

# **City of Fort Lauderdale**

## **City Commission Regular Meeting**

### **Agenda**

**Thursday, September 22, 2022 - 6:00 PM**

***City Hall - City Commission Chambers***

***100 North Andrews Avenue, Fort Lauderdale, FL 33301***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***

***BEN SORENSEN Vice Mayor - Commissioner - District IV***

***HEATHER MORAITIS Commissioner - District I***

***STEVEN GLASSMAN Commissioner - District II***

***ROBERT L. McKINZIE Commissioner - District III***

***GREG CHAVARRIA, City Manager***

***DAVID R. SOLOMAN, City Clerk***

***ALAIN E. BOILEAU, City Attorney***

***PATRICK REILLY, Interim City Auditor***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.

If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist. After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

**AUXILIARY AIDS AND SERVICES:** If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

**NOTICE TO MEMBERS OF THE PUBLIC:** If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, the person will need a record of the proceedings, and that, for such purpose, the person may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

## Pledge of Allegiance

## ROLL CALL

## Approval of MINUTES and Agenda

- [22-0915](#) Minutes for June 7, 2022 Commission Regular Meeting and June 21, 2022 Commission Joint Workshop with Budget Advisory Board - (Commission Districts 1, 2, 3 and 4)  
**Attachments:** [June 7, 2022 Commission Regular Meeting](#)  
[June 21, 2022 Commission Joint Workshop with Budget Advisory Board](#)

## PRESENTATIONS

- PRES-1** [22-0901](#) Presentation from Marc A. Buoniconti of The Miami Project to Cure Paralysis and The Buoniconti Fund
- PRES-2** [22-0902](#) Commissioner Glassman to present a Proclamation declaring September 22, 2022, as Fort Lauderdale Little League Day in the City of Fort Lauderdale - State Champions
- PRES-3** [22-0904](#) Chief Rhoda Mae Kerr will recognize Fort Lauderdale Ocean Rescue Lifeguards as the 2022 USLA Lifeguard National Champions

## CONSENT AGENDA PUBLIC COMMENT

## CONSENT AGENDA

*Those matters included under the Consent Agenda are self-explanatory and are not expected to require review or discussion. Items will be enacted by one motion on which members of the public will be given three (3) minutes to speak prior to its approval. An item may be removed from the Consent Agenda and considered separately if discussion is desired by any City Commissioner or charter officer.*

## CONSENT MOTION

- CM-1** [22-0887](#) Motion Approving an Event Agreement for Oysterfest - (Commission District 2)  
**Attachments:** [Commission Agenda Memo 22-0887](#)  
[Exhibit 1 – Oysterfest Application](#)  
[Exhibit 1a – Oysterfest Site Plan](#)  
[Exhibit 1b – Oysterfest Agreement](#)  
[Exhibit 2 – October 2022 Special Events Calendar](#)

- CM-2**      [22-0791](#)      Motion Approving a Dockage Lease Agreement with Rubber Duck Holdings, Inc. d/b/a/ Yachtsalesinternational.com from October 1, 2022 to September 30, 2023 - (Commission District 4)  
*Attachments:*    [Commission Agenda Memo 22-0791](#)  
   [Exhibit 1 – Dock Use Agreement](#)
- CM-3**      [22-0849](#)      Motion Authorizing Purchase of Excess Workers' Compensation Insurance - Safety National Casualty Corporation - \$483,180 - (Commission Districts 1, 2, 3 and 4)  
*Attachments:*    [Commission Agenda Memo 22-0849](#)  
   [Exhibit 1 – Expiring Policy Declarations Page](#)  
   [Exhibit 2 - Current Insurance Policy Quote](#)  
   [Exhibit 3 - Insurance Advisory Board Minutes](#)
- CM-4**      [22-0854](#)      Motion Approving Execution of a Memorandum of Agreement with the Florida Department of Health under the Overdose Data to Action Surveillance and Prevention Implementation Project - (Commission Districts 1, 2, 3 and 4)  
*Attachments:*    [Commission Agenda Memo #22-0854](#)  
   [Exhibit 1 - Florida Department of Health Memorandum of Agreement](#)
- CM-5**      [22-0876](#)      Motion Approving the City of Fort Lauderdale's Fire Rescue Department's Participation in the Supplemental Payment Program for Medicaid Managed Care Patients with the State of Florida's Agency for Health Care Administration - (Commission Districts 1, 2, 3 and 4)  
*Attachments:*    [Commission Agenda Memo 22-0876](#)  
   [Exhibit 1 - Public Emergency Medical Transportation Letter of Agreement](#)  
   [Exhibit 2 - FL PEMT MCO IGT Participant List](#)

## CONSENT RESOLUTION

- CR-1**      [22-0740](#)      Resolution Authorizing the Submittal of Grant Applications to the Broward Metropolitan Planning Organization Complete Streets and other Local Initiatives Program Grant - (Commission Districts 1 and 2)  
*Attachments:*    [Commission Agenda Memo 22-0740](#)  
   [Exhibit 1 - NE 15th Avenue Complete Streets Project](#)  
   [Exhibit 2 - NE 26th Street Complete Streets Project](#)  
   [Exhibit 3 – Resolution](#)

- CR-2**      [22-0864](#)      Resolution Approving an Agreement allowing for the Issuance of Building Permits Prior to Plat Recordation Between Broward County and the City of Fort Lauderdale - Fort Lauderdale Police Headquarters - UDP-P22003 - (Commission District 2)  
**Attachments:**    [Commission Agenda Memo 22-0864](#)  
                         [Exhibit 1 - Agreement for the Issuance of Building Permits Prior to Plat Recordation](#)  
                         [Exhibit 2 – Resolution](#)
- CR-3**      [22-0881](#)      Resolution Supporting and Authorizing the Submittal of a Grant Application to the Reconnecting Communities Pilot Discretionary Grant Program of the United States Department of Transportation in Partnership with the Cities of Wilton Manors and Oakland Park - (Commission Districts 1, 2 and 3)  
**Attachments:**    [Commission Agenda Memo 22-0881](#)  
                         [Exhibit 1 - Project Area Map](#)  
                         [Exhibit 2 – Resolution](#)

## CONSENT PURCHASE

- CP-1**      [22-0667](#)      Motion Approving Agreement for Acoustic Consultant Services and Noise Analysis with Siebein Associates, Inc - \$128,013 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0667](#)  
                         [Exhibit 1 - Solicitation](#)  
                         [Exhibit 2 - Vendor Response](#)  
                         [Exhibit 3 - Final proposal after negotiations](#)  
                         [Exhibit 4 - Agreement](#)
- CP-2**      [22-0775](#)      Motion Approving Consent of Assignment of Agreement from Tindale-Oliver & Associates, Inc. to Alfred Benesch & Company - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0775](#)  
                         [Exhibit 1 - Assignment of Contract](#)  
                         [Exhibit 2 - Stock purchase agreement](#)  
                         [Exhibit 3 - Articles of Merger](#)
- CP-3**      [22-0809](#)      Motion Approving the Purchase of Boat Motors - Canamer Inc. - \$168,887.60 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**    [Commission Agenda Memo #22-0809](#)  
                         [Exhibit 1 – Solicitation](#)  
                         [Exhibit 2 – Bid Tabulation](#)

- CP-4**      [22-0827](#)      Motion Approving Agreement for the Himmarshee Canal Dredging - Arbor Tree and Land, Inc. - \$710,250 - (Commission District 4)

**Attachments:**    [Commission Agenda Memo #22-0827](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - Bid Tabulation](#)

[Exhibit 3 - Agreement](#)

- CP-5**      [22-0542](#)      Motion Approving Agreements for Water Leak Detection and Monitoring System - FlowNetworx, Inc. d/b/a 540 Technologies and Echologics, LLC., a Subsidiary of Mueller Water Systems - \$119,527 - (Commission Districts 2 and 4)

**Attachments:**    [Commission Agenda Memo #22-0542](#)

[Exhibit 1 - Solicitation](#)

[Exhibit 2 - FlowNetworx, Inc. dba 540 Technologies Proposal](#)

[Exhibit 3 - Echologics, LLC., a subsidiary of Mueller Water Systems Proposal](#)

[Exhibit 4 - Tabulation](#)

[Exhibit 5 - Agreement FlowNetworx, Inc. dba 540 Technologies](#)

[Exhibit 6 - Agreement Echologics, LLC., a subsidiary of Mueller Water Systems](#)

## MOTIONS

*Those matters included under the Motions category differ from the Consent Agenda in that items will be voted on individually. In addition, presentations will be made on each motion item if so desired.*

- M-1**      [22-0886](#)      Motion Approving Event Agreements and Related Road Closures for Craftoberfest and Victoria Park Civic Association Halloween Block Party - (Commission Districts 2 and 4)

**Attachments:**    [Commission Agenda Memo 22-0886](#)

[Exhibit 1 – Craftoberfest Application](#)

[Exhibit 1a – Craftoberfest Site Plan](#)

[Exhibit 1b – Craftoberfest Agreement](#)

[Exhibit 2 – Victoria Park Civic Association Halloween Block Party Application](#)

[Exhibit 2a – Victoria Park Civic Association Halloween Block Party\) Site Plan](#)

[Exhibit 2b – Victoria Park Civic Association Halloween Block Party Agreement](#)

[Exhibit 4 – October 2022 Special Events Calendar](#)

[Exhibit 5 – November 2022 Special Event Calendar](#)

- M-2**      [22-0787](#)      Motion Approving Comprehensive Agreement with Fort Lauderdale Studio Initiative LLC to Develop, Construct, Operate, and Maintain a Full-Service Movie Studio Complex at 1400 NW 31st Avenue, Pursuant to Florida Statutes Sec. 255.065(7) - (Commission District 3)

**Attachments:**    [Commission Agenda Memo 22-0787](#)  
[Exhibit 1 - Comprehensive Agreement](#)  
[Exhibit 2 – Fort Lauderdale Studio Initiative Financial Analysis](#)

## RESOLUTIONS

- R-1**      [22-0900](#)      Appointment of Board and Committee Members - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Resolution for Appointment 09.22.2022](#)

- R-2**      [22-0788](#)      Resolution Authorizing the Acceptance and Execution of Amendment Number One of Joint Participation Agreement Financial Management (FM) Number 424027-2-58-01 with Florida Department of Transportation for State Road A1A Pedestrian Light Installation - (Commission District 2)

**Attachments:**    [Commission Agenda Memo 22-0788](#)  
[Exhibit 1 - Amendment Number One of Joint Participation Agreement](#)  
[Exhibit 2 - FDOT Joint Participation Agreement](#)  
[Exhibit 3 - Resolution](#)

- R-3**      [22-0762](#)      Quasi-Judicial Resolution - Amendment to a Site Plan Level IV Beach Development Permit - Birch Road, LLC. And Cheston MM, LLC. - 530 North Birch Road - Case No. UDP-A22036 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0762](#)  
[Exhibit 1 – Location Map](#)  
[Exhibit 2 – Application and Applicant’s Narratives, Site Plan and Project Render](#)  
[Exhibit 3 – Resolution No. 19-31 and Approved Project Elevation Plans and Rer](#)  
[Exhibit 4 - July 2022, Traffic Generation Statement](#)  
[Exhibit 5 - Water and Sewer Capacity Letter](#)  
[Exhibit 6 - Resolution Approving](#)  
[Exhibit 7 - Resolution Denying](#)

## PUBLIC HEARINGS

- PH-1**      [22-0778](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Boulevard Business (B-1) District to Parks, Recreation and Open Space (P) District - 2750 NW 19th Street and 2770 NW 19th Street - City of Fort Lauderdale- Case No. UDP-Z22005 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0778](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- PH-2**      [22-0779](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Planned Unit Development (PUD) to Parks, Recreation and Open Space (P) District- 1621 SW 24th Street - City of Fort Lauderdale- Case No. UDP-Z22006 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0779](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022, PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022, PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)



- PH-3**      [22-0780](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Airport Industrial Park (AIP) District to Parks, Recreation and Open Space (P) District - 6200 NW 21st Avenue - City of Fort Lauderdale- Case No. UDP-Z22007- (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0780](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- PH-4**      [22-0781](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Regional Activity Center - City Center (RAC-CC) District to Parks, Recreation and Open Space (P) District - 25 SW 9th Street and 701 S. Andrews Avenue - City of Fort Lauderdale- Case No. UDP-Z22008 - (Commission District 4)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0781](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- PH-5**      [22-0782](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Parks, Recreation and Open Space (P) District - 2401 NE 8th Street - City of Fort Lauderdale- Case No. UDP-Z22010 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0782](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- PH-6**      [22-0783](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from One-Family Detached Dwelling - County (RS-4) District to Parks, Recreation and Open Space (P) District - 4600 Twin Lakes Boulevard - City of Fort Lauderdale- Case No. UDP-Z22011 - (Commission District 1)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0783](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- PH-7**      [22-0784](#)      Public Hearing - Quasi-Judicial Ordinance Approving a Rezoning from Residential Single Family/Low Medium Density (RS-8) District to Parks, Recreation and Open Space (P) District - 2 North Victoria Park Road - City of Fort Lauderdale- Case No. UDP-Z22012 - (Commission District 2)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**    [Commission Agenda Memo #22-0784](#)

[Exhibit 1 - Location Map](#)

[Exhibit 2 - Application, Narrative Responses to Criteria and Sketch and Legal D](#)

[Exhibit 3 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 4 - July 20, 2022 PZB Staff Report](#)

[Exhibit 5 - PZB Public Sign Notice and Affidavit](#)

[Exhibit 6 - Ordinance](#)

- PH-8**      [22-0888](#)      Public Hearing and Adoption of a Resolution Approving the Parks, Recreation and Beaches Advisory Board's Recommendation to Allocate Additional Funds in the Amount of \$1,087,500 to Finance Eight (8) Approved Parks Improvement Projects through the Parks and Recreation General Bonds' Land Acquisition Funds Assigned to District 4 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo #22-0888](#)

[Exhibit 1 - Resolution No. 18-261](#)

[Exhibit 2 - Resolution No. 20-08](#)

[Exhibit 3 - January 26, 2022 Parks, Recreation and Beaches Advisory Board Me](#)

[Exhibit 4 - August 24, 2022 Parks, Recreation and Beaches Advisory Board Me](#)

[Exhibit 5 – Additional Funds Allocation Spreadsheet](#)

[Exhibit 6 - Resolution](#)

## ORDINANCE FIRST READING

- OFR-1**      [22-0844](#)      First Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances Section 8-91, Mooring Structures and Section 8-149, Maintenance of Boats- Case No. UDP-T22009 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**    [Commission Agenda Memo 22-0844](#)

[Exhibit 1 - Ordinance](#)

- OFR-2**     [22-0883](#)     First Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances Section 8-55.2, titled "Franchises", to Allow One (1) Option to Extend Concession Franchises for an Additional Term Not to Exceed Five (5) Years - (Commission District 2)  
**Attachments:**     [Commission Agenda Memo 22-0883](#)  
                                 [Exhibit 1 – Ordinance](#)
- OFR-3**     [22-0890](#)     First Reading - An Ordinance of the City Commission of the City of Fort Lauderdale, Florida, Deleting Chapter 3, Article I, Section 3-1 Entitled "Advertising Vehicles or Watercraft Prohibited" of the Code of Ordinances of the City of Fort Lauderdale, Florida - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**     [Commission Agenda Memo # 22-0890](#)  
                                 [Exhibit 1 - Ordinance](#)
- OFR-4**     [22-0922](#)     First Reading - Creating an Ordinance in the City of Fort Lauderdale Code of Ordinances, Section 19-7, Smoking or Vaping in Public Parks or on Public Beach is Prohibited - (Commission Districts 1, 2 and 4)  
**Attachments:**     [Commission Agenda Memo 22-0922](#)  
                                 [Exhibit 1 - Ordinance](#)

## ORDINANCE SECOND READING

- OSR-1**     [22-0828](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale Unified Land Development Regulations (ULDR) to Revise Section 47-13.30, Table of Dimensional Requirements for the SRAC Districts, Section 47-13.31, NWRAC-MU Table of Dimensional Requirements, Section 47-13.51, SRAC-SA Special Regulations, Section 47-13.52, NWRAC-MU Special Regulations, Section 47-20.3, Reductions and Exceptions, Section 47-24.1, Generally - Table 1. Development Permits and Procedures, Section 47-37B.3, Applicability and General Regulations and Create New Section 47-23.16, Affordable Housing Regulations. Case No. UDP-T21010 - (Commission Districts 1, 2, 3 and 4)  
**Attachments:**     [Commission Agenda Memo #22-0828](#)  
                                 [Exhibit 1 - Proposed ULDR Amendments](#)  
                                 [Exhibit 2 - Policy Boundary Maps](#)  
                                 [Exhibit 3 - November 17, 2021, Planning and Zoning Board Meeting Minutes](#)  
                                 [Exhibit 4 - February 16, 2022, Planning and Zoning Board Meeting Minutes](#)  
                                 [Exhibit 5 - March 16, 2022, Planning and Zoning Board Meeting Minutes](#)  
                                 [Exhibit 6 - Staff Presentation](#)  
                                 [Exhibit 7 - Ordinance](#)

**OSR-2**     [22-0852](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances Section 25, Streets and Sidewalks, to Update Sidewalk Installation Requirements - Case No. UDP-T22008 - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 22-0852](#)

[Exhibit 1 - Ordinance](#)

**OSR-3**     [22-0885](#)     Second Reading - Ordinance Amending the City of Fort Lauderdale Code of Ordinances Chapter Nine Building and Construction, Article Two Permits and Inspections, Division Two Fees to Adjust Building Fees for Services Related to Land Development and Permitting - (Commission Districts 1, 2, 3 and 4)

**Attachments:**     [Commission Agenda Memo 22-0885](#)

[Exhibit 1 - FY2022 Building Special Revenue Fund Financial Sustainability Ana](#)

[Exhibit 2 - Ordinance](#)

**OSR-4**     [22-0850](#)     Second Reading - Quasi-Judicial Ordinance Rezoning 0.87 Acres from Broward County Commercial Warehouse District (C-1) to Community Business (CB) District - SCC Property Holdings and Management, LLC. - 2525 NW 19th Street - Case No. UDP-Z22002 - (Commission District 3)

Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.

**Attachments:**     [Commission Agenda Memo 22-0850](#)

[Exhibit 1 - Application and Applicant's Narrative Responses to Criteria](#)

[Exhibit 2 - Location Map and Sketch and Legal Description](#)

[Exhibit 3 - July 20, 2022 PZB Staff Report](#)

[Exhibit 4 - July 20, 2022 PZB Meeting Minutes](#)

[Exhibit 5 - Ordinance](#)

## ADJOURNMENT