 3.  | <ul> <li>Check appropriate following seven bo</li> <li>Individual/sole p</li> </ul>  | xes.   | Corporation  | ose name is entered on line 1. Cl  | heck only <b>one</b> of t   | ce<br>ins   | rtain en   | ions (co<br>tities, no<br>is on pa   | t indivi  |   |                                      |
| pe.   | single-member  | LLĊ  |  |  |   | Ex  | empt pa  | iyee cod   | e (if any   | /)  |                                      |
| Print or type.<br>Specific Instructions on page   | Note: Check th<br>LLC if the LLC i<br>another LLC tha  | e appropriate box in the<br>s classified as a single-<br>at is <b>not</b> disregarded fro  | e line above for the tax class<br>member LLC that is disregation the owner for U.S. federation   | ation, S=S corporation, P=Partne<br>sification of the single-member c<br>arded from the owner unless the<br>al tax purposes. Otherwise, a sin<br>or the tax classification of its ow   | owner. Do not che<br>owner of the LLC<br>igle-member LLC  | is  | emptior<br>de (if ar   | n from F/  | ATCA r  | eportin   | g                                    |
| Deci  | Other (see instr   |  |  |  |   |   |  | counts main  |   | tside the   | U.S.)                                |
| S S   |  | street, and apt. or suite  | no.) See instructions.   |  | Requester's na  | me and  | address  | (option  | al)   |   |                                      |
| See   | 219 N. Newnan  |  |  |  | 4   |   |  |  |   |   |                                      |
|   | 6 City, state, and ZIF   |  |  |  |   |   |  |  |   |   |                                      |
|   | Jacksonville, F<br>7 List account numb   |  |  |  |   |   |  |  |   |   |                                      |
|   | . List account nullip  | one optional   |  |  |   |   |  |  |   |   |                                      |
| Par   | t Taxpave  | er Identification  | Number (TIN)   |  |   |   |  |  |   |   |                                      |
| Enter   | your TIN in the appr   | opriate box. The TIN   | provided must match th   | he name given on line 1 to a   |   | l securi  | ty numb  | ber  |   |   |                                      |
| backu   |  | ndividuals, this is gei  |  | ity number (SSN). However,   | for a   |   |  |  |   |   | -                                    |
|   |  | a kine of a set of the second set of the   | and the state of t   |  |   |   |  |  |   |   |                                      |
| reside  |  |  | entity, see the instruction<br>per (EIN). If you do not ha   |  | eta   |   |  |  |   |   |                                      |
| reside<br>entitie   | es, it is your employe   |  |  | ns for Part I, later. For other<br>ave a number, see <i>How to g</i>   | et a or   |   |  |  |   |   |                                      |
| reside<br>entitie<br><i>TIN,</i> la<br><b>Note:</b>   | es, it is your employe<br>ater.<br>If the account is in i  | er identification numb   | per (EIN). If you do not ha  | ave a number, see How to g   | or  | oyer ide  | ntificati  | on num   | ber   |   | ]                                    |
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| reside<br>entitie<br><i>TIN, la</i><br><b>Note:</b><br><i>Numb</i>  | es, it is your employed<br>ater.<br>If the account is in in<br>over To Give the Requ<br>t II Certifica   | er identification numb<br>more than one name<br><i>lester</i> for guidelines<br>ation  | per (EIN). If you do not ha  | ave a number, see How to g   | e and Emplo   | İΓ  |  |  |   | 9 2   |                                      |
| reside<br>entitie<br><i>TIN,</i> la<br><b>Note:</b><br><i>Numb</i><br><b>Pari</b><br>Under<br>1. The<br>2. I an<br>Ser  | is, it is your employed<br>ater.<br>If the account is in it<br>is a construction of the second<br>penalties of perjury<br>e number shown on<br>n not subject to bac<br>vice (IRS) that I am  | er identification numb<br>more than one name<br>vester for guidelines<br>ation<br>, I certify that:<br>this form is my corre<br>kup withholding bec  | ber (ÊIN). If you do not have the instructions for on whose number to ent whose number to ent to taxpayer identification ause: (a) I am exempt from thholding as a result of i   | ave a number, see How to g   | e and Emplo   | e issue   | 4 5<br>d to me<br>ied by   | 6 7  | 6<br>ernal R  | levenu  | he                                   |
| reside<br>entitie<br><i>TIN,</i> la<br><b>Note:</b><br><i>Numb</i><br><b>Dari</b><br>Under<br>1. The<br>2. I an<br>Ser<br>no I  | If the account is in i<br>if the account is in it<br>if | er identification numb<br>more than one name<br>rester for guidelines<br>ation<br>, I certify that:<br>this form is my corre<br>kup withholding bec<br>subject to backup wi  | ber (ĒIN). If you do not ha<br>a, see the instructions for<br>on whose number to ent<br>det taxpayer identification<br>ause: (a) I am exempt from<br>ithholding as a result of a<br>nd   | ave a number, see <i>How to g</i><br>r line 1. Also see <i>What Name</i><br>ter.<br>n number (or I am waiting for<br>om backup withholding, or (t  | e and Emplo   | e issue   | 4 5<br>d to me<br>ied by   | 6 7  | 6<br>ernal R  | levenu  | he                                   |
| reside<br>entitie<br><i>TIN, la</i><br><b>Note:</b><br><i>Numb</i><br><b>Pari</b><br>Under<br>1. The<br>2. I an<br>Ser<br>no l<br>3. I an   | is, it is your employed<br>ter.<br>If the account is in the<br>rer To Give the Requ<br>til Certifica<br>repenalties of perjury<br>enumber shown on<br>n not subject to bac<br>vice (IRS) that I am<br>longer subject to ba<br>n a U.S. citizen or of   | er identification numb<br>more than one name<br>rester for guidelines<br>ation<br>, I certify that:<br>this form is my corre<br>kup withholding bec<br>subject to backup wi<br>ckup withholding; ar<br>ther U.S. person (def   | ber (ĒIN). If you do not ha<br>a, see the instructions for<br>on whose number to ent<br>act taxpayer identification<br>ause: (a) I am exempt from<br>thholding as a result of a<br>nd<br>ined below); and  | ave a number, see <i>How to g</i><br>r line 1. Also see <i>What Name</i><br>ter.<br>n number (or I am waiting for<br>om backup withholding, or (t  | r a number to be<br>or dividends, o   | e issue   | 4 5<br>d to me<br>ied by   | 6 7  | 6<br>ernal R  | levenu  | he                                   |
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| reside<br>entities<br>Numb<br>Pari<br>Under<br>1. The<br>2. I an<br>Ser<br>no I<br>3. I an<br>4. The<br>Certifi<br>you had<br>Sectic<br>I<br>Sign<br>Here<br>Gel<br>Sectic<br>inform<br>related<br>after t<br>Purp<br>(SSN),<br>taxpay  | If the account is in i<br>inter To Give the Requi-<br>til Certifica<br>r penalties of perjury<br>e number shown on in<br>not subject to bac<br>vice (IRS) that I am<br>ionger subject to bac<br>vice (IRS) that I am<br>a u.S. citizen or of<br>e FATCA code(s) ent<br>iscation instructions.<br>ave failed to report all<br>sition or abandonmer<br>than interest and divid<br>Signature of<br>U.S. person ►<br>neral Instru-<br>ton references are to<br>e developments. Frd<br>d to Form W-9 and i<br>hey were published.<br>pose of Form<br>dividual or entity (For<br>nation return with the<br>fication number (TIN)<br>, individual taxpayer<br>yer identification nuit<br>to report on an infor  | er identification numb<br>more than one name<br>rester for guidelines of<br>ation<br>, I certify that:<br>this form is my corre-<br>kup withholding bec<br>subject to backup wi<br>ckup withholding; ar<br>ther U.S. person (def<br>ered on this form (if<br>interest and dividenc,<br>to f secured property<br>dends, you are not re-<br>tinterest and dividenc.<br>to f secured property<br>dends, you are not re-<br>tinterest and dividenc.<br>the Internal Revenue<br>or the latest informat<br>ts instructions, such<br>go to www.irs.gov/l<br>m<br>W-9 requester) w<br>B IRS must obtain yo<br>) which may be your<br>identification numb<br>mber (ATIN), or empl<br>mation return the an | ber (ĒIN). If you do not have<br>a see the instructions for<br>on whose number to ent<br>inct taxpayer identification<br>ause: (a) I am exempt from<br>thholding as a result of a<br>ause: (a) I am exempt from<br>thholding as a result of a<br>and) indicating that I am<br>tem 2 above if you have b<br>is on your tax return. For<br>, cancellation of debt, cor<br>quired to sigh the certification<br>as legislation enacted<br>FormW9.<br>ho is required to file an<br>our correct taxpayer<br>social security number<br>er (TIN), adoption   | ave a number, see How to g<br>r line 1. Also see What Name<br>ter.<br>In number (or I am waiting for<br>om backup withholding, or (t<br>a failure to report all interest<br>exempt from FATCA reporti<br>peen notified by the IRS that y<br>real estate transactions, item<br>ntributions to an individual reti-<br>tation, but you must provide you<br>Form 1099-DIV (d<br>funds)<br>Form 1099-MISC<br>proceeds)<br>Form 1099-S (pro<br>Form 1099-S (pro<br>Form 1099-K (mme<br>1098-T (tuition)<br>Form 1099-C (car<br>Form 1099-A (acq  | and<br>e and<br>e and<br>e and<br>e mple<br>r a number to be<br>or dividends, o<br>ng is correct.<br>ou are currently<br>correct TIN. S<br>Date ► 01/0<br>dividends, incluce<br>(various types of<br>cceeds from rea<br>rochant card and<br>mortgage inter<br>necled debt)<br>uisition or aban<br>hy if you are a l   | e issue<br>en notif<br>r (c) the<br>subject<br>/. For m<br>ment (IF<br>See the<br>4/202<br>ding thc<br>of incor<br>nd sale<br>I estate<br>i third p<br>cest), 10<br>donme   | 4 5<br>d to me<br>ied by<br>ield by<br>IRS hi<br>istruc<br>1<br>use fror<br>ne, pri:<br>s and c<br>transa<br>arty ne<br>opse.<br>f ()<br>use fror<br>ne, pri:<br>s and c<br>transa<br>arty ne<br>opse.<br>f ()   | 6 7<br>s); and<br>the Inte enter<br>as notif<br>kup with<br>b interest<br>genera-<br>genera-<br>genera-<br>tions for<br>n stock<br>zes, aw<br>sertain of<br>ctions)<br>stwork -<br>tudent  | f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f<br>f                    | levenu<br>e that i<br>yment:<br>, ater<br>nutual<br>or gros<br>ctions<br>nteres | ue<br>I am<br>caus<br>ss<br>r.       |

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#### I. ACTIVE STATUS PAGE - SUNBIZ.ORG

| 3:06 PM  |                               | Detail by Entity Name   | Division of Corporation |
|--|-------------------------------|---|-------------------------|
|  | Sunbiz.0                      | DIVISION OF<br>CORPORATIONS<br>an official State of Florida website |                         |
| epartment of State / Division of                 | Corporations / Search Records | / Search by Entity Name /   |                         |
| Detail by Entity                                 |                               |   |                         |
| Florida Profit Corporatio<br>AE ENGINEERING, INC |                               |   |                         |
| Filing Information                               | <i>.</i> .                    |   |                         |
| Document Number                                  | P06000043128                  |   |                         |
| FEI/EIN Number                                   | 20-4567692                    |   |                         |
| Date Filed                                       | 03/27/2006                    |   |                         |
| Effective Date                                   | 03/20/2006                    |   |                         |
| State  | FL                            |   |                         |
| Status   | ACTIVE                        |   |                         |
| Last Event                                       | AMENDMENT                     |   |                         |
| Event Date Filed                                 | 12/07/2015                    |   |                         |
| Event Effective Date                             | NONE                          |   |                         |
| Principal Address                                | HOHE                          |   |                         |
| 219 N Newnan Street                              |                               |   |                         |
| 4th Floor  |                               |   |                         |
| JACKSONVILLE, FL 32                              | 202                           |   |                         |
| Changed: 01/28/2020                              |                               |   |                         |
| Mailing Address                                  |                               |   |                         |
| 219 N Newnan Street                              |                               |   |                         |
| 4th Floor  |                               |   |                         |
| JACKSONVILLE, FL 32                              | 202                           |   |                         |
| Changed: 01/28/2020                              |                               |   |                         |
| Registered Agent Name                            | & Address                     |   |                         |
| Nichols, Cory W                                  |                               |   |                         |
| 219 N Newnan Street                              |                               |   |                         |
| 4th Floor  | 202                           |   |                         |
| JACKSONVILLE, FL 32                              | 202                           |   |                         |
| Name Changed: 10/25/2                            | 2017                          |   |                         |
| Address Changed: 01/2                            | 8/2020                        |   |                         |
| Officer/Director Detail                          |                               |   |                         |
| Name & Address                                   |                               |   |                         |



#### I. ACTIVE STATUS PAGE - SUNBIZ.ORG

| 3:06 PM<br>Title Senior Vice           | President                | Det                      | ail by Entity Name | I |
|--|--------------------------|--------------------------|--------------------|---|
| The Senior vice                        | Flesident                |                          |                    |   |
| NICHOLS, CORY                          | Y W                      |                          |                    |   |
| 1107 1st Street S                      | outh                     |                          |                    |   |
| Unit C                                 |                          |                          |                    |   |
| Jacksonville Bea                       | ch, FL 32250             |                          |                    |   |
| Title President                        |                          |                          |                    |   |
| Myrick, Roderick                       |                          |                          |                    |   |
| 12542 Highview I                       | Dr.                      |                          |                    |   |
| Jacksonville, FL 3                     | 32202                    |                          |                    |   |
| Annual Reports                         |                          |                          |                    |   |
|  | Filed Date               |                          |                    |   |
| Report Year<br>2019                    | Filed Date<br>02/05/2019 |                          |                    |   |
| 2020                                   | 01/28/2020               |                          |                    |   |
| 2021                                   | 01/08/2021               |                          |                    |   |
|  |                          |                          |                    |   |
| Document Images                        | <u>2</u>                 |                          |                    |   |
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| 01/28/2020 ANNUA                       | REPORT                   | View image in PDF format |                    |   |
| 02/05/2019 ANNUA                       | L REPORT                 | View image in PDF format |                    |   |
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| Sorzinzooo Domesti                     |                          | tiow image in the format |                    |   |
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