

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Monday, October 3, 2022 - 6:00 PM**

***City Hall - City Commission Chambers  
100 North Andrews Avenue, Fort Lauderdale, FL 33301***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***

***BEN SORENSEN Vice Mayor - Commissioner - District IV***

***HEATHER MORAITIS Commissioner - District I***

***STEVEN GLASSMAN Commissioner - District II***

***ROBERT L. McKINZIE Commissioner - District III***

***GREG CHAVARRIA, City Manager***

***DAVID R. SOLOMAN, City Clerk***

***ALAIN E. BOILEAU, City Attorney***

***PATRICK REILLY, Interim City Auditor***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**NOTICE TO MEMBERS OF THE PUBLIC:** If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

**Pledge of Allegiance****ROLL CALL****Approval of MINUTES and Agenda**

[22-0957](#) Minutes for June 21, 2022 Commission Conference Meeting -  
(Commission Districts 1, 2, 3 and 4)

**Attachments:** [June 21, 2022 Commission Conference Meeting](#)

**PRESENTATIONS**

**PRES-1** [22-0960](#) Commissioner Glassman to present a Proclamation declaring October 2022, as LGBTQ+ History Month in the City of Fort Lauderdale

**PRES-2** [22-0961](#) Vice Mayor Sorensen to present a Proclamation declaring September 15 through October 15, 2022, as Hispanic Heritage Month in the City of Fort Lauderdale

**PRES-3** [22-0962](#) Commissioner Moraitis to present a Proclamation declaring October 2022, as Cybersecurity Awareness Month in the City of Fort Lauderdale

**PRES-4** [22-0963](#) Commissioner Moraitis to present Proclamation declaring October 9-15, 2022, as Fire Prevention Week in the City of Fort Lauderdale

**PRES-5** [22-0964](#) Presentation from Michael Morash of Verisk to redesignate a Class 1 Public Protection Classification Rating to the City of Fort Lauderdale

**CONSENT AGENDA PUBLIC COMMENT****CONSENT AGENDA**

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

**CONSENT MOTION**

**CM-1** [22-0933](#) Motion Approving an Event Agreement for 21st Annual STILES Light Up Downtown - (Commission District 4)

**Attachments:** [Commission Agenda Memo 22-0933](#)

[Exhibit 1 – 21st Annual STILES Light Up Downtown Application](#)

[Exhibit 1b – 21st Annual STILES Light Up Downtown Site Plan](#)

[Exhibit 1b – 21st Annual STILES Light Up Downtown Agreement](#)

[Exhibit 2 - November 2022 Special Event Calendar](#)

- CM-2**      [22-0816](#)      Motion Accepting a Grant from Florida Department of State, Division of Arts and Culture - Specific Cultural Project (SCP) Grant - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 22-0816](#)  
                                 [Exhibit 1 – Grant Pre-Application Form](#)  
                                 [Exhibit 2 – Specific Cultural Project Grant Agreement](#)
- CM-3**      [22-0826](#)      Motion Accepting Florida Department of Transportation Grant - \$83,390.44 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0826](#)  
                                 [Exhibit 1 - FY22 Institute of Police Technology and Management Subgrant Agree](#)
- CM-4**      [22-0880](#)      Motion Approving First Amendment to the License Agreement Between Ft. Lauderdale Archers, Inc. and the City of Fort Lauderdale - (Unincorporated Broward County)  
**Attachments:**    [Commission Agenda Memo 22-0880](#)  
                                 [Exhibit 1 - Location Map](#)  
                                 [Exhibit 2 - 2021 License Agreement](#)  
                                 [Exhibit 3 - Proposed First Amendment to the License Agreement](#)
- CM-5**      [22-0930](#)      Motion Authorizing Settlement of General Liability Claim of Eric Wiborg - \$173,635.74 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 22-0930](#)
- CM-6**      [22-0931](#)      Motion Authorizing Settlement of General Liability Claim in the Matter of Marie Rispoli, et al. v. City of Fort Lauderdale, Case No. CACE 19-023248 (18) - \$150,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 22-0931](#)
- CM-7**      [22-0932](#)      Motion Authorizing Settlement of Workers' Compensation Claim in the Matter of Marc DeCarlo v. City of Fort Lauderdale, Case No. 20-001083MJR - \$175,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 22-0932](#)
- CM-8**      [22-0936](#)      Motion Authorizing Settlement of Workers' Compensation Claims in the Matter of Paul Maniates v. City of Fort Lauderdale, Case No. 12-00291JW and 12-000294JW - \$312,500 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 22-0936](#)
- CM-9**      [22-0937](#)      Motion Authorizing Settlement of Workers' Compensation Claim in the Matter of Mary Lou Gillis v. City of Fort Lauderdale, Case No. 22-002922DAL - \$115,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo 22-0937](#)

**CONSENT RESOLUTION**

- CR-1**      [22-0450](#)      Resolution Changing the Secondary Street Name of NW 18th Street to be also known as “Vivian Dempsey Path” between NW 6th Avenue and NW 9th Avenue - (Commission District 2)
- Attachments:**    [Commission Agenda Memo 22-0450](#)  
[Exhibit 1 - Street Name Change Application and Petition of Support](#)  
[Exhibit 2 - Location Map](#)  
[Exhibit 3 - Sign Mock-up and Cost Estimate](#)  
[Exhibit 4 – Resolution](#)
- CR-2**      [22-0971](#)      Resolution Rescheduling City Commission Meeting Dates in 2023 - (Commission Districts 1, 2, 3 and 4)
- Attachments:**    [Commission Agenda Memo #22-0971](#)  
[Exhibit 1 - Resolution No 21-229](#)  
[Exhibit 2 - Resolution](#)

**CONSENT PURCHASE**

- CP-1**      [22-0621](#)      Motion Approving Agreement for Proprietary Purchase of Service and Maintenance Plan with Parts Program for ChlorKing® NEXGEN 100SM-R On-Site Chlorine Generating System at the Aquatic Center - Commercial Energy Specialists, LLC - \$189,055.35 - (Commission District 2)
- Attachments:**    [Commission Agenda Memo #22-0621](#)  
[Exhibit 1 - CES Maintenance Plan](#)  
[Exhibit 2 - CAM #21-0979](#)  
[Exhibit 3 - ChlorKing Maintenance Plan Agreement](#)
- CP-2**      [22-0753](#)      Motion Approving Award for the Purchase of Landscaping and Maintenance of Stormwater Facilities at River Oaks and Melrose Park - Aquatic Control Group Inc. - \$641,900 - (Commission Districts 3 and 4)
- Attachments:**    [Commission Agenda Memo #22-0753](#)  
[Exhibit 1 - Solicitation](#)  
[Exhibit 2 - Bid Tabulation](#)  
[Exhibit 3 - 12700-823 - CoFL - ACGI - Landscape Maintenance Agreement.pdf](#)  
[Exhibit 4 - Supporting Documentation](#)

- CP-3**      [22-0754](#)      Motion Approving Piggyback Agreement Using Broward County Public Schools Contract FY23-030 with World of Kids Transportation Corp., Franav, LLC. dba Always on the Go, and Maranata School Bus Service Corp., for the Purchase of School Bus Transportation Services - \$330,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0754](#)  
                          [Exhibit 1 - Broward County Public Schools Bid No. FY23-030](#)  
                          [Exhibit 2 - Broward County Public Schools Contract Award and Contract Pricing](#)  
                          [Exhibit 3 - World of Kids Transportation Corp. Agreement](#)  
                          [Exhibit 4 - Franav, LLC. dba Always on the Go Agreement](#)  
                          [Exhibit 5 - Maranata School Bus Services Corp. Agreement](#)
- CP-4**      [22-0845](#)      Motion Approving Proprietary Purchase for the Manufacturing and Installation of Riverwalk Floating Dock Construction Phase II - Florida Floats Inc. dba Bellingham Marine - \$422,890 - (Commission District 2)  
**Attachments:**    [Commission Agenda Memo #22-0845](#)  
                          [Exhibit 1 – CAM 21-1116](#)  
                          [Exhibit 2 - Agreement](#)
- CP-5**      [22-0873](#)      Motion Approving Proprietary Purchases on an As-needed basis for Water Distribution, -Wastewater Collection, and Stormwater System Infrastructures and Treatment Facilities - Estimated Total Not to Exceed \$6,577,000 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0873](#)  
                          [Exhibit 1 - List of Proprietary Vendors and Equipment](#)
- CP-6**      [22-0884](#)      Motion Approving the Boat and Outboard Motor Maintenance and Repair - Canamer Mobile Marine Service Inc. - \$402,800.00 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0884](#)  
                          [Exhibit 1 - Solicitation](#)  
                          [Exhibit 2 - Bid Tabulation](#)  
                          [Exhibit 3 - Canamer Mobile Marine Service, Inc. Agreement](#)

## MOTIONS

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [22-0934](#)      Motion Approving an Event Agreement with Request for Music Exemption for the Fort Lauderdale International Film Festival (FLIFF) Beach Bash - Closing Party - (Commission District 2)
- Attachments:**    [Commission Agenda Memo 22-0934](#)  
[Exhibit 1 – Commission Memo 19-076](#)  
[Exhibit 2 – Fort Lauderdale International Film Festival \(FLIFF\) Beach Bash – C](#)  
[Exhibit 2a – Fort Lauderdale International Film Festival \(FLIFF\) Beach Bash – C](#)  
[Exhibit 2b – Fort Lauderdale International Film Festival \(FLIFF\) Beach Bash – C](#)  
[Exhibit 3 - November 2022 Special Event Calendar](#)
- M-2**      [22-0935](#)      Motion Approving Event Agreements and Related Road Closures for Dining in the Streets and MASS District Events - (Commission Districts 1 and 2)
- Attachments:**    [Commission Agenda Memo 22-0935](#)  
[Exhibit 1 – Dining in the Streets Application](#)  
[Exhibit 1a – Dining in the Streets Site Plan](#)  
[Exhibit 1b – Dining in the Streets Agreement](#)  
[Exhibit 2 – MASS District Events Application](#)  
[Exhibit 2a – MASS District Events Site Plan](#)  
[Exhibit 2b – MASS District Events Agreement](#)  
[Exhibit 3 – October 2022 Special Event Calendar](#)  
[Exhibit 4 - November 2022 Special Events Calendar](#)  
[Exhibit 5- December 2022 Special Events Calendar](#)  
[Exhibit 6 - January 2023 Special Events Calendar](#)  
[Exhibit 7 - February 2023 Special Events Calendar](#)
- M-3**      [22-0942](#)      Motion Approving an Event Agreement, Related Road Closure and Request for Music Exemption for MODS Gala - (Commission District 2)
- Attachments:**    [Commission Agenda Memo 22-0942](#)  
[Exhibit 1 – Commission Memo 19-076](#)  
[Exhibit 2 – MODS Gala Application](#)  
[Exhibit 2a – MODS Gala Site Plan](#)  
[Exhibit 2b – MODS Gala Agreement](#)  
[Exhibit 3 – October 2022 Special Event Calendar](#)

- M-4**      [22-0859](#)      Motion Authorizing the Withdrawal from Negotiations for Lease Agreement with Midgard Group Inc. for Lot 20/21 in the Airport Industrial Park at Fort Lauderdale Executive Airport - (Commission District 1)

**Attachments:**    [Commission Agenda Memo 22-0859](#)  
[Exhibit 1 - Location Map](#)  
[Exhibit 2 - Colliers' Solicitation Summary](#)  
[Exhibit 3 - Midgard Group Inc. Proposal](#)  
[Exhibit 4 - Colliers' Solicitation](#)

## NEIGHBOR PRESENTATIONS

- NP-1**      [22-0819](#)      Anthony Falcone - Pay By Phone - Flagler Village

**Attachments:**    [Anthony Falcone Neighbor Presentation Application](#)

## RESOLUTIONS

- R-1**      [22-0956](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Resolution for Appointment 10.03.2022](#)

- R-2**      [22-0891](#)      Resolution Supporting the Broward Solar Co-op and Directing the City Manager to Provide In-kind Support for Informational Meetings and Outreach on the Co-op and Allowing the City of Fort Lauderdale to be Identified as a Partner of the Co-op - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 22-0891](#)  
[Exhibit 1 - Solar United Neighbors Information Sheets](#)  
[Exhibit 2 – June 27, 2022, SAB Communication](#)  
[Exhibit 3 - Resolution](#)

## PUBLIC HEARINGS



- PH-1**      [22-0847](#)      Public Hearing - Quasi-Judicial Ordinance Rezoning from Residential Multifamily Mid Rise Medium High Density (RMM-25) District to Northwest Regional Activity Center- Mixed Use East (NWRAC-MUe) District - 312 NW 7th Street, LLC - Case No. UDP-Z22004 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo 22-0847](#)

[Exhibit 1 - Application, Zoning and Future Land Use Maps, and Sketch and Leg:](#)

[Exhibit 2 - Property Owner Affidavits](#)

[Exhibit 3 - Applicant's Narrative Responses to Criteria](#)

[Exhibit 4 - July 20, 2022, Planning and Zoning Board Staff Report](#)

[Exhibit 5 - July 20, 2022, Planning and Zoning Board Meeting Minutes](#)

[Exhibit 6 - Public Participation Meeting Summary and Affidavits](#)

[Exhibit 7 - Ordinance](#)

- PH-2**      [22-0869](#)      Public Hearing - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations Section 47-6.12, List of Permitted and Conditional Uses, General Business (B-2) District, Section 47-6.13, List of Permitted and Conditional Uses, Heavy Commercial/Light Industrial (B-3) District, and Section 47-19.9, Outdoor Uses - Case No. UDP-T22005 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 22-0869](#)

[Exhibit 1 - August 17, 2022, PZB Staff Report](#)

[Exhibit 2 - August 17, 2022 PZB Meeting Minutes](#)

[Exhibit 3 - Ordinance](#)

## ORDINANCE FIRST READING

- OFR-1**      [22-0943](#)      First Reading - Ordinance Repealing Article IX - "Prohibition of Conversion Therapy on Minors" of Chapter 29 - Human Rights of the City of Fort Lauderdale, Florida Code Of Ordinances - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo # 22-0943](#)

[Exhibit 1 - Ordinance No. C-19-30](#)

[Exhibit 2 - US 11th Circuit Court of Appeal Mandate](#)

[Exhibit 3 - Proposed Ordinance](#)

## ORDINANCE SECOND READING

- OSR-1**     [22-0907](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Boulevard Business (B-1) District to Parks, Recreation and Open Space (P) District - 2750 NW 19th Street and 2770 NW 19th Street - City of Fort Lauderdale- Case No. UDP-Z22005 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0907](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-2**     [22-0908](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Planned Unit Development (PUD) to Parks, Recreation and Open Space (P) District- 1621 SW 24th Street - City of Fort Lauderdale- Case No. UDP-Z22006 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0908](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022, PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022, PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-3**     [22-0909](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Airport Industrial Park (AIP) District to Parks, Recreation and Open Space (P) District - 6200 NW 21st Avenue - City of Fort Lauderdale- Case No. UDP-Z22007 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0909](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-4**     [22-0910](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Regional Activity Center - City Center (RAC-CC) District to Parks, Recreation and Open Space (P) District - 25 SW 9th Street and 701 S. Andrews Avenue - City of Fort Lauderdale- Case No. UDP-Z22008 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0910](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-5**     [22-0911](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Parks, Recreation and Open Space (P) District - 2401 NE 8th Street - City of Fort Lauderdale- Case No. UDP-Z22010 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0911](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-6**     [22-0912](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from One-Family Detached Dwelling - County (RS-4) District to Parks, Recreation and Open Space (P) District - 4600 Twin Lakes Boulevard- City of Fort Lauderdale- Case No. UDP-Z22011 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0912](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-7**     [22-0913](#)     Second Reading - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Parks, Recreation and Open Space (P) District - 2 North Victoria Park Road - City of Fort Lauderdale- Case No. UDP-Z22012 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0913](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- OSR-8**     [22-0926](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances Section 8-55.2, titled "Franchises", to Allow One (1) Option to Extend Concession Franchises for an Additional Term Not to Exceed Five (5) Years - (Commission District 2)

**Attachments:**     [Commission Agenda Memo 22-0926](#)

[Exhibit 1 – Ordinance](#)

- OSR-9**     [22-0927](#)     Second Reading - Creating an Ordinance in the City of Fort Lauderdale Code of Ordinances, Section 19-7, Smoking in Public Parks or on Public Beach is Prohibited - (Commission District 1, 2 and 4)

**Attachments:**     [Commission Agenda Memo 22-0927](#)

[Exhibit 1 - Ordinance](#)

- OSR-10**     [22-0959](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances to Delete Chapter 3, Article I, Section 3-1 Entitled "Advertising Vehicles or Watercraft Prohibited" of the Code of Ordinances of the City of Fort Lauderdale, Florida - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 22-0959](#)

[Exhibit 1 - Proposed Ordinance](#)

## ADJOURNMENT