

City of Fort Lauderdale

CITY COMMISSION WORKSHOP

Agenda

*Joint Workshop with Infrastructure Task Force Advisory
Committee*

Monday, September 13, 2021 - 3:00 PM

City Commission Chambers

100 North Andrews Avenue, Fort Lauderdale, FL 33301

<https://fortlauderdale.legistar.com/Calendar.aspx>

www.fortlauderdale.gov/fltv

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FORT LAUDERDALE CITY COMMISSION

DEAN J. TRANTALIS Mayor

HEATHER MORAITIS Vice Mayor - Commissioner - District I

STEVEN GLASSMAN Commissioner - District II

ROBERT L. McKINZIE Commissioner - District III

BEN SORENSEN Commissioner - District IV

CHRIS LAGERBLOOM, City Manager

JOHN HERBST, City Auditor

JEFFREY A. MODARELLI, City Clerk

ALAIN E. BOILEAU, City Attorney

PUBLIC APPEARANCES BEFORE THE CITY COMMISSION:

The City of Fort Lauderdale is hosting Commission Meetings in both a virtual and in-person format. Due to COVID-19, Commission Chambers seating capacity has been reduced; therefore, we are encouraging members of the public to attend virtually when possible.

Pursuant to Section 3.13 of the Charter of the City of Fort Lauderdale, Florida, the Mayor shall maintain order at all meetings, and the Police Department, upon instructions of the Mayor, shall expel any person from the meeting who refuses to obey the order of the Mayor in relation to preserving order at the meetings. Any person who interrupts or disturbs a City Commission meeting, or who willfully enters or remains in a City Commission meeting having been warned by the Mayor to depart and who refuses to do so, may be subject to arrest.

AUXILIARY AIDS AND SERVICES: If you desire auxiliary aids or services or both to assist in viewing or hearing the City Commission meetings or reading the agenda and minutes for the meeting, please contact the City Clerk's Office at 954-828-5002 at a minimum of two days prior to the meeting and arrangements will be made to provide these services to you.

ROLL CALL**OLD/NEW BUSINESS**

BUS-1 [21-0883](#) Report of the Infrastructure Task Force Advisory Committee to the City Commission Joint Workshop

Attachments: [CAM 21-0883 Report of the Infrastructure Task Force Advisory Committee to the](#)

[Appendix 1 - Resolutions](#)

[Appendix 2 - Consent Orders](#)

[Appendix 3-1A Asset Management Report \(Mapping and Risk Analysis\)](#)

[Appendix 3-1B Asset Management Report \(Mapping and Risk Analysis\)](#)

[Appendix 3-2A Capacity Management Operation and Maintenance Report](#)

[Appendix 3-2B Capacity Management Operation and Maintenance Report](#)

[Appendix 3-3 Latest Bond Progress Report](#)

[Appendix 3-4 Latest Fire Hydrant Report](#)

[Appendix 3-5 Mission Statements for ITF](#)

[Appendix 3-6 Hazen Report Wastewater Consent Order Program](#)

[Appendix 3-7A Hazen and Sawyer Force Main Assessment Report](#)

[Appendix 3-7B Hazen and Sawyer Force Main Assessment Report](#)

[Appendix 3-8A Reiss Report Comprehensive Utility Strategic Master Plan](#)

[Appendix 3-8B Reiss Report Comprehensive Utility Strategic Master Plan](#)

[Appendix 3-8C Reiss Report Comprehensive Utility Strategic Master Plan](#)

[Appendix 3-9 First ITF Report](#)

[Appendix 3-10 Consent Order and Amendments to Date](#)

[Appendix 3-11A All Powerpoint Presentations to Date](#)

[Appendix 3-11B All Powerpoint Presentations to Date](#)

[Appendix 4 - Communications to Commission](#)

[Appendix 5 - October 18 Interim Report](#)

[Appendix 6 - P3 Recommendation on the Water Treatment Plant](#)

[Appendix 7 - Recommendation of Development Review Permits](#)

[Appendix 8 - Report on Public Workshop](#)

ADJOURNMENT