

# **City of Fort Lauderdale**

## **City Commission Conference Meeting**

### **Agenda**

**Tuesday, May 17, 2022 - 1:30 PM**

***City Hall - City Commission Chambers***

***100 North Andrews Avenue, Fort Lauderdale, FL 33301***

***<https://fortlauderdale.legistar.com/Calendar.aspx>***

***[www.fortlauderdale.gov/fltv](http://www.fortlauderdale.gov/fltv)***

***[www.youtube.com/cityoffortlauderdale](http://www.youtube.com/cityoffortlauderdale)***

***Cable Television - Comcast Channel 78 and AT&T U-verse Channel 99***



#### ***FORT LAUDERDALE CITY COMMISSION***

***DEAN J. TRANTALIS Mayor***

***BEN SORENSEN Vice Mayor - Commissioner - District IV***

***HEATHER MORAITIS Commissioner - District I***

***STEVEN GLASSMAN Commissioner - District II***

***ROBERT L. McKINZIE Commissioner - District III***

***CHRIS LAGERBLOOM, City Manager***

***DAVID R. SOLOMAN, City Clerk***

***ALAIN E. BOILEAU, City Attorney***

***PATRICK REILLY, Interim City Auditor***

**PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:**

**If any person wishes to address the City Commission, the person shall sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist.**

**Speaker Cards are given to the Mayor. After being recognized by the Mayor, the speaker should approach the podium, identify the agenda item in question, indicate support, opposition, or neutrality on the agenda item, and then proceed to succinctly state the speaker's position or present information.**

**If an attorney, or any other person appears before the Commission in a representative capacity, the attorney, or other representative shall also sign up in the City Hall lobby. A member of the City Clerk's Office Staff will be there to assist.**

**After being recognized by the Mayor, the speaker should approach the podium, identify the client(s) being represented, and identify the agenda item in question. The speaker shall then indicate the client's support, opposition, or neutrality on the agenda item and then proceed to succinctly state the client's position or present information on behalf of the client(s).**

**Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.**

**AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.**

## COMMUNICATIONS TO THE CITY COMMISSION

[22-0476](#) Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Exhibit 1 - 04.20.2022 PZB](#)

## OLD/NEW BUSINESS

**BUS-1** [22-0412](#) Discussion of Requested Cost of Living Adjustment for the General Employees Retirement System - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #22-0412](#)  
[Exhibit 1 - GERS Letter \(including April 19, 2022 Actuarial Study\)](#)  
[Exhibit 2 - October 1, 2021 Actuarial Valuation](#)

**BUS-2** [22-0374](#) Solid Waste Working Group Update - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 22-0374](#)  
[Exhibit 1 - SWWG Update Presentation](#)

**BUS-3** [22-0118](#) Update on Diversity Recruitment Hiring for Fort Lauderdale Fire Rescue - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo 22-0118](#)

## CONFERENCE REPORTS

*The following items are primarily status reports and, where appropriate, include a proposed course of action, that will be pursued unless the City Commission desires additional information or otherwise*

**CF-1** [22-0494](#) Joint Governmental Center Campus (JGCC) Discussion - (Commission Districts 1, 2, 3 and 4)

**Attachments:** [Commission Agenda Memo #22-0494](#)  
[Exhibit 1 - May 5, 2022 Board of County Commissioners Joint Government Cen](#)

## CITY COMMISSION REPORTS

*The Mayor and City Commissioners may bring up items of interest or concern.*

## CITY MANAGER REPORTS

*The City Manager may bring up items of interest or concern.*